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THE
HOME MISSIONARY

FOR THE YEAR ENDING

APRIL, 1901-01

Go, PREACH THE GOSPEL.—*Mark* xvi. 15.
How shall they PREACH, except they be sent?—*Rom.* x. 15.

VOL. LXXIII.

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Congregational Home Missionary Society

Fourth Ave., and 22d St., New York

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The Home Missionary

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No. 1

EDITORIAL NOTES

THE financial record, in the April number, included eleven months of the fiscal year. The March receipts showed a gain of \$6,196.63 over the corresponding month of the previous year.

The Treasury. So that the year closed with a net gain of \$38,501.18.

Part of this surplus was used toward the reduction of the debt, which now stands at \$108,544.82. This result is not all that was hoped, but it is happily on the right side. The new year, which is the *seventy-fifth* in its history, should see the Society relieved of the last dollar of debt and equipped with the means of advancing the work which, for so many months, has been blocked by heavy obligations and inadequate receipts. Let our friends begin early to make ready by their generous gifts for the joyous celebration of the Diamond Anniversary of Home Missions, in June, 1901!

REV. LOYAL L. WIRT was easily and inevitably the hero of the Seventy-fourth Anniversary. He came fresh from the North, over 1,250 miles of snow and ice, and with a story of achievement that thrilled every listener. Three times he addressed the meeting at length, and three times more would not have satisfied the desire of the audience. A report of one of these addresses is to be found in the present number, and will be read with avidity.

**Alaska and Its
Superintendent.**

It is already three months old. It ought to be a year of great achievement. All debts should be canceled, and a helpful surplus realized for a forward missionary movement. These hopes will be easily fulfilled if churches and pastors, friends and life members, Auxiliaries and State Unions, Sunday-schools and Endeavor Societies shall join hands in early and continued efforts to make this, the Seventy-fifth year, the most productive in the long series of years since American Home Missions was organized. The Diamond Jubilee of the Society may be celebrated in Boston one year hence. Shall it be a day of final

**The Seventy-
fifth Year.**

deliverance from every burden, and of glorious hope and promise for the future? This is for its friends all over the land to determine.

A RECENT missionary trip through the South and Southwest demonstrates again the wise forethought of the Northern churches in planting and continuing to support home missions in that section. Georgia is now occupied by a generation of men born since the war, who are coming more and more rapidly into touch with the best sentiment of the North and constitute a ruling class in the State. The racial question, which at one time threatened our work, seems to be settled—that is, ecclesiastically—both races cordially uniting in Congregational fellowship. Ministerial education also is receiving special attention, and that by demand of the churches themselves, which insist upon an educated ministry and the best preaching. *Florida*, too, though Southern mainly in its geographical position, has well repaid Home Missionary effort. Frost-bitten and despoiled, the contributions of the Florida churches to the Society average among the highest, being \$1.40 per member. The Congregational women of Florida, who began a real mission work at Tampa for Cubans, find themselves in the Providence of God the founders of the new church in Havana with its more than eighty members. Not many States have better rewarded Home Missionary investment.

ELEVEN years have produced wonders in this semi-Southern territory. Population has grown from 60,000 to 360,000, and the increase is quite evenly distributed. Seventy-six Congregational churches well located are one result, and forty of these are, alone in the communities they occupy, free from sectarian molestation. Kingfisher alone has proclaimed self-support, but others are trembling on the brink, and will soon launch out for themselves. Give Oklahoma one-half the time of some of our early Western States and a fair succession of crops and she will take care of her own work. Home Missionary investors in the South have no reason to doubt the wisdom of their venture.

No abstract of this masterly discourse will be attempted. "It was a mosaic," said one, and to break a mosaic would be to ruin it. "It was a suit of chain armor," said another, and to rend it apart, would be to destroy its logical power. It is in the printers' hands, and an unusually large edition has been ordered. Send for it early, or you may be left.

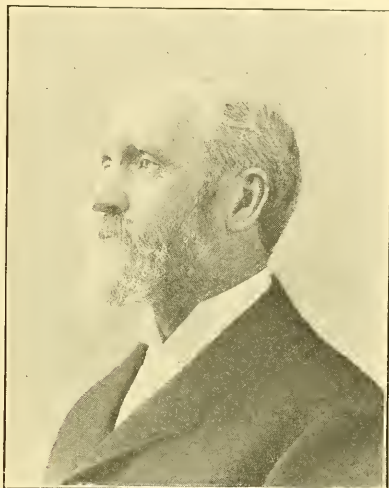
THIS number of THE HOME MISSIONARY is a richly laden board, though scant, for the purpose of presenting to its readers all the riches of the Detroit meeting. The September number of *Congregational Work* will be an equally bounteous sideboard. By a novel arrangement, a very nearly verbatim report of the proceedings was published in the New Haven *Register* while the meeting was in session. This will be furnished without cost, to any who will take the trouble to order it from this office. The meeting will rank among the best for sustained interest and good speaking.

The Executive Committee has decided that the present time is favorable for a forward movement where such a move-

ment is most needed, namely in the line of supplies. The Home Missionary Army has been at a long standstill, never for lack of opportunities, but solely for lack of supplies. Entering the seventy-fifth year of the Society's history, the

friends of Home Missions feel that now is the favored time, by a strong and united effort, to clear off the debts of the past and to equip the treasury with the means of moving forward in the work that remains to be done. The best months of the seventy-fifth year are before us for the effort. Plans are making to carry the great plea to all the Congregational churches of the land, and to the hearts of a great multitude who believe in the redemption of America for its own sake and for the sake of the world. Let our friends take notice and join hands in the effort to make the Diamond Jubilee (June, 1901) the most memorable gathering in the long line of Home Missionary anniversaries!

THE State Association of Kansas held its meeting at Seneca and launched the State into the deep waters of self-support. Profound gratitude was expressed to the Home Missionary Society for its generous aid in the past. It was evident that Secretary Broad voiced the sentiment of the unusually large gathering, when he said: "Shall we, brother Congrega-



REV. DR. H. P. DEFOREST, D.D., CHAIRMAN
OF THE COMMITTEE OF ARRANGEMENTS.

tionalists, in Kansas, ask the Home Missionary Society to pay our bills? Humbly and with trust in God we say "No, brethren in New York, we will help you, but we must permanently deny you the privilege of helping us any longer." Mrs. Caswell, who was present at this meeting, also made an extended tour through the State, visiting the stronger and weaker churches. The desire of the dependent churches to reach self-support was in evidence all the way. Nearly every church visited was in a condition of spiritual growth. The officers of the Kansas Home Missionary Society hath aimed to make the spiritual condition of the churches their first consideration, believing that material prosperity and liberality would follow as a matter of course.



MINUTES OF THE SEVENTY-FOURTH ANNUAL MEETING OF THE CONGREGATIONAL HOME MISSIONARY SOCIETY

The Congregational Home Missionary Society convened for its Seventy-fourth Annual Meeting in the First Congregational Church, Detroit, Michigan, at 8 P. M., Tuesday, June 5, 1900, with the President, OLIVER O. HOWARD, of Vermont, in the chair.

The devotional services were led by the Rev. SYDNEY STRONG, of Illinois. The Rev. PHILIP S. MOXOM, of Massachusetts, preached the annual sermon from Ps. 33:12.

After singing, the Rev. HEMAN P. DEFOREST, of Michigan, made an address of welcome, which was responded to by President HOWARD.

After singing, the benediction was pronounced by the Rev. PHILIP S. MOXOM, of Massachusetts, and at 10 P. M. the body adjourned till 9 A.M., Wednesday.

WEDNESDAY MORNING, June 6.—At nine o'clock a hymn was sung, and the Rev. L. PAYSON BROAD, of Kansas, led in prayer. The Rev. JOEL S. IVES, of Connecticut, was appointed Assistant Recording Secretary. At 9:15 the Rev. WASHINGTON CHOATE, of Connecticut, Secretary, read a paper entitled "Five Points."

A letter of congratulation from the Canada Congregational Missionary Society was read by Secretary CLARK, and President HOWARD was requested to send the following response:

"The Congregational Home Missionary Society, holding its Seventy-fourth Annual Meeting in Detroit, to the Canada Congregational Missionary Society, meeting in Montreal:

"Grace and Peace. Only a line divides our field. Our Master and

our aim are one. Let us join hands in redeeming the whole of America to Jesus Christ the King."

The Rev. NEHEMIAH BOYNTON, of Michigan; the Rev. WILLARD SCOTT, of Massachusetts, and the Rev. JOEL S. IVES, of Connecticut, were appointed a *Committee on Nominations*.

At 9:40 President HOWARD delivered his annual address.

At 10 a devotional service was conducted by the Rev. WALTER D. KING, of Michigan.

At 10:15 the time was given to the Eighteenth Annual Meeting of the Woman's Department, Mrs. HARRIET S. CASWELL, of New York, Secretary, presiding.

Words of greeting were spoken by Mrs. NEHEMIAH BOYNTON, of Michigan. The Secretary responded and read her annual report.

After prayer by the Rev. WILLIAM H. WARREN, of Michigan, Miss LYDIA HARTIG, of Vermont, made an address, entitled "How We Solve the Problem of Rural New England."

After singing, by the Rev. and Mrs. LEWIS S. CHAFER, of New York, frontier experiences were described by the Rev. ULYSSES G. RICH, of North Dakota; Miss MARY OSINEK, of Michigan, spoke of the Polish work in Detroit.

Mr. and Mrs. CHAFER sang again, and a responsive exercise, entitled "What Is That in Thine Hand?" was conducted by Mrs. MARY L. PAINE, of Indiana, and Mrs. CHARLES W. CARROLL, of Ohio.

A special offering of \$43.25 was made, and prayer was offered by the Rev. GREGORY J. POWELL, of North Dakota.

Mrs. JAMES L. HILL, of Massachusetts, read a paper entitled "Our Boys—and the Future of Home Missions."

After singing, President HOWARD spoke a few closing words, the benediction was pronounced by the Rev. ULYSSES G. RICH, of North Dakota, and at 12 a recess was taken till 2 P.M.

WEDNESDAY AFTERNOON.—At 2 the minutes of Tuesday evening and Wednesday morning were approved.

The Committee on Local Arrangements was constituted as follows: Rev. HEMAN P. DEFOREST, EDWARD C. CURTIS, WILLIAM G. SMITH, CHARLES S. HATHAWAY, GEORGE M. LANE, Rev. NEHEMIAH BOYNTON, FRANK D. TAYLOR, Rev. JESSE POVEY.

The Sunday School and Publishing Society was represented in addresses as follows: Rev. WILLARD SCOTT, of Massachusetts, President; Rev. WILLIAM D. B. GRAY, of Wyoming.

At 3, after singing, the work in Michigan was described by the Rev. FREDERICK C. MOORE, the Rev. FREDERICK BAGNALL, the Rev. WILLIAM H. WARREN, Secretary.

After singing, by the Rev. and Mrs. CHAFER, the New Hampshire Home Missionary Society was represented in an address by the Rev. ALFRED T. HILLMAN, of New Hampshire, Secretary; the Kansas Home Missionary Society, by the Rev. L. PAYSON BROAD, of Kansas, Secretary; the Wisconsin Home Missionary Society, by the Rev. HOMER W. CARTER, of Wisconsin, Secretary.

At 5, after singing, and the benediction by the Rev. WASHINGTON CHOATE, of Connecticut, recess was taken till 7:45.

WEDNESDAY EVENING.—At 7:45 devotional services were conducted by the Rev. EDWARD P. INGERSOLL, of New York.

After singing, the topic, "The Home Missionary Appeal to the Large Giver," was discussed in addresses by the Rev. HUBERT C. HERRING, of Nebraska; the Rev. ALBERT E. DUNNING, of Massachusetts, and the Rev. WILLIAM G. PUDDEFOOT, of Massachusetts.

The Rev. WILLIAM G. PUDDEFOOT led in prayer, a hymn was sung, the benediction was pronounced by the Rev. HUBERT C. HERRING, of Nebraska, and at 9:45 the body adjourned till 9 A.M. Thursday.

THURSDAY MORNING, June 6.—At 9 the Society spent a half hour in devotion, led by the Rev. LOYAL L. WIRT, of Alaska.

At 9:30 the minutes of Wednesday afternoon and evening were approved.

It was *voted* that the reading of the Roll be omitted, and that the Assistant Recording Secretary be authorized to complete it. The Roll, when completed, was as follows:

GENERAL OLIVER O. HOWARD, *President*.

RECORDING SECRETARY

REV. WILLIAM H. HOLMAN.

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Milo T. Sweet,
Rev. Wm. H. Hannaford,
Rev. Samuel B. Chase,
Rev. David H. Reiter,
Rev. Moses M. Martin,
Rev. James Hyslop,
Mrs. Romelia E. Gilman.

New York

H. A. Flint,
Mrs. H. A. Flint,
Rev. Lewis S. Chafer,
Mrs. Lewis S. Chafer.

Illinois

Rev. A. R. Thain,
Rev. Sydney Strong,
Mrs. Sydney Strong.

North Dakota

Rev. Ulysses G. Rich,
Rev. Gregory J. Powell.

Wyoming

Rev. Wm. B. D. Gray.

Minnesota

Rev. George R. Merrill.

LIFE MEMBERS

Connecticut

Rev. Joel S. Ives,
Rev. Chas. W. Shelton.

Eleazur Boynton,
Rev. Rufus M. Taft,
Rev. Geo. H. Hubbard,
Rev. Joshua Coit,
Rev. Charles O. Day,
Rev. Albert E. Dunning.

New Hampshire

Rev. Alfred T. Hillman.

Georgia

Rev. Frank E. Jenkins.

New Jersey

Rev. Amory H. Bradford.

Michigan

Rev. Jno. P. Sanderson,
Rev. Wm. E. Strong,
Rev. Wolcott B. Williams,
George M. Lane,
Mrs. C. H. Mills,
Ervin Palmer,
Chas. W. Hitchcock,
Rev. Wm. H. Shannon,
Rev. Wm. H. Warren,
Rev. Harry W. Dascumb,
C. W. Moore,
Mrs. P. A. Noble,
Rev. F. W. Bush,
Rev. Rolph Duff.

New York

Rev. Chas. H. Taintor,
Mrs. S. B. Holman,
Rev. Theo. Clifton.

Rev. Levi H. Cobb,
Rev. Jno. W. Keelen,
Mrs. Wm. Kincaid,
Mrs. E. M. Grover,
Rev. Samuel H. Virgin.

Indiana

Rev. Edward D. Curtis.

Ohio

Rev. Chas. F. Thwing,
Rev. John G. Fraser,
Rev. Henry M. Tenney,
Rev. Geo. W. Belsey.

Kansas

Rev. L. Payson Broad.

Massachusetts

Danl. W. Wilcox,
Rev. Wm. G. Puddefoot,

Nebraska

Rev. Hubert C. Herring.

Wisconsin

Rev. Homer W. Carter.

The report of the Executive Committee was presented and accepted.

The Committee on the Report of the Executive Committee made a report which was received and ordered placed on file.

The following resolution was unanimously adopted:

Resolved, That it is the sense of this Society that the rule of rotation in office already adopted for the Executive Committee should also apply to the Vice-Presidents, and that no person should be elected to that office for more than five years in succession and at least two new persons elected each year.

JOHN H. PERRY, of Connecticut, was called to the chair.

The Nominating Committee made a report which was accepted, and the persons nominated were chosen by ballot, as follows:

PRESIDENT

OLIVER O. HOWARD, of Vermont.

VICE-PRESIDENTS

JOSEPH R. HAWLEY, of Connecticut,
 WILLIAM H. WANAMAKER, of Pennsylvania,
 REV. CHARLES R. BROWN, of California,
 H. CLARK FORD, of Ohio,
 THOMAS C. MACMILLAN, of Illinois,
 REV. GEORGE A. GORDON, of Massachusetts,
 HARVEY J. HOLLISTER, of Michigan,
 REV. MICHAEL BURNHAM, of Missouri,
 CORNELIUS D. WOOD, of New York,
 REV. EDWARD D. EATON, of Wisconsin.

RECORDING SECRETARY

REV. WILLIAM H. HOLMAN, of Connecticut.

AUDITOR

GEORGE S. EDGELL, of New York.

EXECUTIVE COMMITTEE

To serve until 1901

REV. WATSON L. PHILLIPS, of Connecticut.

To serve until 1904

REV. STEPHEN M. NEWMAN, of Washington, D. C.

To serve until 1905

REV. CHARLES E. JEFFERSON, of New York,

CHARLES L. BECKWITH, of New Jersey,

FRANK A. FERRIS, of Connecticut.

It was *voted* that the present Nominating Committee be continued for the next annual meeting.

The Rev. PHILIP S. MOXOM, of Massachusetts; the Rev. ALBERT E. DUNNING, of Massachusetts, and the Rev. WILLIAM E. STRONG, of

Michigan, were appointed a committee to nominate two laymen to serve on the Nominating Committee for the next annual meeting.

It was *voted* that the thanks of the Society be given to the Rev. PHILIP S. MOXOM, of Massachusetts, for his able and suggestive sermon, and that a copy of it be requested for publication.

It was *voted* that the minutes, the sermon, and the report of the Executive Committee be printed; and also other papers, addresses, and reports, at the discretion of the Executive Committee.

It was *voted* that the time and place of the next annual meeting be referred to the Executive Committee.

The Rev. SYDNEY STRONG, of Illinois; CHARLES H. JOHNSON, of New Jersey; the Rev. HUBERT C. HERRING, of Nebraska; GEORGE M. LANE, of Michigan; the Rev. AUSTIN B. BASSETT, of Massachusetts, were appointed a committee on the report of the Executive Committee for 1901.

At 10 President HOWARD resumed the chair, and made an address.

The Rev. LOYAL L. WIRT, of Alaska, spoke of his work in Alaska.

The special Nominating Committee made a report, which was accepted, and THOMAS C. MACMILLAN, of Illinois, and JOHN W. DANIELSON, of Rhode Island, were appointed additional members of the Nominating Committee for the next annual meeting.

At 11 the Congregational Church Building Society was represented in addresses as follows: The Rev. LEVI H. COBB, of New York, Secretary; the Rev. LOYAL L. WIRT, of Alaska; the Rev. JAMES HYSLOP, of Michigan; the Rev. GREGORY J. POWELL, of North Dakota.

At 12 after singing and the benediction by the Rev. LEVI W. COBB, of New York, recess was taken till 2 P.M.

THURSDAY AFTERNOON.—At 2, after singing, the Congregational Education Society was represented in addresses by the Rev. CHARLES O. DAY, of Massachusetts, Secretary, and the Rev. THEODORE CLIFTON, of Illinois.

At 2:45 "God's Hand in the Slavic Work" was described by the Rev. JOHN LEWIS, of Michigan; Miss BARBARA HAWINSKIE, of Michigan; Rev. HENRY A. SCHAUFFLER, of Ohio.

At 3:15, after singing by Rev. and Mrs. CHAFER, the following Superintendents were heard: The Rev. WILLIAM B. D. GRAY, of Wyoming; the Rev. GEORGE R. MERRILL, of Minnesota; the Rev. FRANK E. JENKINS, of Georgia; the Rev. GREGORY J. POWELL, of North Dakota.

At 5 a hymn was sung, the benediction was pronounced by the Rev. WILLIAM B. D. GRAY, of Wyoming, and recess was taken till 7:45.

THURSDAY EVENING.—At 7:45 the devotional services were led by the Rev. HENRY M. TENNEY, of Ohio.

The following resolution was unanimously adopted :

Resolved, That the thanks of the Congregational Home Missionary Society are hereby extended to the churches and pastors of this city for their invitation and cordial reception, and especially to the First Church and its pastor who have so generously opened their house of worship for the sessions of this annual meeting ; also to those who have assisted in the service of song for their aid in our worship ; also to the Railroad Associations, both East and West, for their courtesy in conceding reduced rates to those attending this meeting. Also the especial thanks of the Woman's Department are extended to Mrs. GEORGE M. LANE and her band of faithful assistants who rendered such efficient service at its session.

It was *voted* that the reading of the minutes be omitted, and that the Recording Secretary be authorized to complete the minutes to the close of the meeting.

The topic, "Home Missions for the Larger America," was discussed in addresses by the Rev. LOYAL L. WIRT, of Alaska ; the Rev. SAMUEL H. VIRGIN, of New York, and the Rev. AMORY H. BRADFORD, of New Jersey.

Rev. and Mrs. CHAFER sang, the choir led in the doxology, and the Rev. LOYAL L. WIRT spoke once more of Alaska.

The hymn, "Blest Be the Tie that Binds," was sung ; President HOWARD led in prayer ; the benediction was pronounced by the Rev. NEHEMIAH BOYNTON, of Michigan, and at 10:30 the meeting was dissolved.

WILLIAM H. HOLMAN,
Recording Secretary.

EXECUTIVE COMMITTEE

To serve until 1905

REV. CHARLES E. JEFFERSON, of New York,
CHARLES L. BECKWITH, of New Jersey,
FRANK A. FERRIS, of Connecticut.

To serve until 1904

EDWIN H. BAKER, of Connecticut,
REV. STEPHEN M. NEWMAN, District of Columbia,
REV. JOHN DE PEU, of Connecticut.

To serve until 1903

REV. EDWARD P. INGERSOLL, of New York,
JOSEPH W. RICE, of Rhode Island,
GEORGE P. STOCKWELL, of New York.

To serve until 1902

REV. CHARLES H. RICHARDS, of Pennsylvania,
GEORGE W. HEBARD, of New York,
REV. JOHN D. KINGSBURY, of Massachusetts.

To serve until 1901

REV. WATSON L. PHILLIPS, of Connecticut,
JOHN H. PERRY, of Connecticut,
WILLIAM IVES WASHBURN, of New York.



THEY LOOK AFTER THEIR OWN

Editorial from the *Detroit Free Press*, June 6, 1900

THE Congregational Home Missionary Unions, with their strictly American activities and their larger hope, are thrice welcome. For



DR. NEHEMIAH BOYNTON, D.D., PASTOR OF THE FIRST
CONGREGATIONAL CHURCH, DETROIT.

seventy-four years this splendid movement has been proclaiming the doctrine of domestic expansion. It has fixed its heart upon a bet-

ter as well as a larger America. The frontier and the pioneer have been its chief concern. To reach the unreached and minister to the ministerless has been its unvarying purpose. Its reclaiming flag is still there and its path of usefulness goes on.

Originally, let it be remembered, Congregationalism was an Atlantic shore salvation. In the beauty of liberty and tolerance it was borne across the sea. The Home Missionary Unions have hurried it



THE FIRST CONGREGATIONAL CHURCH OF DETROIT, MICHIGAN, WHERE
THE SEVENTY-FOURTH ANNUAL MEETING WAS HELD.

westward as fast as they could, until now it is nation-wide, an expansive and deep-rooted faith, plenteous in patriotism, and abounding in Christianizing and educating activity wherever its forerunners have found work for it to do.

Michigan should smile upon these representatives of Congregational missionary life, for Michigan at one time was the beneficiary of the tender solicitude and fostering care of the Congregational

Home Missionary movement. The strength of Congregationalism in this State to-day attests how wisely the missionary fathers planted and tended the seed in the long ago.

Assembling in one of the noblest church edifices of the world, and taking note of the vitality and extent of the denominational life in this city and State, the representatives of Congregational missionary enterprises must be splendidly strengthened in their plans and labors for other and newer fields that are awaiting the inauguration or the extension of their Heaven-sent system of assimilation.

For a few days Congregationalism will be on view in Detroit through the strong intellects and consecrated spirits of its leadership and the testimony of its devoted rank and file. Detroit is mindful of the compliment conveyed by such an assemblage of desirable guests, and is especially solicitous that missionaries who are laboring for a nobler and grander America, shall help themselves to the best there is to be found



MRS. CASWELL'S REPORT

Mrs. Caswell presided at the session given to the Woman's Department, and after responding to the cordial words of greeting by Mrs. Nehemiah Boynton, made the following statement concerning the Unions:

"I am proud," she said, "to state that the Woman's Union of Michigan has made a gain in contributions this year of over \$400. The Woman's Unions have placed in the Homeland treasuries over \$100,000 this year, \$50,000 of which has enriched the treasury of the Congregational Home Missionary Society. The women of six auxiliary States have gained \$2,080, including New Hampshire, Michigan, Kansas, Ohio, Wisconsin, and Illinois. Illinois heads the list by a gain of nearly \$1,000. Illinois is very much alive at present.

"The women of thirteen Home Missionary States have gained \$1,588, including North and South Dakota, North and South California, Indiana, Colorado, Georgia, New Jersey, District of Columbia, Maryland, Virginia, Nevada, and Idaho. California leads this list.

"I have reported these Unions for the past fifteen years, and all along the years had the unspeakable joy of reporting an advance in contributions from \$5,000 to \$100,000.

"Has there been advance in other directions? Yes—there has never been so universal a demand for literature for distribution and study. Those who complete the course of study arranged by some

of our Unions can not fail to become more intelligent Christian citizens. The Circulating Missionary Library, Reading Circle, Study Circle, Bureau of Exchange, and other equally effective methods tell the story of advance all along the line. To me the most encouraging feature of the year has been the efforts of officers to secure united prayer among the auxiliaries. No wonder that this year has been a year of spiritual growth among such Unions.

"I have had fifteen years of experience in this work, and I want to say here, to-day, that the conviction strengthens with the years, that if these woman's organizations are to become a power for God in this land, we must, as officers and members, in heart and life, obey the word of God when He says:

"'Seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you.'

"Would that I had the power to write in words of fire before every woman's organization, every church, every missionary board in the world these words:

"'Seek ye first, not the interests of the organization, but the interests of the spiritual kingdom, and our God will intrust to you abundant means with which to carry on His purpose in the world.'"



AMERICAN BOYS' FUTURE

BY MRS. JAMES L. HILL, OF SALEM, MASS.

THE American boy has important problems to solve. As for example, the negro question. We have worked at it for more than thirty years and there are still many unknown quantities in it which can only be eliminated by the coming man, the present boy. The Filipinos will not all have become honored and honorable citizens of our nation before the boys of to-day shall be invited to sit in council with their fathers to help in working out the best plan for the enlightenment of these islanded people. And our own blessed country, this very land, beautiful with its overwhelming prosperity, its well-nigh uncounted immigrants, will have need of clear-sighted, clean-working minds, to govern and guide its unprecedented development, which can be supplied only by those persons who are now boys. The very inheritance we are preparing to leave them is itself the reason for preparing them for its responsibilities. Not alone in the political realm have the boys an important work awaiting them, but as

well a religious work of great magnitude has been developed partly as the outgrowth of our unrivaled prosperity, so that even the political side of our national problems can not be properly and safely handled without the intermingling of religious influences and the understanding of religious conditions. The boy of to-day has special need, then, of care and consideration, even more than had the boy of a generation ago. As General Harrison has recently said: "There are now few quiet places." Boys have scant time for meditation. The restful, worshipful, life-lengthening Sabbaths of a score of years ago are hard to find and very hard to secure. What wonder that boys become fast when all the world is hurrying! There is little doubt that the boy of 1900 will have some training and development, but the anxiety is regarding the direction which that training shall take. Some will be trained as athletes, to make the high jump, to row with the college crew, to be heroes of the baseball or football field, or "to outrun that other disciple." Some will be trained to become the money kings of the new century, some to develop the incomplete electrical discoveries and inventions, some to be lawmakers and rulers of the people. But who, oh, who, shall carry on the blessed work of evangelizing the homeland? That is a matter of vital importance to us and needs our most earnest attention.

In the first place, a Home Missionary influence wants to pervade the atmosphere of the church, the whole church, through all the rank and file of the membership. It is not enough to get a few adherents and call them the advocates of this cause, but it is important to make the church a prevailing Home Missionary type and cast. Not to include those merely who are inclined by their lineage, and antecedents, and reading, or some accident of companionship, to take up this work, but to have it pervade the texture of the whole body of the church. There are a good many pastors who give their churches a distinctive type. Looking back over long pastorates, it is possible to see what this type is. Sometimes it is a specialty of benevolence; sometimes a warm atmosphere of welcome; sometimes a special influence toward education and educational institutions, and the boys are stimulated toward college on the principle of "like priest, like people."

So it is possible to have the Home Missionary type the prevailing one. We are not to select a few individual boys whom we may think would become home missionaries, but in all the boys must be kindled an enthusiasm for Home Missions, and then we may safely leave the form of its expression to be the story of the coming years. Some of our boys will give themselves, some will give their money. This

is the "absorption-by-environment method," so popular among educators. Many lovers of boys and of the homeland have been enabled, by their faithful work, to show that it is altogether possible to awaken a real enthusiasm for Home Missions in the hearts of our little lads, and it is even easy to interest them in our cause. It has been found that there is an innate patriotism, a sort of a Star Spangled Banner Americanism in our average boy. You cut him up and the pieces would be sections of the Fourth of July. He is sure to be interested in stories of the frontier, and of the development of the new States as they are added to the Union, and the steps are few and easy from patriotism to Home Missions. Christian patriotism means Home Missions. It is important to treat boys as partners in your studies and work for Home Missions. We would not, of course, call them kids, but we must be careful not to think of them so, for they are quick to interpret our feelings toward them without the medium of words, and it is certainly remarkable to see how much they really do help to solve their own problems. They are often their own best helpers, and a sympathetic leader may find her best success in following out some of their suggestions.

It has fallen to my lot to make a special study of boys for twenty years, and they give, toward our benevolent causes, out of all proportion to their number, years, and ability. They frequently, like the lad of the miracle, give all they have. I have known a boy to have a dime and only a dime, but his contribution was ten cents, and when the giving was over he had nothing. They seem to enjoy giving, too, and do it not of necessity nor grudgingly. This love of giving, when once awakened, must be made to grow by training, and not lost like piano lessons from want of continuous practice. It were a pity to allow a generous boy to develop into a niggardly man simply from lack of training. The very force of habit helps, and encouragement to inventiveness for the Lord's work brings great results. Boys love concrete giving. They like to know where their money goes and what it accomplishes. Details arouse their sympathy and love. I have learned of some children who took no interest in building a mission chapel until they were allowed to buy the rope that swings the bell, and now they want to know about the whole enterprise.

REV. LOYAL L. WIRT'S ADDRESS

Mr. President, Honored Secretaries, Ladies, and Gentlemen: It was at a time when the smoke of battle was over this fair land that the speaker first made his appearance in this world of sin and sorrow, not very many miles from this spot, and to-day speaks for the first time in public in his native State. On the Pacific coast I have read the reports of this annual Home Missionary meeting with feelings of inspiration, and I used to say to myself that if ever I had the opportunity of sitting on a back seat in one of these missionary gatherings I should be about as near heaven as I ever expected to be in this world. And now you have honored one, who through all the years has looked forward to a meeting of this character, not for what he has done, but because together we honor that same Christ and His work, whose banners shall never cease to float over this land of ours; banners which are being carried westward and eastward, southward and northward, to a day not far distant when they shall meet around the globe.

We have been looking forward for twenty years to a new west. Horace Greeley could not have given his advice to the young man to-day. The West has been closed to large commercial and industrial opportunity. There has been a dead level, from the Pacific to the Atlantic, and from the lakes to the Gulf, and the chances for preferment and advancement to-day are as great in Boston as in San Francisco. The boys of to-day have had no such openings as our fathers, until within the past three years, when three great doors for America's surplus human energy have opened, viz.: Cuba, the Philippines, and Alaska.

Now what has been the result of the opening up of this northland; the helter-skelter, pell-mell stampede of the rougher element of our cities? No. The adventurer, the adventuress, the criminal, the black-leg, has he gone there? Only in small numbers. The men who are building up the commonwealth of Alaska are the brain and the brawn of our best young manhood. A more splendid type I have never seen anywhere. Picked men, college men. I dare say I have more fraternity pins in my congregation at Cape Nome than almost any congregation of the same size in America. In order to go to Alaska, it takes money. A man must save that money. He must overcome. He must have the heart, and the ability, and the courage to overcome difficulties.

We hear a good deal about the Alaska climate. There are mountains of difficulty in a winter in Alaska; but when these brave Argonauts look

at the heights, they also ring the changes and say, "We will climb it," and they do.

It was to this country that the Home Missionary Society united with the Sunday-school and Publishing Society in sending a representative to open up the territory to the influences of Christian institutions along Congregational lines. Two years before he had requested to go, but the Society said, "No, the Klondike is not our own territory. This is Canadian work and you can not go." But when he said, "We have a Klondike in America as great as the British," and when our own outpost came a-knocking at his door, the secretaries said, "Go." So with the wife, who, by the way, is nine-tenths of the brains and consecration of that combination, he sailed from Seattle on the 3d of May, 1898. We had burned all our bridges behind us. Alaska was a great country. We knew that it covered a vast extent of territory. One-fourth of the whole area of the United States lies under the Arctic circle. We knew that it had had a great beginning and believed that it was to have a great future. We knew that there were men there without the Gospel, men with the love of God in their hearts, waiting for someone to come and gather them into churches.

Yes, we found ice there, too. I have advised some of my friends in New York to send their mayor and others up there—the people who have a corner on ice. Whenever we want a piece of ice for our ice chest all we need to do is to go out and lasso an iceberg.

An Alaska Frenchman inquired of a neighbor, "What is ze pole-bear?" "The polar bear, why it is an animal." "What does ze pole-bear do?" "Oh, he sits on the ice." "Sits on-ze ice? And what does he do, too?" "Oh, eats fish." "Eats fish and sits on ze ice? I will not serve—Ze man he ask me to be pole-bear at ze funeral."

We have a few Frenchmen, but they are mostly Canadians, and the Canadian is not greatly beloved on the American side of the line, because he did not treat the American nicely in the Klondike. So when he comes into American territory; well, he sits on the ice—that is, he has a cold reception. Indeed, it would be a surprise to you to know how few foreigners are there. I should say not more than one-fifth of the whole population.

Well, our ship tied up at the Juneau wharf. We said, Juneau is Alaska, and this is our field of labor, so we made a little camp. We went up and down the streets taking the first survey of our new field. The first impression was saloons. We counted them, dead falls, pits of iniquity; twenty, thirty, with their comfortable seats, their daily paper,

their music and amusements. The saloon in Alaska is a composite thing. It means the drinking bar, the dance hall, the gambling hall, and it means the dead fall. It is not the thing you fight here, the place of liquid refreshment. But we have to fight a four-horned devil in nearly every saloon in that country. There were two churches in the town, besides the Catholic, but their doors were locked, save for a few hours each week. I said, the Church is not at work, it has gone to sleep. So we rented a big hall over a hardware store, threw out the boxes and barrels, scrubbed the floor, painted the walls, hung some pictures, made some bookcases, and then sent an appeal to our denominational journals for books. And how those books came! Like white doves to my windows. When they began to arrive, the boys would carry them up, and delighted to open them. Sometimes they would rub a sleeve across their eyes as they read some loving message on a fly leaf, then put them upon the shelves.

So our work went on. Literary Society, debating club, "Pleasant Sunday Afternoon." Some of the ladies of refinement and social standing came in and helped us. There was plenty of musical talent there. We astonished the natives by giving a splendid musical one night. Bought a new piano. Our Sunday evening service was largely attended by men. We gave them a pleasant time. We opened the rooms and said, "Boys, you are welcome."

This was simply incidental to our work on the other side of the channel at Douglass. Over there are the greatest mills in the world, two thousands of people and no church. We hunted about for a suitable room and found nothing but a dance hall, but we hired it. The First Congregational Church in Alaska was born in that dance hall three months later. And there on a table where the miners were wont to gamble we spread the snowy cloth and broke the emblems of our Lord. After nine months we dedicated a beautiful church edifice, the finest in Alaska, valued, with the lots, at \$5,000.

Mrs. Wirt had a way of inviting the young men without homes up to the house to dinner. In this way we put a little of Christian home-life into their hearts. One young man was a frequent visitor there. We made him president of our Literary Society. We found out that he was an agnostic, not a ranting kind, but he had thought these things out in his college days, and had come to the conclusion that the naturalistic philosophy was right. One day he was rummaging among the books of the library and came to a book entitled "The Natural Law in the Spiritual World," and laughed at the title, which seemed to him such

an apparent paradox. "I will open that book," he thought, "and demolish that man's argument." But as he opened it his surprise grew. "Why, he uses scientific terms. More remarkable still, he is logical." He took the book home and read it. He said, "Then I went back to Emerson, then back to Drummond, and then to the Old Book." "And now," he said to me, "I have come to tell you that I have found a Christian philosophy that I can accept and wish to give my life to its service." To-day that man is the loving and faithful pastor of our church at Cape Nome. Beloved by everyone on every side. Standing for all that is true and noble in the Christian life, there under the northern skies. I wasn't a bishop, and we could call no council, so I just said to him, "Beloved, go preach." And he went.

While thus engaged in southeast Alaska, the gold mines at Cape Nome were discovered, and my heart longed to follow the crowds of men going thither. So I went down to Seattle and telegraphed to our beloved secretaries, and said: "Must have another man. Give me somebody to stand by Juneau and Douglass in my absence." Wire came back, "No; sorry, can not do it. It would simply be robbing our legitimate Peter to pay your adopted Paul." Checked, but not checkmated, I wrote to Rev. H. H. Cole, then in California, and said: "My salary is not very large, but I will divide it with you if you will come up to Alaska." He wrote back: "Hallelujah, I am coming." He came, and with his devoted wife is doing a blessed and a noble service at Douglass. Thus was I enabled to press on still farther northward. Crossed the White Pass, fraught with its innumerable tragedies of human life and death. Taking passage at Bennett, we pass down the Yukon in a little river steamer. At the White Horse Rapids we disembarked and walked around the cataract, which many a man has "shot" to his death. Then down to Dawson City, the queen city of the British Northwest.

Go with me while I take my heavy satchels and walk through the streets of the town. It was mid-summer. The streets were hot and dusty. When I was tired I asked if there was not a place where a Christian man could rest himself. "Where is the W. C. T. U. reading-room?" I inquired. "Hadn't got there yet." "Where is the Y. M. C. A.?" "Don't know, guess they hadn't come through." "Where is the Salvation Army barracks?" "Those barracks down there belong to the queen. Don't know about any other." "Well, is there a respectable hotel where a respectable man can get respectable entertainment?" "Yes, down the street there." So I went to that respectable hotel, and saw five or six respectable (?) bartenders dealing out respectable (?)

fire-water to a thirsty crowd. "May a respectable man stop in this hotel for the night?" "Yes, for \$15." I sought a less respectable lodging.

It was at Dawson that I learned what a mosquito was. I used to think that I knew, but I must have forgotten about them. Here, however, I received a further and forceful impression. My friends, you may believe me or not, but they say the mosquitoes are so mean in Dawson that one will put his business end through the net of your bed canopy and two will get behind him and push him through. And we came to appreciate that saying of Mark Twain that the only way you could sleep was to make a little hole in the net and wait until every mosquito in the country had come in and then tie up that hole and get on the outside and sleep.

Finally we came to the mouth of the Yukon River and found ourselves once more on salt water. A great land-locked sea, which is bounded on the north by Behring Straits, west by Asia, east by America, and south by the Aleutian Islands.

Into that sea we came, from a river that is said to discharge one-third more water at its mouth than the Mississippi, and then made our way 100 miles north to the metropolis, St. Michaels.

Here I found no church, no Christian service of any kind, not even a Sunday-school. No Christian privileges, unless you call a Greek Church a Christian privilege. I preached there the Sunday following. The second Monday morning a gentleman, who afterward proved to be a good friend, came to me and said: "Mr. Wirt, if you will stay here we will build you a church." I said: "All right; either I will stay or I'll send you a minister."

"Yes, build me a church, but build me a hospital first." I saw eighty-five sufferers from the trail come in there in one day. A few days later I went to Cape Nome, just across the straits, 120 miles away. There I saw three, four, or five thousand men, busy as men could be, on the beach, digging for the elusive gold which fades away almost with the getting. They said to me: "Mr. Wirt, you will join the 'colony,' just like the rest, and we won't have any preached word or any Christian privileges." I said: "Just give me a day or two to appreciate the situation and I'll give you my decision."

The next day was Sunday, and I held a service in a half-completed warehouse. I had taken my baby organ to the place, and was picking out the hymns, singing them over to myself, when a man came in and wandered to the first seat.

After running through "When the Mists Have Rolled Away," I

turned and saw him in tears. "Why, my brother," I said, "what is the matter?" "Oh, nothing, that song has broke me all up. My mother used to sing it." "Your mother was a Christian, perhaps?" "Yes, and I used to be, but not in this country. It's impossible to be a Christian here, away from all helpful influences." "No," I said, "not impossible, but difficult, I'll grant you." "But every door I go into in this place leads to temptation and sin." "Perhaps there is one door, perhaps there



THE START FROM THE HOSPITAL AT CAPE NOME, JAN. 8, 1900.

The dog team, reading from left to right are "Whiskers," "Tige," "Whitey," "Fatty," "Hamilitz," "Chaparel."

is one help which you haven't tried." "Let us ask God for a little strength from him." Well, it was the old story. When he had opened out the hidden parts of his life to the Lord Jesus Christ, when he had begged for pardon, it came, as always, and there was a new grip to his hand as he said: "I will try again, Mr. Wirt, God helping me, I will try it again." I had found my gold mine.

A little later some of the miners came and said: "Here are three thousand dollars. Build us a hospital and church with it if you can." The city sent an official to say, "If you will come and pick out six of our finest town lots the authorities will deed them to you in fee simple." With the deed for these six lots and the three thousand dollars I started for Seattle. Did you ever try to carry three thousand dollars in gold

dust? Well, it is the most difficult thing that a man ever put into his pocket. I took it in one hand and my satchel in the other and started for a ship, then opportunely in the harbor. After a voyage of fifteen days I arrived in Seattle, and five days later had contracted for a complete building in the knock-down, to be put on board of a steamer, at a cost of \$12,444, which would give us a hospital, a church, and a reading-room. I haven't time to tell you how we built the hospital, or how we cared for one hundred and twenty-five sick men, but the Lord blessed our every effort; finally of the gift from the Home Missionary Society of four men and from the Sunday-school and Publishing Society of two new men. And then, my friends, to go back to the brave little wife who has been standing by there in my absence for seven months and don't know even that I got out safely yet, and say, "God bless you, you cared for the work well, and I bring back the laurels that the church of Jesus Christ has given you in my absence."

Being called to the platform a second time, Mr. Wirt said:

My friends, I have been touched a good many times since coming from my field of labor, until my heart has been overflowing, but why there should be this desire to hear more of my work passes my comprehension. I wish I could tell you all there is in my heart. I wish I could show you the work in Alaska as it is; you, whose work it is. You, who are the people who have made it possible. Me! I am nobody. Any fellow who could tumble off a fence could have done the work that was done there. It was just the magnificent opportunity that these new conditions made possible. It simply means that there were hungry men waiting for the Gospel of Christ. Simply that the country was full of wrecked souls who had lost everything, drifting hither and thither with the ebb and flow of that human tide, ashamed to come back and face the music of failure. It simply means that the evil men of the country were getting hold of these lives and when one who called himself their brother, one who himself had been saved by the Lord Jesus Christ went there and said: "There is something better for you than this; there is a power, strong and high, that can make this gloomy wilderness bloom like the rose," they believed him and believed in him.

There never has been a grander time to preach that gospel than to-day. Nine men out of ten who go to Alaska become despondent. It is one thing or the other. Either these men go to the devil or they go to the Lord. They either go down through the gate of the saloon to hell or they go up through the door of the church into glory. It is simply the man who gets hold of them first.

Dear friends, you have heard this music. (Sung by Mr. and Mrs. Chafer.) Has it touched your hearts? Have you felt that it might be something in your own life worth listening to? Think of 25,000 men next winter cooped up at Cape Nome, probably without a letter from their home for eight months, who have spent their last dollar and are stranded in the camp. Think of 25,000 such men! They will live in dug-outs, they will be coming to the hospital that they may have a place to sleep. This they did last winter. And then think of a great, warm, wide-open church and reading-room now on their way to Cape Nome. And think of this hospital, with its loving ministrants and ministrations, reaching out for these lives. Will it be a good work? Will it be a Christian service? Will it be a doorway of hope to hundreds of souls? That is as far as I dare go to-night. But it is possible—and it is possible, my friends, *if you want it.*

And so we heard, after the church had been organized, after Miss Benton had opened her reading-room work, after the hospital had gotten on its feet, we heard that the Pacific slope was being shaken by the tramp of 40,000 men who had put their faces toward the new land of gold and who were coming like those who came to the Klondike, and the same ratio who come will either go back or become discouraged.

In regard to these three types of work for a moment: It seemed that in Alaska we needed a practical side to our work. Here we have the Y. M. C. A., the libraries, and reading-rooms. In Alaska, if the church does not provide these things, they are not provided at all. Unless the church gives the reading-rooms the saloons will. No other alternative. Unless the church cares for the sick they will not be cared for.

The barge containing our splendid three-fold equipment was wrecked before our eyes. I worked pretty hard those five or six days that I was in Cape Nome to raise three thousand dollars, and when I got to Seattle I found that that three thousand dollars was the most elastic thing I ever got hold of in my life, that it was increased by gifts of materials and reduction in freight charges until we had an equipment on board costing \$12,440, and every bill paid—a church, a hospital, and a reading-room; a building 120 feet long under one roof, and then telegraphed the little wife in Oakland that I was coming down to bid her good-by for a year. When I went into that home in Oakland there was not very much of a reception. I thought there would be weeping and lamentation, but instead there were dressmakers and sewing-machines. I said: "My dear, what is the matter?" "Why, I am going back to Alaska with you."

I said: "You know what that means. Thirty days on the steamer and then to be shut up to the Arctic solitude and hardships for many months." But I learned a good many years ago that when she said it was to be, it was.

When we got on board that steamer that September day there were seven of us, trained nurses and workers, and every lady sick; and two boys, active little shavers, minister's sons, and they were not sick. And the minister himself wasn't sick—that is, not seasick. But by the providence of God we finally got to Alaska, and when the gang-plank was put out we walked ashore and ran the gauntlet through several hundred men who came down to see the arrival of the ladies. Then I took my family into a restaurant. I think it was the heartiest meal that I ever ate in Alaska. I did not know what it was going to cost, but when I paid twenty round dollars for that meal I thought of the missionary's salary and said: "It is about time to retrench." How shall we live? There was not a tent nor house in the town for rent. Finally a good Quaker captain came and said: "I have a warehouse. It is full of goods. You go down there and move things around and make room for your family to sleep." We took a tarpaulin and made two sides to the room. Thank God none of us were somnambulists at that time. And so we got along very nicely. Soon after we moved into the warehouse there came a tap at the door and four men stood outside with a man on a stretcher.

We had one chair among us, the steamer chair that we had occupied in installments. So we put this man upon our steamer chair. Then we got a bunk made, and by that time there was another man to occupy the chair, and then we made another bunk and there was another man for the chair, until we had ten men in that warehouse, tucked away between barrels of sugar, and salt, and flour. Our nurses began their tender ministrations to the sick of the camp in that way.

Then word came that our cargo was there. It would not be but a short time until upon those six lots we would have our splendid institution. The day wore on. I sent a barge out to the side of the ship. It cost me forty dollars per hour for twenty stevedores to unload our freight from the ship to the barge. Night came and with it a violent storm. The barge was lashed to the side of the ship. The ship rolled and tossed, and the barge could not be loaded any further. Two-thirds of the whole equipment was on board the barge. Mr. Robins, who had been superintending the unloading, took a skiff and came ashore to ask me to come out and direct matters. He came to the warehouse where I

was, and with him I went down to the shore. We went to some of the best sailors and best swimmers in town and offered them any price if they would put us through the surf, but none would take the risk. After the long vigil I lay down, exhausted from the watch, and had fallen into a doze, to be awakened by Mr. Robins, with tears in his eyes, as he said: "My brother, be brave, don't give way, but our outfit is at the bottom of the sea." And then to walk along the shore and see what little was left strewn along the shore for miles! Next to the loss of a little one, it was the hardest thing I have ever been called upon to bear. But I had much to be thankful for. My brave companions were spared. I called a family council, gathered those faithful nurses about me, and the other ladies, Mr. Robins and Mr. Elliott, and said: "Here are tickets for San Francisco; you can not stay here for the winter. You must go back. I shall preach in the saloons or on the streets, but you must return." Dear friends, they threw those tickets, so to speak, in my face, and said: "We have come to Cape Nome to do the Lord's work. We are going to do it, whether we can have a hospital, a church, and a reading-room or not." And to-day, God bless them, they are making their word good, and the work they went to do they have done, and they have done it all winter and done it successfully. We found we had a little lumber left and we put it into a hospital building. Our carpenters knocked together rough bunks and our miners brought blankets, and we laid the sick men on those rough bunks as they were gathered in from far and near, more than one hundred men, up to the time that I left, on the 8th day of January; of this number the large majority healed and put into the work of life again, and they are doing life's duty to-day.

What shall I say of the reading-room and of Miss Benton's part in it? She is my mother-in-law's daughter, but she is a splendid good girl. She has taken all the *good* things out of the new woman idea and has put them to test in that far-off land. She has put the touches of culture and refinement about those men. And they come to her reading-tables as decorous as knight errant e'er came to the court of his lady. They politely ask for the book they want, and quietly take their seat. They crowd that room day and night. Mrs. Wirt often sits with her. A few good ladies from the town frequently keep her company.

And of Mr. Robins, our universally beloved pastor, let me tell you what a work that man does. Much of his time he spends visiting the cabins along the beach. He walks from place to place, usually with a parcel of good literature under his arm, sits down in the cabins and asks the

men about their life, their home, their prospects, leaves a *Century*, or a *McClure*, or an *Outlook*, and goes his way, only to come again the third or fourth or fifth time and then get into the men's hearts. They make him their confidant, their friend, their spiritual brother.

On the last day of the old year we organized our church, with thirty-five men and six women. A number of them came in on their profession of faith—the first fruits.

With the church, and the hospital, and the reading-room all established, with word that 40,000 men were coming and every part of our work already so crowded that it could not accommodate another man, we were filled with apprehension. And these men coming from their distant homes, who have never slept upon the ground in their lives. God pity them! Who was to take care of them? What would be the consequences when those eager thousands arrived? We went away and prayed over it. We thought over it. We agonized over it, and then there was but one conclusion. Someone must go out and tell the churches that we must have re-enforcements. It was Hobson's choice. Nobody else could go. I must go.

On the 8th day of January I hitched up my nine dogs, and put in the sled my sleeping bag, a week's provisions, a compass, and a knife, and then I turned to that little group that was standing upon the hospital steps; those nurses, our faithful doctor, those devoted assistants, Mr. Elliott and Mr. Robins, and then the brave little wife and the two boys, and to know that I should not hear from them in all probability for seven months. But we will draw the curtain.

And out into the snow I went, for it was a stormy day, and I gave my dogs their head. It was twenty-one miles from that point to Port Safety, where we were to camp that night. Of course it got dark by half-past two or three o'clock, and then we were utterly at the mercy of the elements.

Now, my friends, I may not draw a picture of the fifty-two days that followed. I can not tell you of every day; of the times that I have pulled those warm little dogs on top of my feet to keep them from freezing, or the times that the Indians have shared their fish and berries with me, or that only one man had ever been over that trail for three years, and he had almost perished on the way, none other than my hospital superintendent, Mr. Elliott himself. After two weeks my knees began to swell, from the excessive walking and snow-shoeing, until I supposed that I should have to give up. But I said, "I will go on another day, another hour, another fifteen minutes."

And then when those times would come, I had two visions to spur me on, and these two visions alone have put me here. One was the 40,000 men that were pressing northward, toward what they did not know; toward hardship, toward scurvy, toward disappointment and heartache, and ours the only church within a thousand miles. That was one vision, and the other the faithful band back yonder that were pray-

LIBRARY CHAPEL, CAPE NOME, ALASKA.



SUPERINTENDENT WIRT STARTING ON HIS 1,250 MILE JOURNEY OVER ICE AND SNOW.

The standing figures in upper row from right to left, are Mr. Wirt (with hood of white fur), Mr. Elliott, Dr. Tiedemann, Mr. Robins, and Captain Erickson. The fine fur-wrapped and seated figures from left to right are Mrs. Tiedemann, Mrs. Wirt, Miss Tiedemann, Miss Benton, and Miss Lamont. On the right of picture stands Benton Wirt and behind him Captain Worth.

ing to God and trusting in God to send their representative out safely that he might bring back needed re-enforcements. Between these two I said, "I will go," and go I did. And when one morning we climbed the last redoubt and came out upon the ridge of the Aleutian Mountains and, standing upon a ridge of rock, I looked out and saw the blue waters of the Pacific in the distance, through weakness, so says the stoic, but through thankfulness, so says the Christian, I sank upon my knees. And then the magnificent coast down that mountain

slope for twelve miles. Did you ever take a toboggan slide like that? Well, I don't believe I want another. We thought we were all right until we saw, just ahead, a precipice, and only tumbled off just in time to save ourselves by digging our toes and fingers into the icy slope. The sled went over and landed in the tree tops.

When we reached tide water I was much disappointed to find myself still one hundred miles from a port on Kodiak Island, where steamers land, with a dangerous channel between. This had to be crossed in an Indian canoe made of skins, but I said: "If God has carried me thus far safely, surely he will carry me across the Shelikoff Straits. An Indian offered to take me over for forty dollars. I was obliged to leave all my baggage and half my clothing, for the canoe would not hold an additional ounce, just a chunk of bread and a bottle of water and half of my bedding. Pushing out into the surf, the first wave washed clear over us, as our little boat cut its way through. Every roller came square into my face. I very soon got used to it, however, for I found that it was simply a matter of holding on. So down the coast we went for perhaps forty miles, and then one bright morning we put the prow of our "bidarka" to sea, and by night were safely across. Once a whale came so near to the boat that I could have touched him, but thank God he did not twist his tail, and we got safely out of his reach. When the sun had gone down and the stars had come out, I knelt there upon those white sands and thanked God for a second delivery. Then for three days we paddled down the shore in the "bidarka," with the wind so severe that we had to put in every few hours for safety. Three weeks at Kodiak, and then a steamer for Seattle; reaching there on Easter Sunday, I soon found Plymouth, where I sat on the back seat and drank in the beautiful decorations and was grateful—more grateful, I think, than any soul in this whole land.

Then I came on to New York, where I heard the Home Missionary secretaries say: "Mr. Wirt, we are going to give you four more missionaries in Alaska." And then on to Boston, to hear of a doubled appropriation from the C. S. S. and P. Society, and then again to New York, just before I came to this meeting, and have business men—eight of them—there in fifteen minutes vote me four thousand dollars for church buildings in Alaska, the generous help of the C. C. B. S.

And there is just one little simple word that I want to speak in closing. We shall have the church built at Cape Nome just as soon as the lumber gets there, and it is about due, a six thousand-dollar building, with every bill paid. And the reading-room, why that is going to

be a part of our church! Now about the hospital: This is not Home Missionary work, and when we organized that church, on the last day of last December, I said: "Do you want a self-supporting church or a missionary church?" They laughed at me. "Why, you brought us a hospital and brought us a reading-room. Do you think we want New England to support us?" And they voted to be self-supporting from the start at three hundred and fifty dollars per month. Why did they do it? Because of the hospital; because we had cared for their bodies and their minds. And now the conclusion of my little Home Missionary speech is that we will make our work in Alaska self-supporting wherever we can have a hospital. I should like to throw those rough bunks out and put in better beds this coming summer. That is, I need three thousand dollars for that work, and the Congregational churches of New England have given me between fifteen and sixteen hundred dollars of it, so that I have a little less than half of it yet to raise. And I don't want you to give one cent less to the Home Missionary Society, because that will stop our whole work up there, but if there is a church or an individual who will pay for a bed (twenty dollars), I am sure the blessed Christ will stand by your own beds some day and say unto you: "I was sick and in prison, and ye came unto me."



NORTHERN MICHIGAN

BY REV. FREDERICK BAGNALL

To appreciate fully the Home Missionary work in Northern Michigan, we must be familiar with the regions in which it is located, with a small section of country noted for its beautiful scenery, its historical incidents, and missionary enterprise. We shall travel in thought 100 miles by boat, 50 miles with teams, 6 miles on foot, and 90 miles by railroad. We shall catch glimpses of our churches, mission Sunday-schools, and outstations. We shall touch pressing need, meet with faithful workers, and find increasing opportunity for aggressive work.

Here is charming Mackinack Island. Last year a Sunday-school; this year a church. A breeze of appeal from this beautiful place brought Secretary Warren North to walk the five-mile bridge of ice across the Straits and meet a company of Christians, eager for the Congregational fellowship. Then with springtide dawn Superinten-

dent Ewing had the pleasure of receiving new members to celebrate their first communion.

After several hours on Lake Huron we come in sight of Drummond Island, where the historic Fort Drummond was established by the British in 1750. The way to reach the settlement is by sailboat from Detour, a distance of about twelve miles. For many years Rev. George D. Strickland has not only been a sower of the field, but also the shepherd of a little flock of Christians.

We are gliding up the beautiful St. Mary's River. The wildness of the shores charms us. Here is a little clearing and there is a log cabin. Now, we are pushing through Mud Lake. Thirty minutes will bring us to Sailors' Encampment. The lumbermen have gone, but the fishermen remain. A few miles from the shore and there are some farms. We have a Sunday-school at this place. In summer we have occasional services. The tourists last season gave enough in two offerings to furnish the school with supplies for a year.

We are making a sharp bend in the river. On the point is a signal station. Around the little bay is the resort O-non-e-grond—Chippewa Indian for "a peaceful place." We are coming to where the old and new channels meet. We shall go by the old one. Now for beautiful scenery! Through Lake George, and another sharp turn in the river will bring us in sight of a little white building. It was once a missionary church, but now the best we can do is to help the few Protestant families maintain a Sunday-school.

We are heading for the "Soo." We have been circling Sugar Island. We have a log church there, and to reach it we must cross Hay Lake in a rowboat and walk three miles from the shore. The few members are faithful, and with occasional services they have loyally maintained the Sunday-school and prayer-meeting. One winter's day found me visiting the island. After supper with one of the deacons, his mother then eighty years of age, feeble and afflicted, sat by the stove. A recent copy of the *Plymouth Weekly* had informed her of the indebtedness of our State Home Missionary Society. Tearfully she spoke of it and regretted that she had no money to send. With difficulty, she rose from her chair and went to an adjoining room. In a few minutes she returned with a package, and handing to me a quilt, said: "See, I have made this myself. Do you think that you could sell it? If you can, send the money to the Society." Five dollars went for that one, and seven dollars for another.

Two years have passed. Last winter she was very sick and I went and administered the communion, for she seemed to be very near her heavenly home. What do you think she had? Two more

quilts. It is not the quilt or its value, but the Christ-love put into it for the kingdom of God. It is the spirit of doing all you can for others.

But the "Soo" is reached. Here are the greatest locks in the world. Here are the famous leaping and splashing rapids. Now for a five-mile drive through a prosperous farming country. We come to our Pine Grove Church. Services are well attended, and the Sunday-school is flourishing. They have a parsonage free of debt. Five miles further and we are at the Rosedale Church. The faithful pastor of these churches is L. D. Blandford. The membership is small, but a good work is being done.

Ten miles back and we are again at the "Soo." It is a busy city. Millions of dollars are being invested. The population is rapidly increasing. Our church is in a prosperous condition and has before it a most promising future.

We must start for Brimley and other points. In this growing town we have an aggressive church. The pastor, A. L. Allison, is a young, energetic missionary. He preaches in four places, and travels each quarter about 800 miles. One of our pioneer missionaries, Father McGregor, also maintains a mission Sunday-school.

"Soo" Junction! We are going South. We see along the way a few settled places. Here is Allenville. We have a neat, small church, but the people are without a pastor. This Society is blessed in having a Christian woman, who is very resourceful. When the painting of the building was left unfinished, because of a lack of means, and it seemed destined to remain so, she one day drove to the little church, turned her dress skirt, and finished painting it in city style.

We have reached St. Ignace. The pretty church is closed, owing to many removals. But a few loyal Congregationalists remain, who are always ready to cheer the missionary pilgrims on their way North, hoping that some time one will be able to remain with them.

In this flying visit we have caught glimpses of our work. We have sighted pressing need. We have passed places of missionary opportunity. We have left behind hearts praying for the messengers of the gospel of peace and young lives that are without the influences of the Sunday-school or the Church.

THE HOME MISSIONARY APPEAL TO THE LARGER GIVER

BY REV. H. C. HERRING, OF OMAHA

OUR eye to-night is fixed upon the large giver. Not upon the possessor of wealth as such, but upon the possessor of wealth who recognizes the responsibilities of stewardship. We are to ask how he may be led to see the work of Home Missions in its true relative importance and honor the demand which it makes upon him. The subject has been chosen from the feeling that Home Missions have a peculiar difficulty in getting the ear of a busy man in a way to awaken his enthusiasm. There is ample ground for the feeling. There are many men who, in their giving to Home Missions, are afflicted with a peculiar form of paralysis. A friend of mine once called upon a lady of large means to solicit a contribution for an important cause in which she had reason to be greatly interested. She promptly said she would give something and sat down to write her check. Such alacrity inspired my friend with the liveliest hope. He could not resist the temptation to watch her pen. When she came to the interesting blank line which ends with the word dollars, she wrote with firm strokes at the beginning the letters f-i-v-e, but while he was speculating whether it was to be five hundred or five thousand, this strange paralysis seized her, and her pen went wriggling helplessly down to the end of the line. After this she recovered sufficiently to sign her name. He has not recovered yet.

How shall this paralysis be prevented when Home Mission checks are being filled up? Not many of us pastors can answer out of a successful experience. But that does not hinder our answering. Three things occur to me as peculiarly likely to prevent the Home Mission cause from getting its due relative recognition by the large giver. First, it approaches him ordinarily through the medium of the church offering. However forcibly it may be presented it does not get its rights in that way. His denominational college appeals to him through its president with the dread specter of Drs. Day and Clifton in the background. They compel him to stop and listen.

The hospital, or the mission church building, or the social settlement, speak to him by the lips of men who are, for the time being, on fire with the one cause. Home Missions takes its place in a procession of collections. And even if its importance be recognized his gift is kept down by the force of habit and the contagion of ex-

ample. He would feel it odd for him to give more than \$100 out of the \$500 which his church gives. His enthusiasm is often held in check by the stories of the overcrowding of churches in small towns which reach his ears. Like all men who know how to handle money, he wants his gifts to bring something to pass. He has a holy horror of duplication. When he hears of a village of 1,500 people with ten churches, all drawing nourishment from missionary societies, he doubts the wisdom of investing money there or thereabouts.

He is not always aware of the gauziness of these stories nor of the fact that the most overchurched town sometimes needs a Congregational church organized in it to teach the sin of bigotry and sectarian strife. Then, too, in common with other men, our large giver is affected by the unobtrusive and undramatic character of Home Missionary work. The Home Missionary Society can take a half million dollars, sow it broadcast over the land in a year and when it is done there is nothing striking to show for it. The churches are much the same in number, and size, and zeal. The communities where they are planted are not perceptibly less godless than before. What inspiring antidote to these depressing influences can be furnished?

The work of Home Missions makes its appeal for large gifts on the broad ground that it outranks in importance all other causes. And this because it is foundational, radical, germinal in its character. There have sprung up in our Christian civilization a great variety of benevolent and religious agencies undenominational, interdenominational, and denominational. But the work of Home Missions is greater. Why? Simply because the unit of Christian effort is a church, and Home Missions is the work of founding and fostering churches. Wherever a little company of people are associated in the name of Christ to study His truth, to do His deed—there is an original center of light and of power. These are the fountains from which flow the streams of Christian beneficence. These are the roots from which springs the growth of Christian service. By as much as the fountain is more than the stream, the root than the branch, by so much the Home Missionary Society has a pre-eminent claim upon those who love the kingdom of Christ.

When you ride across our Western plains, or thread your way through the crowded cities, you may be able to see scanty material beauty in the little Home Mission church which greets your eyes. But to the spiritual sight it is crowned with a halo of glory. For it is the center of the life of love for a group of God's people. It may

be sparsely attended, feebly administered, scanty in good works. But there are always the two or three whose hearts God has opened, and Christ is in their midst. In their narrow lives lies the hope of the community where they dwell. I was born into a Home Mission church. I found Christ there. I was baptized there. I went with its prayers upon me to study for the Gospel ministry. I preached my first sermon there, and when I was ready to become a pastor the first work which fell to my hands was the founding of two Home Mission churches. Do you think that anyone is likely to persuade me that it is foolish to spend money for Home Missions?

A host of men and women, a host of causes, a host of schools, our cities, our States, our nation, and the world join in offering a tribute of thankfulness to the little mission churches which, for 100 years past, have leavened our life and shaped our history.

We come then with all boldness to ask for gifts. Our appeal springs from the conviction that we are laboring at the roots of things. We are planting the Church of Christ, which is His body, alongside the life of all the people we can, in all the places we can.

We are organizing and maintaining permanent centers of saving power in the city slum and scattered country side over all our extended land. We know with a knowledge as certain as the truth of the Gospel and verified by all past history, that these centers will throw out their lines of influence in ever-accumulating measure, bringing within their control the forces which are to sway the coming time. And on this basis we ask for large gifts. We urge that no fundamental work in this world can be done cheaply; that cost is in proportion to value; that it takes more money to build lives than to build walls. We repudiate the idea that a church is a business enterprise only to be started at the demand of a community that will pay its bill. We cling to the idea that a church is a Christian enterprise, and that it must bear the spirit of Him "Who, though He was rich, for our sakes became poor," "Who came unto His own and His own received Him not," Who did not depart when rejected, but went on proclaiming the Gospel until He had finished the work which the Father gave Him to do. We ask for the means to push the work among the highways and hedges until we have filled the banqueting house ready for the coming of the King.

But there is another aspect of the matter which emphasizes the appeal to the large giver. The Home Mission enterprise is like a business enterprise; at least in this—the fruitfulness of any part of your investment depends largely upon the sufficiency of your investment. If you stock a store with goods you must spend money to

make the community aware of your existence before you can begin to make large profits. In the same way, if we could double our Home Missionary expenditure we would triple our results. All our present activities are hampered by insufficient funds. To say nothing of the work which can not be undertaken for lack of money, we are not getting the fullest returns from the existing plant. Our ministers are badly paid, our churches are disheartened, and our young men are deterred from entering the ministry. It is not to be taken as a certain evidence of a lack of grace that a young man hesitates about entering upon a life-work which offers him a biennial change of residence and a tardily paid salary of \$500 a year.

This evil, always a serious one, appears doubly so at the present time. We are at the turning-point in the history of Home Mission work. The era of extending and organizing is passing into the era of strengthening and energizing. There will be room and call for new churches for an indefinite time to come. But as compared with the past the future demand will be not so much for more churches as for more influential churches. As if to emphasize this fact, we are just now witnessing an arrest of growth in nearly all denominations. The situation certainly does not call for frenzied efforts to swell our church rolls, but rather for the effort to enrich the life of the Church and to refill the wasted fountains of power. It may be that the Church is to pass through a period of shrinkage in order to deliver it from dependence on numbers, and to turn its attention to the subject of religion again. The aim of the future must be quality rather than quantity. We must put more motive power into our Christian undertakings. We must project its work on larger lines.

This can not be done without money, but it can be done with money. There is need of an increase of paid leadership. This is the age of specialism and we are obliged to recognize it in Christian work. Every church which has a large unreached population about it ought to have two pastors, no matter whether it is strong or weak. In many cases there ought to be three or more. We need a large increase of evangelistic force. The old Evangelism is dead. With its spasmodic quality, its obscurantism and other rantism, its disagreeable financial methods, it can no longer help us on.

The new Evangelism has not yet come in. But it is coming. The man who will inaugurate it will have a fame as great as Dr. Pearsons, and will do as large a service.

How?

Let him lay his hands on the best pastor he can find in the United States, a man with a wise head and a big heart, big enough to put a

whole State inside. Let him guarantee that man a salary sufficient to take him out in Nebraska, and let him go from one of our churches to another all the year through, holding meetings, encouraging the people, rebuking their sins, cheering the pastor, pointing out to him his mistakes, inspiring the young men, speaking a needed word to the children, warming our poor little feeble church plants into life and leaving no sting behind him. Let him do constantly what our faithful State Superintendent can only do here and there in the intervals of other cares. Where are the dozen men or the hundred men who will put into the hands of the Home Missionary Society the money to carry that plan out all over the United States? We need an Episcopate—invested with no power but the power of love, an Episcopate not for the running of Church machinery, but for the inspiring of Church life. It will cost the man who sends, and it will cost heavily the man who goes. But it will pay. It will multiply indefinitely the efficiency of all our work. It will increase the average term of the pastorate. It will stimulate our churches to aggressive effort on behalf of the unsaved and untouched who surround us everywhere. Some part of the expense our mission churches could pay, but not all. The messenger must be sent and he must not be self-sent. On such fundamental lines as these runs the appeal of the Home Mission cause. It calls upon the man of wealth for larger contributions, both relatively and absolutely.

It urges him to fill full the channels which now carry his bounty to the field, assured that he can invest the means intrusted to him in no other way so permanently fruitful. It urges him to consider the possibilities which lie upon lines now untouched. It asks for endowments for special needs. It asks him to enrich with the streams of his bounty the whole field now so parched and needy.

And it urges us all to omit no effort, to stay at no sacrifice, which is needed to bring our land under the rule of Christ and to make it in His holy hands an instrument for redeeming the world.



ADDRESS BY REV. A. E. DUNNING, D.D., OF BOSTON

EDITOR OF THE *Congregationalist*

How can we persuade large givers how great the opportunity is?

We must first measure the value of money by its fruit in manhood. What can wealth do to make men noble? The answer tells what wealth is worth. What is wealth doing to make noble men?

The answer tells what those who have and use wealth are worth. Business is not done worthily till those who do it aim first to help men to walk in Christ's steps.

Can men ruled by that aim become rich? Of course they can. I know such rich men, who work diligently, who for years have given away from the half to the whole of their incomes, who give their time and thought to benevolent enterprises as freely as their money. Some of them have great abilities. It is easier for a camel to go through a needle's eye than for a rich man to enter the Kingdom of Heaven. But they have done it; for we find them way inside of the Kingdom. They can afford to be rich. Without such men there would be no perennial fountains of wealth to spread the Gospel.

Many of these givers enjoy to the full the romance of living. They are as heroic in their self-denial as the patriots who throw themselves into battle for righteousness' sake.

We see varied motives in the princely givers of our time. In them all is the element of the heroic; and many of them are the fiber of those who offer themselves for love's sake, without ostentation and even without consciousness that the act is great. With wealth sufficient for every self-gratification, they turn from temptations to pleasure, even the most refined, in order to toil for others' good. They set examples of generosity that are joyfully followed. They open channels through which wealth flows from every quarter to make men grow into the stature of the immortals.

The worthiest giving is not by bequests. It is not the highest heroism to let treasures fall from dead hands into coffers of charity. Large estates are doing great good, whose owners gave them up when they had to. But the givers lost much by delay. Otis, Hand, Swett, Fayerweather, are benefactors. But they lost the pleasure of seeing their wealth work its benedictions, and the reflex influence in expanding their own souls.

Dr. Pearsons is a wiser example of a shrewder steward. The echoes of the hammer strokes by which he forged his fortune are coming back to him in the music of a great chorus of young voices that, but for him, would have been silent. Now they are strong and sweet with the hope of service. The world needs more such men. This Society has no greater missionary service laid on it than to create such men. How can we do it? What can those who administer gifts do to make large givers? Let me suggest five ways by which we may hope to increase gifts and benefit those who make them.

1. Regard the giver at his best. To take a man's gift and make a sour face at him does not stimulate generosity. Let it be granted

that much of the wealth of individuals is gained by selfish means. At any rate, most of it is gained by competition. Does that vitiate the value of the money for missionary uses? If it does, do we know where to draw the line between fit and unfit money? A college president has suggested that operators in trusts should be socially boycotted. But how many of us have thoroughly mastered political economy so that we know how far a man may be associated with trusts and still in our imperfect human society be permitted to do something to promote the higher welfare of his fellowmen? Are we agreed as to where the line is that when crossed leaves him beyond the pale of fellowship in service?

I affirm that money given for benevolent purposes wholly without conditions for using it is acceptable from any source from which it is at all likely to come. Do you think it ill-gotten? Then take it and return it to those from whom it was wrongfully extorted. If you can not do that, put it to the best uses you can for mankind.

No questions are raised about small sums put into the treasuries of benevolent organizations. Only large givers are challenged. There seems to be a sentiment abroad, especially strong among those who are not directly benefited by gifts, that a man can not give a great deal of money without suspicion that he didn't get it honestly. Look at the best in the giver and make the most of his gift in the service of men.

2. Make the object of giving great and irreproachable. To give to men the Gospel of the grace of God in Jesus Christ is the greatest thing in the world. It is heroic to devote one's life to that service. But it is not the highest heroism to devote one's money or self to propagate opinions.

One may well wish his gifts to be used in the denomination associated with his ancestors, his own precious experiences, his noblest hopes. But money given to enable Presbyterian, or Methodist, or Congregational creeds or forms of worship, or methods of government to prevail over the others, is not a great gift. It does not make the giver or the recipient great.

One reason why more men are not large givers to missions is because so much money is used to propagate opinions instead of to spread the Gospel. A traveling friend of mine recently published the religious statistics of two towns he had visited. One, in Nebraska, with a population of 3,000, has thirteen Protestant churches. Another, in Maine, with 2,000 people, has fourteen churches, all except one maintaining services, most of them supported in part by

Home Missionary money. No observant traveler in this country would say that these are wholly exceptional cases.

How can our Society free itself from the charge of working to propagate opinions, instead of spreading the Gospel? We must make our case clear by frequent restatement of the facts. It has been done over and over. It must be done over and over again. I was glad to find on investigation that in the Maine town I referred to there is no Congregational church. In the Nebraska town the Congregational church was the first one established and is self-supporting.

Our policy must be clearly understood. We plant no churches where the field is already occupied by any church of Christ. When we are first on the ground we maintain ourselves. We don't claim that ours is the only denomination acceptable to God, or that it is the best one for all places and people. We cherish it because it is historic, simple, liberty-loving, seeking and offering co-operation with all disciples of Christ, assuming every member equal with every other.

3. Make the administration of gifts businesslike. Men who have gained wealth, have succeeded usually by the strict application of business methods. They have little respect for any other methods. Multiplied offices and officers, repetition of details in administration, cumbersome ways of doing missionary work when simpler and more effective methods are practicable, hinder gifts and palsy givers. The ways of doing business have passed through a remarkable evolution during the last decade. Benevolent societies which show no consciousness of these changes can not appeal successfully to large givers.

Successful business men appreciate enterprise, alertness, and courage in carrying on the Lord's work. The most effective administration of our missionary societies will generate the highest enthusiasm in giving and stimulate the deepest devotion.

4. Keep the spiritual ends of giving foremost. To give willingly and largely men and women must know that their gifts are making men great. Knowledge is a boon to be prized, and many have supposed that it makes men divine. But it alone does not make Christian character. Often it has made mischievous leaders of deceived people.

First make men followers of Jesus Christ. That is the chief end of giving with His disciples. Then, knowledge enriches consecration. But selfish education is no better than selfish wealth.

Great gifts in these days have been turned toward providing for higher education, out of proportion to the wisest ends. Where dollars are bestowed to plant the institutions of the Gospel in communi-

ties, thousands of dollars are given to found universities and enlarge them. Learning is as necessary as wealth is to a high degree of civilization. But neither is more than a means to an end. Magnificent dormitories, great libraries, museums of stone and marble are testimonials of the value which individual wealth puts on learning. They often accustom young men and women, during the years of preparation for active life, to luxuries which they will never be able to earn honestly for themselves. Sometimes these structures are noble monuments of unselfish devotion. Sometimes they are only barns built greater for fools to store their goods in, unconscious that they have souls soon to be required of them. Make the ends of giving the creation of spiritual manhood and you make givers great.

5. Persuade givers to match themselves with workers. The romance and heroism of service may be enjoyed in giving money as truly as in doing the actual work of laying the foundations of the kingdom of God. We must persuade men that this is true. Men were lacking once for mission fields. Money is the lack now. There is greater heroism among young men to-day than there was a generation ago. There is no lack of volunteers now ready to offer their lives to serve mankind for Christ's sake. Last year at the meeting of the American Board at Providence, nineteen stalwart fellows from many colleges took one minute each to tell why they were eager to go to China, India, the Pacific Islands, to dark Africa, to bury themselves among Pagan or savage people, as Jesus said a grain of wheat must fall into the ground and die in order to bring forth fruit. To see and hear them was an experience to stir the blood. It was the highest form of heroism. It is our business to persuade men that they can share that heroism by furnishing money to give the Gospel to their fellow-men on the same scale of generosity with which lives are given.

This Society is cultivating fields planted by heroes who buried themselves as grains of wheat in the soil of these fields. It is building churches and schools where Marcus Whitman and men like him have poured forth their blood. It has a long list of heroes on its roll, who have molded great States; men such as Atkinson in Oregon, Ward in South Dakota, Simmons in North Dakota. These men died for their country as heroically as ever men died on fields of battle. I could name many such, some laboring still, looking for no pecuniary reward, with ideals born of purpose like that of the Son of Man, working them out patiently, with unfaltering faith. I know such a Home Missionary, who refused an assured income of \$8,000 a year in business, and took a meager support for himself

and his family, mostly coming at uncertain times and offered to him as dole of charity. We need business men who give as such men give.

If you will have heroes on mission fields and in business, you must have the sense to appreciate heroism in all fields. Those who think heroes are scarce give little. The true patriot believes in the patriotism of his leaders. Have we corrupt politicians, selfish public officers? Set the good against the bad. Put General Wood against Postmaster Neely, Waring against Thompson, and General Henry, General Lawton, Mr. Frye against any men you may name who have betrayed their trusts. These are men whose idea is service, not wealth, who glory in doing good. Put President McKinley in that company, greatest because of his Christian idea of service nobly fulfilled—silent under misrepresentation and abuse, bearing without complaint the heavy burdens of a mighty nation summoned to a foremost place in the redemption of the world.

If you would have large givers for your country's evangelization, you must have faith in it and see what is best in its leaders. You must believe that the country is worth saving, that the coming generation is worth spending money for to make them worthy. The agnostic and pessimist in their ideas of government don't give. Only optimists give largely.

But you would never have optimists if missionaries did not keep before your eyes the heroic standard of service, if they did not teach self-sacrifice for Christ's sake by example and word among the multitudes pursuing gain.

Do the churches honor worthily their missions and their messengers? Do you say that some missionaries are small men? How do you measure men? The churches demand much for little. Let not the failure of Home Missionaries to be great be due to the indifference of those whom they rely on for support.

These men open large opportunities for givers. I have known some of them in the boom times on the frontier, when almost everybody was gathering in a fortune or thought he was, turn aside from every temptation to make money, giving themselves wholly to making men. You will have such an example before you to-morrow evening. I know Loyal L. Wirt. I found him a dozen years ago a student in Pacific Seminary, persuaded him to go into the service of our Sunday School Society, watched him open Sunday-schools and found churches in California.

He will tell you how he has opened reading-rooms in Alaska towns for homeless men seeking gold, how he has built hospitals for

patients wasted by fevers and bruised in mines, how he has organized Sunday-schools and churches, and preached the Gospel to armies of gold-seekers. Two missionaries staked claims at Cape Nome and are millionaires. He was there when the rush began. But the only claim he staked was land for a church, a hospital, a reading-room. He has received thousands of dollars from grateful miners. But he has retained none for himself. He opens opportunities to those who have money to enjoy the luxury of giving. Such men are poor, yet making many rich.

The largest service of this Society is to keep the life of self-denial to the front, for givers as well as for workers. To make money and spend it on yachts, and horses, and clothes, and overloaded tables—what is that for men with souls? But to raise up heroes, to make the spirit of this great nation Christlike, to lift up the whole people as brothers all by evangelizing the nation, to move millions of our fellow-citizens to redeem the world—this is life indeed.



THE RENAISSANCE OF AMERICAN PATRIOTISM

BY REV. SAMUEL H. VIRGIN, D.D., OF NEW YORK

THE Providence of God has steadily kept alive the flame of American patriotism. No sooner has the blaze sunk to a smoldering smoke than some new enterprise has started the quickening fires again and the hearts of the people have been inflamed, their thoughts have been aroused and their utterances have revealed the furnace glow within. Noble men with power to startle the popular heart have been the unfailing gift of God, and the response of the people has been as prompt as the clarion call. Great events have succeeded each other, summoning to thought and action all sections of the land, and the common zeal has quickened the patriotic impulse. Poets have been born for their task, and music has been composed with a rhythm and thrill that no one could resist. Betsey Ross was ordained to make the first flag and every step has indicated the interest and purpose of God. Preachers have made their pulpits ring with the messages of Heaven to loyal men and women, and they have found listening ears. All things have conspired to prevent the decay of National enthusiasm.

In Colonial days, the necessities of daily watch and care, the hardships and sufferings drew all together and made them love the land

for which they suffered, for which so many died. Kindred of departed heroes sought it, because the dust of their beloved slept within its borders; the good came to it with burning hearts, because it promised the religious liberty they so much desired; every increment swelled the passion of devotion and the sougning of the pine woods, the breaking waves of the sea and the roar of the dashing waterfall blended with their cry of thanksgiving for the land they loved. The voices of the Colonial patriots echo through the land to-day.

The genius of the local government was calculated to quicken the interest of all in its effective working and in the responsibility which it placed upon each, and so the people became enamored of it as a delectable form of sovereignty. Homes became centers of patriotic devotion; children learned to glorify their rugged shores.

The French and Indian wars added new fuel to the flame, and the defense of all against massacre, pillage, and defeat developed a strong sentiment of nationality. The common danger bound all together and constituted another thread in the fabric of American patriotism. The oppression of the mother country and all that grew out of it, the resistance, the bloody conflict, the stirring orations and sermons, the discussions in public meetings roused a great hope and sentiments of affection for the land leaped from lip to lip, and the shot that was heard around the world announced the existence of a government for which people were ready to die.

The issue of the strife and the work of building the nation constitutionally, while it engendered strife at times, still cultivated the love for the land, and the roots of patriotism grew like those mighty supports of the forest trees. Great men, too, representing the new Nation and standing like Washington as peers of the mighty in other lands, generated new forms of devotion and fostered the general sentiment of patriotism.

The multiplying population, the extending territory, the public questions constantly arising allowed no decadence in the public interest. The creation of American money was educative of the American sentiment. With every gain in the recognition of the world came a new gush of pride and National enthusiasm. The emergence of a real nation out of the wilderness was sufficiently startling to justify any amount of self-love and self-devotion. The succession of historic events was providentially directed to the increase of the attachment of the people to the land. Local devotion was blended with majestic loyalty to the whole country. And as the mighty rivers, and falls, and mountains, and treasures

came to be known, the worthiness of the National enthusiasm was attested and the result was an increase of strength in it.

All sang a new poem.

I love thy rocks and rills,
Thy woods and templed hills;
My heart with rapture thrills
Like that above.

The Civil War came with its tremendous bursts of patriotic devotion, with its startling events binding the hearts of the people to the land as the sorrows of a mother bring out the love of her children. The unity of the Nation secured another advance in patriotism, the removal of slavery, the application of the newly discovered treasures of science to the wants of the people, making the distant near and multiplying wealth and comfort in the land again deepened and strengthened the loyalty of all.

And now, ere the old fervor can subside, the Spanish War, the acquisition of new territory, the reorganization of the world, the attainment of the influence of a world power, inflames every heart and the patriotism of to-day rises higher than ever before. All classes yield to its power. It is attested by interest in the discussion of great National questions, by the spread of intelligence concerning the international relations of the Government; it is disclosed in the success of literary productions like "Richard Carvel," "Janice Meredith," and "To Have and To Hold," and in the stories of Mary E. Wilkins and Alice Earle Morse. It is a real renaissance.

Now, back of all this growth, at the heart of it all, is the religious idea. It brought the Pilgrim and directed his activities. It moved the Huguenot, and the Dutchman, and the Scotch Presbyterian. It controlled the settlements, stamped itself into the institutions and generated the schools and colleges of the land. Without it this patriotism would have been impossible. It is the perfume in the flower. It is the mold and pattern of all that is precious. It created the profound love of liberty and the recognition of the rights of man. It was the source of sympathy with the oppressed and gave vigor to the arm of soldier, the thought of statesman, and the act of executive.

When it lessens patriotism will lessen, and the only logical result of the present widespread devotion to country is an increased devotion to the spread of a simple, evangelical religion wherever the flag floats. The history of this Society is a demonstration of the religious quality in American patriotism. And with expanding territory should go

widening circles of Christian influence, a fresh consecration of personality for the work to be done, of property that great plans may be pushed to speedy accomplishment, and of prayer that the power of God may not be wanting for the triumph of righteousness and the glory of Christ.



HOME MISSIONS FOR "LARGER AMERICA"

BY REV. AMORY H. BRADFORD, D.D., OF MONTCLAIR, N. J.

THIS great convention rightly culminates with this noble theme. We have come slowly but surely from among the States and Territories to the mighty problem which faces all Americans, whether they study it as patriots or as Christians. Few who were present can forget the impressive words of Dr. Alexander Mackennal at the National Council at Portland, Ore., on the day of thanksgiving for the victory at Santiago. With great earnestness he told us that the American people were entering on an untried path, one that was beset with perils and which for weal or woe would influence this nation for all time. "Larger America" has a very alluring sound, but only those who are shallow and ignorant can help feeling that there are fearful possibilities behind that word.

Before going farther I want to emphasize one statement. Larger America is already a fact. There may be difference of opinion as to the steps which have been taken, but argument can not nullify what has been done. Here is the fact. What shall we do with it? It is folly to waste time asking, Shall we expand? We have expanded; and the inquiry for to-day is, What shall we do with our expansion? The annexation of Hawaii may and may not have been wise, but it is accomplished, and can no more be undone than an electric spark can be put back into the clouds.

It may have been a violation of all our traditions to pay \$20,000,000 for the Philippines—but it has been done. We have embarked on the uncertain and stormy ocean of world-politics and must go on in spite of ourselves. To retreat is impossible. Larger America is a reality, and the problem which faces us now is how to make it a better America. Others have spoken of the needs of localities and of classes. Let me ask you to think of the perils hidden in our new greatness, and how they may be met. Has it been our rashness that we have assumed our new burdens? Be it so, but they are here, and with them have come the reversal of time-honored traditions, the as-

sertion of principles foreign to our history, and the hunger for conditions which are dragging other nations to their doom.

Nations are more in danger of selfishness than individuals. That which would condemn a man is justified in a State; but States are only companies of men, and if they seek to escape from the universal ethical obligations they will learn, perhaps too late, that what is sown must be reaped.

More than many know our political ideals have influenced and molded the world. They do not need to be laid aside with the Monroe Doctrine and Washington's Farewell Address, but there is danger that they will be. If Larger America is made a better America the steps which have been taken in the way of expansion will mark an epoch in the world's progress; but if, with our new policy, we return to the old world ways of doing things, then the days of our shame will begin.

Let me first indicate, in no spirit of pessimism, in which direction our dangers lie, and then point you toward the paths in which I feel sure we shall find deliverance and prosperity.

1. We are in danger of becoming a military power, of thinking that our strength will be in our armies. I venture to affirm that in the past our strength has been in our small army and navy. We have revolutionized the world. America is more than a territory; it is an atmosphere. The old world, with its homes depopulated by conscription; with its taxation to support armies which ought to have been in factories and on farms, has looked longingly to this Republic and asked: If such a nation can prosper with an army which is hardly more than a police force, why should we suffer as we do to support what is a cause of danger rather than prosperity? The spectacle of our small army and navy has done more to Americanize Europe than all our captains and admirals. If expansion means the growth of American principles and traditions, rather than simply added territory, then we could expand far more swiftly with a force of 50,000 men than of 500,000 men. But the military bee is buzzing in the bonnets of many of our politicians, who vainly imagine that they are statesmen. A force adequate to protection is needed, and is in harmony with our traditions, and a larger force is required for Larger America, but one man more than is needed will help to contract that real America which is of the spirit more than of the soil. We have gloried in our peaceful projects. Our statesmen have spoken magnificently of our duty. Seward's "Higher Law" and Sumner's "True Grandeur of Nations" had in them the tone of prophecy. If we ever put emphasis on military power we shall put ourselves on

the low levels of other nations. Our true mission is not to go down to them, but to raise them up to us. The nations of the old world can get along very well without the advent of a new world power, but they can not move as they have been moving if the example of a great nation growing and prospering without a standing army is taken from them.

2. Our next peril is that of selfish commercialism. This has always been a danger. It is peculiar to republics. Equality in right and condition is sure to produce fierce competition. Commercialism is right when it is wisely controlled. But when it is given a free rein it ignores the most sacred relations. Expansion for the sake of humanity is noble; expansion for the sake of commerce alone is ignoble. If we are willing to kill some of the Filipinos for the sake of getting trade with those that remain, we may call ourselves Americans, but we are actually barbarians. I believe that the motive with our honored President has been noble and unselfish, but once let the passion of commercial greed get possession of a people and it will go to all lengths. There are whole sections of this land to-day in which the people openly say, "Let us go wherever we can in order that we may get business." That means selfishness at home and oppression abroad—a big America, but not a good America.

3. A military people which are also selfishly commercial, always have been and always will be a corrupt people. The story of Rome need not be rehearsed. The short-lived Italian republics in the Middle Ages fell, like putrid corpses, of their own corruption. Read the record of the German army with its jobs, its scandals, its duels, and most of all the terrible horror of its blighted homes, blighted by the army whose chief business is to protect Germany. Recall the sad revelations of the Dreyfus trial. We hear much about military honor. In the honor of many military men I firmly believe, but that their honor is born of their system I do not believe. The President of this Society bears a name that is a synonym for all that is noble, clean, and brave. No purer knight, save possibly Galahad alone, ever sat at Arthur's Table-Round; but our President is the man he is, because he is a Christian, not because he is a soldier. The tendency of a military system always has been and always will be corrupting. And yet to an extent that is essential. My point is that we should have as little of it as is consistent with safety and true prosperity. Moreover, commercialism corrupts. It measures all things by the dollar. It believes that every man has his price. When it rules, votes are not the free expression of sovereign manhood, but something to be bought and sold

like stocks. The greater the riches the greater the danger of corruption. What disgraceful spectacles have been seen at Albany, and Washington, and New York within a twelvemonth! Think of making merchandise of the lives of the people as the water job at Albany proposed! Think of the ice monopoly in New York! Think of a man trying to buy his way into the Senate of this Republic! The hands of Senators ought to be as stainless as the virtue of Cæsar's wife. The peril of corruption is already upon us. It is already arrogant. It must be limited or it will rule.

A military nation, a selfishly commercial nation, a corrupt nation is always sure to be a decadent nation. There are no exceptions. The path of enduring national prosperity runs in altogether different directions. Enlarge the army and navy; pass laws for the benefit of the money kings, rather than for the people whose industry makes the money; let the legislatures be bought and sold, as they have been, and what will be the end? The story of the decline and fall of the Roman Empire, the story of Venice, the story of Spain, give their impressive answers. It is not patriotism, it is foolhardiness to think that we are proof against the same fate.

We are at the parting of the ways. Our flag waves over Alaska, over Cuba, over Porto Rico, over the Hawaiian Islands, over the Philippines. On every hand rises the cry for a larger army and navy; loud and imperious is the demand that our trade be protected. The spirit of greed is getting ready for a carnival.

Which way shall we turn? Toward the example of the old world tyrannies with their oppression of the people and their sure decadence, or toward the lofty ideals of the fathers and founders of our republic?

In the future we shall not turn from the colonies to the tyrannies for lessons. The better elements in our society will be victorious; but it will not be because of the influences which are now prominent in public places, but because such work as this Society is doing will be extended all over this republic, from Skaguay to Bar Harbor, and from Boston to Manila. Our hope is not so much in our army, as in our missions; in our navy, as in our churches.

I venture now to enumerate some of the influences which I believe are to save us from our perils:

(1) The importance of education can hardly be exaggerated. The universities are already in advance of the people. They may be called "Academic," but they are splendidly practical; and I have not yet reached that condition of stultification in which I would rather trust our public affairs with the president of the United States Ex-

press Company, or the late Senators from Montana and Pennsylvania, than with the presidents of the Universities of Michigan, Columbia, Cornell, Harvard, and Yale. The lofty ethical attitude of our institutions of learning with their faces set firm against unrighteousness, is a prophecy of great promise. Light is better than darkness. The men who study events in the light of history, who at least are trained to think, and who have some ethical ideals, are safer and surer guides than those who are ignorant of the past, and who imagine that impudence and wealth can go around the world and force an entrance into Heaven. The colleges and universities are mostly on the right side, thank God, and we must encourage them.

(2) But they are not enough. In every part of the land should be prophets with the spirit of Isaiah, who shall summon rulers and people alike to answer this question: How does what you propose to do appear when placed side by side with the teachings and example of Jesus? We need Elijah, Paul, Savanarola, and John Knox to preach righteousness now. You may plead for a Larger America, but a Larger America which is not a Christian America would be a curse.

How shall we have a Christian America? I know but one way. The Church of Christ must send its apostles into every part of our land and into the remotest corners of our most distant possessions. The simple teaching of Jesus, the Sermon on the Mount, the parable of the Good Samaritan, the panorama of the judgment day, and the blessed Gospel of redemption are the only forces which of necessity and forever work for truth and righteousness, for justice and brotherhood.

How shall that terribly dark cloud which is rising in the South, and whose mutterings are already angry, be robbed of its power to harm?

How shall alien races of our new possessions be taught that our flag is the symbol of liberty, not of tyranny?

How shall the fierce conflict between the money kings and the men who earn the money be amicably and permanently adjusted?

There is but one answer. The teachings of Jesus, and the spirit of Jesus backed by the example of Jesus in brave and Christlike men and women must be sent everywhere in this broad land.

If selfishness rules, Larger America means swifter decadence. But you may make America as big as the globe if its political economy, its internal affairs, and its foreign relations are governed by the Ser-

mon on the Mount. It will be a better America because it is larger and we shall have a better world.

No expansion of territory is to be feared if it is attended by a corresponding expansion in ethical and spiritual ideals. What will make the better America? More workers like Loyal Wirt and his wife in Alaska, like Mr. and Mrs. Frank Damon in Hawaii, like the Iowa band which a generation and more ago laid the foundations of a great Puritan Commonwealth in the heart of the continent, like General Armstrong and Booker Washington, like the unknown heroes and heroines, who, in the spirit of Christ, are taking the Christian revelation from ocean to ocean.

Let us never despair of the republic. Let us banish pessimism. If God has allowed us to expand it has been for a beneficent purpose. Our fathers met the exigencies of the Civil War with faith and courage, and the nation was saved and the Union strengthened.

A new crisis is upon us. Shall Larger America be a better America?

Christian churches and societies like this must answer that question. But I venture to predict that fifty years from now, because of what we will do in the cause of education, and for the spread of the Gospel, our children will rejoice in the nation once more saved, in the Union once more strengthened, and the world once more brighter by truer brotherhood, purer civilization, and the realization by all the people that nations as well as individuals should live not to be ministered unto but to minister.

And may God help us all to do our part in hastening that happy day!



SECRETARY CHOATE'S PAPER

I

THE PRESENT DUTY

We do well to keep in mind the fact that the work now devolving upon this Society is pre-eminently that of sustaining, upbuilding, developing.

For nearly seven decades our missionaries have been ever pushing out their pickets along new frontier lines.

To-day our task is constructive; maintaining the points occupied, while growth, and strength, and power come; building up the churches

through the settled and effective ministry of the Word; still planting new churches, however, in every enlarging city's outskirts and in the interspaces that in every part of the land are filling up with our growing population through constant railroad extensions; entering the open door of Cuba, in response to the piteous cry for a living, ethical Christianity, and going forth to the newly found gold-land of the far Northwest, whither the magnet of quickly and easily gained riches is drawing men by the scores of thousands.

II

SELF-SUPPORT

With so steady a growth toward self-support have the States of the older West moved, even during the recent years of trying financial conditions, that the twelve months just now closed have been marked by the realization of the effort on the part of Wisconsin (attempted sixteen years ago, but not accomplished, because of unforeseen developments in the northern portions), to care for the needy fields within her own bounds; and by the assuming of self-support on the part of Kansas, second only of the twenty-three States and Territories west of the Mississippi thus to take this step.

It is a hopeful sign, which may be discerned in the recognition of this larger responsibility, which is awakening in the minds of our Western Auxiliaries. The consciousness is clearly stirring.

To what source must we look for the needs of the great interior and the far West, the South, the Islands, and the gold-fields, except to these great central States, rich in their resources and strong in the institutions and the Congregational constituency that have been established and fostered by the older East. When this conception of the auxiliary relation is realized on the part of all the States which from years of dependence and assistance have come to self-support; when those States, into which for forty, fifty years the streams of aid have been flowing, shall turn back the current so that the old fountain shall be filled from the rivulets which it has fed, for the parched regions beyond—then will the ideal, which filled the fathers' vision as they foresaw one after another State pass from the dependent to the auxiliary relation, have its true and expected fulfillment. Mere self-support is not the highest ideal; self-support, with the outstretched hand to those still dependent, is the prophetic vision realized.

III

TEN YEARS IN OKLAHOMA

Ten years of foundation laying. Unparalleled in the rapidity of its occupancy, by successive tidal-wave invasions of population, each following an extension of boundary lines, Oklahoma, pre-eminently agricultural and rural in the character of its interests and its settlement, has filled out the first decade of its history. More heterogeneous, perhaps, in its people than most of the agricultural States, the "Original Congregational" element has not been a large factor in its growth. But Congregational churches had their duty in this, our youngest Territory, and we have sought to fulfill it on the line of the historic policy of our church-planting—"Need and Promise." Of the churches earliest organized, and in the three larger cities—Guthrie, Oklahoma City, and Kingfisher—the latter celebrated its tenth anniversary by declaring for self-support, the first single church in the whole Territory. The Congregationalism of that Territory to-day is represented by seventy-six churches with a membership of 3,000, the past year having added 431, a little less than a ten per cent. growth on confession. The work is solidifying; the churches are strengthening; and those results secondary in time of the Home Missionary's presence and activity, which have followed our advance line across the entire continent—the Christian school and the college—are in Oklahoma, and her missionary educational institutions are training hundreds of her youth for the higher and nobler service of the State and the country.

IV

IMMIGRATION AND OUR WORK IN FOREIGN TONGUES

Once again, the immigrant becomes an urgent and ominous factor in our national outlook.

The peril from the flood of foreign peoples rushing in upon us, which in recent years had somewhat lessened, affording opportunity for assimilation and digestion, is now renewed, with all the threat of an invasion. The law of immigration has been discerned and clearly stated. It rises and falls with national prosperity or depression.

And not alone is the volume alarming. The character of those coming is of that quality which creates a double peril to us. From

the Eastern and Southern European nations the surplus of populations, illiterate and degraded at home, lawless in the free atmosphere of our democratic institutions, is pouring in upon us with every ship's arrival.

Our home missionary effort in foreign tongues is successful, prosperous, and increasingly urgent in its opportunities and demands.

Since 1883, when our churches heard the call to give the Gospel in their own language to these people of foreign tongues, \$550,000 have been expended in this work by the National Society, apart from all that Massachusetts, and Connecticut, and Ohio, and Illinois have undertaken in behalf of those peoples dwelling within their bounds.

We can begin to measure results, and estimate the fruitage of this form of our work, and see the efficiency of our equipment.

In the providence of God, this Society has been, during these recent years, preparing, perhaps unconsciously, for a great work in this sphere of Foreign Home Missions.

V

OUR NEWEST FIELDS

These—Alaska and Cuba—are the outstretching arms of the Society into the regions arctic and tropical. At far-distant intervals, along the 25,000-mile coast of Alaska stand, as beacon lights, three Congregational churches—Douglas in the south; St. Michael and Nome beyond the mouth of the Yukon. This work in Alaska is wholly among the miners, who, with the mad rush that has always characterized the gold-seekers since the days of the famed '49, have in no small degree left the Klondike and the inland fields for the richer, more easily worked and seemingly exhaustless sands of the seashore or the gold-laden tundra.

The Church, with its message and its ministry, with its accompaniments of the hospital, the library, and the door of welcome to the homeless and friendless, must be established and sustained to win to the Master the gold-getter and him who has lost friends, and money, and himself through the destructive forces that are rampant in every mining camp the world over. To this Alaskan work, the Executive Committee have appropriated \$3,000, the Sunday School and Publishing Society joining with us in a like amount.

To the south, whither the great forefinger of America points, across the Florida Straits, lies that island, fitly called the gem of the Antilles.

To that island, where spiritual oppression also had for centuries reigned, where was a people hungering for the living word and craving fellowship with a living, personal Christ, this Society by direct instruction of its last Annual Meeting has sent its missionaries, planted the Church of the Pilgrim Faith, and found most cordial and grateful welcome. On the 28th of February, last, the Central Congregational Church of Havana was formally organized, of seventy members, now grown to nearly 100; with Sunday-schools at several points gathering 140 children for instruction from week to week; and already mission stations have been established at other points; and in the city of Cienfuegos the work has been commenced. A band of consecrated men has been gathered for the study of the Bible and of methods of Christian work, under Superintendent Herrick, in preparation for the enlarging field of activity and service which is inviting them on every hand.

MISSIONS IN NEW HAMPSHIRE

By REV. ALFRED T. HILLMAN, Secretary.

THE New Hampshire Home Missionary Society was organized in 1801, and with the daybreak of a new century begins the second in its own history.

The environment of the people naturally limits opportunity, and in consequence our youth push out from our midst that they may find and grasp it elsewhere, and any undertaking that helps to determine their character and to make it an element of strength in a nation's building is of vast importance. This trend of population outward gives rise in our administration to the idea of "influence," and the idea comes to shape the policy of the society and to predominate over any thought of developing churches of numerical and financial strength. The idea works out into the churches themselves, the weak and strong alike, and masses their forces behind a purpose so grand and comprehensive as to embrace the whole broad land. In the relation of the State to the National Society it works for unity in sentiment and action, for it is seen that only through the latter can the influence, we in New Hampshire seek to promote, be enlarged and rendered most effective.

The work in New Hampshire is limited to the native population. It extends into the ten counties of the State, into some seventy of

their towns, which is one to every three and a half of the total number of towns in the State. Some of the churches aided have always been dependent. They have no immediate prospect of anything better than poverty, and are maintained because of the influences going out from them, and for the added reason that most of them stand as the old evangelical agency between the people to whom they minister and utter spiritual destitution. No doubt it must seem to some as they journey through these towns and contrast their needs with what seem the greater needs beyond, where villages and even cities grow up as in a night, that the money necessary to their support might better be expended elsewhere.

We can conceive, however, of no greater calamity to New Hampshire than to leave such communities to neglect; to permit town to join itself to town in religious indifference and thus to poison the streams that flow ever down and out, at their fountain head. Such a course would become a national calamity. Industrial changes have tended to increase the burden of care by creating centers which draw from the rural parts of the State. On the other hand they have brought to our work an element of great encouragement through the development of churches of commanding power in the centers themselves.

From the great hotels the summer colony turns to cottage life and to the quiet of the hillside farm. Abandoned places are taken up, and frequently the occupied places as well. When this is the case the native population is apt to drift elsewhere, and if there be a failure of sympathy for the church on the part of those who tarry during the summer months, increased financial responsibility is laid upon the missionary society, that those who remain and who care for them may have the benefit of religious institutions. Just what this increasing transient population may come to mean to the religious life of the commonwealth, is not clearly seen as yet. In some instances it undoubtedly works for good, imparting both financial strength and spiritual uplift to communities, but when sympathy and gifts are both withheld, the Sabbath ignored, and pleasure made supreme, the effect for evil is not less clearly seen. As a class they are among the most intelligent, they generally give appreciation and support to religious institutions in the places of permanent residence, and this leads us to believe that as sympathy follows the lines of acquaintance, renewed year by year, their coming ultimately means good to the religious life of our State; that for their own sakes, and the transient home life of their children, the little local churches will be given a place in their thought and held to be fully as important as the advantages of good

roads and the preservation of attractive scenery. We build to-day in confidence upon this belief.

The financial ability of the Society has thus far been equal to its assumed responsibilities. It is dependent to a large extent upon legacies, and this must continue to be true in a State of rural communities and small villages, with an average membership in the Congregational churches throughout the State of only eighty-six, about one-half the average in Massachusetts and Connecticut.

The Society holds in trust funds to the amount of \$13,000, and permanent funds of \$80,000. The receipts for ten years have averaged \$26,700 annually, of which \$13,000 annually have been expended within the State and the balance in the West. The total amount raised for Home Missions within the State since the organization of the Society in 1801, inclusive of funds held in hand, is over one million dollars.

Financially our work has profited from the romance of the larger undertaking, during the long series of years since 1826. On the other hand the National work has profited by the years of preparatory education given by the State society, and by its local appeals deepening the sense of responsibility in the churches of the State. In reviewing the financial record it is interesting and encouraging to note that there has been a steady advance from the beginning. During the past ten years of financial storm and distress the receipts from all sources within the State, for Home Missions, show an average increase over the next highest period of \$6,000 annually. The Society has no debt, but if it had these facts would suggest a way out. They do not prove that those who are responsible for the education of the churches to the importance of this greatest undertaking of the century, and to a sense of responsibility for its maintenance, are not less faithful in their generation than the fathers in theirs.

The ministry in New Hampshire consider the calling of God to man, not alone a ministry to a chosen people in a given locality, but the leading of that people to an earnest, enthusiastic support of the cause of God in the State, the Nation, and the world. Since 1804 the missionary society has had a most efficient helpmeet in the New Hampshire Cent Institution, it being thus early to discover that it was not good for man to work alone. The result has been a Christian womanhood educated in lines of benevolent activity. In the enlargement of this time-honored institution to a Home Missionary Union this activity has been made to embrace all forms of denominational charity. Within fifty years this institution has paid \$100,000 into our treasury by direct gifts from the living. Of the permanent

funds in hand to-day \$60,000 came by way of bequests from the Christian women in our churches. Beside this, \$35,000 in legacies have been expended for special needs, as the building of churches, the purchase of parsonages, etc., and \$55,000 to meet the current expenses of the missionary society. This is exclusive of the sums of money sent to the National Society from this source, either by direct request, or by designation of donors through our treasury.

The missionary society also finds reason for present encouragement in the fact that it is able to command the service of an efficient ministry for the fields under its care. Ten or twelve years ago the problem that seemed to overshadow all others was that of finding men for the mission fields; to-day it is difficult to find mission fields for the men available, and oftentimes we are privileged to select from the best trained men the colleges and seminaries can give. Let me cite the case of one such. He came to us upon his graduation from Andover, after completing a full course at Bowdoin, and was given work in a community containing between 600 and 700 inhabitants, in which the church, for seventeen years, had been extinct. He organized a church the first year of his service, doubled its membership the next, gathered a congregation that averaged 150, a Sunday-school of 120, and dedicated in the fourth year without debt a meeting-house costing \$6,000. Large hearted, of magnificent physique, of perfect training, he held that people with a vision before which prejudice and selfishness vanished, but died without the sight of its complete fulfillment. Of precious memory he stands as a type of men who are helping our smaller churches to triumphantly solve their problems.

The Society puts a premium upon the resident pastor, and except in very rare cases, gives its commission only to such as in turn give full time and energy to the fields served. The result has been to inspire confidence in the churches for the men we employ. It tends to permanency in the ministry, and whereas in 1894, when this policy was adopted, only twenty-nine of the churches on our list had continuous service throughout the year, fifty-five had such service in 1898.

No doubt a community here and there has suffered by the changes fifty years have made, and some, ideal in their early settlement, have by changes in population been brought to a more common level, and sigh for the "good, old days" as they contrast the present with the past. These instances are not sufficient, however, to justify a charge of degeneracy against the rural sections of the whole State. The power of their churches to make continuous sacrifices, to burn and not be consumed, to give of their very life, and yet to keep the church bells ringing, are signs of spiritual vitality. To put the golden

age of New Hampshire's religious life into the past is to ignore the facts of history. The closing years of the eighteenth century saw special, public attention called to "religious wastes" in the State by a "memorial" to his excellency, John Wentworth, Esq., governor of His Majesty's province of New Hampshire. The beginning of this century saw the organization of this Society to meet, what the fathers called "the religious desolations" of the State. The first quarter of a century saw two counties a barren waste, where to-day we have 6,000 Congregational church members, in place of forty towns with 45,000 people there without the means of grace. It saw the Connecticut valley, "the garden of the State," without a Christian service for a hundred miles of its course, where to-day every town has its ministry.

In 1857 the mission field reported the percentage of Congregational church members to the total populations of the same as 1 in 57. The percentage in the same towns to-day is 1 in 18, and in the mission field of to-day in comparison 1 in 12. The fact seems to be that we have been fighting a hard battle in New Hampshire from the beginning, and, under God, fighting it with some success. The testimony of the most conservative and intelligent of our people favors this view of the case. Men like Hon. J. B. Walker, a descendant of the first minister of Concord, the capital city; of Hon. A. S. Batchellor, editor of State papers, and many others with whom it has been my privilege to take counsel, take issue with that now famous "proclamation" which pictured the rural sections of New Hampshire as a "waste" to which the Sabbath gave no music of her bells.

To the question, "How does the religious condition of your town compare with ten and twenty years ago?" our missionaries answer, almost without exception, "Improvement is noted." In the matter of equipment the churches under our care were never so well provided for as at present. Within ten years fourteen of them have made extensive repairs on their property, six new churches and chapels have been erected, two purchased from other denominations, and ten parsonages. The spiritual results point in the same direction. Fourteen churches, having a present membership of 1,045, have come to self-support, as compared with five in the decade preceding.

The hopeful conversions reported for this period were 1,798, a gain over the preceding period of 405; the additions by profession 1,304, a gain of 313; and by letter 750, a gain of 123. On the other hand, they gave 159 letters to other churches, giving as they received more than in the former period.

APPOINTMENTS FOR

MARCH, 1900

Not in commission last year

Calhoun J. C., General Missionary in Texas.
 Ellis, Emery W., Naponee, Neb.
 Greeley, Clarence, Braddock, Pa.
 Greenlees, C. A., Alva, Okla.
 Herlor, Rasmus, General Missionary.
 House, J. T., North Enid and Paradise, Okla.
 Judd, Hubert O., Center Chain and Tenhasen, Minn.
 Sanford, John I., Aberdeen, So. Dak.
 Show, Samuel T., Groveland Park, Minn.
 Thwing, Clarence, Bellevue, Wash.
 Veazie, Walter C., General Missionary in Idaho.

Re-commissioned

Avery, Holly H., Steelburg, Neb.
 Battey, George J., Hemingford, Neb.
 Beitel, J. H., Palisade and Eureka, Neb.
 Bormose, Niels N., Philadelphia, Pa.
 Brooks, E. L., Detroit City, Minn.
 Davies, Arthur E., Eustis, Neb.
 Davies, William A., Dodge, Howells, and Fairview, Neb.
 Deering, W. A., Minneapolis, Minn.
 Earl, James, Granite Falls, Bellevue, and Sacred Heart, Minn.
 Egerland, Franz, General Missionary in Neb.

Embree, Jehu H., Loomis, Neb.
 Evans, James J., Minersville, Pa.
 Griffith, William E., Sauk Rapids and Cable, Minn.
 Ham, Richard K., Fitchburg, Cal.
 Heathcote, Arthur S., Springfield, Minn.
 Hergert, Jacob, Walla Walla and Crab Creek, Wash.
 Huestis, Charles H., Doniphan, Neb.
 Jensen, M., Adin, Cal.
 Jones, John A., Brewster, Neb.
 Lich, John, Sioux Falls, So. Dak.
 McConneghey, John R., Harwood, No. Dak.
 Marsh, George, Pittsburg, Pa.
 Mills, Charles L., Fredonia, Kan.
 Moore, George W., Frostburg, Md.
 Norton, Milton J., St. Louis, Mo.
 Pierce, Robert S., Urbana, Neb.
 Preiss, John M., Endicott, Wash.
 Richert, Cornelius, Germantown, Neb.
 Ricker, Albert E., Chadron, Neb.
 Samuel, Benjamin, Willard, Minn.
 Swanstrom, Aug., St. Joseph, Mo.
 Staub, John J., Portland, Ore.
 Taylor, Walter G., Minturn, Red Cliff, and Gilman, Colo.
 Turner, B. R., Victory and Pleasant Valley, Okla.
 Vogler, Henry, Mound City, So. Dak.
 Walton, Richard C., Kansas City, Mo.
 Wells, Mark, Baltimore, Md.

RECEIPTS FOR

MARCH, 1900

For account of receipts by State Auxiliary Societies, see pages 84 to 91

MAINE—\$74.

Auburn, H. W. Perkins	\$2 00
Minot Center, Dea. J. E. Washburn, by L. E. Washburn	10 00
Portland, "Katherine Olivia and others"	62 00

NEW HAMPSHIRE—\$132.70.

Bennington, by F. L. Keeser ...	6 92
Hinsdale, by E. F. Wellman	3 78
Nashua, Pilgrim, by P. A. Hammond	60 00
North Hampton, by E. M. Smith	37 00
Rye Center, R. O. Foss	25 00

VERMONT—\$426.81.

Vermont Domestic Miss. Soc., by W. C. Tayler, Treas.	134 92
Woman's H. M. Union, Mrs. M. Mackinnon, Treas.:	
Burlington, First, for Salary Fund, \$25; for Cuba, \$10	35 00
Rutland	10 00
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	45 00

Jericho, Second, by W. I. Byington	\$1 60
Londonderry, by Mrs. H. Abbott	1 00
St. Johnsbury, "March 17," North Ch.	200 00
Vergennes, by A. Ross	26 81
Weston, Mrs. C. W. Sprague	2 00
West Rutland, by A. G. Dodge ..	15 48

MASSACHUSETTS—\$25,662.81; of which legacies, \$23,280.

Mass. Mome Miss. Soc., by Rev. E. B. Palmer, Treas.	143 69
For Work Among Foreigners in the West	241 00
Woman's H. M. A., Miss L. D. White, Treas.:	
For Salary Fund	1,464 28

Adams, Jr. C. E. of the First, by Mrs. A. B. Penniman, for Alaska	2 72
Auburndale, E. E. Moury	52
Baldwinsville, Y. P. S. C. E., Memorial Ch., by Mrs. H. L. Shepardson, for Alaska	10 00

Berkley, Friends, by A. E. Dean	\$50 00
Boston, W. A. Wilde, for Salary Fund	25 00
Cummington, Y. P. S. C. E., by D. A. Porter, for Alaska	5 00
Dorchester, Second, by Miss E. Tolman	50 00
Enfield, Estate of J. B. Woods, by Rev. R. M. Woods, Trustee	80 00
Fall River, Legacy of Mrs. H. S. Kilburn, by C. E. Fisher, Ex.	100 00
Fitchburg, Miss J. M. Gould	11 00
Grafton, A Friend	3 00
Holyoke, First, by J. H. Wylie	28 20
Lee, "X"	100 10
New Bedford, North Ch., by E. Holmes	51 12
Northampton, Dorcas Soc., of the First, by Mrs. J. E. Clark, for Salary Fund	50 00
North Brookfield, Estate of William Duncan, by T. C. Bates, Adm.	600 00
Oakham, M. T. F. Rugg	5 00
Pepperell, by G. H. Shattuck	20 18
Sheffield, by A. T. Wakefield	5 12
South Framingham, Rev. W. G. Puddefoot	1 88
Springfield, South Ch., by W. H. Mullins	90 00
Stockbridge, Y. P. S. C. E., by Miss A. Byington	10 00
Ware, Silver Circle, Mrs. H. M. Coney, \$5; Miss S. R. Sage, \$5; Miss H. S. Hyde, \$5	15 00
Worcester, Estate of Albert Curtis, by Col. E. B. Stoddard, Ex.	22,500 00

CONNECTICUT—\$1,242.58.

Woman's H. M. Union, Miss A. W. Moore, Treas.	
For Salary Fund	150 00
Hartford, First, by Mrs. H. B. Langdon, special	30 00
Hartford, First, Mrs. F. B. Cooley, for Salary Fund	50 00
Hartford, South, Sewing Soc. by Mrs. C. E. Billings, special	15 00
Norwalk, First, by Mrs. A. B. Hill, for Salary Fund	25 00
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	270 00

Berlin, Golden Ridge Mission, by M. B. Wickwire, to const.	
Juanita Field a L. M.	25 00
Clintonville, Mrs. S. Vibbert	2 00
Columbia, Y. P. S. C. E., by L. W. Pinckney, for Salary Fund	27 00
Cromwell, Rev. H. G. Marshall, by Rev. W. G. Puddefoot	4 04
East Haven, by Mrs. W. S. Coker	23 00
Greenwich, S. S. of the Second, by H. O. Child, for Alaska	26 66
Hartford, G. Williams	500 00
Ledyard, by G. Fanning	5 00
Litchfield, Y. P. S. C. E., by Miss C. B. Kenney, for Alaska	19 50
Meriden, Center Ch., by W. F. Smith, for Salary Fund	50 00
Middletown, South Ch., by G. A. Craig	23 16
New Britain, L. J. Pease	25 00
Friends, by Rev. C. W. Shelton	20 00
New London, First Ch. of Christ, by L. P. R. Harwood	40 13
Y. P. S. C. E., of the First, by C. L. Blake	1 30

Pomfret, Y. P. S. C. E., by H. F. Fairfield, for Alaska	\$10 00
Salisbury, W. B. H. M., by Mrs. L. Warner	12 00
Seymour, by C. J. Atwater	15 00
Southbury, by Rev. W. H. Barrows	9 70
Southington, First, by F. H. Barnes, for Salary Fund	31 25
Stafford Springs, by G. S. Baker, to const. Mrs. G. H. Baker a L. M.	51 50
Stamford, First, by W. A. Fiske	8 14
Stratford, S. S., by E. H. Judson	10 00
Terryville, Mrs. L. Gridley	5 00
Westchester, by E. E. Carrier	6 30
Westville, by R. R. T. Grant	16 90
Winthrop, Mrs. M. A. Jones	5 00

NEW YORK—\$3,504.89.

Received from New York Home Miss. Soc., Wm. Spalding, Treas.	
Black Creek	5 00
Corning	9 06
Du Ruyter	6 81
Franklin	70 00
Gaspert	6 60
Parkville, Jr. C. E., \$2.10; C. E. S., \$5.23; Ch., \$3.18	10 51
Sherburne, C. S. Gorton	50 00
Syracuse, Danforth Young L. Aux. W. H. M. U.	10 00
Geddes	9 30
Volney	11 50
Wilmington	2 50
Supplies, (E. Curtis)	15 00
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	206 28

Angola, A. H. Ames	5 00
Antwerp, First, by A. Hoyt	24 00
Barryville, Ch., \$2; Eldred, \$2; by Rev. J. F. Whitney	4 00
Berkshire, First, by S. L. Ball	42 00
Brooklyn, Clinton Avenue, by C. Joselin	1,267 16
Plymouth Ch., by W. H. Crittenden	311 61
Tompkins Avenue Ch., by P. Palmer, special	25 00
South Ch., by E. B. Olney	48 52
Lewis Avenue, by B. Horton	97 35
Y. P. S. C. E., by Rev. D. B. Pratt	5 00
Puritan Ch., of which for Cuba, \$15; Alaska, \$14.22; by H. W. Goll	105 31
Immanuel Ch., by C. F. Moe-lich	38 71
Fourth Place Mission of South Cong. Ch., by E. B. Olney	15 00
Buffalo, First, by R. K. Strickland	150 00
Candor, by E. Woodford	5 00
By E. A. Booth	100 00
Franklin, by J. L. Noble, for Alaska	10 00
Lockport, Y. P. S. C. E. of the East Avenue Ch., by A. E. Crocker, for Alaska	10 00
Munnsville, Miss M. C. Gaston	20
New York City, Broadway Tabernacle, by N. Fisher	1,006 41
North Lawrence, Mrs. N. Williams	5 00
Utica, Plymouth, by R. E. Roberts	20 00
Waterville, by Mrs. D. Evans	3 34

NEW JERSEY—\$592.21.

Woman's H. M. Union of the N. J. Assoc.:	
Mrs. M. R. Merrifield, Treas..	\$57 00
Montclair, for Salary Fund..	125 00
Newark, First	5 00
Orange Valley, for Salary Fund	26 27
Plainfield, First	17 40
Woodbridge	16 17

246 84

Cedar Grove, by Rev. B. F. Bradford	6 00
Dover, Swedish Ch., by Rev. J. A. Dahlgren	2 00
East Orange, Trinity Ch., by F. W. Van Wagenen	214 82
Montclair, First, A Friend.....	50 00
Passaic, First, by A. Turner.....	60 00
Plainfield, S. S., by G. A. Powelson	12 55

PENNSYLVANIA—\$656.81; of which legacy, \$500.

Woman's Missionary Union, Mrs. D. Howells, Treas.:	
Guys Mills	6 00
Kane	5 00
Meadville, Park Avenue Ch., of which, \$6.50 for Salary Fund	16 50

27 50

Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas.:	
Germantown, S. S. of the First, \$5; Primary Dept., \$5.....	10 00
Philadelphia, Central Ch., for Salary Fund	60 44

70 44

Blissburg, Second, by Rev. T. D. Henshaw	7 50
Farmington, Estate of Alfred Cowles, by M. E. Cowles. Ex.	500 00
Horatio and Lindsey, by Rev. I. Thomas	3 00
Lancaster, A Friend	6 00
Mt. Carmel, First, by Rev. R. N. Harris	13 37
Nanticoke, Bethed Ch., by W. T. Evans	19 00
Philadelphia, by F. H. West....	10 00

MARYLAND—Legacy, \$2,880.43.

Baltimore, Estate of Mrs. M. R. Hawley	2,880 43
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DISTRICT OF COLUMBIA—\$382.76.

Woman's H. M. Union of the N. J. Assoc., Mrs. M. R. Merrifield, Treas.:	
Washington, First, of which \$56.50, for Salary Fund.....	88 50

Washington, First, by W. Lam-born	242 00
Mt. Pleasant Ch., by W. D. Quinter	52 26

GEORGIA—\$3.91.

Woman's H. M. Union, Miss M. L. M. Turner, Treas.:	
Savannah, First	\$1 91

Demorset, Union Ch., by Rev. W. O. Phillips	2 00
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ALABAMA—\$13.62.

Gault, by Rev. W. S. Jones.....	2 00
Shelby, Covenant Ch., by Rev. A. T. Clarke	11 62

LOUISIANA—\$39.70.

China and Welsh, by Rev. J. B. Fisher	5 00
Hammond, by D. H. Mathews..	8 20
Jennings, First, by Rev. G. N. Funk	18 00
Vinton, First, by Rev. V. Lee..	8 50

FLORIDA—\$40.60.

Key West, First, by Rev. C. W. Frazer	10 00
Lake Helen, by Rev. M. Noble..	25 00
Ocoee, by Rev. W. B. Hathaway	2 35
Tavares, Union Ch., by Rev. L. J. Donaldson	3 25

TEXAS—\$7.70.

Dallas, Mrs. J. E. Mosher.....	20
Denison, First, by Rev. G. P. Hauser	2 50
El Paso, Mexican Ch., by Rev. A. C. Wright	3 00
Paris, First, Ladies Soc., by Rev. L. Rees	2 00

OKLAHOMA—\$234.68.

Received by Rev. J. H. Parker, Alvaritta, \$5; Carrier, \$6.62; Coldwater, \$1.50; Hillsdale, \$5; Springdale, \$2.32; and W. E. Sauerman and wife, \$5; by Rev. W. E. Sauerman..	25 44
Kingfisher	44 00
Mt. Calvary	3 00
Park	14
Waukomis	1 18
Weatherford	10 00

83 76

Alpha, \$3; and Parker, \$2; by Rev. W. Kelsey	5 00
Alva, Olivet Ch., by Rev. C. A. Greenlees	27 00
Bethel, \$2.50; Deer Creek, \$3; and Seward, \$3.52; by Rev. L. S. Childs	9 02
Burwick, Mt. Hope Ch., \$10; and Cimarron, \$7.50; by Rev. C. J. Rives	17 50
Darlington, by Rev. J. H. Parker	2 00
Hennessey, First, \$10; and Hope, \$3; by Rev. G. N. Keniston ..	13 00
Minneha, by Rev. J. W. Ball....	4 60
Newkirk, First, by Rev. I. Cookman	16 00
North Enid, by Rev. J. T. House	6 50
Okarche, by Rev. C. W. Turrell.	5 50
Perkins, \$4.30; and Olivet. \$4.57;	

by Rev. W. Full.....	\$8 87
Ridgeway, \$3.66; Salem, \$5; and Manchester, \$1.52; by Rev. E. P. Owen	10 18
Soldier Creek, \$3; and Tohee, \$5; by Rev. J. Faulk	8 00
Stillwater, Union Ch., by Rev. C. W. Snyder	4 50
Turkey Creek, by Rev. C. F. Sheldon	6 00
Waynoka, by Rev. B. R. Turner	3 00
Wellston, by Rev. H. L. Saunders	2 50
West Guthrie, by Rev. G. M. Rarcy	1 75

NEW MEXICO—\$31.15.

Albuquerque, First, by W. Bryce Gallup, First, by Rev. P. A. Simp- kin	20 00
Los Ranchas de Atrisco, by Rev. J. Moya	5 50
	5 65

TENNESSEE—\$17.55.

Memphis, Strangers Ch., by C. E. Coe	17 55
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OHIO—\$494.92.

Received by Rev. J. G. Fraser, D.D.:	
Ashtabula, First, by Rev. W. A. Babbit	13 44
Second, by R. H. Castle.....	13 00
Swedish, by Rev. C. A. Wid- ing	10 00
Bellevue, Mrs. E. K. Byrnes	1 00
Berea, by S. L. Root	10 40
Bluescreek, by M. E. Bellville	2 10
Brownhelm, by S. Bacon	3 60
Chatham, by Mrs. C. A. Moody	40 00
Cleveland, Euclid Avenue by J. Snow	61 12
Irving Street, by Mrs. E. M. Reese	25 00
Bethlehem Ch. and S. S., by A. R. Teagle	54 24
Swedish, by Rev. D. Marcel- ius	2 50
Lakewood, by H. L. Fevre..	21 34
Olivet, by Rev. T. A. Humph- reys	3 00
Collinwood, by Rev. G. R. Berry	20 00
Hampden, by Rev. H. S. Thompson	7 00
Lexington, by Rev. H. F. Thompson	15 00
Lorain, by Frank Coleman...	31 22
Madison, Central, by A. S. Stratton	16 56
Newport, Ky., S. S., by Rev. S. Y. Heckman	2 00
C. E., by A. Held	2 00
Newton Falls, by S. S. Bor- land	19 00
Paddys Run, C. E., for Alaska, by Rev. C. A. Gleason.....	10 00
Radnor, John, Mrs. S. J., W. R., J. W. Powell, \$1 each; D. H. and Edwin, soc., each Ridgeville Corners, add'l, by C. C. Walcott	5 00
Springfield, Lagonda Avenue, by Rev. W. H. Baker	48
Tallmadge, by John W. Seward, in full to const., H. Bierce a L. M.	5 00
	70 00

Thomastown, by Miss Rachel Davies	\$1 00
Toledo, First, Rev. A. M. Hyde	16 00
Unionville, C. W. Hardy	5 00
	486 00

Received by Rev. J. G. Fraser, D.D. Treas. Bohemian Board, Cleveland:	
Cleveland, Euclid Avenue, by Justin Snow	2 92
Mizpah, by Dr. Schaufliker...	1 00
Kent, by Dr. Schaufliker	3 00
	6 92

North Fairfield, S. S., by H. G. West	2 00
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INDIANA—\$456.98.

Received by Rev. E. D. Curtis:	
Anderson, Hope Ch.	15 00
Fort Recovery	3 30
Hosmer Glezen	3 00
Indianapolis, Union	25 00
People's	20 00
Michigan City, First	26 10
Ontario	2 50
Porter and Furnessville	20 00
Shipshewana	10 00
Terre Haute, Second Ch., add'l. S. S. for Alaska	2 00
	2 75
	129 65

Woman's H. M. Union, Mrs. A. D. Davis, Treas.:	
Angola	5 00
Bremen, Ladies	1 70
Cardonia	2 00
Coal Bluff	2 00
Elkhart	34 17
Fort Recovery, O.	3 00
Ft. Wayne, Plymouth	20 00
Indianapolis, Fellowship	18 30
Indianapolis, Ladies Union, Plymouth Ch.	60 25
Peoples	5 00
Mayflower, for Salary Fund and to const. Mrs. T. P. Sanborn a L. M.	70 00
Kokomo, to const. Rev. C. W. Choate a L. M.	50 00
Marion, S. S., for Alaska.....	2 00
L. A. S.	5 00
Perth	2 00
South Vigo for Alaska	1 00
West Indianapolis, Pilgrim L. A. S.	1 00
West Terre Haute	2 00
S. S.	1 50
	285 92

Caseyville, Coal Bluff, Cardonia, and Perth, by Rev. C. F. Hill.	15 10
Dunkirk, by J. H. Keeling, Jr. ...	16 31
Marion, by Rev. J. Gordon	10 00

ILLINOIS—\$9.10.

Glenview, for Expenses, German, by Rev. M. E. Eversz	2 00
Melville, Union Ch. and S. S. by J. H. Dresler, Jr.	4 65
Onarga, Unity Ch., by F. McIn- tosh	2 45

MISSOURI—\$39.55.

Cole Camp, by Rev. A. K. Wray	\$10 80
Hamilton, First, by Rev E. H. Price	16 50
Kansas City, Ivanhoe Park Ch., by Rev. L. Warren	5 00
Meadville, by C. A. Sturges	6 25
St. Louis, Central Ch., by R. L. Conner	1 00

MICHIGAN—\$50; of which legacy, \$30.

Benzonia, Estate of A. Waters, by L. P. Judson, Adm.	30 00
Church, A. W. Douglass	20 00

WISCONSIN—\$90.10.

Clintonville, Scand. Ch., by Rev. C. E. Nelson	1 00
Curtiss, German Zion's Ch., by Rev. J. Schaerer	1 50
Ekdall, Scandinavian, by O. Johansen	2 72
Hartford, by C. M. Blackman, for Cuba	20 00
Janesville, A Friend, for Cuba	58 33
South Milwaukee, German S. S., \$4.15; W. H. M. Un., \$2.40; by Rev. M. E. Eversz	6 55

IOWA—\$1.

Cromwell, F. C. Child	1 00
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MINNESOTA—\$125.40.

Received by Rev. G. R. Merrill, D.D.:	
Campbell	6 02
Minneapolis, Plymouth Ch.	37 84
Tuitah	4 00
	47 86
Aitkin, by Rev. G. A. Wickwire	10 00
Brainerd, Second, by Rev. H. B. Bortel	75
Crookston, First, by W. E. Slocum	4 28
Duluth, Plymouth Ch., by Rev. J. H. B. Smith	5 00
Glencoe, Bohemian Congregation Meeting, by Rev. P. Reiting.	22 24
Ham Lake, Y. P. S. C. E. of Fair Oaks Ch., by E. C. Tuthill	1 40
Hancock, by Rev. G. R. Searles	3 12
Lakeland, by Rev. A. A. Davis	1 00
Minneapolis, "Rodelmer"	2 00
St. Cloud, Swedish Ch., by Rev. K. E. Peterson	5 00
St. Paul, Olivet Ch. Merriam Park, by H. W. Snell	17 75
Sauk Rapids, Rev. W. E. Griffith	5 00

KANSAS—\$1,689.37.

Received by Rev. L. P. Broad:	
Anthony, S. S.	1 50
Kiowa	8 01
Nickerson, Ladies Soc.	2 51
	12 02
Received by Rev. A. C. Hogbin, Treas.:	
Arkansas City	13 00

Atchison, S. S. Birthday offering	\$4 34
Blue Rapids	9 65
Buffalo Park	1 47
Carson	11 91
Centralia	84 85
Collyer	2 58
Crooked Creek, sale of organ	10 00
Dunlap	10 00
Eureka, Edwin Tucker	25 00
Fredonia	22 00
Great Bend	40 00
Y. P. S. C. E., for Alaska	5 00
Independence, Ingraham Memorial	1 50
Jetmore	4 00
Lenora	3 00
McDonald	5 00
Maize	4 75
Muscotah	14 00
Nickerson	6 00
Onaga	31 14
Sabetha, Ladies Soc.	7 75
St. Mary's	10 00
Severy	25
Sterling	25 00
Stockton	3 21
Topeka, First	53 14
Vienna	5 70
	414 24

Woman's H. M. Union, Miss M. E. Wilkinson, Treas.:

Alanthus	2 00
Antrim	1 00
Anthony, Jr. C. E.	1 00
Arkansas City	10 00
Atchison	20 00
Athol	5 00
Blue Rapids	20 35
Burlington	20 00
Centralia	46 50
Clay Center	7 00
Clear Creek	3 00
Cora, \$5; Y. P. S. C. E., \$5.	10 00
Council Grove	20 00
Dover	5 00
Emporia	65 00
Miss Jones	5 00
Eureka	55 00
Fairview	20 75
Fort Scott	6 45
Garfield	3 00
Garnett	10 00
Gaylord	5 00
Goshen, \$3; Mr. Knight 50c.	3 50
Goshen, Fancy Creek	6 00
Highland	12 25
Kansas City, First, \$18.18; Y. P. S. C. E., \$15	33 18
Kensington	4 00
Kiowa	2 00
Kirwin	5 00
Leavenworth	50 00
Lawrence, Plymouth Ch.	33 30
Leona	6 00
McPherson	5 00
Maple Hill, Eliot Ch.	15 50
Manhattan, \$47.40; Y. P. S. C. E., \$5	52 40
Muscotah	4 50
Neosho Falls	2 25
Newton	12 25
Oneida	3 25
Overbrook	10 00
Osborne	7 65
Ottawa	20 00
Paola	6 12
Partridge	5 50
Parsons, \$12; special, \$3	15 00

Russell	\$10 00	Dustin	\$5 00
St. Mary's	7 00	Elgin, West Cedar Valley	7 00
Stockton	13 00	Fremont	15 00
Sabetha	5 00	Havelock	7 75
Smith Center	5 00	Hildreth	3 86
Topeka, Central	31 50	Indianola, Rev. L. A. Turner	3 00
First, \$75; Y. P. S. C. E., \$30	105 00	Leigh	23 51
Twelve Mile, Portis	5 00	Linwood	26 90
Valley Falls	6 36	Neligh	15 25
Wakarusa Valley	7 00	New Castle	3 25
Wakefield	5 00	Newmans Grove, Charles A. Miller	10 00
Wamego	8 00	Norfolk, Ch., \$63.60; to const. Mrs. M. A. McMillan a L. M.; R. F. Bruce, \$50, to const. Mrs. A. M. Rix a L. M.	113 60
Wellington	19 00	Omaha, First	69 00
Wellsville	10 00	Plymouth, First	10 85
Westmoreland	7 00	Second	12 00
White Cloud	10 00	Steelburg	8 50
Wichita, Plymouth	16 00	Sutton	8 13
Fairmount	13 00	S. S. Birthday Box	2 77
For Alaska:		Syracuse	4 75
Alma, C. E.	5 00	York	89 00
Bala, C. E.	3 50	S. S.	15 00
Dial, C. E.	2 00	Y. P. S. C. E.	6 00
Newton C. E.	2 50	Woman's H. M. Union, Mrs. C. C. Hall, Treas.	209 00
Parsons, S. S.	7 10		
C. E.	1 00		
Sterling, Jr. C. E.	2 50		
Topeka, Central Jr. C. E.	2 43		
Wellington, Jr. C. E.	6 00		
Wichita, Fairmount C. E.	5 00		

Less Expenses

Less Expenses

975 59

19 48

956 11

786 30

60

785 70

Atwood, by H. H. Obert	7 00	Addison, Ch., \$5; Halestown, S. S., 25c.; by C. Anderson	5 25
Brookville, by Rev. R. C. Boss	15 00	Alma, by Rev. F. W. Pease	12 50
Fairview, by Rev. D. Dunham	13 00	Arcadia, by Rev. W. H. Houston	15 40
Fort Scott, First, by E. E. Strother	5 10	Aten, \$4; Crofton, \$2; Herrick, \$2; by W. T. Williams	8 00
Kansas City, Chelsea Place and Wyandotte Forest Chs., by Rev. C. G. Miller	15 00	Brunswick, \$7; and Willowdale, \$4; by Rev. G. T. Noyce	11 00
Lawrence, Plymouth Ch., \$108.20; S. S., \$22.60, by C. L. Edwards	130 80	Clay Center, Rev. J. E. Storm	12 02
Louisville, by Rev. M. E. Eversz	2 00	Cowles, S. S., by Rev. S. Deakin	3 70
McPherson, by D. A. Bradley	30 00	Crawford, by Rev. A. C. Townsend	8 80
Muscotah, by Rev. L. P. Broad	9 00	Curtis, add'l., by Rev. C. W. Preston	5 00
Osborne, First, by R. R. Hays	22 50	Dodge, by Dr. E. Person	6 25
Strong City, by Rev. H. E. Anderson	8 75	Dodge, \$13.75; and Fairview, \$5; by Rev. W. A. Davies	18 75
Wabauensee, First Ch. of Christ, by J. F. Willard	5 00	Fairfield, by Rev. M. E. Eversz, German	2 00
White City, by R. M. Farmer	3 85	Franklin, by Alexis C. Hart	6 00
Wichita, M. C. Morrison, \$30, for Alaska; Miss M. B. Dimond, \$10, for Cuba	40 00	Graf, Mrs. M. M. Hillman	1 00
		Hemingford, by Rev. G. J. Battey	10 65
		Holdrege, by Rev. F. F. Lewis	14 00
		Howells, by Rev. W. A. Davies	4 40
		Lincoln, First, \$9.05; Y. P. S. C. E., \$15; Ladies Soc., \$16.92	40 97
		Emanuel Ch., by Rev. C. E. Peterson	2 00
		Swedish Ch., by G. Johnson	8 88
		Monroe and Wattsville, by Rev. W. Hauptmann	15 00
		Norfolk, Second, \$7.71; S. S., \$5; Y. P. S. C. E., \$1; by Mrs. J. L. Beach	13 71
		Ogalalla, by Rev. G. W. Knapp	6 40
		Omaha, Saratoga Ch., \$6; S. S., \$1.50; Cherry Hill Ch., \$4.50; and S. S., \$2; by Rev. LaRoy S. Hand	14 00
		Red Cloud, by Rev. F. W. Dean	8 75
		Reno, by Rev. G. J. Battey	3 10
		Superior, German Ch., by Rev. J. B. Happel	7 13
		Taylor, by Rev. E. L. Wismer	18 00
		Trenton, \$25; and Rosefield, \$5; by Rev. G. E. Lincoln	30 00

NEBRASKA—\$1,103.49.

Received by Rev. M. E. Eversz, German Superior, 43cts.; Mr. Reich, \$2; Beaver Creek, \$1.24; Liberty Creek, 1.22; Guide, 24cts.; by Rev. J. B. Happel	5 13		
Received by H. A. Snow, Treas.:			
Arlington	7 05		
Aurora, Mrs. E. J. Heiner	3 00		
Avoca	10 00		
Bladen	2 00		
Carroll	9 50		
Creighton	27 50		
S. S.	6 00		
Ladies Soc.	2 00		
Y. P. S. C. E.	4 00		
Jr. Y. P. S. C. E.	50		
Crete	26 11		
C. B. Anderson	10 00		
Dewitt	6 86		

NORTH DAKOTA—\$218.86.

Received by Rev. G. J. Powell:	
Gardner	\$12 00
Wimbledon	1 27
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	13 27

Woman's H. M. Union, Mrs. J. M. Fisher, Treas.:

Buxton	5 00
Cando	5 00
Cooperstown	3 00
Crary	6 50
Dazey, Union Cong. Ch.	1 00
Dickenson	12 00
Fargo, First	13 00
Jr. E. Soc.	4 23
Gallatin	1 50
Hesper Ladies Aid and Miss. Un.	3 90
Jamestown, J. E. Soc.	1 00
Ladies Aid Soc.	10 00
Michigan City	6 55
Oriska	2 25
Rose Valley	5 00
Sanborn	12 00
Valley City	25 00
Wahpeton	22 00
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	138 93

Crary, by Rev. D. T. Jenkins....	6 28
Dawson, Rev. J. E. Jones	10 00
Fargo, Scand. Ch., Rev. C. R. Martin	7 00
Plymouth Ch., by Rev. D. G. Colp	3 00
Hankinson, \$20; Dexter, \$5, by W. H. Gimblett	25 00
Hillsboro, \$6.20; and Kelso, \$1.55; by Rev. S. H. Gray	7 75
Lakota, by Rev. G. J. Powell....	2 35
Oriska, by Rev. G. S. Bascom....	3 00
Pingree, First, by Rev. W. Griffith	2 28

SOUTH DAKOTA—\$137.90.

Received by Rev. E. W. Jenney:	
Erwin	3 50
Lake Preston	2 50
Willow Lake	6 00
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	12 00

Bon Homme, by Rev. J. H. Olmstead	10 00
Bowdle, Israel's and Johannes, German Ch's., and Blumenthal, No. Dakota., by Rev. H. Baumann	10 00
Canton, First Ch. of Christ, by Rev. J. Hamerson	5 00
Columbia, United Ch., by Rev. H. W. Webb	10 00
Glenview, by Rev. M. Doty	3 10
Lead, First, by Rev. T. J. Woodcock	7 65
Mound City, St. Peters, German Ch., at wedding, by Rev. M. E. Eversz	8 00
Parkston, German, five Ch's., by Rev. M. E. Eversz	43 00
Rapid City, Ch., \$16.35; S. S., \$1.80, by H. W. Somers.....	18 15

Wheeler, by Rev. G. E. Brown..	\$3 00
Worthing, by Rev. J. Spittell....	8 00

COLORADO—\$287.19.

Received by Rev. M. E. Eversz, Germans:	
Globeville, German	17 72
Overland, German	5 00
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	22 72

Woman's H. M. Union, Mrs. F. N. Thomas, Treas.:	
Denver, Harmon, Aux.	5 00
Y. P. S. C. E. Plymouth Ch. for Alaska.....	5 00
Eaton	35 50
Lafayette, S. S. for Alaska....	2 22
	<hr/>
	47 72

Beulah, G. Johnston	2 50
Buena Vista, First, by Rev. R. B. Larkin	9 05
Colorado Springs, Second, by C. E. Leckliter	12 00
Denver, Plymouth, by F. B. Davis	133 10
Flagler, First, by Rev. C. W. Smith	1 00
Otis, by Rev. G. Dungan	4 00
Rico, Peoples Ch., by Rev. H. L. Markell	27 10
Telluride, First, by K. MacDonald	28 00

IDAHO—\$5.35.

Pocatello, S. S., by Rev. G. H. Perry	5 35
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CALIFORNIA—\$5,898.56.

Received by Rev. J. K. Harrison:	
Aden	3 00
Alameda, \$53.25; C. E., \$50....	103 25
Berkeley, First	252 65
Campbell	41 06
Cloverdale	60 85
Corralitos	6 00
Douglass Flat	1 75
Fitchburg	25 00
Grass Valley	15 00
Martinez	27 50
Mount Zion, R. R. Flat	1 75
Murphys	18 25
Niles, W. H. M. S.	20 00
Kingdom Extension Soc	51 22
North Berkeley	40 35
Oakland, First	500 00
Oleander	8 15
W. H. M. S.	16 85
Oroville	12 50
Petaluma	52 00
Redwood	36 00
W. H. M. S.	8 00
San Francisco, First	157 50
First, E. Coleman	500 00
J. C. Coleman	100 00
Bethlehem	10 00
Plymouth	105 00
Santa Cruz, \$48; C. E., \$18	66 00
Sheep Ranch	3 25

Soquel	\$20 05
Stockton	13 00
Sunol	16 00
Weaverville	10 00
Woman's H. M. Union, by Mrs. J. M. Havens, Treas.	1 52
Campbell	20 00
Cottonwood	8 70
Oakland, First	100 00
San Francisco, Bethany	5 00
First	16 75
Santa Cruz	40 63
Sonoma	7 40

2,561 93

Received by Rev. J. L. Maile:	
Claremont	57 45
Highland	46 25
Los Angeles, First	113 94
Vernon Ch.	22 86
Rev. J. T. Ford	25 00
Pasadena, First	115 74
San Jacinto, Ch.	8 15
Santa Ana	20 00
Santa Barbara	26 50
Saticoy, S. S.	2 00
Sierra Madre, Ch.	15 00
Rev. C. W. Merrill for K. N. C.	5 00

457 89

Received by Rev. M. E. Eversz, German:	
Fresno, Cal., German Ch.	26 50
Woman's Union	10 00
Zions Ch., German	11 00
G. C. Johannes	2 00

49 50

Woman's H. M. Union of Southern Cal., Mrs. K. Barnes, Treas.:	
of which for Alaska, \$5; Salary Fund, \$60.83; Pomona, Pil- grim, \$200; Riverside, \$110, to const. Miss B. L. Dolph and Mrs. A. C. Pickett L. Ms.	1,324 42
Alpine, \$11.45; Dehesa, \$6.70; and Flinn Valley, \$3.65; by Rev. J. L. Pearson	21 80
Byron, by Rev. D. Goodsell	2 75
Los Angeles, Central Ave. Ch., by Rev. N. L. Rowell	24 20
Park Ch., by Rev. T. Hendry ..	35 00
Pico Heights, \$20; Hyde Park, \$6; by Rev. J. M. Schaeffe ...	26 00
Mentone, by Rev. G. Robertson.	26 75
Moreno and Alessandro, by Rev. W. H. Wolcott	10 00
Pasadena, by W. H. Vedder	12 00
Pomona, Pilgrim, by C. M. Stone	316 15
Redlands, First, by N. L. Lelan	325 49
Riverside, First, by C. W. Derby	97 98
Rohnerville, Ch., \$15; Rev. F. M. Washburn, \$25; Hydesville, \$5; and Alton, \$5; by Rev. F. M. Washburn	50 00
Rosedale, by Rev. W. H. Robin- son	33 35
San Diego, First, by M. T. Gilmore	240 00
San Francisco, Park Ch., by Rev. F. I. Wheat	40 00
Sunset Dist. Ch., by Rev. I. J. Luce	5 00

San Rafael, First, by Rev. W. H. Atkinson	\$9 50
Santa Paula, N. W. Blanchard ..	100 00
Santa Rosa, First, by Rev. L. D. Rathbone	45 75
Villa Park, First, by Rev. M. D. Reid	8 00
Whittier, Plymouth Ch., by Rev. C. W. Merrill	40 10
Wyandotte, by Rev. H. Burr	5 00

OREGON—\$116.59.

Received by Rev. M. E. Eversz, Germans:	
Cedar Mills, German	10 00
Portland German	10 00
Stafford, German	10 00

30 00

Woman's H. M. Union, Mrs. C. F. Clapp, Treas.:	
to const. Mrs. C. F. Clapp a L. M.	50 00
Condon, First, by Mrs. C. E. Hurlburt	1 50
Corvallis, First, by Rev. P. S. Knight	2 00
Dora, by Rev. F. E. Scofield ..	2 00
Hillside, by Rev. D. Staver	3 25
Hood River, Riverside Ch., by Rev. J. L. Hershner	9 18
Lorella, by Rev. J. W. Bryant ..	5 00
Portland, German Ch., by Rev. J. Legler	5 00
Sylvan, \$2.50; Beaverton, \$2.58; Tualitan, \$1.48; Alto Park, \$1.25; and Oswego, 85 cts., by Rev. D. B. Gray	8 66

WASHINGTON—\$92.86.

Aberdeen, by Rev. H. D. Craw- ford	9 80
Bellevue, First, by Rev. C. Thwing	3 75
Clayton and Chattaroy, by Rev. F. McConneghy	12 00
Edmonds, First, by Rev. W. A. Arnold	5 00
Kalama, First Ch., by Rev. C. W. Bushnell	7 00
North Yakima, by Rev. T. J. Dent	5 67
Ritzville, by G. Graedel	4 50
First, by Rev. G. H. Newman.	27 06
Seattle, Green Lake Ch., by Rev. T. G. Lewis	3 33
Spokane, West Side Ch., by Rev. M. Baskerville	9 00
Union, Ladies Miss. Soc., by Miss D. Whitlock	75
Walla Walla, German, by Rev. M. E. Eversz	5 00

MCH. RECEIPTS: Contributions	\$19,862 84
Legacies	26,690 43
Interest	847 18
Annuities	6,725 00
Home Missionary	25 50
Literature	1 90

\$54,152 85

APPOINTMENTS FOR

APRIL, 1900

Not in commission last year

Auslinger, John W., Ellsworth, Minn.
 Barron, John W., Deadwood, So. Dak.
 Blenkarm, Osborn E. A., Capioma, Kan.
 Bradley, E. B., Lorin, Cal.
 Brown, Paul W., Bellevue, Mo.
 Collins, A. G., Ree Heights, So. Dak.
 Elliott, E. A., Gillette, Colo.
 Evans, Merle, Medford, Okla.
 Gilchrist, Howard H., Colwich, Kan.
 Graham, Robert B., Havelock, Neb.
 Gray, Henry P., Hosmer, Ind.
 Hadden, Robert A., Minneapolis, Minn.
 Keene, Aaron H., Indian Valley, Idaho.
 Kirkland, Hugh, Cardonia and Caseyville, Ind.
 Loos, William, General Missionary in Wyo.
 Mathews, R. J., New Cambria, Mo.
 Melendy, Royal L., New Castle, Colo.
 Plumb, Marcus H., Los Angeles, So. Cal.
 Sayles, Harold F., General Missionary in Texas.
 Sherrod, Edgar A., Nickerson, Kan.
 Thomas, Ivor, Bangor, Pa.
 Townsend, Arthur C., Crawford, Neb.
 Turrell, Charles W., Okarche, Okla.

Re-commissioned

Ahnstrom, Jonas M., Minneapolis, Minn.
 Andrewson, Severt M., Merrill, Wis.
 Bassett, Franklin H., Park Rapids, Minn.
 Bates, John M., Bryant, So. Dak.
 Bentley, Frank D., Sanborn, No. Dak.
 Booth, Edwin, Jr., Long Pine, Neb.
 Bortel, Harry B., East Brainerd, Minn.
 Bown, Frank A., Biwabik, Minn.
 Bradstreet, Albert E., Jamul, Spring Valley and Lemon Grove, So. Cal.
 Brown, John F., Los Alamitos, So. Cal.
 Cash, Elijah, Sherman, So. Cal.
 Chatfield, George A., Lyons, Colo.
 Clark, Allen, Cass Lake and Farris, Minn.
 Coate, Robert M., Erwin, So. Dak.
 Crompton, Herbert E., Fessenden, No. Dak.
 Conry, Frank W., Pond Creek, Okla.
 Cookman, Isaac, Newkirk, Okla.
 Cross, Roland S., Winthrop, Minn.
 Curtis, Norman R., Steamboat Springs, Colo.
 Dahlgren, John A., Dover, N. J.
 Deering, William A., Minneapolis, Minn.
 De Kay, George H., Norwalk, So. Cal.
 Eckel, Frank E., Julesburg, Colo.
 Ellis, John T., Ft. Pierre, So. Dak.
 Evans, Evore, Nanticoke, Pa.
 Fellows, Charles B., General Missionary and Evangelist in North Minn.
 Fisk, Pliny B., Lake Henry and Drakola, So. Dak.
 Forbes, Charles A., Leadville, Colo.
 Frost, Wilfred B., Fremont and Jamestown, Ind.
 Fuller, Edgar R., Bakersfield, So. Cal.
 Gardner, Edward V., Grand Island, Neb.
 Gordon John, Marion, Ind.
 Gray, David B., General Missionary in Oregon.
 Griffiths, Fred. W., Jennings, Okla.
 Habbick, John D., Los Angeles, So. Cal.
 Harper, Richard H., Fruita, Colo.
 Harper, Thomas H., Oklahoma City, Okla.
 Hauser, George P., Denison, Texas
 Helming, Oscar C., Indianapolis, Ind.
 Henderson, Thomas H., Salem, Ore.
 Hensel, William A., Springview, Dustin, and Naper, Neb.
 Hill, Charles F., Coal Bluff and Perth, Ind.
 Hulls, William S., Garfield, Kan.
 Hogen, Bert M., Salt Lake City, Utah.
 Huleen, John A., Spokane, Wash.
 Jelinek, Joseph, Milwaukee, Wis.
 Jenney, Edward W., General Missionary, So. Dak.
 Jones, Samuel, Carroll, Neb.
 Jordan, William T., Trinidad, Colo.
 Josephson, Hans F., Winona, Minn.
 Larkin, Ralph B., Buena Vista, Colo.
 Lee, Vinton, Lake Charles, La.
 Lindsay, George, Whitewater, Colo.
 Lyman, William A., Pierre, So. Dak.
 Lyons, E. C., General Missionary in Southern Minn.
 McCallie, Thomas S., Chattanooga, Tenn.
 Markell, Harry L., Rico, Colo.
 Marsh, Wilson J., Guthrie, Okla.
 Mathes, George F., Perris, So. Cal.
 Merrill, Harry E., San Jacinto and Lakeview, So. Cal.
 Michael, George, Walker, Minn.
 Miller, Charles G., Kansas City, Kan.
 Moffatt, T. C., Wymore, Neb.
 Morgan, David W., Buena Park, So. Cal.
 Murray, Edward W., Brightwood, Ind.
 Nelson, Charles E., Clintonville, Wis.
 Nickerson, Roscoe S., Porter, Ind.
 Nott, J. L., Mazeppa and Zumbro Falls, Minn.
 Noyes, Warren L., Rialto, So. Cal.
 Oakey, James, Robbinsdale, Minn.
 Olsen, Anton, Ekdald, Wis.
 Olsson, Carl F., Titusville, Pa.
 Osinek, Miss Antonie, Braddock, Pa.
 Parsons, Henry W., St. Paul, Minn.
 Paulu, Anton, Vining, Iowa.
 Pearson, John L., Alpine, So. Cal.
 Pederson, Jens H., Hoboken, N. J.
 Petterson, John, Clear Lake, Wis.
 Pierce, Albert E., Solsberry, Ind.
 Pinney, Ira E., General Missionary in No. Dak.
 Radford, Catharine W., Custer City, So. Dak.
 Reese, J. B., Lesterville, So. Dak.
 Reid, Matthew, D., Villa Park, So. Cal.
 Risser, Henry A., St. Paul, Minn.
 Reed, John, Minneapolis, Minn.
 Rowell, Nathan L., Los Angeles, So. Cal.
 Rundus, John, Crete, Neb.
 Sabol, John, Elmdale and Holdingsford, Minn.
 Saunders, Harry L., Wellston, Okla.
 Sewall, B. F., Lawnview, Okla.
 Shaw, William, Atlanta, Ga.
 Shults, Jacob K., Campbell and Tintah, Minn.
 Singleton, Joseph H., Hayden, Colo.
 Skels, Henry M., Harman, Colo.
 Slavinskie, Miss Barbara, Bay City, Mich.
 Smead, Henry G., Eagle Rock and La Canada, So. Cal.
 Smith, J. C., Alexandria, Ind.
 Speers, W. J., Bloomington, So. Cal.
 Spittell, Jabez, Worthing, So. Dak.
 Taylor, Walter G., Red Cliff and Gilman, Colo.
 Tebbets, Arthur H., Dawson, Minn.
 Thomas, Charles M., Denver, Colo.
 Tocmay, John B., Sedalia, Mo.

Triplett, Harry M., Ainsworth, Neb.
 Trussell, William F., Winona, Minn.
 Vavrina, Miss, Iowa City, Iowa.
 Vaughan, Forman, No. Dak.
 Watt, Richard, Graceville, Minn.
 Wells, Clayton B., Elyria, Colo.
 Wheeler, Sheldon H., Compton, So. Cal.
 White, Levi, Indianapolis, Ind.
 Wickwire, George A., Aitkin, Minn.

Wilkinson, William A., North Branch, Minn.
 Wolcott, W. H., Moreno and Alessandro, So. Cal.
 Wood, E. A., Garvin and Custer, Minn.
 Woods, Merrick W., Sylvia, Kan.
 Wribizky, E., St. Louis, Mo.
 Yarrow, Philip W., Fosston and McIntosh, Minn.

RECEIPTS FOR

APRIL, 1900

MAINE—\$38.15.

Eastport, Central Ch., by Mrs. H. Kilby	\$13 60
Gorham, by J. S. Leavitt, Jr.	7 45
New Castle, Second, by J. P. Huston	12 10
Portland, J. H. Dow	5 00

NEW HAMPSHIRE—\$408.95; of which legacy, \$200.

N. H. H. M. Soc., Hon. L. D. Stevens, Treas.	114 19
Bennington, by F. L. Keeser....	4 48
Hollis, A Friend	20
Laconia, by J. P. Smith.....	30 08
Nashua, Pilgrim Ch., add'l, by P. A. Hammond.....	5 00
Pembroke, P. A. Mills.....	10 00
Pittsfield, by Dea. M. H. Nutter, in part, to const a L. M.	35 00
West Hampstead, Legacy of Mrs. E. P. Ordway, by H. C. Ordway	200 00
N. Ordway.....	10 00

VERMONT—\$1,386.33; of which legacy, \$1,305.21.

Vermont Dom. Miss Soc., by W. C. Tyler, Treas.	39 20
Burlington, W. M. Barber.....	2 50
East Hardwick, by C. S. Montgomery	24 42
Hartford, by E. H. Hazen.....	15 00
Springfield, Estate of F. Parks..	1,305 21

MASSACHUSETTS—\$1,667.47; of which legacies, \$587.17.

Mass. Home Miss Soc., by Rev. E. B. Palmer, Treas.:	
By request of donors, of which for Alaska, \$5, Boh. work, \$2	258 20
Woman's H. M. Assoc., Miss L. D. White, Treas.:	
For Salary Fund	200 00
Amherst, Miss M. I. Ward.....	7 00
Belchertown, Legacy of Mrs. Julia A. Goodell, by G. R. Dickinson	500 00
Boston, W. A. Wilde, for Salary Fund	25 00
Dedham, "Extra Cent a Day Band," of the First.....	29 10
Dorchester, Second, by Miss E. Tolman	104 63

East Longmeadow, First, by A. G. Crane	\$8 00
Fitchburg, Rollstone S. S., by K. G. Keyes	7 50
Haverhill, Center Ch., by D. Hackett	59 69
Ludlow Center, First, by H. E. Miller	6 05
Needham, S. S., of the Evangelical Ch., by W. F. Snow ..	6 40
New Bedford, Trinitarian Ch., by J. C. Briggs	55 74
Norton, Trin. Cong. Ch., by S. H. Cobb	56 46
Orange, Central Ch., by G. W. Fry	41 00
Rehoboth, by F. A. Bliss.....	8 16
Sheffield, Y. P. S. C. E., by Miss L. T. Wakefield	7 88
Southampton, by H. G. Healey..	34 14
South Hadley, Estate of M. B. Gridley, by J. W. Mason.....	16 81
Springfield, First, by A. E. Blair	150 35
Stockbridge, Mrs. W. R. Fuller.	5 00
Turners Falls, First, by E. Schieding	5 00
Westfield, Estate of O. C. Baker, by F. H. Wiggin	70 36
Worcester, Y. P. S. C. E. of Bethany Ch., by J. E. Hellyar, for Alaska	5 00

CONNECTICUT—\$1,529.45.

Miss. Soc. of Conn., by Rev. J. S. Ives	204 97
For Western work	675 00
Woman's H. M. Union, Miss A. W. Moore, Treas.:	
Higganum, by K. E. Huntington, for Salary Fund	14 25
Kent, Y. P. S. C. E., by M. A. Hopson, for Salary Fund.	10 30
Milford, Plymouth Ch. Miss. Soc., by Mrs. W. M. Irving, for Salary Fund	9 00
New Milford, by Miss M. Bessie Hine, for Salary Fund	37 50
Bristol, First, by S. M. Wells, Jr.	73 19
Clinton, C. E. Soc., by A. E. Dowd, for Alaska.....	25 00
Danbury, First, by H. E. Averill	113 55
Derby, A Friend	2 00
East Haven, D. J. Clark	5 00
Groton, by M. M. Baker.....	19 88
Hampton, Y. P. S. C. E., by J. W. Congden	8 00
Hartford, Asylum Hill, by C. E. Thompson	10 00

Lisbon, by Rev. E. B. Robinson.	\$15 30
Meriden, Jr. C. E. Soc. of the	
First, by J. W. Logan, for	
Alaska, \$2; Cuba, \$2	4 00
Middlebury, by R. M. Fenn.....	15 00
Milford, First, by F. J. Bosworth	40 47
New Haven, Ch. of the Redeemer, by H. B. Rowe.....	170 85
Y. P. S. C. E., Ch. of the Redeemer, by A. V. Phillips, for	
Alaska	10 00
Young Ladies Miss. Soc. of the Ch. of the Redeemer, by H. H. Bryan	10 00
New Lebanon, M. Mead.....	10 00
Norwalk, Y. P. S. C. E., of the	
First, by G. H. Quintard, for	
Alaska	10 00
Plainfield, First, by M. J. Kingsley	9 16
Rockville, G. L. Grant	15 00
Somersville, Ch., \$3.75; Y. P. S. C. E., \$8.28, by W. H. Billings	12 03

NEW YORK—\$2,186.49.

Received by William Spalding, Treas.:

Albany, First	100 50
Binghamton, Mrs. E. Taylor..	10 00
Camden	29 60
Canandaigua	20 51
Chenango Forks.....	3 50
Deer River	3 00
Ellington, S. S.	4 25
Granville, Welsh, C. E. S.....	5 00
Howells	0 65
Moira	3 00
Phoenix	21 03
Plainfield Center	7 50
Pulaski	21 18
Randolph	14 17
Syracuse, Plymouth	69 17
Watertown, Emmanuel	5 00
E. Curtis	30 00

357 06

Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.:

Albany, Home Circle	5 00
Antwerp	37 15
Binghamton, Helpers Soc., to const. Mrs. N. M. Waters a	
L. M.	50 00
Blooming Grove	40 00
Brooklyn, Central Ch., Zenana	
Band, for Salary Fund	225 00
Bushwick Avenue L. L.	10 00
Clinton Avenue Y. L. G.....	80 00
Park Ch., L. M. C.	5 00
Plymouth	50 00
Brooklyn, Plymouth, Young	
Women's League, for Salary Fund	7 00
Ch. of the Pilgrims, special..	25 00
Puritan	40 00
Cortland	25 00
Silver Circle	10 00
Gasport	5 00
Gloversville, L. B. A.	20 00
Greene	20 65
Homer, S. S.	8 00
Honeoye, Cheerful Givers	5 00
Moravia, Mrs. W. C. Tuthill..	75 00
Mt. Vernon	10 00
New Village	5 00
New York, Broadway Tabernacle, Soc. for Woman's	
Work	89 00
Philadelphia	15 00
Phoenix, Jr. C. E., for Alaska.	5 00

Sayville, Jr. C. E.....	\$5 00
Sherburne	25 00
Sidney	25 00
Syracuse, Legacy of Mrs. E. B. Cobb	200 00
Syracuse, Good Will Christian Workers Soc.	25 00
South Avenue C. E. S.	9 50
Walton	10 00
West Newark	9 50
West Winfield, L. A. S.	30 00
	1,205 80

Albany, Mrs. D. A. Thompson, bal.	20
Brooklyn, Tompkins Avenue, special, by P. Palmer	50 00
Park Ch., by H. P. Smith, for	
Alaska	38 03
S. S. of the Ch., of the Pilgrims, by J. H. Kirby.....	15 00
M. L. R., for Alaska.....	10 00
Clinton, Mr. and Mrs. M. I. Kinne	5 00
Crown Point, First, by Rev. C. J. Harris	30 00
Hamilton, by O. S. Campbell..	11 50
Hopkinton, Y. P. S. C. E., by	
Miss K. I. Coolidge	2 61
New York City, Broadway Tabernacle, A Friend	25 00
Manhattan Ch. by F. H. Meserve to const. J. A. Gouldrup and Mrs. C. S. Noyes L. Ms.	121 41
S. E. Gillum	25 00
Northfield, by W. M. Hoyt	10 35
Riverhead, Northville Ch. Y. P. S. C. E., by Rev. M. H. Fishburn, for Alaska	12 50
Syracuse, Rev. E. Curtis	10 00
Walton, First, by J. Olmstead..	107 03
Yonkers, Allan Bourn, \$100; Mrs. A. Bourn, \$50.	150 00

NEW JERSEY—\$511.33.

Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L.

Merrifield, Treas.:	
East Orange, Woman's Soc. for Christian Work	44 00
Montclair, for Salary Fund....	125 00
	169 00

East Orange, First, by F. R. Pruden

Scand Ch., O. H. Bowers.....	56 53
"K."	10 00
"K."	100 00
Newark, W. E. Titus.....	25 00
Plainfield, by M. Van Arsdale...	149 80
Swanton, C. P. Hughes.....	1 00

PENNSYLVANIA—\$13.

Braddock, C. E. Soc. of the	
First, by T. Addenbrook.....	5 00
Philadelphia, C. E., by Rev. F. A. Hassold, for Alaska	5 00
Renovo, Swedish Ch., by Rev. G. O. Plant	3 00

DISTRICT OF COLUMBIA—\$67.

Woman's H. M. Union of the	
N. J. Assoc, Mrs. G. A. L.	
Merrifield, Treas.:	

Washington, D. C. First, of which for Salary Fund.....	\$47 00
Washington, C. E. Soc. of the First, by Mrs. A. D. Elmore...	20 00

GEORGIA—\$28.50.

Amandaville, by Rev. M. G. Fleming	1 00
Baxley, Friendship Ch., by Rev. G. N. Smith	1 00
Columbus, First, by Rev. G. W. Cumbus	3 00
Five Forks, by Rev. T. J. Burden	25
Fort Valley, First, by Rev. J. F. Blackburn	10 00
Lifeseey, by Rev. W. H. Graham	5 00
North Rome, by Rev. J. W. Gilliam	2 00
Tye Tye, by Rev. A. P. Spillers	1 00
Woodbury, by Rev. G. Horne..	5 25

ALABAMA—\$33.72.

Amos, by Rev. H. M. Gober...	2 00
Arbacoochee, Flowery Grove Ch., Cherry, Mountain Grove Ch., Chulafinnee, Fairview Ch., and Lofly, Eadon Ch., by Rev. E. J. Loveless	7 00
Asbland, Home Ch., Millerville, Bethel Ch., Meadow, Shady Grove Ch., and Fredonia, Mt. Pisgah Ch., by Rev. T. Wright	90
Central, Balm of Gilead Ch.; Kidd, Union Ch.; Kent, Mt. Olive Ch.; and Cotton Store, Watson's Chapel, by Rev. J. C. Butler	3 00
Clanton, Kingston and Mountain Springs, by Rev. C. A. Milstead	1 00
Edwardsville, Salem Ch., and Oxford, Union Grove Ch., by Rev. G. K. Vaughan	1 00
Hilton, Antioch Ch., 75cts. Rose Hill, New Hope Ch., \$2.25; and Georgianna, Union Ch., 50 cts., by Rev. T. A. Pharr	3 50
Jackson's Gap, Liberty Ch., and New Site, Antioch Ch., by Rev. E. B. Gunn	1 00
Leon, Liberty Ch., by Rev. J. R. Stewart	1 30
Lightwood, Union Ch., and Central, Equality Ch., by Rev. A. C. Wells	7 50
Milner, Union Hill Ch., by Rev. F. M. Rice	1 52
Rays Hill, Pine Grove Ch., by Rev. W. C. Culver	50
Sulligent, New Prospect Ch., by Rev. G. W. C. Waits	3 00
Taylor, Pleasant Ridge Ch., by Rev. J. J. Burdeshaw	50

MISSISSIPPI—10 cents.

Cherokee, Colored Ch., by Rev. F. G. Woodworth	10
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FLORIDA—\$246.25.

Woman's H. M. Union, Mrs. W. D. Brown, Treas.:	
For Ybor City Mission:	
Avon Park S. S.	3 00
Haines City, Aux.	2 90
Interlachen, Aux.	2 80

S. S.	\$5 00
Jacksonville, S. S.	3 79
Aux.	6 08
Key West, Aux.	16 45
Lake Helen, coll. at E. C. Conf.	10 00
S. S.	2 00
Aux.	16 00
Manville	1 30
Ormond	3 00
Orange City	7 10
Philips	5 00
Pomona, coll. at St. John's River Conf.	2 62
Tampa, Aux.	12 00
Tavares, Aux.	10 20
Y. P. S. C. E.	1 83
Jr. C. E.	3 00
South Fla. Conf. Coll.	3 65
Tangerine, Aux.	5 05
Winter Park, Aux.	20 00
West Palm Beach, Aux.	6 50
Ybor City, S. S.	6 75
Aux.	5 05
Mission School Tuition ...	1 05

162 12

Avon Park, Rev. S. J. Townsend	4 25
Crestview, Holley and Laurel Hill, by D. A. Simmons	1 20
Daytona, by W. Atwood	23 13
Melbourne, by Rev. E. W. Butler	4 23
Milligan, Pyrons Chapel, by Rev. T. A. Pharr	25
Moss Bluff and Panasofkee, by Rev. E. D. Luter	2 50
Sanford, meeting of the Fla. H. M. Soc., by C. P. Russell	8 57
West Palm Beach, by Rev. S. D. Paine	40 00

TEXAS—\$10.40.

Cleburne, Trinity Ch., by Rev. H. N. Smith.	10 40
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OKLAHOMA—\$47.25.

Received by Rev. J. H. Parker:	
Bellevue	1 50
Elmdale	3 00
Oklahoma, Second	2 00

6 50

Woman's Missionary Union, Mrs. A. B. Hammer, Treas. ..	4 75
Bethel, \$2.50; Deer Creek, \$4.50; and Seward, \$9, by Rev. L. S. Childs	16 00
Enid, Plymouth Ch., by Rev. C. F. Sheldon	2 00
Independence, by Rev. J. W. Naylor	3 00
Jennings, First, by Rev. F. W. Griffiths	15 00

OHIO—\$984.06.

Received by Rev. J. G. Fraser, D.D.:	
Akron, Miss R. Davies	5 00
Ashtabula, Second, by R. Castle	17 77
Atwater, by G. W. Weldy	14 30
Centennial, by W. S. Petty	2 10
Ceredo, West Va., Ch., \$8.42; S. S., \$1.58, by Rev. G. Gadsby	10 00

Chillicothe, by Rev. C. B. Voorhes	\$10 00
Cincinnati, Columbia, by G. P. Walker	13 30
Cleveland, Plymouth, by S. H. Stilson, \$22.50; Boh. work, \$18	40 50
Pilgrim, by H. C. Holt, \$60; Boh. work, \$90	150 00
Dayton, by G. W. Bosson	15 00
Edinburg, by Rev. T. J. Collier	14 95
Elyria bal. sub. E. W. Metcalf, by I. W. Metcalf, Ex.	75 00
Hartford	10 00
Hudson, by Miss Emily E. Metcalf	20 91
Kingsville, Mrs. S. C. Kellogg	10 00
Lima, by Rev. I. J. Swanson	1 00
North Monroeville, by Mrs. H. S. Cornell	7 94
North Ridgeville, by Rev. J. Stapleton	13 00
Oberlin, First, by A. M. Loveland	28 41
Painesville, by Dr. E. D. Whitney	33 80
Plain, by Rev. A. L. Gridley	7 00
Richmond, by Mrs. Julia McGuinn	3 00
Sandusky, by C. H. Muenscher	25 24
Steubenville, by H. J. Weber	21 70
Wakeman, by W. G. Ferver	5 56
Wauseon, by Mrs. F. Guilford	11 65
Windham	23 00
York, by Rev. L. W. Mahn	3 00
	<hr/> 593 13

Woman's H. M. Union, Mrs. G. B. Brown, Treas.:	
Alexandria	2 50
Berlin Heights	3 00
Brecksville	5 00
Ceredo, West Va	7 00
Chatham	4 00
S. S.	10 00
Cincinnati, Vine Street	20 00
Walnut Hills	4 80
North Fairmount	4 00
Claridon	4 00
Clarksfield	2 00
Cleveland, First	6 00
Plymouth	8 00
Mt. Zion	2 00
Franklin Avenue	3 00
Trinity, W. A.	6 00
Columbus, North	2 50
Edinburg, Estate Miss Betsey Bingham	28 00
Personal	3 00
Elyria, First	10 50
C. E.	6 25
Greenwich	2 00
Huntsburg, K. E. S.	7 00
Lodi, C. E.	5 00
Madison	10 00
Marietta, First, Y. L. M. S.	12 00
Oak Grove	4 00
Harmar	3 00
Medina	10 00
C. E.	10 00
Mesopotamia, S. S.	40
Newark, Plymouth	3 10
North Fairfield	2 50
North Ridgeville, C. E.	3 00
Norwalk	4 00
Oberlin, First, L. A. S. L. M., Mrs. Dr. George Smith of which, \$5, Mrs. E. I. Bosworth's Dime Bank....	50 00
Plain	1 30
Ridgeville Corners	6 00

Springfield, First	\$10 00
C. E.	13 00
Jr. C. E.	2 50
Sullivan	2 50
Tallmadge	4 00
Toledo, Second	2 00
Washington Street	11 00
Central, Dime Bank of Miss Evelyn Kern's S. S. class	5 00
Plymouth	10 00
Unionville, S. S. Boh. work	5 00
Wakeman	9 00
Wayne	2 50
Wellington, W. A.	2 50
Youngstown, Eden Street...	4 00
	<hr/> 357 85

Brownhelm, S. S. Birthday offering, by F. Perry	1 50
Greenwich, First, by W. A. Hossler	6 58
Wellington, In memory of Mrs. M. R. Hamlin	25 00

INDIANA—\$83.72.

Woman's H. M. Union, Mrs. A. D. Davis, Treas.:	
East Chicago	20 00
Elkhart, Jr. C. E.	1 50
Hobart	2 25
Indianapolis, Mayflower S. S. Jr. C. E.	6 97
Trinity, Y. P. S. C. E. for Alaska	10 00
S. S. for Alaska	1 00
Plymouth, "Lend-a-Hand" ..	8 00
Michigan City, First	25 00
Portland	3 50
Terre Haute, Second	4 50
	<hr/> 83 72

ILLINOIS—Legacy, \$58.33.

Buda, Estate of J. F. Hyde, by H. T. Lay, Trustee	58 33
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MISSOURI—\$887.82.

Woman's H. M. Union, Mrs. A. J. Steele, Treas.:	
Aurora	10 00
Bonne Terre	25 00
Cameron	12 47
Carthage	5 00
Cole Camp	3 00
Dawn, Welsh	2 10
De Soto	2 00
Green Ridge	2 00
Hannibal	2 55
Kansas City, First	92 28
Clyde	71 71
S. W. Tabernacle	7 29
Olivet	6 70
Ivanhoe Park	11 00
Beacon Hill	6 78
Kidder, First	2 94
Lebanon	16 22
Meadville	5 00
Neosho	6 75
Pierce City	10 50
St. Joseph	24 40
St. Louis, First	154 80
Pilgrim	188 50
Compton Hill	47 79
Central	39 60
Fountain Park	23 00

Hyde Park	\$10 61
Memorial	10 81
Reber Place	10 61
Plymouth	2 00
Hope	4 00
Immanuel	2 00
Union	2 65
Maplewood	2 50
Sedalia, First	18 89
Second	1 00
Springfield, First	43 53
Webster Groves	19 29
	<hr/>
907 27	
Less Expenses	60 21
	<hr/>
847 06	
Kidder, by Rev. A. M. Beman..	21 51
Noble, by Rev. W. D. Stevens..	3 00
St. Louis, Olive Branch, by C. J. Forward	11 25
Ch. of Redeemer, by F. E. Hall	5 00

MICHIGAN—Legacy, \$970.00.

Ypsilanti, Estate of A. F. Vose, by E. P. Allen, Esq.	970 00
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WISCONSIN—\$2.75.

Glenwood, Swedish Ch., by Rev. O. Ohlson	1 25
Wood Lake and Doctors Lake, Swedish Chs., by Rev. F. G. Haggquist	1 50

IOWA—\$10,028.10.

Church, Rev. A. Kern	1 50
Clay, Y. P. S. C. E., by E. Wolcott, for Alaska	1 00
Elkader, First, by L. Leibrock	20 00
Independence, by I. R. Preble	5 60
Iowa, A Christian Brother	10,000 00

MINNESOTA—\$681.26.

Received by Rev. G. R. Merrill:	
Bertha	4 00
Hutchinson	5 00
Lake Belt	5 00
Minneapolis, First, S. S.	35 00
Pilgrim	85 00
Plymouth	33 11
St. Anthony Park	15 00
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182 11	

Woman's H. M. Union, Mrs. M. W. Skinner, Treas.:	
Austin	29 85
Y. P. S. C. E., \$12; for Alaska, \$12	24 00
Benson, S. S.	1 40
Cannon Falls	22 00
Excelsior	5 37
Edgerton	5 00
Fairmont, Jr. C. E.	2 50
Hancock, S. S., for Cuba	5 00
Minneapolis, Plymouth	29 13
Park Avenue	8 69
Lyndale	29 35
S. S.	2 90
First	23 00
Fremont Avenue	21 00
Lora Hollister	5 00

Mantorville	\$5 00
Mazeppa, Jr. C. E.	1 50
New Ulm	1 85
New Paynesville, S. S.	1 80
Northfield, Carleton College...	46 61
Owatonna	15 00
Park Rapids	3 00
Springfield	1 50
St. Anthony Park, \$12; for Salary Fund, \$5	17 00
Stewartville	2 00
Y. P. S. C. E.	1 00
St. Paul, Univ. Avenue	1 00
Plymouth	13 39
Park	12 35
Winthrop	5 00
Wabasha, Y. P. S. C. E., for Alaska	10 00
Winona, First, for Salary Fund	84 50
	<hr/>
436 71	
Less Expenses	10 00
	<hr/>
426 71	

Chokio, by Rev. W. D. Ogg	2 25
Clearwater and Hasty, by Rev. A. E. Barnes	7 50
Edgerton, by Rev. P. H. Fisk..	3 19
Minneapolis, Bethany Ch., by Rev. S. G. Updyke	2 50
New Paynesville, S. M. Bennett to const. Mrs. M. J. Bennett a L. M.	50 00
Park Rapids, by Rev. F. H. Bassett	5 00
Walker, by G. Michael	2 00

KANSAS—\$91.74.

Alanthus, by Rev. I. M. Wal-drop	3 00
Alma, Mrs. J. E. Kirkpatrick, special	18 00
Ash Rock, \$7; Dial, \$4; by Rev. N. Emerson	11 00
Burlington, First, by A. P. Brigham	33 00
Emporia, Y. P. S. C. E., Second Ch., by Rev. H. J. Whitby....	10 00
Kansas City, Bethel Ch., by Rev. C. E. Cushman	2 50
Manhattan, First, by Dr. C. P. Blachly	14 24

NEBRASKA—\$51.85.

Arberville, by F. N. Recknor....	7 16
Brewster, by Rev. J. A. Jones..	6 69
Butte, First, by Rev. J. Gray....	1 00
German Zion Ch., by Rev. J. Single	2 00
Clay Center, by J. O. Barnett..	5 00
Friend, German Ch., by Rev. G. L. Brakemeyer	2 50
Hayes Co., by Rev. G. Essig	9 25
Hemingford, by Rev. G. J. Battey	25
Loomis, by Rev. J. H. Embree..	3 50
Palisade, First, by Rev. J. H. Beitel	3 50
Petersburg, by Rev. J. Roberts.	8 00
Timber Creek, German Ch., by Rev. G. Henkelmann.....	3 00

NORTH DAKOTA—\$113.24.

Received by Rev. G. J. Powell:	
Buchanan	1 91
Buxton	6 00

Cummings	\$4 25
Dawson	2 54
Fingal	2 31
Mayville	7 38
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	24 39

Bethany, Bethesda, Ebenezer, and St. Mark, German Chs., by Rev. J. C. Schwabenland	12 50
Carrington, C. E., \$5; Jr. C. E., \$5; by E. A. Wier, for Alaska Glen Ullin, by Rev. F. C. Emerson	10 00
Kelso, by Rev. S. H. Gray	75
Michigan, by C. G. Kops	7 75
North Dakota, S. F. Porter	5 35
Sanger, by Rev. I. E. Pinney..	20 00
Wahpeton, First, \$20; S. S., \$10; by R. T. Barber	2 50
	30 00

SOUTH DAKOTA—\$103.45.

Woman's H. M. Union, Mrs. F. M. Wilcox, Treas.	
Academy	5 00
Canova	4 50
Cresbard	1 00
Deadwood	5 50
Rapid City	2 50
Ree Heights	9 80
Santee, Pilgrim Ch.	5 48
Virgin Creek, I. W. M. S....	2 00
Wakonda	8 00
Winfred, Y. P. S. C. E.	1 68
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	45 46

Academy, by Rev. L. E. Cam- field	7 50
Bowdle, Rev. James Danes....	5 00
Bryant, by Rev. J. M. Bates ...	15 00
Centerville, First, by Rev. A. M. Asadoorian	2 00
Custer, by Mrs. K. W. Radford	5 00
De Smet, by Rev. S. F. Goodheart	8 13
Keystone, First, by Rev. J. M. Brown	1 50
Lake Preston, by Rev. J. J. Jones	2 50
Lebanon and Springs, by Rev. C. H. Dreisbach	1 00
Meckling, First, by Rev. G. W. Crater	8 00
Mission Hill, by Rev. D. B. Nichols	2 36

COLORADO—\$162.15.

Woman's H. M. Union, Mrs. F. N. Thomas, Treas.:	
Denver, S. S., Plymouth Ch., for work in Colo.....	11 00
Boulder, by Mrs. A. M. Sawyer.	33 20
Manitou, First, by Rev. F. L. Hayes	16 30
Ontario, Bethel Ch., by E. P. Dean	101 65

WYOMING—\$18.00

Woman's Miss. Union, Miss E. McCrum, Treas.:	
Cheyenne, First	15 000
Sheridan, by Rev. E. D. Bost- wick	3 00

UTAH—4.67.

Salt Lake City, Phillips Ch., by W. B. McCartney.....	\$4 67
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IDAHO—\$1.50.

Troy, Swedish Ch., by Rev. J. Esterborg	1 50
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CALIFORNIA—\$2,075.96.

Received by Rev. J. L. Maile:	
Corona	39 00
Los Angeles, First, add'l	10 00
Paso Robles	5 10
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	54 10

Received by Rev. J. K. Harri- son, No. Cal.:	
Alameda, Little Ten Club.....	35 00
Black Diamond	7 50
Mill Valley	5 00
Oakland, First	200 00
Plymouth Avenue	28 99
Fourth	13 50
Paradise	10 00
Rio Vista	57 85
San Francisco, First, by J. F. Merrill	100 00
Third	43 70
Plymouth	5 00
San José, K. E. S.	90 00
Y. P. S. C. E.	20 00
Saratoga	47 75
C. E. Soc.	10 40
S. S.	1 25
Jr. C. E.	1 00
Sebastopol	19 00
Sonoma	23 60
Sunol, add'l.....	14 00
Tipton	5 00
Tulare	24 00
Rev. J. T. Thayer	5 00
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	767 54

Woman's H. M. Union, Mrs. J. M. Haven, Treas.:	
Alameda, K. E. S.....	23 28
Berkeley, First	79 80
Cottonwood	50
Grass Valley	25 00
Oakland, Pilgrim	30 62
Plymouth Avenue	12 00
Fourth, Willing Workers ...	6 00
First, Young Ladies Guild..	120 00
Petaluma	30 00
San Francisco, First	24 05
Third	10 00
Olivet Jr. C. E.	5 00
San José	125 00
San Juan	5 00
Santa Cruz, W. M. S. & S. S.	10 45
San Mateo	5 00
Saratoga	31 50
Stockton	96 26
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	639 46

Alpine, Christian End. Soc. by Rev. J. L. Pearson	5 00
Avalon, by Rev. C. W. Williams	7 00
Covina, add'l., by Rev. J. L. Maile	5 00
Etna, by Rev. C. E. Chase.....	10 00
Fresno, by Rev. L. M. Walters..	50 00

Guerneville and Pocket Cañon, by Rev. A. E. Arrington	\$28 00
likely, by Rev. H. Perks	7 00
Moleta, First, by Rev. G. A. Jasper	26 00
orin, by Rev. E. B. Bradley....	20 00
Escadero, by Rev. E. Hoskins	8 00
omona, Pilgrim, by C. A. Stone	300 00
Porterville, First, by Rev. J. A. Milligan	25 00
Rocklin, by Rev. W. C. Day	12 51
Sosedale, by Rev. W. H. Robinson	4 00
San Diego, Second and LaMesa, First, by Rev. T. R. Earl.....	11 85
San Francisco, Fourth Ch., by Rev. S. Slocombe	5 50
Richmond Ch., by Rev. P. Coombe	40 00
San Juan, by Rev. S. H. Cheadle	18 00
San Luis Obispo, First Ch., of Christ, by Rev. G. Willett	18 00
Scotia, by Rev. W. Gordon.....	7 00
Sherman, First, by Rev. E. Cash	7 00

Sherwood, \$4.67; and Wilsonville,
\$16.23 by Rev. J. M. Barber.... \$20 90

WASHINGTON—\$122.45.

Blaine, by Rev. W. E. Dawson...	10 00
Eureka, by Rev. A. R. Olds.....	6 00
Leavenworth, by Rev. J. W. H. Lockwood	8 00
Port Angeles, First, by Rev. B. James	4 00
Spokane, Pilgrim Ch., by Rev. J. Edwards	6 25
Tacoma, First, by F. H. Knight	75 65
Tolt, by Miss R. M. Edwards ...	7 50
Touchet, First, by Mrs. J. Cummins	4 45
Union, Ladies Miss. Soc., by Miss D. Whitluck.....	60

ALASKA—\$20.00.

Douglas, First, by Rev. H. H. Cole 20 00

REGON—\$72.65.

Hubbard, Y. P. S. C. E., by Rev. J. M. Dick, for Alaska	2 75
Portland, Hassalo Street, by H. Binnian	35 50
Miss. Ave. Ch., by Rev. G. A. Taggart	9 00
St. Helens, Plymouth Ch., by Rev. C. E. Philbrook	4 50

APRIL RECEIPTS: Contributions ...	\$21,587 38
Legacies	3,120 71
Interest	531 71
For Investment..	48 00
Home Missionary	22 80
Literature	1 35
	<hr/> \$25,314 95

APPOINTMENTS FOR

MAY, 1900

Not in commission last year

Arny, William F., Little Ferry, N. J.
Arden, Mary J., Cabezon, New Mex.
Arnett, William, Lowell, Wash.
Arr, Huber, Cherokee, No. Cal.
Arrington, R. B., Kenwood, No. Cal.
Auldress, John F., Terre Haute, Ind.
Aldingham, William B., McHenry, Bracken,
and Loudon, No. Dak.
Aldott, Mortimer C., Carbondale, Pa.
Asher, Miles E., Mill Valley, No. Cal.
Ay, Robert Y., Addison, Neb.
Barlow, Rufus K., Redondo, So. Cal.
Bernandez, Genaro, Ybor City, Tampa, Fla.
Benes, Winfield S., Hilton, Ala.
Beagy, Franklin W., Central, Ind.
Beep, Stephen A., Vinton, La.
Becke, J. F., Round Prairie, Minn.
Becke, Robert J., Plankinton, So. Dak.
Bong, Samuel, Ewell, Ala.
Bumpkin, Dickerson G., Mellow Valley, Ala.
Bilton, Jesse J., Ybor City, Fla.
Borgan, Richard J., New Smyrna, Fla.
Boubray, H. B., Fruitvale, No. Cal.
Berry, A. C., General Missionary in Ga.
Brescott, Matthew, Lamar, Ala.
Bridlin, Nicholas A., Sulligent, Ala.
Bridler, Ferdinand, South Milwaukee, Wis.
Braw, William, General Missionary in Ga.
Beele, John T., Iowa and China, La.
Bulbee, J. M., D.D., North Enid, Okla.
Bupper, Henry M., Ormond, Fla.
Biddon, W. Z., Grand Saline, Tex.
Buckoff, Edwin D., Omaha, Neb.

Re-commissioned

Adams, Hubert G., Willow Lakes and Pitrodie,
So. Dak.
Andrewson, Andrew J., Maple Valley, Wis.
Arnold, William A., Edmonds, Wash.
Atkinson, George E., Tekoa, Wash.
Atkinson, William H., San Rafael, No. Cal.
Austin, Lewis A., Orange City, Fla.
Bartlett, Dana W., Los Angeles, So. Cal.
Baskerville, Mark, Spokane, Wash.
Bates, John M., Bryant, So. Dak.
Beitel, Julius H., Palisade, Neb.
Beman, Albert M., Kidder, Mo.
Bigelow, F. E., Lehi, Utah.
Black, Robert F., Buffalo Gap and W. G.
Flat, So. Dak.
Boylan, Frank G., Cortez, Colo.
Brackin, Elijah, Cottonwood, Ala.
Bradley, Ernest B., Lorin, No. Cal.
Branan, Seaborn R., Asbury and Art, Ala.
Brown, George E., Wheeler, So. Dak.
Brown, James M., Keystone, So. Dak.
Brewer, W. F., General Missionary in Ga.
Burdeshaw, James J., Pleasant Ridge, Ala.
Burdette, Miss Ella, Genesee, Penn Valley,
and Hope Mission, Mo.
Burkett, C. E., River Falls, Volina and Wal-
lace, Ala.
Butler, Jesse C., Cotton, Tallassee, and Kent,
Ala.
Campbell, Charles A., Sanford, Fla.
Carroll, W. I., Dallas, Tex.
Chakurian, Enoch E., Fields Landing, No.
Cal.

- Champlin, Oliver P., Antelope and Dwight, No. Dak.
 Chase, Charles E., Etna, No. Cal.
 Childs, Lucas S., Seward, Okla.
 Cincyburg, Miss Clara, St. Louis, Mo.
 Clarke, Almon T., Shelby, Ala.
 Cooke, William H., Sunol Glen, No. Cal.
 Coombe, Philip, San Francisco, No. Cal.
 Crawford, Halbert D., Aberdeen, Wash.
 Crater, G. W., Douglas, Wyo.
 Culver, William C., Verbena, Ala.
 Curran, Edward E., Astoria, Ore.
 Cutler, Fred M., Armour, So. Dak.
 Davies, William C., Catasaquua, Pa.
 Day, William C., Rocklin, No. Cal.
 Dent, Thomas J., Aberdeen, So. Dak.
 Dickson, James P., San Francisco, No. Cal.
 Donaldson, Levi J., Tavares, Fla.
 Doane, Frank B., Cheney, Wash.
 Drake, Ellis R., Villa Park, Colo.
 Earl, James, Granite Falls, Minn.
 Earl, Theophilus R., San Diego and La Mesa, So. Cal.
 Edwards, Jonathan, Spokane, Wash.
 Elliott, Edwin A., Gillette, Colo.
 Faulk, Joseph, Pohee, Okla.
 Fisher, Jesse L., Wallace, Neb.
 Foster, Frank, St. Louis, Mo.
 Foust, Joseph D., Tidwell, Tidmore, and Hanceville, Ala.
 Frazee, John H., D.D., Knoxville, Tenn.
 Frazer, Charles W., Key West, Fla.
 Gay, William M., Pomona, Fla.
 Gibson, Nelson H., Clio, Ala.
 Gilmore, William C., Valley Springs, So. Dak.
 Gober, Hockenhull M., Amos, Ala.
 Goodsell, Dennis, Byron and Bethany, No. Cal.
 Griffith, William E., Perham, Minn.
 Gunn, Elberry B., Jackson Gap, Ala.
 Haggquist, Frank G., Wood Lake and Doctors Lake, Wis.
 Haines, Oliver S., West Ferndale, Wash.
 Hargett, Henry L., Gate City, Ala.
 Hathaway, W. B., Ocoee, Fla.
 Haven, Egbert D., Woodland, No. Cal.
 Heald, Josiah H., General Missionary among Mexicans.
 Heinzelmann, Henry W., Michigan City, Ind.
 Henry, Miss Emma K., Bagley, Shevlin, and Cass Lake, Minn.
 Hewlett, Benjamin F., Saticoy, So. Cal.
 Hollars, John A., White Oaks, New Mex.
 Hoskins, Emanuel, Pescadero, No. Cal.
 Hubbard, William B., Webster, So. Dak.
 Isakson, Andrew J., Pittsburg, Penn.
 Ives, J. B., Paradise, No. Cal.
 Jelinek, John, Braddock, Pa.
 Jenkins, John J., Rendham, Pa.
 Jenkins, Josiah H., Denver, Colo.
 Jensen, Martin, Adin, No. Cal.
 Johnson, William, St. Louis, Mo.
 Jones, F. V., Reno, Nev.
 Jones, J. J., Lake Preston, So. Dak.
 Jones, John L., Madison, Minn.
 Judd, Hubert O., Center Chain, Minn.
 Keene, Aaron H., Indian Valley, Idaho.
 Kelsey, William, Oneida, Okla.
 Kidder, Josiah, Bruce, So. Dak.
 Koch, Johannes, Ritzville, Wash.
 Lange, John G., Weatherford, Okla.
 Lockwood, John W. H., Leavenworth, Wash.
 Long, Henry B., Indianapolis, Ind.
 Lovelless, Evan J., Chulafinnee and Arba-coochee, Ala.
 McConaughy, Frank, Deer Park, Wash.
 McKinney, Samuel T., St. Louis, Mo.
 McWilliams, John W., Capron, Okla.
 Martin, Carl R., Fargo, No. Dak.
 Mason, Charles E., Mountain Home, Idaho.
 Mason, Horace C., Pullman, Wash.
 Marshall, Martin V., Dundee, Ala.
 Milligan, John A., Porterville, No. Cal.
 Milstead, Charles A., Clanton and Deatsville, Ala.
 Moats, John W., Pawnee, Okla.
 Moody, Benjamin F., San Andreas, No. Cal.
 Moore, William N., Great Falls, Mont.
 Mote, Henry W., D.D., Christopher, Wash.
 Nelson, A. G., General Missionary in Minn.
 Newton, William H., Wicksburg, Ala.
 Nichols, Danforth B., D.D., Mission Hill, So. Dak.
 Nilson, Frank, Warren, Pa.
 Noble, Mason, Lake Helen, Fla.
 O'Brien, James P., Kansas City, Mo.
 Ohlson, Ohl, Glenwood, Wis.
 Okerstein, John F., General Missionary in Minn.
 Olinger, William G., Tacoma, Wash.
 Oswalt, William M., Milner, Ala.
 Owen, Edward P., Manchester, Salem, and Ridgeway, Okla.
 Paine, Samuel D., West Palm Beach, Fla.
 Paradis, Eucher, Indian Village and St. Paul, La.
 Perks, Harry, Alturas, No. Cal.
 Perry, George H., Pocatello, Idaho.
 Pharr, Theodore A., Brantley, Georgiana, Dothan, and Rose Hill, Ala.
 Phillipsen, Christian, Racine, Wis.
 Phillips, Charles H., Jamestown, No. Dak.
 Phillips, John W., Oakland, No. Cal.
 Rathbone, Leland D., Santa Rosa, No. Cal.
 Read, James L., Crested Butte, Colo.
 Rice, Guy H., Farnam, Neb.
 Robbins, A. H., Buffalo Gap, So. Dak.
 Robertson, George, Mentone, So. Cal.
 Robertson, William J., Houston, Ala.
 Robinson, William H., Rosedale, So. Cal.
 Sauerman, W. E., Carrier, Alvarietta, Glen-ella, Springdale, Coldwater and Hillsdale, Okla.
 Saunders, Eben E., Oberon, No. Dak.
 Sawyer, Leicester J., Eden, Fla.
 Selden, Mrs. C. S., Brooklyn, N. Y.
 Sheldon, Charles F., Enid, Okla.
 Shockley, A. D., Badger and Hetland, So. Dak.
 Single, John, Butte, Naper, and Fairfax, So. Dak.
 Slocombe, Samuel, San Francisco, No. Cal.
 Smith, Charles W., Flagler, Colo.
 Smith, Mrs. Esther, West Duluth, Minn.
 Smith, J. H. B., West Duluth, Minn.
 Smith, Richard, Shipshewana, Ind.
 Smith, Thomas, Indianapolis, Ind.
 Spangler, George B., Minersville, Neb.
 Stevens, J. L., Eldon, Mo.
 Stewart, Jesse B., Evangelist in Ga.
 Street, Walter B., Anderson, Ind.
 Stringer, Firth, St. Louis, Mo.
 Thompson, Alexander W., Etiwanda, So. Cal.
 Townsend, Stephen J., Haines City and Avon Park, Fla.
 Turner, Benjamin R., Waynoka, Okla.
 Vaughan, George W., Oxford District and Edwardsville, Ala.
 Wallace, Louis, Palermo, No. Cal.
 Walters, Luther M., Fresno, No. Cal.
 Warren, Leroy, D.D., Kansas City, Mo.
 Washburn, F. M., Lincoln, No. Cal.
 Watson, William H., Red Lodge, Mont.
 Webb, Henry W., Columbia, So. Dak.
 Wells, Archibald C., Lomax, Kingston, and Lightwood, Ala.
 Wheat, Frank L., San Francisco, No. Cal.
 Whitham, Frank E., Columbia City, Wash.
 Williams, Charles W., Avalon, So. Cal.
 Williams, David T., Ft. Wayne, Ind.
 Willis, John F., Bossburg, Wash.
 Wilson, James, Hot Sulphur Springs, Colo.
 Winchester, Benjamin S., Snohomish, Wash.
 Woodcock, Thomas J., Elk Point, So. Dak.
 Wright, Turner, Fredonia and Ashland, Ala.

RECEIPTS FOR

MAY, 1900

MAINE—\$142.93.

Bath, Winter Street Ch.....	\$17 73
Cumberland Mills, Warren Ch., by J. Graham	105 91
Harrison, Ch., \$3.20; North Bridgton, \$3; by Rev. A. G. Fitz	6 20
South Freeport, by J. W. Ineson	13 09

NEW HAMPSHIRE—\$55.21.

F. C. I. and H. M. Union, Miss A. A. McFarland, Treas.: Concord, Y. P. S. C. E., First, for Alaska	10 00
Exeter, Mrs. E. S. Hall, for Cuba	15 00
Salmon Falls, Y. P. S. C. E., for Alaska	2 00
.....	27 00
Littleton, by Miss E. E. Jackman	8 21
Manchester, Mr. and Mrs. A. H. Hale	10 00
North Hampton, J. L. Philbrook, by E. M. Smith	10 00

VERMONT—\$731.51; of which
legacy, \$312.50.

Woman's H. M. Union, Mrs. R. MacKinnon, Treas.: Bennington, Second, Y. P. S. S. C. E., for Salary Fund	10 00
North, for Salary Fund	5 00
Brandon, for Salary Fund	5 00
Brattleboro, for Salary Fund...	15 00
Brownington and Barton Land- ing, for Salary Fund	5 00
Cabot, for Salary Fund	4 00
Cambridge, for Salary Fund ..	10 55
S. S. of the First, for Salary Fund	1 00
Y. P. S. C. E.	2 00
Chelsea, Sarah P. Bacon, Benev. Soc., for Cuba	13 00
Cornwall, for Salary Fund	8 73
Y. P. S. C. E., for Salary Fund	6 10
East Arlington, for Salary Fund	5 00
Essex Junction	10 00
Y. P. S. C. E., for Salary Fund	3 00
East Hardwick, for Salary Fund	5 00
Ferrisburg, Y. P. S. C. E., for Salary Fund	80
Hyde Park, North, Y. P. S. C. E., for Salary Fund	2 00
Johnson, for Salary Fund	5 00
Jeffersonville, for Salary Fund.	10 00
Montpelier, for Salary Fund...	10 00
New Haven, for Salary Fund..	7 50
Norwich	6 25
Orwell	10 00
Rutland, for Salary Fund	44 04
Rutland, West, for Salary Fund	5 00
Sheldon	10 00
Shoreham	5 30
South Hero, Two Friends	2 50

Springfield, for Salary Fund..	\$25 00
St. Albans, for Salary Fund, \$10; Cuba, \$20	30 00
St. Johnsbury, North, for Cuba South, A Friend, for Salary Fund	25 00
Stowe, for Salary Fund, \$9; Cuba, \$1	30 00
Swanton, for Cuba	10 00
Underhill, for Salary Fund ...	5 00
Wallingford, for Salary Fund.	5 00
Waterville, Union Y. P. S. C. E., for Salary Fund	2 00
Wells River, for Salary Fund..	10 00
Weston, S. S., for Salary Fund	6 00
Westminster West, for Salary Fund	7 55
Williamstown, for Salary Fund	5 28
	<hr/> 397 60

Bridport, S. S., by C. A. Wolcott	2 11
East Arlington, Easter Offering, by M. A. Brokaw	4 30
Manchester, E. J. Kellogg	5 00
New Haven	5 00
South Duxbury, by Rev. C. S. Hubert	5 00
Springfield, Estate of F. Parks, by H. W. Thompson	312 50

MASSACHUSETTS—\$3,172.16; of
which legacies, \$1,652.67.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	1,000 00
By request of donors	20 16
Womans H. M. A., Miss L. D. White, Treas.: Hyde Park, First, to const. Mrs. K. W. Dodge a L. M... ..	50 00
Springfield, Memorial Ch.	20 00
	<hr/> 70 00
'Amherst, Estate of G. E. Lamb, by H. W. Haskins, Trustee	552 67
Beverly, E. C. Stanley	135 00
Boston, W. A. Wilde, for Salary Fund	25 00
Brimfield, O. Bissell	2 00
Brockton, Legacy of Hannah B. Packard, by S. F. Packard, Ex.	500 00
Charlestown, First, by G. Bates.	71 58
Dedham, "Two Cent a Week Band," of the First	11 05
Dracut, Central Ch., by W. H. Stickney	5 14
Gloucester, Mr. and Mrs. H. M. Walen	5 00
Haverhill, Center Ch., by D. Hackett	40 00
C. Coffin	4 70
Hubbardston, by L. H. Grimes..	7 00
Monson, Ch., \$43.17; S. S., Mrs. Keep's class, \$4.46; by E. F. Morris	47 63
Norton, Legacy of Mrs. E. R. Beane, by Mrs. J. P. Mattocks	200 00
Pittsfield, Y. P. S. C. E., of the South, by Mrs. C. S. Meigs ...	25 00
Salem, Tabernacle Ch., by C. R. Washburn, for Alaska	6 73

Saxonville, Mission Band, by A. E. Dawson	\$10 00
South Deerfield, by C. B. Tilton	28 50
Wakefield, Legacy of Clarinda Leach, by C. W. Eaton, Esq. .	300 00
Warren, Legacy of E. M. Bliss, by C. W. Jennings, Ex.	100 00
Westboro, M. L. Brown	5 00

RHODE ISLAND—\$29.50.

Woonsocket, Globe Ch., by L. E. Taylor	29 50
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CONNECTICUT—\$2,853.82; of which legacies, \$600.

Miss. Soc. of Conn., by Rev. J. S. Ives	237 97
Woman's H. M. Union, Miss A. W. Moore, Treas.:	200 46
Hartford, First, Jr. Aux., by Mrs. M. W. Jacobus, for Salary Fund	227 00
New Britain, South Ch., by Mrs. M. S. Ward, for Salary Fund	51 25
	478 71
Berlin, Second, by C. S. Webster	33 00
Bristol, S. S., of the First, by Miss J. E. Beckwith, for Alaska	19 89
Canterbury, First, by W. Johnson	15 12
Canton Center, Legacy of William G. Hallock, by Henry Humphrey, Ex.	300 00
Central Village, by Mrs. E. H. Lillibridge	5 48
Chester, by D. C. Stone	14 40
Connecticut, A Friend	200 00
Connecticut, A Friend	10 00
Connecticut, "In Memory of S. P. C."	25 00
Danbury, Y. P. S. C. E., by Miss G. Clark	18 35
Ellsworth, by C. C. Dean	10 00
Green's Farms, G. P. Jennings.,	21 73
Greenwich, Legacy of Rev. W. M. Barrows, D.D.	100 00
Y. P. S. C. E., of which, \$10 for Alaska; Cuba, \$10	25 00
Hartford, Wethersfield Avenue, by C. A. Relyea	5 88
Madison, First, by W. D. Whedon	20 35
Middletown, Mrs. W. W. Wilcox	10 00
New Britain, South S. S., by E. H. Case, for Cuba	15 00
New Hartford, North Ch., by F. B. Jones	57 31
New Haven, Yale Divinity School, by G. L. Omwake, for Salary Fund	84 15
Young Ladies Mission Circle of the United Ch., by R. M. Munger	20 00
United Ch., by C. E. P. Sanford	525 00
Norwalk, Legacy of F. E. Porter, by W. H. Porter, Ex.	200 00
Saugatuck, S. S., by H. Woodworth	4 32
Sherman, by M. G. Gelston	25 00
Stafford Springs, "Willing Workers," by E. W. Bishop, for Alaska	10 00
Torrington, Y. P. S. C. E., of the Center Ch., by E. M. Finn	10 00

West Winsted, C. J. Camp, Second Ch., by J. Hinsdale... ..	\$10 10
Second, by J. Hinsdale	10 10
Windsor, First, by S. H. Barber	5 10
Winsted, First, by J. P. Cook... ..	6 10
Willimantic, First, by A. C. Everest	2 10

NEW YORK—\$1,565.53; of which legacy, \$187.50.

Woman's H. M. Union, Mrs. J. J. Pearsall, Treas., for Salary Fund	219 10
Albany, C. E. of the First, for Alaska	10 10
Brooklyn, Lee Avenue	10 10
Puritan Mission Band and Jr. C. E. S.	10 10
Central Ch. L. B. Soc.	168 100
Ch. of the Pilgrims	100 100
Brooklyn, Tompkins Avenue Ladies Benev. Soc. for Salary Fund	175 10
Brooklyn, Lewis Avenue Earnest Workers, to const. W. Brissel a L. M.	50 10
Brooklyn, Beecher Memorial.. ..	9 10
Candor	5 10
Churchville	10 10
Cortland, M. S.	5 10
Fairport	23 10
Maine, Aux.	5 10
Middletown, Aux.	12 10
New York City, Manhattan Ch., Woman's Guild	25 10
Northville	11 10
Norwood	10 10
Oswego	10 10
Oswego Falls, Dorcas Society	10 10
Poughkeepsie	10 10
Rodman, C. E. S.	5 10
Syracuse, Plymouth Ch., Woman's Guild	50 10
Warsaw, to const. Mrs. C. A. Fay a L. M.	67 10
West Groton, C. E. for Alaska	10 10
	1,024 30
Aquebogue, by G. L. Wells.....	7 50
Bangor, by W. Rand	5 00
Brooklyn, Estate of H. G. Combes, by O. F. Hibbard, Trustee	187 50
Puritan Ch. Y. P. S. C. E., for Alaska	20 00
Mr. and Mrs. J. P. Van Huye, for Alaska	10 00
Tompkins Avenue, by P. Palmer, special	25 00
Tompkins Avenue Ch., special, W. T. Blessing, \$5; M. C. Burden, \$5; Mrs. B. F. Burnett, \$6; J. R. Crane, \$5; Miss E. M. Doty, \$5; W. F. Hoxie and sister, \$10; W. F. Kitchell, \$10; L. A. Lamphear, \$2; Miss A. L. Leach, \$5; H. L. Mersereau, \$1; J. Oberholser, \$5; F. B. Ogilvie, \$10; Mrs. H. J. Pierson, \$5; Miss C. H. Rutherford, \$1; Dr. W. C. Wood, \$10; Mrs. C. Zabriskie, \$10; E. S., \$10; H. R. S., \$25; Friends, \$21	151 00
Keene Valley, Y. P. S. C. E., by Rev. J. Irons, for Alaska	5 00
Lebanon, by A. Seymour	3 21
New York City, O. H. Purdy, for Cuba	34 00

A Friend, for Alaska.....	\$2 00
Niagara Falls, First, by C. R. Thorne	12 97
Northville, by J. T. Downs	26 08
Salamanca, Y. P. S. C. E., by M. Trippe, for Alaska	1 90
Upper Jay, A Friend	50 00

NEW JERSEY—\$285.49.

Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas.: Plainfield	10 79
Cedar Grove, by Rev. B. F. Bradford	6 00
East Orange, S. S. of the First, by E. M. Muhleman	25 00
Y. P. S. C. E. of the First, by Mrs. N. C. Graves, for Alaska	10 00
Jersey City, Waverly Ch., by W. P. Roberts	7 20
Montclair, First, by J. D. Hegeman, special	161 50
Upper Montclair, Christian Union Ch., by Rev. H. S. Bliss, special	20 00
Summit, A. F. Libby	25 00
Vineland, R. E. Williams, Ch. of the Pilgrims, by W. C. Sexton	20 00

PENNSYLVANIA—\$888.69; of which legacy, \$300.00

Woman's Missionary Union, Mrs. D. Howells, Treas.: Corry	2 00
Spring Creek	1 00
	3 00
Chandlers Valley, Free Evan. Scand. Ch., by Rev. C. J. Lundquist	1 00
Du Bois, Swedish Ch., by Rev. C. J. Wideberg	1 85
Farmington, Estate of Alfred Cowles, by M. E. Cowles, Ex... ..	300 00
Kane, First, by J. Davis	56 00
Meadville, Park Avenue Ch., by J. T. Stern	26 84
Philadelphia, Central Ch., W. H. Wanamaker	500 00

MARYLAND—\$11.27; of which legacy, \$7.27.

Baltimore, Estate of Mrs. M. R. Hawley, by E. S. Parsons... ..	7 27
Second, by Rev. C. M. Severance	4 00

DISTRICT OF COLUMBIA—\$53.

Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas.: Washington, of which for Salary Fund, \$41	53 00
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ALABAMA—\$5.

Fort Payne, Emanuel Ch. and Tucker, Pleasant Grove, and Mt. Tabor, by Rev. J. J. Bunnell	2 00
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Gate City, by Rev. H. L. Hargett	\$3 00
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ARKANSAS—\$5.

Ft. Smith, C. A. H.	5 00
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FLORIDA—\$10.

Pomona, Pilgrim Ch., by Rev. W. M. Gay	10 00
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NEW MEXICO—\$6.15.

Woman's Missionary Union, Mrs. M. McClaskey, Treas.	6 15
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ARIZONA—\$2.

Tempe, by Rev. J. Soza	2 00
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OKLAHOMA—\$45.

Kingfisher, by Rev. J. H. Parker	10 00
Oklahoma City, Pilgrim, by Rev. T. H. Harper	35 00

OHIO—\$877.29; of which legacy, \$420.09.

Received by Rev. J. G. Fraser, D.D.: Ashland, by J. O. Jennings... ..	8 48
Ashtabula, Second, by R. Castle Swedish, by Rev. C. A. Wid-ing	5 55
Finnish, by Rev. K. A. Lindroos	2 00
Austburg, by Martin Parker. S. S., by R. E. Whiting... ..	3 00
Charlestown, by Rev. W. W. Leslie	12 00
Cincinnati, Lawrence Street, by B. Davies, of which, \$2.40 from Y. P. S. C. E. ...	1 00
Storrs, Rev. R. W. Harris... ..	4 00
Plymouth, by Rev. R. W. Harris	12 00
Cleveland, Euclid Avenue, by J. Snow	2 50
Grace, by Rev. E. F. MacMahon	4 10
Union	44 59
Lake View, by Mrs. A. A. Frayer	12 50
Cuyhoga Falls, Y. L. M. S., by Rev. H. Stauffer	30 05
Dayton, add'l, by G. W. Bos-som	5 00
Fitchville, First, by Rev. J. C. Treat	20 00
Fredericksburg, by G. D. Dunham	2 50
Freedom	8 35
Grand Rapids, H. L. Fearing Gustavus, by Rev. C. E. Knapp	31 00
Hampden, add'l, by Rev. H. S. Thompson	5 00
Johnsonville, by Mrs. M. W. Roberts	10 00
Mansfield, Mayflower, by O. G. Carothers	6 00
Mecca, by N. M. Buck	2 00
Mineral Ridge, by D. J. Jones	3 00
Rochester, by E. L. Cummings	

Secretary, Pulpit services.....	\$5 00
Strongsville, by R. Gibbons....	15 00
Sullivan, by M. DeMoss.....	5 25
Toledo, Plymouth, by Rev. G. W. Belsey	25 00
Unionville, by J. W. Cone	7 00
Vermillion, by Rev. J. A. Kaley	4 25

315 30

Woman's H. M. Union, Mrs. G. B. Brown, Treas.:

Bellevue	3 50
Camfield, S. S.	1 50
Cincinnati, Columbia	2 25
Claridon	2 00
Cleveland, First	4 32
Madison Avenue	2 20
Bethlehem	4 00
Park	2 00
Cortland	1 50
Kent	2 50
Lafayette	2 00
Mansfield, Mayflower	2 00
Marietta, First	14 00
Jr. C. E.	4 00
Ridgeville Corners	2 00
Sandusky, C. E.	7 00
Toledo, Second	2 00

58 77

Atwater, Estate of F. B. Cumine, by J. Stratton, Ex.	420 09
Gomer, Welsh Ch., by E. Peate, to const. T. Jervis a L. M.	50 00
North Amherst, by Mrs. C. L. Halterman	8 50
Norwalk, First, by S. E. Wecker	24 63

INDIANA—\$171.84.

Received by Rev. E. D. Curtis, D.D.:

Anderson, Hope Ch., in part ..	11 00
Michigan City, First, C. E., for Wirt fund	2 25
Orland	50 00
Portland, Liber Memorial Ch.,	4 57
Whiting, Plymouth Ch.,	5 00

72 82

Woman's H. M. Union, Mrs. A. D. Davis, Treas.:

Alexandria	7 02
Dunkirk, "Willing Workers,"	5 00
Elkhart, Plymouth, Y. P. S. C. E.	10 00
Indianapolis, Trinity Jr. C. E. for Alaska	1 00
Mayflower	10 00
Trinity	10 00
Terre Haute, First	30 00

73 02

East Chicago, First, by W. R. Diamond	10 00
Fort Wayne, South Ch., by Rev. D. T. Williams.....	6 00
Indianapolis, Trinity Ch. S. S., by Rev L. White	10 00

ILLINOIS—\$1,217.21; of which legacy \$1,216.33.

Buda, Estate of J. F. Hyde, by H. T. Lay, Trustee	1,216 33
Strawn, Union, by Mrs. K. Ankers	88

MISSOURI—\$6.50.

Woman's H. M. Union, Mrs. A. J. Steele, Treas.:

St. Louis, Homeland Circle of the First, special, for Alaska.	\$5 00
Springfield, German, by Rev. P. Burkhardt	1 50

WISCONSIN—\$2.50.

Milwaukee, Hanover St. German, by Rev. M. E. Eversz....	2 50
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IOWA—\$116.90.

Belmond, Y. P. S. C. E., by G. A. Sands, for Alaska	4 00
Edgewood, L. D. Platt	100 00
Minden, German, by Rev. M. E. Eversz, D.D.,	10 50
Sherrills, German, by Rev. M. E. Eversz, D.D.,	2 40

MINNESOTA—\$97.94.

Received by Rev. G. R. Merrill, D.D.:	
Cable	73
Mankato	6 00
Minneapolis, Pilgrim Ch., for Belview Field	10 00
Plymouth Ch.	59 57
St. Cloud	1 75

78 05

Athens and Spencer Brook, Swedish Chs., by Rev. A. P. Engstrom	4 39
Winthrop, Union Ch., by Rev. R. S. Cross	15 50

KANSAS—\$12.47.

Clay Center, C. E. Soc., by Miss L. Tripp, for Alaska	10 00
Western Park, by S. J. Bascom.	2 47

NEBRASKA—\$76.69.

Blair, by Mrs. G. E. Haller	3 60
Linwood, W. J. Blair, for Cuba..	5 00
Norfolk, Second, by Mrs. J. L. Beach	2 78
Ravenna, First, by Rev. C. J. Sage	25 00
Santee, Pilgrim, by F. B. Riggs	16 31
Sargent and Wescott, by Rev. C. E. Howard	20 00
West Point, S. S., by Rev. F. W. Leavitt	4 00

NORTH DAKOTA—\$167.20.

Received by Rev. G. J. Powell:	
Elbowwoods, Indian Ch.	16 00
Fort Berthold, Indian Ch.	5 00
Tappan	1 00

22 00

Womans H. M. Union, Mrs. J. M. Fisher, Treas.:

Cummings, for Salary Fund....	5 00
Dwight, Ladies' Aid Soc.	5 00
Fargo, First, Easter Offering....	13 24
Forman	2 00
Hankinson	20 00
Lidgerwood, for Salary Fund.	5 00
Mayville	10 00
New Rockford, Ladies Social Union, for Salary Fund.....	10 00
Niagara	8 00
Oriska	2 75
Oriska, Mission Band	1 00

Wahpeton, for Salary Fund .. \$15 00
C. E. Soc. 3 00

Cando, by Rev. J. J. Davy..... 2 00
Fessenden, Germans, \$2.54; Hoff-
mingsvoll, \$11.42; Eigenheim,
\$18.25; and Ebenezer, \$2; by
Rev. P. Lich..... 34 21
Wimbledon and Kensal, by Rev.
O. W. Roberts 9 00

SOUTH DAKOTA—\$136.54.

Woman's H. M. Union, Mrs. F.
M. Wilcox, Treas..... 4 00
Athol 7 00
Chamberlain 3 00
Clark 3 00
A Friend 2 00
Firesteel 2 00
Hudson 35 00
Letcher 2 00
Moreau River 3 00
Sioux Falls 10 00
K. D. 5 00
Vermillion 6 40
S. S. 3 00
Watertown 2 00
Yankton 3 55

Bruce, by Rev. J. Kidder..... 1 20
Columbia, United Ch., by Rev.
H. W. Webb 1 50
Erwin, by Rev. R. M. Coate.... 6 00
Friedensfeld, German Ch., by
Rev. H. Baumann 6 00
Gettysburg, Rev. R. B. Hall.... 2 66
Hosmer, German Bethel Ch.,
\$1; St. Paul's, German Ch.,
95cts., Immanuel, German, \$1.03;
and Hoffnuns, German, 40 cts.,
by Rev. M. E. Eversz, D. D.... 3 38
Howard, by Rev. T. H. Hill.... 5 85
Letcher, by Rev. C. F. De-
Groff 5 00
Mitchell, Ch., \$11.50; S. S., \$2.50;
by Rev. D. R. Tomlin 14 00

COLORADO—\$66.94.

Woman's H. M. Union, Mrs.
F. N. Thomas, Treas.:
Denver, Jr. C. E. of Plymouth
Ch., for Alaska 5 00
Eaton 5 19
Boulder, S. S. of the First, for
Alaska 4 67
Greeley, S. S. of Park Ch. for
Alaska 7 66
Whitewater 5 00

Buena Vista, First, by Rev. R. B.
Larkin 5 00
Elyria, Pilgrim Ch., by Rev. C.
B. Wells 2 50
Grand Junction, First, by F. R.
Smith 5 65
Harmon, Union Ch., by Rev. H.
M. Skeels 7 77
Leadville, by Rev. C. A. Forbes.
Ward, by W. A. Hutchinson... 11 50
7 00

IDAHO—\$7.15.

Woman's Missionary Union, Mrs.
L. H. Johnston, Treas.:
Boise, Aux. 7 15

CALIFORNIA—\$852.96.

Received by Rev. J. K. Harrison:
Auburn, Ch. \$15 00
Y. P. S. C. E. 5 00
Crockett 15 00
East Oakland, Pilgrim Ch. 53 20
Fruitvale 2 75
Green Valley 21 30
Lincoln 8 00
Little Shasta 10 00
North Berkeley, W. M. S. 3 55
Palermo, Sunday School 5 50
Petaluma, Ch. 7 00
Y. P. S. C. E. 10 00
Picard, by Mrs. Haven..... 5 00
San Mateo 18 75
Sausalito 3 75

183 80

Received by Rev. J. L. Maile:
Corona 6 10
Pasadena, Lake Ave. Ch. 18 84
Poway 11 00
Ramona 11 00

46 94

Antioch, First, by Rev. A. E.
Johnson 12 00
Decoto, by Rev. E. D. Hale.... 2 50
Eagle Rock and La Canada, by
Rev. H. G. Smead 2 50
Jamal, Spring Valley, and Lemon
Grove, by Rev. A. E. Brad-
street 26 77
National City, First, by Rev. A.
C. Dodd 19 05
Norwalk, Bethany Ch., by Rev.
G. H. DeKay..... 4 50
Nordhoff, special 500 00
Pacific Grove, Mayflower Ch., by
Rev. O. W. Lucas 28 00
Rialto, First, by Rev. W. L.
Noyes 22 00
San Mateo, Bal. by Rev. J. K.
Harrison 4 90

OREGON—\$25.65.

Received by Rev. C. F. Clapp:
Forest Grove, Ch. 23 65
Rainier and Scappoose, by Rev.
R. M. Jones 2 00

WASHINGTON—\$40.82.

Coupeville, Y. P. S. C. E. of the
First, by B. Newberry..... 8 00
Edison, by Rev. E. D. Farns-
worth 2 00
Roy, First, by Rev. L. W. Brint-
nall 3 17
Seattle, German Ch., \$10.55; Bal-
lard, German Ch., \$2.10; by
Rev. E. Grieb 12 65
Taylor Ch., by Rev. A. N.
Raven 15 00

MAY RECEIPTS: Contributions..... \$9,042 50
Legacies 4,696 36
Home Missionary. 11 31
Literature 12 20

\$13,762 37

DONATIONS OF CLOTHING, ETC.

Received and reported at the rooms of the Woman's Home Missionary Association, from January 20, 1900, to May 20, 1900. MRS. LOUISE A. KELLOGG, Secretary

Allston, Aux., by Mrs. Sophia K. Parkhurst, two boxes.....	\$76 85	Newburyport, North Ch., P. M. C., by Mrs. L. F. Kimball, barrel ...	\$66 70
Auburndale, Y. L. S., by Miss Gertrude M. Young.....	50 00	Newton Centre, Aux., by Miss J. Eva Ransom, five barrels	406 48
Boston, Central Ch., Aux., by Mrs. Benj. Tenney, barrel	170 80	Newton, Eliot Ch., Aux., by Mrs. Nellie B. Snow, five barrels	443 18
Old South Ch., S. C., by Mrs. Effie R. Janvier, three barrels.	384 48	Newtonville, Aux., by Mrs. M. H. Binney, barrel	49 56
Brighton, Aux., by Mrs. L. H. Kennedy, three barrels	197 89	North Adams, Aux., by Mrs. D. A. Anderson, two barrels	180 00
Brookline, Harvard Ch., Aux., by Miss Phoebe P. Edwards, box...	200 00	Northampton, Edwards Ch., Aux., by Mrs. A. F. Kneeland, three boxes	288 00
Cambridge, First Ch., S. G., by Miss Alison Pierce, package ..	11 75	North Brookfield, First Ch., W. U., by Mrs. F. L. Stone	30 00
North Ave. Ch., by Mrs. Swain, barrel	50 00	Peabody, L. A., by Mrs. Caroline P. Hutchinson, box and two barrels	175 69
Dalton, L. S. S., by Miss Clara L. Crane, box and two barrels.....	178 13	Pittsfield, First Ch., L. B. S., by Miss Mary L. Adam, two boxes	175 09
Danvers, Maple St. Ch., Aux., by Mrs. Ariadne J. White, barrel...	111 58	Portland, Me., West Ch., W. M. S., by Mrs. Lizzie C. Fuller, barrel	63 15
Dedham, Aux., by Mrs. George Dean, barrel	83 73	Providence, R. I., Beneficent Ch., H. M. B., by Mrs. Theo. Bemis, two boxes and two barrels	322 85
Dorchester, Second Ch., Aux., by Mrs. Lillie W. Magwood, three barrels	207 25	Central Ch., Aux., by Mrs. Harriet E. Stockwell, six boxes.....	809 45
East Douglas, Second Ch., L. B. C., by Miss Addie C. Cornell, two barrels	105 00	Union Ch., L. H. M. S., by Mrs. Sarah C. Knight, three boxes.	463 11
East Northfield, Seminary, Y. W. C. A., by Miss Bertha Snyder, box	90 00	Randolph, Aux., by Mrs. D. B. White, two barrels	94 00
Fall River, Central Ch., Aux., by Mrs. Maude R. Knight, \$6.50 and box and barrel	228 81	Roxbury, Eliot Ch., K. D., by Miss E. E. Fussell, box	15 00
First Ch., Aux., by Mrs. Mary E. S. Tinkham, box	150 00	Immanuel Ch., Aux., by Mrs. F. W. Eaves, \$13 and box	157 30
Fitchburg, C. C. Ch., H. M. S., by Mrs. W. K. Bailey, box.....	134 00	Walnut Ave. Ch., Aux., by Mrs. Babcock, \$10 and barrel.....	59 68
Florence, Aux., by Miss Anna E. Estabrook, barrel	50 00	Somerville, Highland Ch., Aux., by Mrs. J. H. O'Brien, barrel...	25 00
Hadley, Y. P. S. C. E., by Miss Mary A. Cook, barrel	48 50	South Framingham, L. A., by Mrs. E. L. Rice, box	96 18
Haverhill, North Ch., Aux., by Mrs. C. L. Le Bosquet, box and two barrels	280 99	Spencer, Aux., by Mrs. H. P. Howland, barrel	41 43
Hinsdale, L. B. S., by Mrs. George C. Plunkett, \$4 and barrel	86 89	Springfield, First Ch., Aux., by Mrs. Henrietta J. Graves, box and two barrels	216 92
Holbrook, Aux., by Miss Elva M. Chessman, barrel	40 00	Stockbridge, L. H. M. S., by Miss Agnes W. Manning, two barrels	89 11
Holyoke, Mr. S. B. Cook, box....	6 00	Taunton, Union Ch., Ladies, by Mrs. Susan P. Luce, barrel	70 00
Hyde Park, Aux., by Mrs. Louise H. Baxter, package and three barrels	221 06	Ware, Aux., by Mrs. Luella Holmes, barrel	84 78
Jamaica Plain, Central Ch., Aux., by Mrs. R. W. Wood, \$40 and three barrels	249 00	Warren, Aux., by Mrs. M. L. Hastings, barrel	105 00
Lowell, High St. Ch., Aux., by Mrs. Emma M. Hemingway, barrel	67 26	Wellesley, by Mr. Stephen C. Strong, package	10 00
Kirk St. Ch., Aux., by Mrs. Henry A. Smith, \$15 and barrel	164 25	by Mrs. Pauline A. Durant, package	5 00
Marion, L. S., by Mrs. Stephen D. Hadley, barrel	63 00	Wellesley Hills, Aux., by Mrs. D. A. Souther, two barrels	200 00
Marlboro, S. S., by Mrs. W. A. Walker, barrel	27 00	Westboro, L. S. C., by Miss Ellen L. Andrews, barrel	65 71
Methuen, L. B. S., by Mrs. George N. Carleton, barrel	79 00	Westfield, First Ch., L. B. S., by Mrs. F. P. Searle, box	76 27
Middleboro, M. C., by Mrs. M. J. Belden, barrel	75 00	West Newton, Aux., by Mrs. Robert Bennett, three barrels ...	146 53
Monson, D. S., by Miss Mabelle L. Anderson, box	200 00	Whitinsville, L. S., by Miss Lila S. Whitin, box	189 53
Natick, Aux., by Mrs. Ella F. Eldridge, barrel	82 00	Winchester, friends, by Rev. E. B. Palmer, package	10 00
Mrs. Daniel Wight, package....	2 50	Wilmington, Ladies, by Mrs. Elijah	

Harmon, barrel	\$31 29	Mrs. S. L. Daniels, box	\$112 00
Samaritan Soc., by Mrs. Mary A. Kidder, barrel	20 00	Pilgrim Ch., Aux., by Mrs. M. Louise Trask, barrel	76 47
Wollaston, Miss Caldwell, box.....	10 00	Union Ch., Aux., by Mrs. H. A. Wardwell, box	35 10
Whomsoevers, by Mrs. C. E. Tenney, box	12 00		
Worcester, Central Ch., Aux., by			\$9,640 28

Received in March

Berea, O., Ladies' Assoc., by Mrs. S. H. Doddridge, box.....	\$17 90	H. Little, barrel.....	\$102 20
Brooklyn, N. Y., Lee Avenue Ch., by Mrs. A. B. Richardson, barrel		L. A. S. of Windsor Ave. Ch., by Mrs. T. J. McDonald, cash....	35 00
Cleveland, O., Ladies' Assoc. of Euclid Ave. Ch., by Mrs. W. L. Foster, barrel	56 97	Haverhill, N. H., L. M. S., by Alice M. R. Skinner, box.....	16 00
Elgin, Ill., First Ch., by Mrs. E. A. Johnson, box.....	100 00	Oxford, N. Y., First Ch., by Mrs. W. F. Sutherland, box.....	40 00
Hartford, Conn., Ladies' Sew. Soc. of South Ch., by Mrs. George		Portland, N. Y., First Ch., by Mrs. M. H. Burr, package.....	19 61
			\$387 68

Received in April

Bennington, Vt., L. H. M. S. of Second Ch., by Julia A. White, box	\$196 65	and barrel	\$1 59 00
Bristol, Conn., H. M. Aux. of First Ch., by Anne E. North, box and barrel	120 21	Montclair, N. J., Y. W. M. S. of First Ch., by Ellen S. Marvin, barrel	81 25
Brooklyn, N. Y., L. B. S. of Central Ch., by Mrs. I. Simmons, box and barrel.....	99 35	New Britain, Conn., Ladies' Aux. of South Ch., by Miss Harriet M. Eastman, box.....	90 86
L. B. S. of South Ch., by Sarah L. Towl, box.....	146 44	New Haven, Conn., L. B. S. of Dwight Place Ch., by Mrs. P. B. Buckingham, five barrels	360 24
L. B. S. of Tompkins Ave. Ch., by Sarah M. Higgins, two barrels	155 66	Church of The Redeemer, by Mrs. Harriet A. Miller, box and barrel.....	95 00
Canandaigua, N. Y., First Ch., by Abigail Williams, box.....	47 60	L. A. S. of United Ch., by Mrs. H. S. DeForest, box.....	78 63
Concord, N. H., Ladies' Social Circle of South Ch., by Annie A. McFarland, box and barrel...	230 20	New London, Conn., H. M. S. of First Ch., by Miss Alice Chew, box	130 00
Elyria, O., Woman's Assoc. of First Ch., by Miss C. E. Crandall, box	75 00	Norwich, N. Y., Woman's Work Assoc. of First Ch., by Alice M. Davis, box	30 00
Enfield, Conn., L. B. S. of First Ch., by Ida P. Knight, barrel...	41 14	Nutley, N. J., Opportunity Circle of King's Daughters, by Mrs. Joseph D. Little, box.....	8 00
Hartford, Conn., Ladies of First Ch., by Mrs. E. C. Curtis, box, barrel, and cash.....	496 00	Ridgefield, Conn., L. A. S., by Mrs. A. Resseque, barrel.....	40 50
Ithaca, N. L., Mrs. C. M. Whiton, barrel and package.....	12 00	Riverside, Cal., L. A. S., by Marie P. Lyman, barrel and cash.....	63 60
Kensington, Conn., Ladies' Sew. Soc., by Mrs. A. W. Upson, barrel and cash.....	34 00	St. Johnsbury, Vt., W. H. M. S. of North Ch., by Mrs. P. H. Stone, seven barrels, communion set, and cash.....	428 42
Lysander, N. Y., Ladies' Home and Foreign Miss. Soc., by Mrs. C. J. Brown, barrel.....	19 50	Winsted, Conn., H. M. Dept. of Ladies' Ch. Union of First Ch., by Miss M. L. Catlin, box.....	86 00
Middletown, Conn., South Ch., by Mrs. Nellie A. Douglas, box			\$3,325 25

Received in May

Concord, N. H., Y. L. M. S., by Mrs. L. H. Buntin, box.....	\$44 00	E. B. Wells, box and check....	\$125 00
East Hartford, Conn., Mission Circle of First Ch., by Mrs. J. Frank Cowles, barrel.....	55 00	Portsmouth, N. H., H. M. S., by Katherine Sweetser, barrel.....	59 18
New York City, Ladies of Broadway Tabernacle, by Mrs. W. T. Seaman, fifteen trunks.....	1,661 12	St. Johnsbury, Vt., W. H. M. S. of South Ch., by Mrs. Harry M. Nelson, barrel.....	75 00
Norwich Town, Conn., W. H. M. S., by Mrs. Herbert L. Yerrington, barrel	50 00	Syracuse, N. Y., Ladies' Union of Danforth Ch., by Mrs. Helen M. Ingraham	30 00
Orange, N. J., Orange Valley Ch., by Mrs. Richard Russell, box..	180 00	Walton, N. Y., L. H. M. S. of First Ch., by Mrs. C. C. Tobey, barrel	44 14
Plymouth, Conn., L. B. S., by			\$2,324 44

AUXILIARY STATE RECEIPTS

MASSACHUSETTS HOME MISSIONARY SOCIETY

Receipts of the Massachusetts Home Missionary Society in May, 1900. REV.

EDWIN B. PALMER, *Treasurer*

Amherst, South, by Rev. J. F. Gleason	\$14 96	Swede Cong., by Rev. E. Holmblad	\$3 00
Andover, Free Christian, by Mrs. M. C. Cole	52 50	Marion, by A. S. Putnam	11 15
Bank, Balances, Int. on	42 90	Medfield, by Rev. L. M. Pierce, Taft thank-offering	10 00
Billerica, by J. F. Bruce	11 86	Milton, First Evan., by A. H. Tucker	34 57
North, Gould, Mrs. E. R.	12 00	Monterey, by Jessie A. Townsend. Newbury, First, C. E. Society, by Amy A. Leigh	6 00
Boston, Dorchester Village, Ladies H. M. Soc., by Mrs. Reuben Swan to const. Mrs. Jeannie E. Caldwell, L. M.	36 00	Northampton, Florence, by Geo. H. Ray	9 44
Harvey, Mrs.	5 00	North Andover, by Stephen Vaites, for Greek work	13 79
Old South, Hope Chapel, by Miss V. M. Goss, for Greek Work	10 00	Northbridge, Whitinsville, by Edward Whitin	8 32
Roxbury, Wal. Ave., C. E. Soc., by S. G. Wellington	15 00	Whitin, W. H., Est. of, by Edward Whitin	1,571 66
Wal. Ave., C. E. Soc., by S. G. Wellington, for Fr. Am. Coll	10 00	Norwegian Congs, by Rev. C. M. Jacobson	500 00
Braintree, First, Ladies' H. M. Society, by Miss Sarah H. Thayer	25 00	Pelham, by Mrs. L. C. Boynton	5 35
Burlington, by Rev. Austin Dodge	10 00	Peru, Sunday School, by Rev. A. H. Plumb, Jr.	2 00
Dedham, First, Sunday School, by Hattie A. Gould	7 23	Plymouth, Pilgrimage, by C. F. Cole	4 50
Douglas, First, by Mrs. William Church	5 00	Reed, Dwight fund, Income of... Somerville, Broadway, C. E. Soc., by C. L. Ogilvie	8 30
Everett, First, by R. A. Rideout... Finn Congs, by Rev. K. F. Henrikson	22 77	Prospect Hill, by Geo. W. Snow	30 00
Fitchburg, Calvinistic Sunday School, by Mattie L. Lowe... Rollstone, by David Lowe (of which \$7 special)... C. E. Soc. Sr., by Caroline E. Pierce	3 86	Winter Hill, by Joseph R. Pitman	14 40
Foxboro, Bethany, by Horace Carpenter	20 00	Southbridge, Globe Village, Evan. Free, by F. E. Randall	56 22
Frost, Rufus S., fund, Income... Gardner, First, by D. H. Rand... Greenfield, Second, by Mrs. Ida A. Lovell	31 85	Sturbridge, First, by John F. Hebard	15 43
Gurney, R. C., fund, Income of... Haverhill, Union, by C. H. Ordway	16 71	Taunton, Two Friends	31 23
Ward Hill, by H. P. Waldo	12 32	Winslow, by Geo. W. Andros	44 25
Hawley, First, by B. L. Holden... Holbrook, Winthrop, by F. W. Blanchard	2 70	Walpole, East, by Rev. B. F. Perkins	2 00
Hopkinton, by J. C. Adams... Hyde Park, Clarendon, by John Holden	2 81	Waltham, Swedish Ch., by G. Isaacson	61 17
First, by E. A. Runnells	63 27	Trinitarian (of which \$5 individual), by T. W. Temple	10 86
First, Sunday School, by H. Noyes	66 54	Trinitarian "Carrier Pigeons," by Miss Oviatt	5 00
Lawrence, Law, St. S. S., by Winfred A. Taylor, for Rev. L. L. Wirt	10 00	Ware, East, by Henry K. Hyde (add'l)	36 15
Lewell, First Trinitarian, by I. W. Bisbee, for local foreign work... Pawtucket, by J. J. Colten... Lynn, Chestnut St., by Geo. E. Sargent	17 13	Westfield, Second, (of which \$10.23 for special expense), by R. L. Scott	15 00
Malden, A Friend	5 74	Weston, By Rev. F. J. Noyes... Westwood, Inslington, by Rev. W. F. Bickford, Taft thank-offering	10 00
Linden, by J. D. Crosby	8 16	Whitcomb, David, fund, Income of Whitin, J. C., fund, Income of... Winchester, First, Individual, by H. M. Shepard	280 00
		First, by H. M. Shepard (of which \$5 individual), for For. Popn. work	24 00
		Holbrook, Mrs. L. M., ante mortem gift for needy Western Missionaries, by Edgar L. Holbrook and Mrs. Etta M. Adams	10 00
			49 00
			500 00

Worcester, Park, by Miss L. A. Giddings, Taft thank-offering..	\$12 25	Boston, Allston Aux., for Greek Work	\$3 00
Piedmont, by A. W. Eldred, Remnant	1 00		
Woman's Home Missionary Association by Miss L. D. White, Treasurer:			83 00
Grant toward Salary of Mrs. I. N. Tillinghast	50 00	Home Missionary..	\$4,298 73
Grant toward Salary of Miss J. Junek	30 00		1 20
			\$4,299 93

Receipts for April, 1900

Acton, Sunday School, by Rev. F. P. Wood	\$2 00	Mass., A Mother, by L. Rowell...	\$50 00
Ashby, by C. F. Hayward.....	11 88	Melrose, by C. C. Goss	146 83
Beckett, North, by J. Norcott.....	15 00	Highlands, a friend, by Mrs. C. W. Lewis	2 00
Berlin, by Frederic Miller	6 55	Middleboro, Central, by W. R. Mitchell	15 50
Blandford, Second, by Mrs. F. M. Bliss	4 00	Milford, by Gustavus B. Williams	75 25
Boston, Charlestown, "Home Missions,"	10 00	Needham, by W. F. Snow	18 34
Dorchester, Second, Members..	10 00	Newbury, First, by Edward Perkins	19 87
Roxbury, Immanuel, by Francis J. Ward	235 30	New Marlboro, Southfield, by H. W. Palmer	6 63
Wal. Ave., by C. H. W. Wood	123 25	Newton, Auburndale, by C. C. Burr	338 54
West, South Evan., by Mrs. C. H. Botsford	38 00	Eliot, by Geo. N. Putnam (of which \$500 Easter off'g).....	750 00
South, Phillips, (add'l) Anon....	5 00	Highlands, by George May	174 98
St. Marks, by Sam'l Munroe.....	8 10	Norfolk, Mann, Miss R. L.	15 00
Brackett fund, Income of	80 00	North Andover, by Frank W. Frisbee	25 00
Braintree, First, by A. H. Cobb..	8 15	Northbridge, Center, C. E. Soc., by Mrs. E. S. Blanchard for	
First, Ladies' H. M. Soc., by Miss Sarah H. Thayer	50 00	Alaska	5 00
Brimfield, First, by Miner H. Corbin	27 67	Rockdale, by Benj. W. Brown..	3 00
Brookton, "J."	20 00	Whitinsville, E. C. A. day Band, by Mrs. C. E. Whitin	17 11
Brookfield, Blanchard, Mrs. A. E.	25 00	Northfield, Mt. Hermon School, by Wm. F. Nichols	35 00
Brookline, Belcher, Miss A. T....	20 00	Paxton, Taft thank-offering, by Wm. Brown	7 75
Harvard, by Jas. H. Shapleigh..	89 84	Petersham, by Rev. P. R. Crowell.	5 00
Harvard, by Jas. H. Shapleigh, for Italian Mission	26 95	Phillipston, by Rev. P. R. Crowell	5 00
Chicopee, Second (Falls), by Chas. A. Taylor	23 91	Reading, by Geo. H. Damon (of which \$5 from J. Spokesfield for frontier)	35 00
Concord, Trinitarian, by Thomas Todd	19 67	Reed, Dwight, fund, Income of...	135 00
Danvers, Maple St., S. S., by H. M. Bradstreet	20 00	Rollins fund, Income of	20 00
Fall River, Central (of which \$60.36 Mon. Con.), by R. B. Borden...	78 80	Salem, Tabernacle, by C. R. Washburn, to const. Susie L. Lord	
Fitchburg, Davis, Grace U.	5 00	L. M. of C. H. M. Soc.	65 35
Freetown, by G. M. Nichols	5 14	Shelburne, Falls, by Miss C. E. Field (of which \$2 for Bohemian Work)	32 25
Gloucester, West, by Rev. Temple Cutter, thank-offering	27 13	Shirley, by Rev. J. Torrey.....	10 00
Great Barrington, Housatonic, by Miss Anna R. Turner	31 08	Shrewsbury, by Henry Harlow...	8 00
Gurney, R. C., fund, Income of...	30 00	Somerville, Highland, by B. F. Allen	30 08
Haile, S. W., fund, Income of...	42 00	Springfield, Hope, by Jas. B. Keene	16 18
Hale, E. J. M., fund, Income of...	58 00	Olivet, by H. A. Stowell.....	23 47
Hardwick, Gilbertville, by A. H. Richardson, for For. Popn. Work, \$23.30.*		Stoncham, by O. W. Richardson..	23 16
Haverhill, A Friend	500 00	Stoughton, by Rev. H. E. Bray..	13 00
North, by E. G. Frothingham...	72 72	Taunton, East, Taft thank-offering, by Geo. A. King	15 00
Kingston, by Miss M. H. Peckham	11 00	Tyngsboro, Junior Dept. of S. S., by C. Whitaker	2 76
Lawrence, Trinity, by F. J. Ball..	40 91	Upton, by B. C. Wood	16 43
White, Samuel	50 00	Wall fund, Income of	32 00
Leicester, by David Bemis	36 11	Ware, East, by H. K. Hyde for Treas	340 99
S. S., by Bertha J. Jordan.....	4 15	First, by W. L. Brakenridge	10 50
Leominster, Orth, by A. O. Wilder	34 54	Wareham, First, by Susan G. Bodfish	15 00
Lowell, High St., by F. N. Chase, for local foreign work, \$70.00.*		West Boylston, by E. B. Rice....	5 05
Pawtucket, by J. J. Colton, for local foreign work, \$20.55.*			
Marion, Pitcher, John, Annuity, by P. B. Hadley	47 28		

* Received and credited on special account.

West Newbury, First, by H. M. Goodrich	\$4 25	Union, by T. H. Reed.....	\$63 47
Westport, Pac. Un. S. S., by J. C. Macomber	13 40	Zoar, Congregation, by Rev. Geo. H. Pratt	5 42
Whitcomb, David, fund, Income of David, fund, Bank Liq. Div'd, for reinvestment	150 00	Woman's Home Missionary Association, by Miss Lizzie D. White, Treas.:	
Whitin, J. C., fund, Income of....	100 00	Grant toward Salary of Mrs. I. N. Tillinghast, \$50; Grant toward Salary of Miss J. Juneck, \$30.*	
Winchester, First, by H. M. Shepard	312 50		50 00
Woburn, North, by S. A. Thompson	84 00		\$5,452 66
Worcester, Hope, by Mrs. Emma G. Hall	11 56	Home Missionary	2 10
Piedmont, by A. W. Eldred.....	24 57		\$5,454 76
Plymouth, by F. W. Chase	40 00		
	74 34		

ILLINOIS HOME MISSIONARY SOCIETY

*Receipts of the Illinois Home Missionary Society in February and March, 1900.*AARON B. MEAD, *Treasurer*

Algonquin	\$5 00	Plymouth Chapel	\$12 00
Alto Pass	1 00	Galva, Y. P. S. C. E.....	7 50
Amboy	29 00	Geneseo	36 10
Ashkum	4 75	Glencoe	17 00
Aurora, First	49 00	Glen Ellyn, L. C. Cooper.....	50 00
Hon. Charles Wheaton	100 00	Godfrey	25 00
New England	50 00	Hampton	3 60
Austin, Swedish	5 00	Harvey	16 29
Botavia, Y. P. S. C. E.	5 00	Healey	1 70
Beardstown, Rev. H. M. Richardson	5 00	Huntley	2 20
Beechwood	8 50	Jacksonville	46 00
Belvidere, S. S.	3 60	Kangley	7 12
Brimfield	10 00	Kirkland	6 50
Buda	46 80	La Harpe	8 25
Byron, Mrs. Mary P. Blount.....	25 00	Lamolle	16 91
Centralia	17 40	La Vergne	2 50
Chebanse	6 00	Loda	15 60
Chicago, First, \$135.78; Ladies' Benevolent Society, \$106; Individuals, \$215	456 78	Lyonsville, Y. P. S. C. E.....	15 00
Plymouth	35 07	Malta	7 34
New England, Individuals	350 00	Marsilles, J. Q. Adams.....	100 00
Union Park, \$128.26; Individuals, \$200; special gift, \$10.	338 26	Melvin	3 35
Lincoln Park	18 66	Moline, First (H. A. Ainsworth, \$25)	35 00
Leavitt Street, \$2; T. C. MacMillan, \$100	102 00	Morton	4 85
Ravenswood, \$44.02; R. J. Bennett, \$100	144 02	Morton Park	3 50
South	45 92	Neponset	30 52
South Chicago, First	15 00	Nora	10 00
Berean, Y. P. S. C. E.	5 00	Oak Park, First	91 69
Millard Avenue	25 67	Second	23 05
Bowmanville	14 02	Ontario	11 08
Lake View, Ladies' Missionary Society	2 00	Paxton (J. B. Shaw \$100)	173 70
Covenant	16 18	Pecatonica	8 00
Mizpah	10 34	Peoria, First, C. M. Avery.....	50 00
Doremus, Jun. C. E. S.	1 00	Plainfield, Mrs. Hagar (Mrs. Hagar, \$30).....	60 00
Chillicothe	9 56	Quincy, Lorenzo Bull.....	100 00
Crete	7 50	Riley	6 00
Crystal Lake	14 25	Roberts	5 25
Danvers	10 25	Rockefeller	13 00
Danville	2 75	Rock Falls S. S.	6 00
DeKalb, First	22 00	Rockford, First	54 35
Des Plaines	9 00	Second, S. S.	10 00
Downer's Grove	7 86	Roscoe	11 25
Dwight, Y. P. S. C. E.....	6 10	Sandwich, H. A. Adams	100 00
Earlville	12 50	Sheffield (A. W. Boyden, \$100)....	229 45
East St. Louis.....	6 51	South Danville (Rev. James Hayes, \$4.83).....	24 71
Elburn	5 00	Spring Valley (J. E. Porterfield, \$1)	31 00
Evanston, First	156 00	St. Charles	9 73
		Stillman Valley, Mrs. Lovejoy Johnson	100 00
		Streator, First	15 00

* Received and credited on special account.

Sycamore, D. A. Syme.....	\$100 00	Abingdon	\$4 20
Ullin (Mrs. Adams, \$25).....	36 72	Champaign	5 00
Vienna	2 50	Chicago, New England	176 75
Warrensburg	2 34	Union Park	1 00
Waukegan, German	2 50	Lincoln Park	19 00
Adam G. Banes	1 00	Leavitt Street	71 72
Waverly.....	1 91	Ravenswood	15 00
West Frankfort	10 00	South	44 80
West Rockford	55	South Chicago, First	10 00
Wheaton, First	30 28	Rogers Park	2 00
College	16 21	Douglas Park	2 00
Winnebago	8 50	Grace	20
Woodburn	8 25	Dundee	6 00
Wyoming	14 51	Dwight	5 50
Wythe	9 23	Evanston, First	91 90
Mr. and Mrs. H. W. Lynch.....	100 00	Illini	5 50
Rev. S. Penfield	10 00	Jacksonville	13 00
Estate C. V. A. Quick, per A. S. Cuthbertson, Exec.	50 00	Mazon	1 00
Annuity bequest	2,000 00	Neponset	15 00
Estate Mrs. Julia Estey Montgomery	181 10	Oak Park, First	40 55
Cash	1 80	Third	5 00
Secretary	100 00	Oneida	7 00
R. W. Patton	100 00	Peoria, Union	5 00
E. C. Hagar	100 00	Pittsfield	10 00
J. C. Kilner	50 00	Princeton, First	10 00
R. Hoghton	75 00	Providence	4 00
Dr. F. W. Gunsaulus.....	100 00	Rockford, Second	76 52
Hon. John Stewart	100 00	Seward	9 00
Desk Rental	100 00	Sterling	2 00
J. A. D.	100 00	Stillman Valley	30 00
Mrs. M. H. Penfield	100 00	Sycamore	100 00
Emergency Fund interest.....	140 00	Tonica	5 00
John R. Walsh.....	100 00	Winnebago	5 00
Illinois Woman's Home Missionary Union	49 00	Mrs. Rhinehart	1 00
			<hr/>
			\$846 64
			<hr/>
			\$8,429 39

Receipts for January, 1900

Albion, Mrs. P. W. Wallace.....	\$1 00	Woodstock	\$21 10
Alton (\$215 designated)	319 60	Yorkville, Sunday School	3 45
Batavia, individuals	15 00	Woman's Home Missionary Union	32 00
Bureau, Sunday School	5 00	Blue Island Jun. C. E. S.....	1 00
Champaign, individuals	100 00	Chicago, New England	2 25
Chandlerville	46 95	Union Park	15 00
Chesterfield	7 30	Leavitt Street	33 28
Chicago, First, Mrs. Cheney.....	25 00	Pilgrim (Jun. C. E. S., \$2.50) ..	23 50
New England	53 70	California Avenue	5 00
South	38 02	Bethlehem	5 00
Pacific, Y. P. S. C. E.....	3 00	Rogers Park	5 00
Doremus, Y. P. S. C. E.....	5 00	Douglas Park	1 00
Denver, St. Alban's	8 76	Decatur	5 00
Dover	15 00	Dover	10 00
Dwight	7 59	Evanston, First	11 00
Evanston (E. F. Carpenter, \$50) ..	173 06	Galesburg, Central Sunday School ..	8 25
Frankfort	1 50	Geneseo	16 58
Gilchrist	2 00	Kewanee, First	14 00
Glencoe	34 00	Lombard	21 00
Hamilton	4 00	Mendon	6 00
Harvard, Mrs. H. S. Thompson....	3 00	Oak Park, Second	12 75
Healey, Sunday School	87	Olmsted	1 55
Joliet, Rev. D. J. Davies.....	5 00	Ottawa	25 00
Lee Center	12 35	Payson	5 00
Malta, Y. P. S. C. E.....	5 00	Rockford, First	29 28
Marseilles, Y. P. S. C. E.	5 00	Second	5 75
Moline, First	112 65	Sterling	25 00
Morgan Park, Sunday School	3 92	Streator, First	5 00
Naperville, German	2 00	Thawville	5 00
Oak Park, First, Sunday School ..	13 83		<hr/>
Second	29 50		\$329 19
Ottawa	25 00		<hr/>
Pana	1 50	Rev. E. M. Williams, Chicago.....	69 00
Pittsfield	8 50	Rev. M. H. Lyon	1 00
Rollo	10 37	J. W. Dietrich estate	18 53
Sycamore	121 77	R. Hoghton	25 00
Thawville	5 55		<hr/>
Waverly, Sunday School	6 65		\$1,711 21
Wayne	6 00		

MICHIGAN HOME MISSIONARY SOCIETY

Receipts of the Michigan Home Missionary Society for April, 1900. REV. JOHN P. SANDERSON, Treasurer

Ada, First	\$7 77	Good Samaritan, A. Mitchell's	
Second	10 69	Class	\$1 16
Alba	21 50	Good Samaritan, Mrs. W. Mitchell's Class	3 50
Allendale	14 67	Dover	1 00
Y. P. S. C. E.	50	Durand	18 06
Almont	42 78	East Paris	10 00
Y. P. S. C. E.	5 07	East Gilead Sunday School	1 20
Alpena	25 50	Eaton Rapids, Y. P. S. C. E.	5 00
Alpine Center	7 20	Ellsworth	2 00
Alpine and Walker	31 70	Essexville	7 86
Ann Arbor	10 90	Sunday School	1 80
Armada	40 88	Excelsior	1 00
Atlanta Sunday School	1 00	Farwell	6 25
Athens	21 00	Fenwick	4 00
Baldwin	5 00	Filer City	90
Bancroft	26 00	Frankfort	10 00
Bass River	2 50	Freeland	3 95
Batavia	3 00	Fremont	15 20
Bay City Sunday School	19 00	Y. P. S. C. E.	2 00
Belding	17 38	Freeport	21 53
Benton Harbor, Y. P. S. C. E.	11 84	Fruitport, Sunday School	1 00
Bedford	9 40	Gaylord	27 25
Berryville	2 00	Gladstone	8 31
Bellaire	27 40	Sunday School	3 80
Big Rapids	15 10	Grand Blanc	1 35
Township	11 15	Grand Junction	6 22
Big Rock	10 75	S. S.	1 28
Butternut, Sunday School	1 25	Grand Ledge, S. S.	1 40
Bradley	7 21	Grand Rapids, First	152 27
Sunday School	1 26	Second	1 97
Y. P. S. C. E.	77	South	7 27
Breckenridge	15 00	Smith	2 11
Bronson, Y. P. S. C. E.	3 85	Plymouth	90
Sunday School	1 73	East	49
Cadillac	90 85	Barker	49
Canandaigua	6 00	Grass Lake	7 06
Carmel	4 71	S. S.	2 95
Carson City	5 00	Greenville	100 00
Central Lake	12 00	Hamburg	5 00
Charlevoix	38 95	Hart	6 00
Charlotte	26 50	Hartford	13 10
Charlotte, Y. P. S. C. E.	10 00	Hartland	7 38
Sunday School	6 00	Helena	1 40
Chase	7 22	Highland	4 17
Cheboygan, Y. P. S. C. E.	10 00	Hillards	15 00
Chelsea	79 80	Honor	17 00
Chesterfield	2 00	Y. P. S. C. E.	61
Clare	14 75	Sunday School	2 00
Clarksville	4 35	Hopkins	3 83
Clinton	16 00	Hopkins Station, Y. P. S. C. E.	1 00
Clio	7 00	Hudson	8 50
Sunday School	5 00	Hudsonville	23 00
Constantine	23 10	Ionia, Rent of Property	1 00
Y. P. S. C. E.	82	Ironton	8 00
Cooper	33 80	Irving, Y. P. S. C. E.	1 00
Copemish	8 13	Jackson, First	1 74
Sunday School	1 77	Johnson and Barry	3 00
Covert	22 50	Kalamazoo Bible School	41 86
Crystal	15 00	Kalamo	8 00
Sunday School	83	Kalkaska	10 00
Custer	14 50	Kendall	9 38
Deep River	2 65	Lake Ann, S. S.	1 30
Delta	8 25	Lake Linden	31 65
Sunday School	3 38	Laingsburg	21 90
Detroit, First	10 00	S. S.	1 30
Woodward Ave.	185 13	Y. P. S. C. E.	2 50
Woodward Ave. S. S.	10 00	Lansing Plymouth	195 11
Mt. Hope	10 00	Lamont	16 00
Mt. Hope Jr. Y. P. S. C. E.	2 00	Lawrence	20 37
Canfield	10 00	Sunday School	35
Good Samaritan	11 83	Y. P. S. C. E.	1 00
Good Samaritan S. S.	1 00	Leroy	5 00
Good Samaritan Jr. Y. P. S. C.	44		

Lewiston	\$5 00	St. Clair	\$33 25
Litchfield	28 51	St. Johns	54 56
Lowell	90	Y. P. S. C. E.	10 00
Mancelona	35 00	St. Joseph	68 25
Y. P. S. C. E.	10 00	Saginaw	125 00
Manistee	10 00	Sandstone	12 55
Maple City	7 71	Y. P. S. C. E.	3 00
Maple Rapids, Ladies' Soc.....	3 00	Saranac	10 19
Sale	3 00	Saugatuck	5 00
Memphis	15 81	Shaftsburg	4 53
Sunday School	2 00	Sheridan	13 00
Y. P. S. C. E. Jr.....	3 00	Sherman	7 00
Merrill	6 50	Sidney	2 31
Metamora	5 00	South Boston	10 00
Michigan Center	10 00	Stanton, S. S.	2 55
Middleville	6 50	Sutton's Bay Sunday School.....	40
Y. P. S. C. E.	1 25	Three Oaks	57 99
Morenci	9 51	Y. P. S. C. E.	5 00
Mulliken	2 45	Thompsonville	4 60
Muskegon	37 26	Traverse City	25 00
Bible School	5 75	Tyrone	3 56
Newaygo	9 00	Vermontville	65 00
New Baltimore	76	Vernon	25 70
Y. P. S. C. E.	5 00	Y. P. S. C. E.	5 00
Ladies' Miss. Soc.	5 00	Victor	14 02
New Haven	10 50	Vienna	2 25
Old Mission	20 00	Wacousta	8 00
Olivet	24 02	Watervliet	36 60
Omena	3 79	Wayland	12 25
Onekama	8 00	S. S.	1 50
Onondago	10 00	Wayne	20 00
Otsego	16 20	Y. P. S. C. E.	15 00
Y. P. S. C. E.	5 00	Jr. Y. P. S. C. E.	5 00
Ovid	23 00	Wheatland	16 00
Sunday School	13 33	S. S.	5 53
Y. P. S. C. E.	5 67	White Cloud	8 76
Owosso	12 50	Y. P. S. C. E.	50
Perry	14 50	S. S.	74
Pittsford	16 57	Whitehall	5 00
Pleasanton	9 50	Y. P. S. C. E.	1 50
Port Huron, First.....	326 55	White Rock	1 85
25th St.....	15 00	Whittaker	4 50
Ross Mem'l	30 00	Williamston	2 95
Portland	17 73	Wolverine	12 80
Sunday School	1 64	Wyandotte	8 00
Pottersville Jr. Y. P. S. C. E.	1 00	W. H. M. U.	805 00
Rapid River	50	Ypsilanti	54 35
Richmond	25 55	Miscellaneous	40
Sunday School	1 54		
Romeo	40 75		
			<hr/> \$4,561 71

Receipts of the Woman's Home Missionary Union of Michigan for April, 1900

MRS. E. F. GRABILL, *Treasurer*

SENIOR FUND.

Alpena, W. H. M. U.	\$25 00
Almont, W. H. M. S.	5 00
Cadillac, S. A. S.	15 00
Charlotte, S. B. S.	25 00
Cooper, W. M. S.	5 00
Detroit, Woodward Ave., W. U. ...	43 75
Eaton Rapids, W. M. S.	5 00
Essexville, L. S.	10 00
Flint, W. H. M. S.	26 91
Frankfort, W. M. S.	10 00
Grand Blanc, W. M. S.	2 00
Grand Haven, W. M. S.	2 00
Grand Rapids, Park M. S.	50 00
Plymouth M. S.	6 35
Grand Ledge, W. H. M. U.	4 00
Grass Lake, W. H. M. S.	20 00
Greenville, W. H. M. S.	7 50
Hudson, W. M. S.	5 00
Interest on Notes for six mos.	90 00
Jackson, First, W. H. M. S.	24 86
Kendall, W. M. S.	5 46
Leslie, 1st W. H. M. S.	9 75
Laingsburg, W. H. M. S.	11 25

Lansing, Plymouth, W. H. M. S. ..	\$5 74
Middleton, W. H. M. S.	5 00
North Leoni, Miss Fannie Watts..	1 00
Olivet, L. B. S.	20 00
Otsego, W. M. S.	10 00
Ovid, Gen'l M. S.	4 00
Owosso, W. M. U.	8 00
Pontiac, W. H. M. S.	4 05
Saginaw, W. S.	75 00
St. Clair, W. M. S.	10 00
St. Johns, W. M. S.	10 00
Salem, First, W. M. S.	2 25
Tipton, W. M. S.	7 50
Vermontville, W. H. M. S.	1 20
	<hr/> \$571 21

YOUNG PEOPLE'S FUND.

Ann Arbor, Y. P. S. C. E.	10 00
Breckenridge, Y. P. S. C. E.	4 00
Charlotte, Helping Hand Mission	
Band	5 00
Muskegon, Y. W. Cov. Circle....	10 00
Coral Workers	1 82

New Haven, S. S.....	\$1 00
Olivet, S. S.....	2 50
Ovid, Jun. C. E. S.....	5 00
Owosso, Y. P. S. C. E.....	5 00
Rockford Jun. C. E. S.....	5 00
St. Clair, Y. P. S. C. E.....	10 00
Jun. C. E. S.....	5 00
Ypsilanti, Jun. C. E. S.....	5 00
	<hr/>
	\$69 32
Total for Home Missions	\$640 53

ADDITIONAL.

Linden, W. M. S.....	\$5 25
S. S.....	2 00
Y. P. S. C. E. Jr.....	2 00
Constantine, W. M. S.....	8 40
Hart, W. M. S.....	2 00
Lansing, Plymouth	3 50
Greenville, S. S.....	20 00

\$43 15

Receipts of the Michigan Home Missionary Society for May, 1900. REV. JOHN P. SANDERSON, Treasurer

Ann Arbor	\$90 13
Bangor, West	13 20
Benton Harbor	1 00
Bridgeport	3 00
Delhi Mills, S. S.....	2 55
Detroit, First	100 00
Eastport	15 68
Jr. Y. P. S. C. E.....	1 00
Grand Blanc, Rev. G. Benford	1 00
Kalamazoo	28 00
Jr. Y. P. S. C. E.....	9 50
Lake Odessa	2 50
Lewiston	5 00
Somerset, S. S.....	90
	<hr/>
Total	\$274 46

SENIOR SOCIETIES.

Allendale, W. H. M. U.....	\$10 00
Columbus, W. M. S.....	5 00
Greenville, Pledges, \$4.85; Mission- ary Rally and Tea, \$5.....	9 85
Three Oaks, W. M. S.....	6 50

Total \$31 35

YOUNG PEOPLE'S FUND.

Pontiac, Y. P. S. C. E.....	1 40
Columbus, S. S.....	1 00

Total \$2 40

Interest on bonds 125 00

Total W. H. M. U. \$158 75

THE MISSIONARY SOCIETY OF CONNECTICUT

WARD W. JACOBS, *Treasurer, Hartford*

Contributions for the month of April, 1900

Abington, by Mrs. Francis L. Sumner	\$4 00	Staffordville, by Rev. H. M. Vaill.....	\$4 50
Bridgeport, Olivet, by L. F. Marshall	15 00	Thomaston, First, by H. A. Welton, for C. H. M. S.....	11 05
Brookfield, by H. D. Hawley, for C. H. M. S.....	29 75	Voluntown, Ekonk, Rev. John Elderkin, Personal	8 00
Danbury, First, "Weekly Offering Fund," by Harriet E. Averill....	51 70	Washington, First, by C. B. Nettleton	9 50
Georgetown, Swedish, by Frederick Ekstrom	5 00	Wauregan, by Rev. S. H. Fellows.....	45 00
Hartford, First, by C. T. Welles, for C. H. M. S.....	164 17	West Woodstock, by Miss Lucy Hammond	5 50
Hartford, Park, by Willis E. Smith	65 98	Woodbury, First, by Charles K. Smith	13 16
Hartland, West Hartland, by Miss Julia E. Wilcox.....	4 00	Conn. W. C. T. U., by Mrs. Cornelia B. Forbes	5 00
Middletown, First, by E. P. Augur	48 52		<hr/>
North Canaan, First, by A. B. Garfield	3 42		\$529 20
North Madison, by Joel M. Hill....	16 00		
Norwich, Park, Rev. John Avery, Personal	4 20	M. S. C.	324 23
Plainfield, by Milton J. Kingsley..	25	C. H. M. S.....	204 97
Prospect, by Rev. William H. Phipps	15 50		<hr/>
			\$529 20

Contributions for the month of May, 1900

Chaplin, by Frank C. Lummis....	\$17 50	Thomaston, First, by H. A. Wel-	
Derby, First, by Charles Marvin .	8 70	ton for C. H. M. S.	\$12 50
Hartford, Farmington Ave., by		Thompson, by J. W. Dike	13 00
Geo. H. Stoughton	78 71	For C. H. M. S.	13 78
Meriden, First, by A. E. Hall	93 15	Waterbury, First, by F. B. Hoad-	
For C. H. M. S., to constitute		ley	176 92
Miss Lizzie Morrow, Mrs.		Watertown, by Geo. N. Griswold..	25 00
Richard W. Miles, and John		Westford, by Miss E. L. Whiton..	5 00
H. Parker, all of Meriden, Life		Woodstock, Swedish, by Rev. Carl	
Members	150 00	E. Carlson	3 25
Montville, by John C. Fellows ..	7 53	W. C. H. M. U., of Conn., by	
Naugatuck, by Miss Ellen Spencer	15 00	Mrs. George Follett.....	55 09
New Haven, Redeemer, by Henry		Hartford, First, Junior Aux., by	
B. Rowe	43 81	Mrs. M. W. Jacobus.....	50 00
Old Saybrook, by Robert Chapman	5 92	New Britain, South, W. H. M.	
C. H. M. S.	5 92	S., by Mrs. M. S. Wiard	6 62
Plantsville, by E. P. Hotchkiss...	24 16		
Rockville, by H. L. James	53 76		
For C. H. M. S.	53 77		\$984 35
Junior Y. P. S. C. E.	2 00		
For C. H. M. S.	2 00		
Suffield, by W. E. Russell, together		M. S. C.	746 38
with previous contribution to		C. H. M. S.	237 97
constitute Frederic T. Murless,			
Jr., of Suffield, a Life Member..	61 26		\$984 35

WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

OFFICERS

1. NEW HAMPSHIRE

FEMALE CENT INSTITUTION

Organized August, 1804

and

HOME MISSIONARY UNION

Organized June, 1890

President, Mrs. W. D. Knapp, Somersworth.

Secretary, Mrs. M. W. Nims, 3 Liberty St., Concord.

Treasurer, Miss Annie A. McFarland, 196 No. Main St., Concord.

2. MINNESOTA

WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

President, Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.

Secretary, Mrs. E. R. Shepard, 2931 Portland Ave., Minneapolis.

Treasurer, Mrs. M. W. Skinner, Northfield.

3. ALABAMA

WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

President, Mrs. G. W. Andrews, Talladega.

Secretary, Mrs. J. S. Jackson, Montgomery.

Treasurer, Mrs. E. C. Silsby, Talladega.

4. MASSACHUSETTS AND RHODE ISLAND

WOMAN'S HOME MISSIONARY ASSO- CIATION

Organized February, 1880

President, Mrs. C. L. Goodell, 607 Congrega-
tional House, Boston.

Secretary, Mrs. Louise A. Kellogg, 607 Con-
gregational House, Boston.

Treasurer, Miss Lizzie D. White, 607 Congre-
gational House, Boston.

5. MAINE

WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

President, Mrs. Katherine B. Lewis, So. Ber-
wick.

Secretary, Mrs. Gertrude H. Denio, 168 Ham-
mond St., Bangor.

Treasurer, Mrs. Rose M. Crosby, 64 Grove
St., Bangor.

6. MICHIGAN

WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

President, Mrs. I. P. Powell, 76 Jefferson
Ave., Grand Rapids.

Secretary, Mrs. E. N. Thorne, 212 So. Union
St., Grand Rapids.

Treasurer, Mrs. E. F. Grabill, Greenville.

7. KANSAS

WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

President, Mrs. R. B. Guild, 1336 Dillon St.,
Topeka.

Secretary, Mrs. M. H. Jaquith, 1157 Filmore
St., Topeka.

Treasurer, Miss May Wilkinson, Ottawa.

8. OHIO

WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

President, Mrs. C. W. Carroll, 48 Brookfield
St., Cleveland.

Secretary, Mrs. A. H. Williams, 227 Prince-
ton St., Cleveland.

Treasurer, Mrs. George B. Brown, 2116 War-
ren St., Toledo.

21. FLORIDA

WOMAN'S HOME MISSIONARY UNION

Organized February, 1888

President, Mrs. S. F. Gale, Jacksonville.
Secretary, Mrs. W. H. Edmondson, Daytona.
Treasurer, Mrs. W. D. Brown, Interlachen.

22. INDIANA

WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

President, Mrs. M. K. Paine, Elkhart.
Secretary, Mrs. H. A. Waterman, Terre Haute.
Treasurer, Mrs. Anna D. Davis, 1608 Bellefontaine St., Indianapolis.

23. SOUTHERN CALIFORNIA

WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

President, Mrs. Warren F. Day, 949 So. Hill St., Los Angeles.
Secretary, Mrs. Kate G. Robertson, Mentone.
Treasurer, Mrs. Katharine Barnes, Pasadena.

24. VERMONT

WOMAN'S HOME MISSIONARY UNION

Organized June, 1888

President, Mrs. Rebecca P. Fairbanks, St. Johnsbury.
Secretary, Mrs. C. L. Smith, 159 Pine St., Burlington.
Treasurer, Mrs. Robert MacKinnon, St. Johnsbury.

25. COLORADO

WOMAN'S HOME MISSIONARY UNION

Organized October, 1888

Hon. Pres., Mrs. J. W. Pickett, Whitewater.
President, Mrs. E. R. Drake, 18 Mack Block, Denver.
Secretary, Mrs. Addison Blanchard, 3023 Downing Ave., Denver.
Treasurer, Mrs. F. N. Thomas, Eaton.

26. WYOMING

WOMAN'S MISSIONARY UNION

Organized October, 1888

Reorganized December, 1892

President, Mrs. J. A. Raner, Cheyenne.
Secretary, Mrs. W. L. Whipple, Cheyenne.
Treasurer, ———

27. GEORGIA

WOMAN'S MISSIONARY UNION

Organized November, 1888

New Organization October, 1898

President, Miss M. L. Graham, Savannah.
Secretary, Miss Jennie Curtis, McIntosh.
Treasurer, Miss Mattie Turner, Athens.

28. MISSISSIPPI

WOMAN'S MISSIONARY UNION

Organized April, 1889

President, Mrs. C. L. Harris, 1421 31st Ave., Meridian.
Secretary, ———
Treasurer, Mrs. L. H. Turner, 3112 12th St., Meridian.

29. LOUISIANA

WOMAN'S MISSIONARY UNION

Organized April, 1889

President, Mrs. L. St. J. Hitchcock, 2436 Canal St., New Orleans.
Secretary, Mrs. Matilda Cabrière, 2419 Conti St., New Orleans.
Treasurer, Miss Mary L. Rogers, 2436 Canal St., New Orleans.

30. ARKANSAS, KENTUCKY, AND TENNESSEE

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION

Organized April, 1889

President, Mrs. Ella S. Moore, Box 8, Fisk University, Nashville, Tenn.
Secretary, Mrs. J. E. Smith, Chattanooga, Tenn.
Treasurer, Mrs. J. C. Napier, Nashville.

31. NORTH CAROLINA

WOMAN'S MISSIONARY UNION

Organized October, 1889

President, Mrs. O. Faduma, Troy.
Secretary and Treasurer, { Miss M. E. Newton, Lincoln Academy, King's Mountain.

32. TEXAS

WOMAN'S HOME MISSIONARY UNION

Organized March, 1890

President, Mrs. Eunice Heflin, Sherman.
Secretary, Mrs. Donald Hinckley, Dallas.
Treasurer, Mrs. A. Geen, Dallas.

9. NEW YORK

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

President, Mrs. William Kincaid, 483 Greene Ave., Brooklyn.
Secretary, Mrs. William Spalding, 513 Orange St., Syracuse.
Treasurer, Mrs. J. J. Pearsall, 153 Decatur St., Brooklyn.

10. WISCONSIN

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

President, Mrs. E. G. Updike, Madison.
Secretary, Mrs. A. O. Wright, Madison.
Treasurer, Mrs. L. E. Smith, Madison.

11. NORTH DAKOTA

WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

President, Mrs. E. H. Stickney, Fargo.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

12. OREGON

WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

President, Mrs. F. Eggert, Hobart-Curtis, Portland.
Cor. Sec., Mrs. D. D. Clarke, 447 E. 12th St., No. Portland.
Treasurer, Mrs. C. F. Clapp, Forest Grove.

13. WASHINGTON

INCLUDING NORTHERN IDAHO

WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

President, Mrs. W. C. Wheeler, 424 South K St., Tacoma.
Secretary, Mrs. Herbert S. Gregory, Spanaway.
Treasurer, Mrs. E. B. Burwell, 323 Seventh Ave., Seattle.

14. SOUTH DAKOTA

WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

President, Mrs. K. M. Jenney, Huron.
Secretary, _____
Treasurer, Mrs. F. M. Wilcox, Huron.

BLACK HILLS DISTRICT

Mrs. J. B. Gossage, Rapid City.

15. CONNECTICUT

WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

President, _____
Secretary, Mrs. C. T. Millard, 36 Lewis St., Hartford.
Treasurer, Miss Anne W. Moore, 15 Columbia St., Hartford.

16. MISSOURI

WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

President, Mrs. C. H. Patton, 3707 Westminster Place, St. Louis.
Secretary, Mrs. C. W. S. Cobb, 4415 W. Morgan St., St. Louis.
Treasurer, Mrs. A. J. Steele, 2825 Washington Ave., St. Louis.

17. ILLINOIS

WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

President, Mrs. Sydney Strong, 234 N. Elmwood Ave., Oak Park.
Secretary, Mrs. A. O. Whitcomb, 463 Irving Ave., Chicago.
Treasurer, Mrs. Mary S. Booth, 30 S. Wood St., Chicago.

18. IOWA

WOMAN'S HOME MISSIONARY UNION

Organized June, 1886

President, Mrs. E. M. Vittum, Grinnell.
Secretary, Mrs. H. H. Robbins, Grinnell.
Treasurer, Miss Belle L. Bentley, W. Grand Ave., Des Moines.

19. CALIFORNIA

WOMAN'S HOME MISSIONARY SOCIETY

Organized June, 1887

President, Mrs. E. S. Williams, Saratoga.
Secretary, Mrs. F. B. Perkins, 546 24th St., Oakland.
Treasurer, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

20. NEBRASKA

WOMAN'S HOME MISSIONARY UNION

Organized November, 1887

President, Mrs. D. B. Perry, Crete.
Secretary, Mrs. H. Bross, 2904 Q St., Lincoln.
Treasurer, Mrs. Charlotte C. Hall, 1318 C St., Lincoln.

33. MONTANA

WOMAN'S HOME MISSIONARY UNION

Organized May, 1890

President, Mrs. V. F. Clark, Livingston.
Secretary, { Mrs. W. S. Bell, 611 Spruce St.,
and { Helena.
Treasurer, }

34. PENNSYLVANIA

WOMAN'S MISSIONARY UNION

Organized June, 1890

President, Mrs. C. F. Yennie, Wilcox.
Secretary, Mrs. C. A. Waid, Ridgway.
Treasurer, Mrs. D. Howells, Kane.

35. OKLAHOMA

WOMAN'S MISSIONARY UNION

Organized October, 1890

President, Mrs. Finley, Hennessey.
Secretary, Mrs. Mabel Kenistone, Hennessey.
Treasurer, Mrs. A. B. Hammer, Oklahoma City.

36. NEW JERSEY

INCLUDING DISTRICT OF COLUMBIA, MARYLAND
 AND VIRGINIA

WOMAN'S HOME MISSIONARY UNION
 OF THE NEW JERSEY ASSOCIATION

Organized March, 1891

President, Mrs. Isaac Clark, cor. 4th and College Sts., N. W., Washington, D. C.
Secretary, Miss Julia M. Pond, 607 T St., N. E., Washington, D. C.
Treasurer, Mrs. G. A. L. Merrifield, Falls Church, Va.

37. UTAH

WOMAN'S MISSIONARY UNION

Organized May, 1891

Reorganized December, 1892

President, Mrs. Hemphill, 67 J St., Salt Lake City.
Secretary, Mrs. L. E. Hall, 78 East First North St., Salt Lake City.
Treasurer, Miss Anna Baker, 553 East Fifth South St., Salt Lake City.

38. INDIAN TERRITORY

WOMAN'S MISSIONARY UNION

Organized April, 1892

President, _____
Secretary, Miss Louise Graper, Vinita.
Treasurer, Mrs. Raymond, Vinita.

39. NEVADA

WOMAN'S MISSIONARY UNION

Organized October, 1892

President, Mrs. L. J. Flint, Reno.
Secretary, Miss Margaret N. Magill, Reno.
Treasurer, Miss Mary Clow, Reno.

40. NEW MEXICO

WOMAN'S MISSIONARY UNION

Organized November, 1892

President, Mrs. M. McClaskey, Albuquerque.
Secretary, Mrs. Fowler, Albuquerque.
Treasurer, Mrs. J. F. Palmer, 501 N. First St., Albuquerque.

41. IDAHO

WOMAN'S MISSIONARY UNION

Organized May, 1895

President, Mrs. R. B. Wright, Boise.
Secretary, Mrs. C. E. Mason, Mountainhome.
Treasurer, Mrs. L. H. Johnston, Challis.

Congregational Home Missionary Society

Field Secretaries

Rev. W. G. PUDDEFOOT, South Framingham, Mass.
Rev. C. W. SHELTON, Norwalk, Conn.

Superintendents

Rev. MORITZ E. EVERSZ, D.D., German Department, 153 La Salle St., Chicago, Ill.
Rev. S. V. S. FISHER, Scandinavian Department, Minneapolis, Minn.
Rev. HENRY A. SCHAUFFLER, D.D., Slavic Department, Cleveland, Ohio.

Rev. EDW. D. CURTIS, D.D., Indianapolis, Ind.	Rev. H. SANDERSON, Denver, Colo.
Rev. S. F. GALE, Jacksonville, Fla.	Rev. C. T. BROWN, Salt Lake City, Utah
Rev. GEO. R. MERRILL, D.D., Minneapolis, Minn.	Rev. J. K. HARRISON, San Francisco, Cal.
Rev. ALFRED K. WRAY, D.D., Kansas City, Mo.	Rev. JOHN L. MAILE, Los Angeles, Cal.
Rev. A. JUDSON BAILEY, Seattle, Wash.	Rev. C. F. CLAPP, Forest Grove, Ore.
Rev. W. B. D. GRAY, Cheyenne, Wyo.	Rev. T. W. JONES, D.D., 511 Woodland Terrace, Philadelphia, Pa.
Rev. HARMON BROSS, D.D., Lincoln, Neb.	Rev. W. S. BELL, Helena, Mont.
Rev. A. T. CLARKE, Shelby, Ala.	Rev. J. HOMER PARKER, Kingfisher, Okla.
Rev. FRANK E. JENKINS, Atlanta, Ga.	Rev. R. B. WRIGHT, Boise, Idaho
Rev. W. H. THRALL, Huron, S. Dak.	Rev. E. H. ASHMUN, Jerome, Ariz.
Rev. G. J. POWELL, Fargo, N. Dak.	

Secretaries and Treasurers

of the Auxiliaries

Rev. CHARLES HARBUTT, Secretary	Maine Missionary Society	34 Dow St., Portland, Me.
W. P. HUBBARD, Esq., Treasurer		Box 1052, Bangor, Me.
Rev. A. T. HILLMAN, Secretary	New Hampshire Home Miss. Society	Concord, N. H.
Hon. LYMAN D. STEVENS, Treasurer		Concord, N. H.
Rev. CHARLES H. MERRILL, Secretary	Vermont Domestic	St. Johnsbury, Vt.
WM. C. TYLER, Treasurer		St. Johnsbury, Vt.
Rev. JOSHUA COIT, Secretary	Massachusetts Home	609 Cong'l House, Boston, Mass.
Rev. EDWIN B. PALMER, Treasurer		
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Form of a Bequest

I bequeath to my executors the sum of _____ dollars, *in trust*, to pay over the same in _____ months after my decease, to the person who, when the same is payable, shall act as Treasurer of the Congregational Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction.

Congregational Home Missionary Society

Fourth Ave., and 22d St., New York

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Presby Hist Soc
1319 Walnut st

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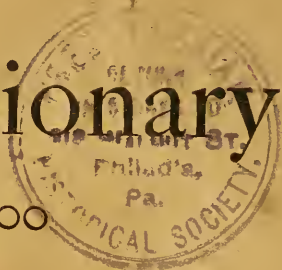
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DIAMOND JUBILEE NUMBER

The Home Missionary

October, 1900

Presby Hist Soc
1319 Walnut st



THEODORE D. WOOLSEY, D.D., LL.D.
President of the Congregational Home Missionary Society from 1860-1885

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Congregational Home Missionary Society

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Immediate notice of discontinuance or change of postoffice address should be given.

The Home Missionary

VOL. LXXIII

OCTOBER, 1900

No. 2

EDITORIAL NOTES

EIGHTEEN hundred and twenty-six—threescore and fifteen years ago! John Quincy Adams was President of the United States, George IV. was on the throne of England, and its present Queen, Victoria, a Princess of the realm, seven years old. Napoleon Bonaparte had been dead five years, and Louis XVIII. ruled France.

Seventy-five Years
of Home Missions

The United States were twenty-four in number, all but two of them east of the Mississippi. There were four Territories: Florida, Arkansas, Michigan (including the present States of Michigan, Wisconsin, and a part of Minnesota), and the immense Territory of Missouri, stretching northward to the Canada line, and holding in its bosom the future empires of Washington, Oregon, Idaho, Montana, Wyoming, the Dakotas, Nebraska, Kansas, and Iowa. The Mexican frontier pressed upon the southern borders of Oregon and Idaho, divided Colorado and Kansas, and met Louisiana on its western bounds. The population of the country was 11,000,000, of which 670,000 were found in the cities of 8,000 inhabitants and upward. The center of population was in northern Virginia. There were two miles of railroad in the whole land between Quincy and Milton, Massachusetts—a horse railroad for hauling granite. It was not until four years later that the first passenger railroad, the Baltimore and Ohio, was opened fifteen miles. Congregational churches numbered 1,200, and their membership about 150,000.

Such were the conditions, local and national, when the AMERICAN HOME MISSIONARY SOCIETY began to be. At a point just midway in the third decade of the century, it was organized. The first five years, from 1826 to 1831, may be treated as a period of infancy, in which the young child was finding its feet and gathering strength for its career. Seven full decades, from 1831 to 1901, have followed. In a few months the seventy-fifth year will be complete, and the present is a commanding point from which to look backward and forward.

Like most children, this child of Home Missions began life humbly, with little observation from the great world. Here and there a devout

Simeon, a praying Anna, and a handful of wise men foresaw its promise, and predicted the breadth of its mission. Like most children, also, it began life with inherited obligations. Other societies, scattered and local in character, had labored. The National Society entered into their labors and assumed their obligations. From 1826 to 1831, it scarcely



JULIUS H. SEELYE, D.D., LL.D.

President of the Congregational Home Missionary Society from 1885-1892

deserved the name of national. It was a New England, New York, and Ohio Society. A break had been made in Indiana and Illinois. The State of Missouri, and the Territory of Michigan had been entered. But it was not until 1831, which is here assumed to be the opening of the first decade, that the Society began to magnify its national name and character.

DURING the next ten years, our missionary force in Illinois more than doubled. About this time an "Illinois

**First Decade,
1831 to 1841**

Band" from New Haven, the first in the series of such bands, began work in the central part of that State. The close of the Black Hawk War, in 1833, opened the northern counties to settlement, and it was then that



REV. DAVID BACON
Ohio Pioneer



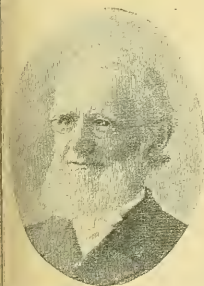
MILTON BADGER, D.D.
National Secretary
1838-72

the little hamlet of Chicago heard its first sermon from Rev. Jeremiah Porter, who has only lately passed away, and who lived to see Chicago the third city in the land for size, and occupied with a splendid array of Christian churches. In these ten years, Michigan nearly trebled its missionary force, and Iowa was entered in a feeble way.

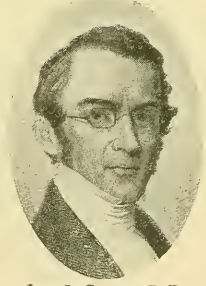
THE second decade (1841 to 1851), was marked by two events, each destined, in different ways, to affect Home Missionary history. One was the gathering of the Iowa Band, a company of eleven men, as truly called and commissioned as were the twelve original Apostles. Without disparagement to other noble laborers in that State, it is not too much to claim that these men and their wives were the founders of Iowa's faith and prosperity, and under the impulse of their labors our missionary force in Iowa rapidly advanced from six to forty-one.

**Second Decade,
1841 to 1851**

The other event belonging to this period was the discovery of gold on the Pacific coast in 1849. The Home Missionary force was a little in advance of that discovery. The first steamer that ever sailed from New York for the Isthmus with passengers for California carried two missionaries of this Society, one of whom still survives. That was in 1848, and months before the wild rush set in these men had staked out their claims—not for glittering dust, but for the more precious souls of men. The second decade,



JEREMIAH PORTER, D.D.
Chicago Pioneer



JOS. S. CLARK, D.D.
Twenty Years Sec'y
Mass. H. M. S.



J. M. STURTEVANT, D. D.
Pres. Illinois College

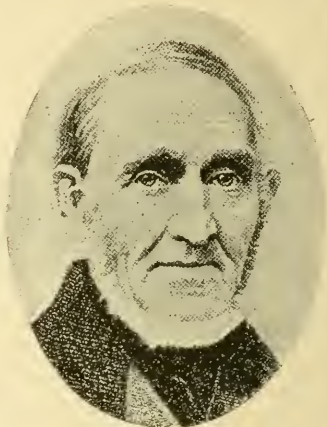
therefore, was big with seed, and not with seed only, but with fruit as well. Our force in Ohio leaped from 53 to 93; in Indiana, from 21 to 60; in Illinois, from 42 to 119; in Missouri, from 5 to 30; in Michigan, from 26 to 80; in Wisconsin, from 8 to 72; in Iowa, from 6 to 41; while three new Territories, Oregon, Minnesota, and California had been entered.

THE next period may be called the Kansas and Nebraska decade.

True to its life-long policy, the Society entered the new Territory of Kansas with its first settlers, and, side by side with them, fought the battle for existence

Third Decade
1851 to 1861

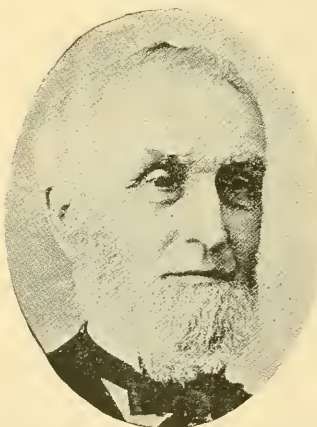
against political intrigue and border-ruffian violence. The whole world knows the issue, but only the letter files of the Society reveal the secret history of faith and courage, which contributed so powerfully to the result. The Home Missionary history of Nebraska began one year later than that of Kansas—Reuben Gaylord, its hero—at a little village of 500 people on the banks of the Missouri,



REV. ASA TURNER
Iowa Pioneer

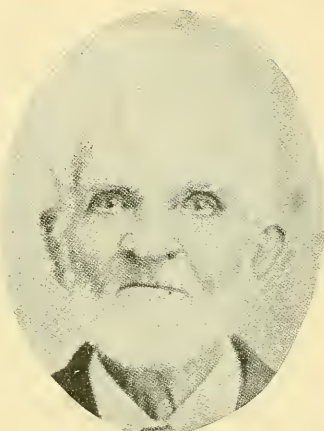
known then and now as Omalia. Before the close of this decade our force in Nebraska had grown from 1 to 5; and in Kansas, from 3 to 17, and all along the western line, missions and churches were rapidly multiplying. This was the golden period of emigration from the East, and every New England family, taking up its toilsome march from the Eastern farm toward the Western prairie, was a living appeal for the support of the Home Missionary Society.

But our tables for these years, carefully examined in the light of to-day, reveal one ominous portent, a portent that might have been a prophecy had men been



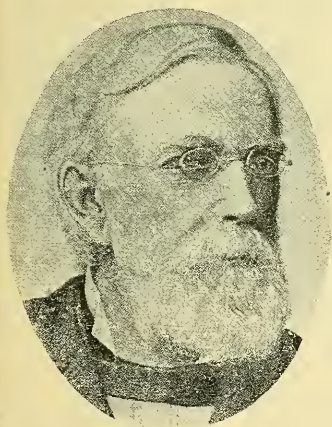
EPHRAIM ADAMS, D. D.
Iowa Band

wise enough to read, namely, the steady dropping out of our missionaries from the Southern States. The irrepressible conflict had even then begun. The South Carolina force expired as early as 1831, and has never been renewed. Then quickly followed Florida, North Carolina, Louisiana, Alabama, Mississippi, and Georgia. One after the other these States were abandoned, not willingly, but under the compulsion of pro-slavery sentiment, which was hostile to the work, until, in 1854, one Georgia missionary, a lone sentinel, was left to represent the Society in the Southern belt. From that point



REV. HARVEY ADAMS
Iowa Band

stretches a dreary blank, unbroken by the voice of a single Home Missionary until, in 1867, a new South and a new civilization began to dawn above the smoke of war.



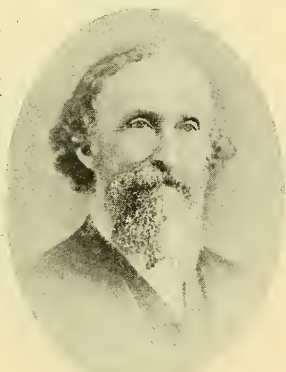
A. B. ROBBINS, D.D.
Iowa Band

THIS may be styled the war period, in which American Home Missions suffered with every other precious public interest. Nearly every State where

Fourth Decade
1861 to 1871

the Society had labored showed a steady decline of churches and men. Contributions fell

away disastrously. The whole thought and strength of the nation were concentrated upon the problem of existence. A country was to be saved from mortal peril before it could be further redeemed unto God, and the Home Missionary Army went into camp, threw up works, and held its ground until the storm of war was passed.



A. L. STONE, D.D.
California

THE next decade, from 1871 to 1881, was



GEO. H. ATKINSON, D.D.
Oregon Pioneer

Fifth Decade
1871 to 1881

given to the recovery of lost ground and the renewing of aggressive work. Michigan, Minnesota, Kansas, and Nebraska doubled their missionary force in this period, while six new Territories, Dakota, Colorado, Wyoming, Utah, Nevada, and Washington, were occupied for the first time. The earliest of the Southern States to recover itself was Florida, and it was then under the impulse of Northern immigration that the hopeful movement began, which has since resulted in the addition of

more than sixty churches to the Congregational household in that State.

WE enter now upon the sixth decade, the richest and most fruitful ten years,

Sixth Decade
1881 to 1891

thus far, in the Society's history. Such figures as the following can not be dry. They palpitate with life. In Ohio our missionary force advanced from 21 to 46; in Indiana, from 8 to 31; in Illinois, from 48 to 68; in Missouri, from 30 to 56; in Michigan, from 95 to 149; in Wisconsin, from 54 to 90; in the Dakotas, from

23 to 130;
in Colorado, from

15 to 43; in Utah, from 6 to 11; in California, from 29 to 96; in Oregon, from 4 to 18, and in Washington, from 8 to 52.

Georgia, Alabama, and Louisiana were re-entered after long absence. Texas was largely re-enforced. New Mexico and Arizona were occupied for the first time. The Pennsylvania force rose from 5 to 32 missionaries. Indian Territory, including Oklahoma, advanced from 3 to 21, and Montana was hopefully entered for the first time.



ALEX. H. CLAPP, D.D.
National Secretary and Treasurer,
1865-97



DAVID B. COE, D.D.
National Secretary, 1851-82

THESE wonderful developments on the

field were coincident with a rapid expansion of funds and with certain radical changes in the policy of the Society. The yearly income was more than doubled, both East and West joining in that wonderful advance. The purely missionary churches beyond the Mississippi took their full share. During this same decade three foreign departments were created, manned by able superintendents, which are still helping effectually to solve some of the perplexing problems of foreign immigration. The Annual Meeting of the Society graduated from a small office in the Bible House, which was never full, to the

largest church in Saratoga, where for successive years it became an occasion of popular interest and of marked spiritual power. Nor is this all; during these years, the women of our churches, under the impulse of the newly formed Woman's Department, rose in a mass for Home Missions. Forty-two States and Territories have to-day each its own organized homeland Society for women alone. Their annual meetings are a central feature of the State Associations and the National Anniversary, and their annual gifts to the National Treasury average about \$50,000.

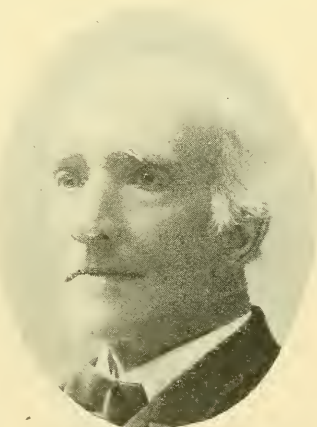


C. L. GOODELL, D.D.
St. Louis, Mo.



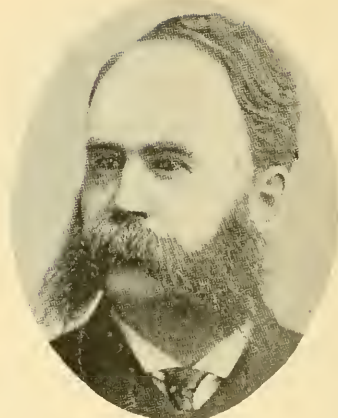
HENRY M. STORRS, D.D.
National Secretary,
1872-82

OUR rapid review brings us to the seventh and last decade and covers seventy-five complete years of Home Missionary history, lacking a few months. The closing decade includes several years of industrial and commercial disaster, almost world-wide in extent, and of special distress, not only to our own Society, but to all organizations dependent upon the free-will offerings of the churches. Almost without warning the blow fell when the Home Missionary Society was in the full tide of success, and at a time when Home Missionary effort gave larger promise of fruit than at any other period of its history. In a single year the receipts of the treasury,



FATHER SECCOMBE
Veteran Missionary, South Dakota

Seventh Decade
1891 to 1901



JOSEPH WARD, D.D.
Pioneer in South Dakota

upon which everything depended, fell off \$150,000. This was in the midst of a year for which missionaries had been commissioned and contracts made. The missionaries must be paid according to agreement and all



REV. JAS. W. PICKETT
Supt. Colo. and Black Hills

contracts had to be met, if not with actual receipts, then with money borrowed from the banks; and this was the origin of a debt which, though considerably reduced

by subsequent economies, still hangs about the neck of the Society and handicaps its work. Retrenchment in every line began promptly. Missionary apportionments were cut down and sometimes cut in two. Salaries and office expenditures were reduced to the lowest point consistent with efficiency. Places made vacant by death remained unfilled and the work of the dead was added to the duties of the living for the sake of economy. Upon the field one missionary was called to do the work of two or even of three, while salaries and grants were cut down inversely to the labor required. The whole story of suffering and self-denial will never be written and can be known only to those who stood in official relation to our brave men and women at the front. And to these same men and women is due the fact that, through all these years of struggle and personal distress, the work of the So-

cietiy has been maintained at its old level, and at many points it has even advanced. While the number of men employed to-day is less by 200 than in 1892, the number of missionary churches and stations has been larger than in any previous decade. Year'y



REV. THOS. G. GRASSIE
Secretary and Supt.,
Wisconsin



WALTER M. BARROWS, D.D.
National Secretary, 1882-88



WILLIAM KINCAID, D.D.
National Secretary, 1888-97

additions to the churches and the number of those enrolled in Sunday-schools and Bible classes have exceeded those of any other ten years in the Society's history. Nothing has failed but money; and the peril which thus threatened the very



REV. DAVID WIRT
Veteran Missionary
California

life of the Society and its work has been met and borne, in their own bodies, by its missionaries, with a heroism and devotion

that commend them to every friend of the Society throughout the land.

Two new fields of unique interest and importance have been occupied—Cuba, where the Central Church of Havana, with over 100 members, has been organized, and Alaska, where Rev. Loyal L. Wirt, bearing the joint commission of the Home Missionary and the Sunday-school Societies, has organized churches at Douglass, St. Michael, and Nome City, and has other promising points in view.

SUCH, in outline, is the wonderful story of seventy-five years of Home Missions, which have carried the Pilgrim faith and polity across the continent from Plymouth Rock to the Golden Gate.

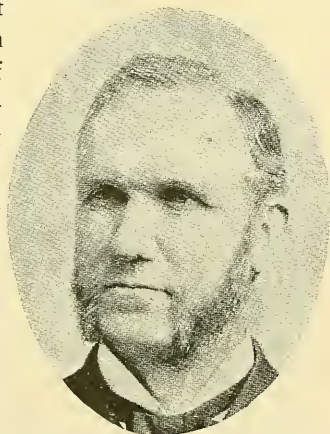
Conclusion

The seventy-fifth year of this history closes March 31, 1901, and the DIAMOND JUBILEE of Home Missions will be celebrated at Boston in June of that year. Shall this notable anniversary be kept without debt and with a handsome fund for enlarged endeavor? This is for the friends of the Society to determine.



H. C. SIMMONS, D.D.
Supt. No. Dakota

Pastors and
churches, East, West,



M. W. MONTGOMERY, D.D.
Supt. Scandinavian Work



C. M. LAMSON, D.D.
of the Executive
Committee

and South, large givers and small givers, Life Members, Sunday-schools, and Christian Endeavorers men, women, and children who love their country and would make it strong by making it righteous, have it in their power to deliver this venerable Society from its present heavy bonds and to set it free to begin a new century with new life and hope.

WILL THEY DO IT AND WILL THEY BEGIN TO DO IT AT ONCE?

DR. RICHARD S. STORRS, speaking in his own pulpit of the large numbers of Western volunteers from Home Missionary churches and communities during the Civil War, exclaimed: "Home Missions have saved this country once, and will save it again if necessary!"

What Wise Men Have Said
Prof. Edwards A. Park, D.D., once remarked in a public address: "If America fails, the world will fail; but America must not fail."

Prof. Austin Phelps, D.D., always an ardent friend of Home Missions, once declared: "If I were a missionary in Canton, China, my first prayer every morning would be for the success of American Home Missions—for the sake of Canton."

THERE are about 12,000 such members. The following letter has been addressed to each of them, and has received many valuable responses. It is here reprinted as a reminder to those

To Life Members
who are still to respond, and for the benefit of any who may have been omitted by accident from our mailing list:

DEAR FRIEND:

We are pleased to find your name among the 12,000 life members of the Congregational Home Missionary Society.

You may have obtained your membership by your own gift. Perhaps you were made a member by your church as a token of its esteem, or by some friend as a mark of his or her personal regard and affection. However it happened, we are glad to believe that you are not indifferent to the privilege of a place in the goodly fellowship of home missions.

The Home Missionary Society, organized in 1826, has become the venerable mother of 5,500 churches, 1,500 of them Presbyterian in name, created under the early plan of union. Upon April 1, 1900, she entered on her seventy-fifth year, and in June, 1901, purposes to celebrate the Diamond Jubilee, probably in Boston.

It has seemed to the Executive Committee that the present notable

year is a propitious one for a united effort of churches, LIFE MEMBERS, and friends in all parts of the land to testify to their gratitude for results accomplished, and to their continued good-will toward the gracious work which this venerable Society is still doing.

During the recent years of severe trial it has been burdened with a debt which no human foresight could have prevented. The receipts of the seventy-fourth year, just completed, were so much improved as to reduce this debt by about \$25,000, leaving a balance of a little more than \$100,000, which severely handicaps the Society's usefulness.

Shall the seventy-fifth year see this burden removed? Must the Diamond Jubilee be overshadowed by the bondage of debt?

We appeal to you as a life member to thoughtfully consider this problem. From those of ample means, and from those of humble ability, we ask a helping hand in our year of joy and our time of need. An *average* gift of ten dollars from life members alone would liquidate our obligations and set the Society free for a forward movement, but gifts of hundreds and thousands from wealthy friends will be needed to support such an average.

Nine months remain for the effort, and your gift, whether large or small, may be made in installments to suit your convenience.

The treasurer is Mr. William B. Howland, to whom all remittances should be sent, Fourth avenue and Twenty-second street, New York City.

BY DIRECTION OF THE EXECUTIVE COMMITTEE.

THE following letter was addressed by Mrs. H. S. Caswell (now Mrs. H. S. Broad), to the Home Missionary women of our churches who have always been ready helpers in the Society's time of need. The State Unions have been raising of late years about \$50,000 for home missions. The appeal this year is for \$75,000, and the \$25,000 additional, which are confidently expected, will be the share which women take in the canceling of the Society's debt. Is it too much to ask from the women of our churches in the seventy-fifth year of its history?

**To Those
Helpful Women.**

MY DEAR FRIEND:

Your venerable missionary mother, the Congregational Home Missionary Society, has entered upon her seventy-fifth year and expects to celebrate her "Diamond Jubilee" at Boston, Mass., in June, 1901. This should be a joyous occasion, and will be if the heavy debt of \$100,000 can be lifted.

The executive committee of this Society have asked me to invite the Congregational women of our land to raise \$75,000—one thousand for each year of the Society's life—as a diamond gift for the great jubilee.

It will be a glad day for the East and West when this standing debt has fallen, and the dear old Society is free once more to go for-

ward with the opening century to the completion of its heaven-borrowed ministry.

The amount to be raised is to be divided into shares of ten dollars each.

WILL YOU HELP?

Will you form a band of ten, who will give one dollar each?

Will you give one share? Will you give ten shares?

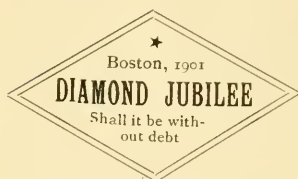
If our God has abundantly prospered you, will you give *one hundred shares?*

Hopefully yours,

(Mrs.) H. S. CASWELL.

By turning to the last page of the cover our friends will find "Ten Good Reasons" for enlarged or special contributions to the Society at this time. If, after reflection, they are disposed to act upon these reasons, let them fill up the following pledge, cut it out, and remit to the treasurer of the Society, Mr. William B. Howland, Twenty-second street and Fourth avenue, New York:

**Personal
Contributions.**



1826

1901

DIAMOND JUBILEE

OF THE

CONGREGATIONAL

HOME MISSIONARY SOCIETY

I hereby promise to pay to the CONGREGATIONAL HOME MISSIONARY SOCIETY \$....., at such times and in such installments as are most convenient to the donor between this time and April 1, 1901.

Name,.....

Address,.....

State,.....

If this card is used, please return it to the Office of the Home Missionary Society, Fourth Avenue and Twenty-second Street, New York City.

WHATEVER special appeals are appropriate at the present time, that which is most needed and which ought to be most effective is the one addressed to Congregational pastors and churches.

**To Pastors
and Churches.**

They are the real constituency of the Society, and their concerted and friendly action will solve the financial problem and determine the future usefulness and prosperity of the Society. The liabilities of the Home Missionary Society at the present

time are twofold: first, what the committee has appropriated and apportioned for the work of the year—this is \$279,000; secondly, an outstanding debt inherited from several recent years of commercial depression. This amounts to \$108,000. The problem before churches and pastors, therefore, is whether during the next six months they will, by concerted effort and good-will, rally to the discharge of these obligations and thus prepare the way for a seventy-fifth celebration of home missions that shall be free from every cloud of debt. Success means a slight addition on the part of every church to its regular contribution. Pastors are earnestly requested to keep this matter before their churches, and at the proper time to present the claims of the Society in a way to secure this small necessary addition. Material appropriate for such appeal is now being printed, and will be cheerfully sent out on request, either for the personal use of the pastor or for distribution in his congregation.

THE effort to clear the Society's debt and to equip it with means for a forward movement began with home missionary pastors and churches. This is where it ought to begin, for nothing will stimulate Eastern givers like the certainty that the home missionary churches are doing their utmost to help themselves. This paragraph is to remind all home missionary pastors and churches of the appeal which has been sent out to them, and from which the executive committee is expecting prompt and generous returns. The time is short, and the season is now favorable for beginning a systematic effort to obtain the largest home missionary contribution possible from every church.

**To Home
Missionary Pastors**

Hymeneal

MARRIED.—At Ben Casson Cabin, Newfane, Vt., August 1, by Secretary J. B. Clark, assisted by Rev. M. F. Hardy, of Townshend, Vt., Mrs. H. S. Caswell, secretary Woman's Department of the C. H. M. S., to Rev. L. Payson Broad, secretary of the Kansas Home Missionary Society.

Many friends reading this notice will be divided in their minds between congratulations and regrets. Congratulations to Mr. and Mrs. Broad upon their happy union, and regrets in behalf of the National Society that Mrs. Broad's connection with the Woman's Department must thereby cease. Her sympathies, however, will not cease, and the women of our State unions will still count upon her friendship, counsel, and co-operation. Fifteen years of service have endeared her to the women of the country, and her visits among the churches have been

welcomed and appreciated. The Executive Committee, in accepting the resignation of Mrs. Broad, expressed their high appreciation of her valuable services during the past fifteen years, and extended to her and to Mr. Broad their heartiest congratulations.

FOR the sake of increased efficiency in the office, the Executive Committee have made some changes in the division of work between the secretaries. To Secretary Clark they have designated the control of collecting agencies, the editorial and publishing department, and correspondence with auxiliary States. To Secretary Choate has been assigned all correspondence connected with the missionary fields. The treasurer's department remains unchanged, but all correspondence connected with missionary boxes and family supplies should be addressed to the Woman's Department. Special attention is called to these changes as they appear on the third page of the cover of the present and subsequent numbers of the HOME MISSIONARY.

Please
Take Notice.

ONE of the first questions considered by the executive committee in connection with the seventy-fifth year has been what response might be expected to its special appeals from the auxiliary States. Many of these States were, for years, the missionary wards of the Society. Thousands and hundreds of thousands of dollars have been contributed through the Society to bring them to self-support. The hope was entertained that the seventy-fifth year and the special distress of the Society at this time would make a strong appeal to the churches of these States, and that hope has not been disappointed.

Real Auxiliaries.

From Illinois come these hearty words of Dr. Tompkins: "I am glad that we can send most hearty response from Illinois. The plan which you outline will meet the warm approval, I am confident, of all the officers of this Society. As superintendent of the work, I can say that I shall give the whole movement my heartiest accord. I like the plan and the way in which it is proposed. It is a setting forth of the ideal that I have had before me in all my work as Home Missionary Superintendent for Illinois. Trusting that this jubilee year of the National Society will prove its greatest year in successful work and in financial returns, I am, very respectfully and sincerely yours."

Not less cordial is the response of Iowa, through its Secretary, Rev. T. O. Douglass, D.D., who writes, under recent date: "For my-

self I have this to say, I am fully persuaded that the time has come when the larger work should be presented in the Iowa churches. For the past year I have been presenting it almost wholly, and I shall gladly welcome any help you can send or give in whatever way, or shape, or agency, to appeal to the hearts and pocketbooks of our people."

Wisconsin is not behind in its response. "Our committee and myself, as you know," says Secretary Carter, "are unreservedly in favor of anything that unifies and magnifies the entire work, and I shall be glad to hear further from you in this matter."

Kansas has recently spoken to the same effect at its annual meeting, and Michigan, through its secretary, Dr. Warren, lines up with other auxiliaries in its desire to bear its part of the general burden. New York and Ohio are proposing to join in the same effort, while the New England auxiliaries will do as they have always done, namely, furnish the larger and ever increasing proportion of Home Missionary funds.

THE plan to which these brethren refer may be briefly described as follows:

**The Plan
Proposed.**

1. A joint appeal issued by the Auxiliary Societies and the National Society, signed by the secretary of each, and addressed as widely as possible to pastors, laymen, and to women in the auxiliary States.
2. This appeal to be for HOME MISSIONS in the largest sense, State and National, and with the purpose of obtaining the largest possible contributions from individuals and churches.
3. Out of this common fund the apportionment of the State, as fixed by the January Convention, is to be paid, and the surplus is to go to the national treasury.
4. The auxiliary will be free under this plan to call upon the National Society for aid in presenting the work, and the National Society will be free under this arrangement to respond to such calls.
5. The effect of this united effort will be to eliminate every appearance of rivalry between State and national work, and to heartily unite the churches throughout the land in their interest in and support of both.

THE BLACK HILLS, SOUTH DAKOTA

BY REV. W. H. THRALL, Superintendent

As we approach the Black Hills from the south, coming over the Fremont, Elkhorn and Missouri Valley Railway, through Nebraska, the rugged hills on our left, clothed with dense pine, dark in appearance, as viewed from the distance, suggest to us the significance of the name. Black Hills. Here is the only considerable body of timber between the Missouri River and the Rocky Mountains, north of the thirty-seventh



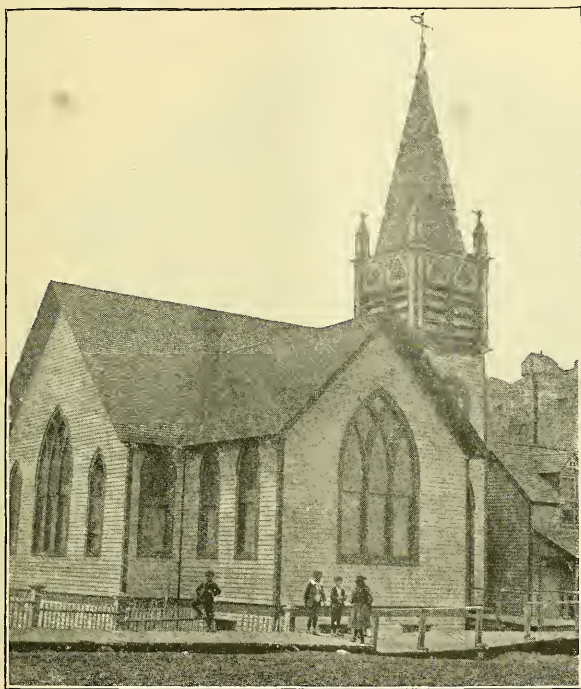
HOT SPRINGS CHURCH, BLACK HILLS

parallel and south of the British line. It covers, the entire region of the "Hills," about 5,000 square miles, comprising five counties.

On our right is the great open, treeless, grazing tract of the Cheyenne River. This is the character of the entire country east of us as far as the Missouri River, a stretch of about 200 miles, except as it is interrupted midway by that interesting formation known as the "Bad Lands."

We are now 3,252 feet above the sea. This railway keeps about that level as it skirts along this eastern slope of the Hills to its northern terminus, Belle Fourche.

Our first stop is Buffalo Gap, known as the "Gateway to the Hills." When this station was the terminus of the railway it was quite a city. Now it is a trading point for ranchmen and the junction where a "feeder" runs out thirteen miles westward into the heart of the moun-



CONGREGATIONAL CHURCH, LEAD, BLACK HILLS

tains to the watering-place of South Dakota, Hot Springs. Buffalo Gap now has but some 200 inhabitants. Our missionary, Rev. A. H. Robbins, however, has a large field to cultivate, making appointments in school houses in all directions and as far away as Fairburn, a little station sixteen miles north. He has one church across the Cheyenne named from the brand of cattle upon the ranch—"W. G. Flat" Church.

After breakfast we make the run by rail through the "Gap" to *Hot Springs*, where a former Home Missionary superintendent, Rev. A. A. Brown, is our pastor. Hot Springs, "the Carlsbad of Amer-

ica," county-seat of Fall River County, with its fine hotels, great plunge bath, modern bath houses, medicinal waters, electric lights, large public buildings, and city waterworks, is a surprise to the tourist, who imagines that the Black Hills is nothing but the home of the Indian, the miner, and the cowboy. Here also is the Soldiers' Home. We climb to the top of the public school building and get a view of mountains and city which we shall not soon forget. A ride of



JESSIE MILLER AND HER SUNDAY-SCHOOL CLASS

eleven miles by stage brings us to that curious work of nature, Wind Cave, with its ninety miles of explored subterranean ways (and the end not yet), of beautiful scenery and wonderful formations. Returning again to Buffalo Gap we go northward. We pass through Lame Johnnie, with its tree of tragedy, where we have a Sunday-school, through Fairburn and Hermosa, where we have a church and parsonage, without a pastor. We take a few miles' ride by stage into the mountains to the new mining camp Spokane and to the placer mining camp Hayward, where a little girl, thirteen years old, is superintendent of a Congregational Sunday-school, and after experiences over night

among the pines in a log cabin we return to the small village of Hermosa, and again take the rail northward. We are at Rapid City, the seat of the School of Mines and the county-seat of Pennington County. Rev. J. B. Kettle is pastor of our prosperous self-supporting church, in this city of 1,600 or 1,700 inhabitants. Rapid City is a well-kept city, with electric lights and pleasant residences. The School of Mines and the Indian School make it something of an educational center, and we are prepared to find its citizens educated and refined.

A rapid ride of forty-seven miles (eight miles of this on a spur west of the main line) brings us to the "Wall street of the Hills," the pio-



CONGREGATIONAL CHURCH, DEADWOOD, BLACK HILLS

neer town of *Deadwood*, and the most important center historically and financially. On the way we have passed through no very important centers, unless we mention Sturgis, county-seat of Meade County, where the Presbyterians have a church, and near which is the military camp—Ft. Meade. Our railway goes on north to *Belle Fourche*, about twenty-five miles northwest from Deadwood, where we find a village of perhaps 700 or 800 population. This is one of the most important stock-shipping points in the Northwest, and the county-seat of Butte County. Five counties have been placed under one government. If the railway should ever go on it would greatly injure Belle Fourche. But stockmen would strongly oppose this. So our work here under

Rev. T. Thirloway we look to as quite permanent. We have here a church and parsonage and a loyal little band. The busy time is in the shipping season, in the fall months. At that time often ten trains will move out of this point daily, in sections not more than fifteen to thirty minutes apart. From this point the grazing country reaching out to the north, and west, and east of north is almost unlimited.

This railway system which we have thus followed to its end (unless we should go on by a narrow gauge thirty-seven miles west to the coal mining camp, Alladin) is the most important commercial artery of the



HOMESTAKE PLANT, LEAD, BLACK HILLS

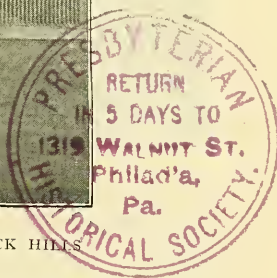
Black Hills; but there is another railway approach from Nebraska to Deadwood and Lead over the Burlington Railway, which has built a line twenty-five to thirty miles west of the Fremont and Elkhorn, right through the broken country. We can reach this railway system from Hot Springs on a "feeder," which it has run westward from its main line to Hot Springs. This railway goes through such a broken country that its towns are dependent almost entirely upon mining, and most of them are small.

The first place of much importance which we approach from the south or from Hot Springs is Custer, county-seat of Custer County.

Custer is either rich or poor in prospects and undeveloped mines, according to the hopes and expectations of the prospector. The variety of minerals is unexcelled. But the mines, such as the New York mica mine, the Lizzie, and the Grand Junction, have not yet been proved to be wealth-bringers. Custer is surrounded on all sides with "prospects" and undeveloped mines, copper mines, native sulphur, sylvanite, mica, tellurium, paint rock, etc. It is also rich in beauty of scenery. Within a few miles is Harney Peak, named for General Harney, the first peace commissioner who made peace



CONGREGATIONAL CHURCH, BELLE FOURCHE, BLACK HILLS



with the Sioux. This peak is the highest point in the Hills, and is visible from almost every part of the whole region for 50 to 100 miles around. It is composed entirely of granite, and is the Hills' most conspicuous landmark—visible from far beyond Rapid City and Buffalo Gap. The view from *Harney Peak* is magnificent. Near by is *Sylvan Lake*, the *Needles*, the Palisades, and various other attractions to one who seeks a quiet resting-place amid attractive surroundings. Our work here, at present in charge of Mrs. Katherine W. Radford, is influential for righteousness and religion for all this dis-

trict. A carriage drive of sixteen or seventeen miles over these mountains northeast from Custer, or a short ride by rail to Hill City (a little place whose past is greater than its present), and twelve miles by stage brings us to *Keystone*, a typical mining camp, where Rev. J. M. Brown is doing a practical work for us, living with his cultured wife in the basement of the church. Keystone has more accommodation for its 1,000 inhabitants than its small houses suggest. It is crowded into one valley between quite high mountains. Its great source of support is the wonderfully productive mine Holy Terror. If this and allied mines were to fail to-morrow the "city" would soon be a



CUSTER CHURCH AND PARSONAGE

thing of the past. But, after all, it is not built on large uncertainty, but rather on what seems to be reasonable certainty. The Holy Terror alone reported for last year an output of \$900,000, with but twenty stamps, and other similar mines near by are as yet undeveloped.

But let us get back to Hill City, and thence by rail to Lead and Deadwood—the two most important centers of this entire region.

Here we are at *Lead*, less than four miles from Deadwood, larger than Deadwood in population, but practically owned by one company—the Homestead Mining Company—a place of about 10,000 inhabitants, with houses scattered along for miles on the steep slopes either side of a valley, or, rather, a series of valleys.

The Homestead mine was opened in 1878, and was run for ten years before a railroad was built. The output from June 1, 1898, to June 1, 1899, was 175,000 ounces, valued at \$2,750,000. The product of the last fifteen days of March, 1900, was six bricks, of over 1,900 ounces per brick, worth in the neighborhood of \$200,000. They have made since they started 1,235 gold bricks, which should be worth about \$40,000,000. They now have upon their pay-roll some 2,200 men. Yet a new hoist (the Ellison) is now being constructed which will increase the capacity of this mine vastly, and will increase the population of Lead. There is no uncertainty in such mining as this. The territory has been thoroughly surveyed. This ore is low-grade ore. Improved



KEYSTONE CHURCH AND PARSONAGE

methods of reducing will constantly increase the profit by reducing the cost, and the time will come when the ore which now stands out on the mountains as piles of refuse dirt will be turned into gold with profit. This mine is a great city of activity beneath the ground, with its own streets and alleys. Such mining ceases to be experimental and becomes an industry. The investor of experience knows what to expect from his investment even more nearly than most farmers can calculate. Besides the vast Homestead there are some other mines in Lead or its neighborhood, the most remarkable in richness of "find" being the Grantz mine. Lead is an important part of the gold mining of the Black Hills, the entire annual gold output of the Hills amounting to at least \$7,000,000. In this interesting city, where the streets often seem

almost to stand on end, where work is done on Sundays like other days, our little church is doing a most important though difficult work.

A short ride from Lead, where we are 7,000 feet above sea level, down the Whitewood Creek cañon, on the narrow gauge, brings us again to Deadwood.

Deadwood! where so much history was made in 1876, and later by the "pioneers." No one can claim the distinction of being a pioneer during that "rough life" of the Black Hills in the early day if he came later than 1876.

Here fortunes have been made or lost; and characters, too. Rev. J. M. Barron is our pastor at this strategic point. His congregation comprises some of the most brainy men of South Dakota.



KEYSTONE, BLACK HILLS

These gulches, so full of historic interest, and these placer and quartz mines have been often described. Let us take this stage and away over the mountains sixteen miles to *Spearfish*, northwest of us. As we ride over high grades and picturesque scenery—looking off in one place to the north at least one hundred miles' clear vision—and then through dark pine forests, and again over fertile valleys, the driver tells us stories of tragedy, which are always associated with such drives, or he points out the objects of greatest interest or beauty, calling them by name.

The pastor, Rev. J. A. Becker, greets us at Spearfish, a beautiful village of 1,700 population, nestling in Redwater Valley, among the sur-

rounding mountains. The highest mountain to the east is Lookout; to the west, Crowbeak, with an altitude of 7,000 feet; and on the south Spearfish Mountain shows its head 6,000 feet above the sea. Spearfish is dependent on agricultural interests and the State Normal School. Some of the most prosperous cattle kings have built beautiful homes here. These valleys, with their irrigating streams, are productive of some wheat, no corn, and much alfalfa. Roots, such as potatoes, do well here. The State Normal School, under the wise and strong management of Professor Cook—a Congregationalist—is the most important educational institution in the Black Hills. A ride by rail over the narrow gauge of the Burlington, takes us through a winding course of fifty miles, back to Lead. It is a wonderful ride. We make one loop of seven or eight miles to climb 700 or 800 feet. As we pass through the narrow cañon pathway of American Creek we look on Spearfish Falls, and in the mountain passes we see everywhere "prospectors'" claims, with their pile of dirt, and little sign-boards near the small doorway into the mountain. Here is the "phonolite" ore, which is attracting so many from Cripple Creek, Colo., persons who see a resemblance to the ore which made Cripple Creek forever famous.

The Black Hills has been to me full of interest, beautiful in scenery, rich in products, a study of energetic humanity, and a delightful climate. The vastness of the mines, the variety of the minerals, and such wonders of nature as Wind Cave and Devil's Tower, will ever attract students and tourists to this region. The climate will do much to hold them. During the summer season the days are seldom too warm for comfort, and the nights are cool and refreshing. Cloudy days are rare in the autumn months, and the winters average ten to fifteen degrees milder temperature than Minnesota, Iowa, and regions farther east in South Dakota. There is very little snow, the days are often mild. On the third day of last February, Superintendent Daley, of the Congregational S. S. & P. Society, and myself rode on an open wood train from Lead to Perry, without fur coats. The temperature is modified by "chinook" winds, which blow from the northwest. They are sometimes high in the air. Sometimes they touch the earth. Then where they touch, the temperature is forty to fifty degrees above zero.

Geologically and topographically the Black Hills stand quite alone. Separated as they are by more than 100 miles from the nearest spur or subrange of the Rocky Mountains, they are a complete study by themselves.

The geologist tells us: "Here it is possible to pass on foot from the tertiary, over good exposures of the cretaceous, Jurassic, tirassic,

carboniferous, and Potsdam to the Archæan in three hours' time." The topography itself is quite unique. On the west, two streams rise very near each other. One of these flows north and east, and the other south and east, and they meet on the east side of the Black Hills and form the muddy Cheyenne.

Such is a glimpse of the Black Hills district intrusted for a time to my care—no, to the care of all the churches!

With such resources, with an unhallowed Sabbath, but brainy and resourceful population, the call for an earnest, honest Christianity, devoid of cant and hypocrisy, and full of humanity, and true devotion, and real divinity, could not be louder, and the Congregational churches will not, I am sure, be recreant to the trust for future generations.



"GOD'S HAND IN OUR SLAVIC MISSION WORK"

BY SUPT. H. A. SCHAUFFLER, D.D., at the Detroit Meeting

In some recent magazine articles Capt. A. T. Mahan discusses the great race conflict going on for the control of Central Asia, from China to Asia Minor, between the Slavic power, as embodied in Russia, and the Teutonic nations, England and Germany. The natural ally of the latter, he believes, to be the United States. Vast interests are at stake. The destinies of a large part of the human race are involved. It is a tremendous conflict in which racial and national self-interest will employ the arts of diplomacy and most likely of war. Doubtless God's wisdom will overrule all for the good of both races. But we can not help asking ourselves how infinitely better it would be if both parties to this stupendous conflict were animated by that genuine and truly heroic love for God, for justice and mankind which filled the hearts of Italian Waldenses, Bohemian brethren, French Huguenots, and English Pilgrim fathers? They, too, sought glory and power and extension of empire. But it was the glory of God, the power of truth, and the extension of the reign of righteousness on earth. They believed in the fatherhood of God, the brotherhood of man—all men—and the harmonizing and unifying power of the Gospel of Jesus Christ. That is what this Society stands for in its Christian work for the various nationalities and races that are so rapidly filling up our country. To American Christians God has confided, as to no other body of His children, the great and difficult task of proving to the world that the Gospel is the power of God, not only for the salvation of individual souls, but also

for the reconciling of the opposing racial and tribal interests and the unifying of discordant national elements into a harmonious whole, working together for the common good of all. God's hand is in this modern "migration of nations." And God's hand is in the work undertaken by this society in 1883 for the evangelization of those large parts of our population of foreign parentage that are without the saving and transforming knowledge of Christ's Gospel. No other power can break down the separating walls of prejudice, and petty self-interest, and envy, that set man against man. Nothing else can implant in the hearts of men of the most widely differing characteristics, habits, and languages, that true love which is the bond of perfectness. But once let the men and women of this great country, of however diverse origin, be filled with and moved by the love of God to seek His glory and the good of their fellowmen, and you will see this nation unified, saved, made wise, truly prosperous, a "happy people whose God is the Lord," and which shall exert a mighty happy saving influence on all the other nations of earth.

It is with this great exalted end in view that this Society, its auxiliaries, and the churches, whose servant it is, are carrying the Gospel to Bohemians, Poles, Slovaks, Germans, Italians, Scandinavians, Armenians, and other foreigners who have come to dwell in this goodly land. We want to make them all "one in Christ." Some doubt whether this can be done. Friends, *it is being done!* It is our privilege to show all the world that this can be done, and how it can be done. I am glad that we are met in this beautiful "City of the Straits," because right here we have a striking illustration of the power of the Gospel among a people, the Poles, than whom, perhaps, no other of our immigrant peoples is harder to win for Evangelical Christianity. Our brother, John Congregationalist, and our sister, Barbara, "servant of the church" at Bay City, have given you a glimpse of the terrible spiritual destitution of the Polish people. They have not drawn the picture in too strong colors; on the contrary, they could tell stories that would make your blood boil with indignation and your eyes shed tears of pity. In a recent very interesting report of work as colporteur among Chicago Poles, a Bohemian, member of our Chicago Bohemian Congregational Church, says: "This poor Polish people is so deceived and blinded by the priests that Christ is only a very insignificant factor in salvation. He seems to occupy only about the sixth place." Drunkenness and consequent terrible cruelty to wife and children are fearfully common. And yet the Jesuits, expelled from Posen in Europe, and who have obtained great ghostly influence over Chicago Poles, instead of elevating the people by precept

and example, prepare frequent Sunday entertainments at which intoxicants are sold. "Like priest, like people."

But the same brother reports that among the numbers of the newly arisen Independent Catholic Church he has abundant opportunities to testify to the truth as it is in Christ. He says: "When I talk of a pure life and what belongs to Christian living, they hardly breathe, so anxious are they to hear."

In Bay City, as Miss Slavinskies has told us, the work has been harder since the reopening of the Polish Catholic Church. Another Pole not long since joined the Congregational Church. For a while he delayed, hoping that his wife would join with him. But at length he became much distressed, and decided to take the step alone. Asked by the church committee why he chose to leave the Roman Catholic Church, he replied: "The Roman Catholic Church has not given me the spiritual enlightenment that I have received at your hands from God's Word, and that is why I chose to leave it." Only last week I had a most earnest and interesting talk with a Polish woman who came to my house in Cleveland. She is a very intelligent and ladylike person. Chiefly through intercourse with Miss Hobart, who has learned Polish and devotes herself to Missionary work for Polish women and girls, this woman has been won for the truth. It has cost her a terrible struggle to break away from the Catholic Church, and it has cost her all her former friends and most painful opposition from her nearest relatives. But it is a joy to see how patiently she bears it all for Christ's sake. But we need no more convincing proof of the power of the Gospel to transform a Pole from a bitter enemy of the truth and a devotee of the world into a joyful and zealous disciple of Christ, in full sympathy with all that is best and noblest in American Christianity, and ready to sacrifice himself in labors abundant for the salvation of his fellow-countrymen, than we behold in our brother who has just made so earnest a plea for his own people. What God's grace has done for him and for the converted Poles whom he has won for Christ, God's grace can do for other Poles, and will do for multitudes if we are faithful to do our duty by them.

The same is true of the other Slavic peoples for whom we are working. God's hand is in the Missionary work we are doing for them. God's hand led the American Board to found a mission in Bohemia in 1872. God's hand protected us—an apparently helpless little band of missionaries—well-nigh overwhelmed by the violent opposition of Rome and the Austrian civil authorities; God's hand brought Dr. Adams, now of the Bohemian Mission in Chicago, and me back to this country and kept us here against our choice; God's hand laid on Charles Terry Collins, of

Cleveland, the burden of the large, unsaved Bohemian population of Cleveland, and led to my being called to that field; God's hand opened the doors before us and He moved the Congregational churches of Cleveland and then the C. H. M. S. to take up the work with intelligent zeal, and what Nehemiah called "the good hand of the Lord" has continued to guide and bless this work.

It was a dreary and forbidding outlook onto the Slavic Mission field in Cleveland, when, single handed, I undertook the work in 1882. An experienced city missionary told me that it was like butting my head against a stone wall. I confess that it did give me headache and heart-ache. But because God's hand was in it, success could not but follow. What are the results to-day? In spite of all difficulties, and trials, and disappointments, and though the fruit is not nearly what we should like to see, we have much cause for encouragement. We see Congregational Slavic Missionary work in eleven States, from Virginia and Massachusetts to Minnesota and Nebraska; in twenty-five places (not including Chicago) with 16 churches and branch churches, 738 church members, 85 additions by profession last missionary year, a gain of 11 8-10 per cent.; 22 Sunday-schools with 1,848 members; average attendance at all meetings of 3,648, and missionary contributions \$1,197. Then one lone missionary: now 59 in all, including 19 male and 12 single female missionaries, 17 wives of missionaries, and 11 students. How do you like those statistics? Dr. W. A. Duncan tells of a German in Minnesota who said to him: "I don't liksh shatistics; but I likes your shatistics. Zey sounds like poetry." I hope you feel so about my statistics. But even statistics that sound like poetry do not convey such an impression of actual conditions as does a look at any part of the field.

Let us direct our field-glass toward Pennsylvania. Eleven years ago last winter Dr. Duncan, Field Secretary of the Congregational Sunday-school and Publishing Society, learning of the fearful physical and moral condition of the Slovaks of Pennsylvania, invited me to a conference with him and a number of Welsh Congregational pastors in Scranton, Pa. We visited a tenement house swarming with Slovaks; it would turn your stomachs were I to tell you what we saw. Like conditions prevail wherever Slovaks are found in our cities. The pastor of the Congregational Church in Allegheny, Pa., recently learned that sixty Slovaks were sleeping in three small rooms contaminated by two typhoid-fever sufferers. And the filth and depravity have reached an alarming stage among that foreign element in Woods Run, Allegheny, and resulted in an epidemic of typhoid. Into such terrible nests our heroic missionaries went, and now go, carrying the cleansing and saving

Gospel of Christ. With what results? Our Slavic Mission commenced in 1890 in Braddock has spread to eight other places: six in Pennsylvania, one in Virginia, and one in Minnesota, to say nothing of the Magyar flourishing mission in South Norwalk, Conn., commenced by a Slovak member of the Braddock church, and the Slovak Mission of the American Board in Hungary, an outgrowth of our Braddock mission. One of the first converts in Braddock was a bartender, now our missionary to Slovaks in Minnesota. He was the first fruit of the membership to-day of 276.

Look for a moment at one of our new Slovak stations. Not long ago some of our Braddock members began to work in the coal mines of Stockdale, twenty-five miles southeast of Pittsburg. We organized a branch church of twelve members. They were active and tried to win others. One of them used to be a particularly hard drinker. He is the brother of the former drunkard who once threatened to kill our missionary if he did not cease inviting him to hear God's Word, and who is now a most exemplary and useful Christian. The younger brother visited the older brother once after the latter's conversion, who, with great effort, persuaded him to attend our meeting. Our missionary, Rev. John Jelinek, spoke with him and begged him to remain in Braddock and follow his brother's example, and said: "We shall certainly meet again, if not here, then before the throne of God, and I would be glad if we could be welcomed by the Lord Jesus Christ. If you do not listen to the Word of Jesus Christ you will be rejected forever, and that for your drunkenness." That day he left for Pittsburg. Monday he went to work, but he had no peace. The words, "We shall certainly meet again," sounded continually in his ears, and the next day he moved to his brother's in Braddock, attended every meeting, and soon became completely changed. For ten years he had spent all his earnings on drink and bad women, and was constantly in debt. Now, the slave of sin had become a free man in Christ Jesus. To look at his frank, open, friendly, intelligent face, you would never suspect what he once was. He is the leader of that little band, and takes his turn in holding their meetings. But a year ago they felt that they must have a missionary to help them work for others. They called Miss Mary Zolták, the first Slovak graduate of our Bethlehem Bible and Missionary Training School in Cleveland, and one who charmed some of you by her singing at Saratoga some years ago. That little band of poor coal-miners promised to give her board and room and \$14 a month. She accepted the call, and is now working there with great diligence and acceptance. The brethren and she together hold

nine meetings weekly (including preaching service, Sunday-school, sewing-school, prayer-meeting, C. E. meeting, etc.), with an average weekly attendance of 256. She is welcomed everywhere. A notoriously immoral woman asked to have a meeting held in her house. The boarders made great opposition. At first one, a Catholic, kept making disturbance, but God's Spirit awed him into silence, and after the meeting he asked to have some more songs sung, and wanted to buy a hymn book. Soon after reaching Stockdale, Miss Zolták saw a procession of women in the street headed by a band, and on inquiry was told that it was the ball of "The Holy Trinity," that being the name of the woman's society, parading on the way to its ball. Such is the grotesque mingling of religion and worldliness among that people. Would it were confined to them! The work there is so promising that a Bohemian preacher, a graduate of our Oberlin Slavic Department, is just about to be stationed in that field.

Now, please turn your glasses in the direction of Silver Lake, Minn., sixty miles west of St. Paul. When I first visited it in 1887 I found an almost wholly Bohemian village of fifty houses and 350 souls in the midst of an agricultural population of Bohemians and Poles. It now contains a large Polish and a large Bohemian Catholic church, a smaller Protestant Bohemian Reformed church, and a still smaller Bohemian Congregational church. Then there are a Free-thinking Society, four saloons, and a brewery, which can not supply the local demand. In 1887 I found the Bohemian Reformed church with hardly a spark of spiritual life. Rev. John Prucha, our first Oberlin Slavic Department student, began that year to preach there once a month. After five years he settled there. Being soon after called to Cleveland, he was followed by Rev. P. Reiting, the present pastor. Never anywhere have I seen the Gospel produce more admirable results. Souls "soundly converted," as I once heard a colored brother say, lives wholly changed, character transformed, family altars erected, the saloon and dance-hall abandoned. Christian influence paramount in an increasing circle, and Christian activity manifest—these are the delightful fruits. Before Mr. Prucha's departure, the body of believing souls felt constrained to come out of the old church, in which the liquor interest ruled. It has proved a blessing to both churches, the old and the new. It would be difficult to find a purer, more spiritual, more truly Christian and self-denying church than is our Silver Lake church. Great care is taken in admitting new members, "because," as the pastor says, "in that neighborhood of Roman Catholics and formal Protestants, it is necessary to give to church membership a very definite meaning." It

is a joy to see the flourishing Sunday-school with its faithful teachers, and to see the earnestness of the young people, some of them most beautiful Christian characters. Not a few of the C. E. members would rather miss a social evening than the C. E. prayer-meeting. That church of ninety-two members, chiefly farmers in very moderate, and even poor, circumstances, raised last year \$1,100, of which for missionary objects \$577.55, or over \$5, for every member, old or young. This church is an inspiring proof of Christ's present power to bring life out of death, spiritual beauty out of moral decay. Surely God's hand is in such work. This is the Lord's doing, and it is marvelous in our eyes. It admirably illustrates God's plan and methods for the evangelizing of our whole immense population of foreign origin, so far as it is without the Gospel. It reveals God's Divine spiritual power, which alone can unify this great nation with its many, and varying, and partly discordant and dangerous elements. It points to the Gospel of God's grace, made known by loving hearts and lips touched with Divine fire, as the means ordained of God for the evangelization of the whole world and the bringing into the family of God of all tribes and kindreds of earth.

What is needed is that the churches of Christ, all of them and every member of them, should see this great truth so clearly and feel it so deeply, as did those who attended the recent greatest missionary gathering of all time, and be mightily moved to devote all their energies, gifts, and wealth to the accomplishment of this one supreme end of all that Christ has done and suffered for the race of man.



A LAST WORD

1. This is the SEVENTY-FIFTH year.
2. The Home Missionary Society deserves the grateful remembrance of Congregational churches for what it has done and enlarged support for what it is still proposing to accomplish.
3. All are entitled to a share in the glorious investment — young men and maidens, old men and children, small givers and large givers, pastors and churches, life members, Sunday-schools, Endeavor Societies, executors of wills, administrators of estates — no one is shut out of a share in making the Diamond Jubilee of June, 1901, a memorable and inspiring occasion.
4. "Bring ye all the tithes into the storehouse that there may be meat in Mine house and prove Me now herewith if I will not open you the windows of Heaven and pour you out a blessing that there shall not be room enough to receive it."

APPOINTMENTS FOR

JUNE, 1900

Not in commission last year

Anthony, A. I., Hoboken, N. J.
 Bair, W. R., Angel's Camp, Altaville and
 Copperopolis, N. Cal.
 Barber, Dora R., Wilsonville, Ore.
 Bass, Henry C., Sibley, Ga.
 Black, Robert F., Buffalo Gap and W. G.
 Flat, S. Dak.
 Briggs, George L., Poplar and Ellis, Minn.
 Coate, Henry, Granby, Mo.
 Forrence, James S., Amity, Mo.
 Henry, F. Edmond, Omaha, Neb.
 Johnson, J. E. V., Perth Amboy, N. J.
 Josephson, John M., Aberdeen, Wash.
 Koch, O. F., Merrill, Wis.
 Lamb, William A., Five Forks, Ga.
 Lyman, Harvey J., Rock Springs, Wyo.
 MacPherson, Colin, Bridger and Laurel,
 Mont.
 Nellor, Charles H., Lusk and Manville,
 Wyo.
 Nichols, J. H., Otter, Beulah, and Park,
 Okla.
 Sanford, John I., Lead, S. Dak.
 Stallings, J. J., Henderson and Catalpa, Ala.
 Todd, George S., Havana, Cuba.
 Wideberg, C. J., Du Bois, Pa.
 Williams, T. A., Omaha, Neb.

Re-commissioned

Adams, Hubert G., Willow Lakes, S. Dak.
 Anderson, Emil A., Lake City, Minn.
 Arrington, Archie E., Guerneville, N. Cal.
 Becker, James A., Spearfish, S. Dak.
 Belt, S. D., Paso Robles, S. Cal.
 Bigelow, Frank E., Salt Lake City, Utah.
 Biggers, Lorenzo J., Opelika, Ala.
 Blackburn, John F., Fort Valley, Ga.
 Blankinship, Jefferson D., De Funiak
 Springs, Fla.
 Bolton, James, Cocoonut Grove, Fla.
 Bulson, Isaac F., Carney and Tryon, Okla.
 Bunnell, John J., Fruithurst, Ala.
 Buttram, Elijah A., Potolo and Cerro Gordo,
 Fla.
 Bryant, John W., Picard, N. Cal.
 Bushell, Jonas, Eagle Harbor, Wash.
 Clark, O. C., Missoula, Mont.
 Cram, D. W., Valdez, Alaska.
 Cram, Elmer E., Grey Eagle, Minn.
 Danford, James W., Walnut Grove, Minn.
 Dean, Frank W., Red Cloud, Neb.
 Dick, Jeremiah M., Hubbard, Ore.
 Dickerson, Charles H., Newark, N. J.
 Dunham, W. N., Cheyenne, Wyo.
 Evans, Merle, Waukomis and Mt. Calvary,
 Okla.
 Engstrom, Alfred P., Athens and Spencer
 Brook, Minn.
 Fleming, Moses G., Amandaville, Ga.
 Forrester, James C., Hoschton, Ga.
 Foster, Guy, Challis, Idaho.
 Gavlik, Andrew, Duquesne, Pa.
 Gilliam, John W., North Rome, Ga.

Gipson, Jacob M., Bluff Springs and New
 Site, Ala.
 Gregory, Herbert, Spanaway, Wash.
 Griffiths, William, Pingree, N. Dak.
 Grupe, Fred W., Upland, Neb.
 Hall, Ransom B., Gettysburg, S. Dak.
 Ham, R. K., Fitchburg, N. Cal.
 Harper, Joel, Montrose, Colo.
 Hartley, John, Perry, Okla.
 Henry, Emma K., Geddes, S. Dak.
 Hill, George A., Atlanta, Ga.
 Iorns, Benjamin, Springfield, Minn.
 Jasper, Gustavus A., Loleta, N. Cal.
 Johnson, Ansel E., Antioch, N. Cal.
 Jones, John D., Medical Lake, Wash.
 Jones, Richard, Myron and Cresbard, S.
 Dak.
 Jones, Richard M., Rainier and Scappoose,
 Ore.
 Judah, Solomon B., Chipley, Cottondale, and
 Wrights, Fla.
 King, Columbus C., Braden, Ga.
 King, James S., Baxley, Ga.
 Klopp, John J., Stanton, Neb.
 Korac, Andrew, Allegheny, Pa.
 Krause, Frederic C., Hillyard, Wash.
 Langdale, Thomas G., Wakonda, S. Dak.
 Leuistadt, G. W., East Orange, N. J.
 Lewis, John, Detroit, Mich.
 Luck, Charles W., Weiser, Idaho.
 Martin, George R., Spencer, Neb.
 Melendy, Royal L., New Castle, Colo.
 Miller, Louis, Forty-nine Pine, Fla.
 Miller, Willie G., Crestview and Dorcas, Fla.
 Morris, Maurice B., Dayton, Wash.
 Neilan, Joseph D., Willow Springs, Mo.
 Newton, H. E., Braswell, Ga.
 Olds, Alphonzo R., Touchet, Wash.
 Olson, Anton, Coudrum, Minn.
 Owens, Edmund, Springdale and Chewelah,
 Wash.
 Parsons, Albert S., Sierraville and Beckwith,
 N. Cal.
 Pease, Frank W., Alma, Neb.
 Perkins, George G., Rogers, Ark.
 Peterson, C. E., Lincoln, Neb.
 Peterson, Mathias, General Missionary, Wis.
 Phillips, William O., Demorest, Ga.
 Pope, Joseph, Big Timber, Mont.
 Roberts, Owen W., Wimbledon, N. Dak.
 Rives, C. J., Tecumseh, Okla.
 Rood, John, Minneapolis, Minn.
 Sabol, John, Holdingford, Minn.
 Searles, George R., Columbus, Mont.
 Shull, Gilbert L., Lafayette, Colo.
 Sloan, William, Port Arthur, Tex.
 Totusek, V., Begonia, Va.
 Travers, Robert M., De Witt, Neb.
 Wallace, Louis, Wyandotte, Palermo, and
 Thermalito, N. Cal.
 Wallace, Mac. H., Eugene, Ore.
 Warren, Leroy, Kansas City, Mo.
 Wiswell, Thomas C., Seattle, Wash.
 Woodruff, Purl G., General Missionary, West
 Fla.
 Young, William E., Almira and Beulah,
 Wash.

RECEIPTS

JUNE, 1900

For account of receipts by State Auxiliary Societies, see pages 146-155.

MAINE—\$7.14.

South Paris, Ladies' Miss. Soc., \$4.53; Y. P. S. C. E., \$2.61, by F. V. Shurtleff.....	\$7 14
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NEW HAMPSHIRE—\$131.93.

N. H. H. M. Soc., Hon. L. D. Stevens, Treas.....	94 67
Goffstown, by D. Grant.....	6 51
Littleton, Y. P. S. C. E. of the First, by J. L. Davis.....	21 00
Peterboro, Union Ch., by F. A. Tarbell	9 75

VERMONT—\$426.83.

Vermont Domestic Miss. Soc., W. C. Tyler, Treas.....	45 37
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Woman's H. M. Union, Mrs. R.

MacKinnon, Treas.....	42 25
For Salary Fund:	
Barton, Y. P. S. C. E.....	3 50
Bellows Falls	10 00
Berlin	7 00
Brattleboro	4 25
Brownington, Y. P. S. C. E..	5 00
Chester	5 00
Danville	9 50
East Enosburg	9 04
Newbury	9 00
Newfane Y. P. S. C. E.....	5 00
Northfield	3 50
Peacham	7 00
Pittsford	25 00
Mrs. A. Boardman.....	5 00
Randolph Centre Y. P. S. C. E.	5 00
Springfield, A Friend.....	100 00
Waterbury	5 00
Waterville	5 00
West Brattleboro	3 00
West Glover	10 00
Y. P. S. C. E.....	1 00
Windsor	15 00
S. S., by Mrs. W. D. Hart..	5 00
Woodstock	20 00

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Barnet, S. S., by R. K. Laughlin.	9 17
East Berkshire, by I. S. Anderson	11 00
Peacham, by L. C. Bailey.....	40 85
Springfield, Miss A. V. Allbe..	70
A Friend	70

MASSACHUSETTS — \$363.10; of
which legacy, \$20.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas., by re- quest of donors.....	57 00
Boston, W. A. Wilde, for Salary Fund	25 00
Dorchester, Second, by Miss E. Tolman	25 00
Gilbertville, Young People's Mis- sion Circle, special.....	20 00
Melrose, C. E., by A. B. Clark, for Cuba	5 00
Monson, by E. F. Morris.....	22 88
Northampton, Estate of Numan Clark, by Miss C. M. Clark, Ex	20 00

Northampton, Dorcas Soc. of the

First, by Mrs. J. E. Clarke, for Salary Fund	\$50 00
Orleans, by O. W. Crosby.....	14 52
Randolph, Miss A. W. Turner..	100 00
Sheffield, by Dr. A. T. Wakefield.	5 30
South Hadley, Mt. Holyoke Col- lege, Miss F. M. Hazen.....	5 00
Springfield, Faith Ch., by Rev. L. F. Giroux, special.....	8 40
S. C. Burnham.....	5 00

RHODE ISLAND—\$1,183.16.

Providence, North Ch., by W. S. Todd	21 16
R. E. Cook, special.....	62 00
Rhode Island, In memory of J. G. and M. B. Moffet, of which \$100, special work in Alaska.....	1,100 00

CONNECTICUT — \$2,129.59; of
which legacies, \$1,000.

Bridgeport, Second, by O. H. Brothwell	40 00
Cheshire, by F. N. Hall.....	10 27
Colebrook, Mrs. W. C. Buffing- ton	1 00
Coventry, C. E. Soc. of the Sec- ond, by A. Kingsbury.....	3 00
Derby, First, by C. Marvin.....	20 39
East Hampton, by Mrs. S. M. Bevin	4 35
Ellington, by J. M. Talcott.....	35 00
Farmington, S. S., by Miss M. J. Hart	20 59
Greens Farms, add'l, by G. P. Jennings	1 00
Hartford, Wethersfield Avenue, by C. A. Relyea.....	11 86
Farmington Avenue, by G. H. Stoughton	57 78
Lakeville, Mrs. S. J. Pennock...	2 00
Madison, Y. P. S. C. E., by E. W. Bishop, for Alaska...	20 00
Mrs. E. K. Coe.....	5 00
Meriden, Center Ch., by W. F. Smith, for Salary Fund.....	50 00
New Haven, Ladies' H. M. Soc. of the First Ch. of Christ, by M. E. Mersick.....	250 00
S. S. of the Ch. of the Re- deemer, by R. W. Chapman.	10 00
New Milford, First, by C. H. Noble	50 00
New Preston, E. C. W.....	2 00
Norwalk, Y. P. S. C. E., by G. H. Quintard, for Alaska...	10 00
Portland, First, by H. Kilby....	32 45
Rowayton, Estate of W. J. Craw.	900 00
Roxbury, by E. W. Preston.....	5 07
Salisbury, W. B. H. M., by Mrs. L. Warner	12 00
By E. S. Chapin.....	25 27
Simsbury, First Ch. of Christ, by A. J. Holcomb.....	27 84
Somers, Estate of A. A. Glover, by W. P. Fuller, Ex.....	100 00
South Norwalk, First, by E. Beard	358 64
Tolland, by E. S. Agard.....	45 80
Vernon Centre, by W. C. Driggs.	4 88
Wilton, by T. F. Gilbert, for Alaska	10 00

Woodstock, Y. P. S. C. E., by
Miss R. L. Williamson..... \$3 40

NEW YORK—\$5,886.19, of which
legacy, \$5,000.

Received by William Spalding,
Treas.:

Bethel	2 00
Black Creek	1 75
Black River and St. Lawrence Assoc.	8 13
Buffalo, Fifth Memorial.....	2 50
Pilgrim	10 00
Brooklyn, Martense Mission....	14 00
Crary's Mills, C. E. S.....	1 50
East Ashford	4 20
Greene	12 55
Groton City	10 50
Mt. Vernon	5 00
Nelson, Welsh	2 29
North Pitcher	4 03
Oriskany Falls	8 00
Paris	11 50
Parkville	2 84
Phoenix, add'l	5 00
Pitcher	6 17
Remsen	5 50
Syracuse, Danforth, Ladies' Union	10 00
Volney	8 00
Wilmington	3 00
E. Curtis	4 00

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Brooklyn, Estate of A. P. Fland- ers, by T. Jordan and P. H. Lunt, Ex's.....	5,000 00
Central Ch., by F. O. Edger- ton	420 70
Ch. of the Pilgrims, by S. C. Prentice	5 00
Tompkins Avenue, by P. Palm- er, special	25 00
Tompkins Avenue Ch., special, W. R. Shafer, Jr., \$3; J. J. Trappan, \$10; Miss J. A. Craig, \$5; A Friend, \$1.....	19 00
Beecher Memorial, by Rev. D. B. Pratt.....	25 00
Elbridge, by C. H. Van Vechten. Elizabethtown, by F. R. Klein....	5 00
Gloversville, by D. H. Tarr.....	11 00
Granville, Rev. W. R. Edwards..	125 60
Griffins Mills, Y. P. S. C. E., by E. Henshaw	5 00
Orient, by M. B. Brown.....	2 50
Poughkeepsie, First, by E. E. Deyo	17 93
Spring Valley, First, by E. C. Wood, for Alaska.....	62 00
Syracuse, Good Will C. E. Soc., by Rev. L. F. Buell, for Alaska	10 00

10 00

NEW JERSEY—\$599.56.

Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas., of which for Salary Fund, \$37.....	41 00
Bound Brook	19 00

60 00

Montclair, First, by J. D. Hege- man, for Alaska.....	5 00
Newark, First, by A. F. Kynor..	18 05
Belleville Avenue, by S. Van Dryne	131 26
Orange Valley, by G. E. Spottis- woode	65 00
Plainfield, by M. C. Van Arsdale	50 00

Upper Montclair, Christian Union Ch., by M. S. Wilson, special..	\$22 00
Westfield, by J. R. Connolly.....	248 25

PENNSYLVANIA—\$75.34.

Charmian, by Rev. R. B. James..	5 00
Mt. Carmel, First, by Rev. R. N. Harris	15 00
Plymouth, Elm Ch., by Rev. J. T. Matthews	2 00
Ridgeway, First, by W. H. Oster- hout	50 20
Warren, Swedish Beth. Ch., by Rev. F. Nilson.....	3 14

MARYLAND—\$13.50.

Canton, by Rev. T. M. Beaden- koff	7 50
Frostburg, by Rev. G. W. Moore.	6 00

ALABAMA—\$4.58.

Oxford, Smith's Chapel, by Rev. J. V. Watkins.....	3 00
Smith's Chapel, by Rev. J. V. Watkins	1 58

MISSISSIPPI—\$5.

Tougaloo, Union S. S., by W. J. Larkin	5 00
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LOUISIANA—\$10.

Jennings, C. E., by Mrs. L. Ber- trand, for Alaska.....	10 00
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ARKANSAS—\$7.

Rogers, First, \$4.50; S. S., \$2.50; by Rev. G. G. Perkins.....	7 00
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FLORIDA—\$39.48.

Woman's H. M. Union, by Mrs. S. F. Gale, Mt. Dora, \$4; Y. P. S. C. E., \$8.....	12 00
Bayard, by Rev. S. F. Gale.....	1 50
Daytona, J. S. B.....	10 00
Ocoee, by Rev. W. B. Hathaway.	2 98
Ormond, Y. P. S. C. E., special.	5 00
Tavares, Union Ch., by Rev. L. J. Donaldson.....	8 00

TEXAS—\$2.50.

Tyler, by Rev. J. C. Calhoun....	2 50
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OKLAHOMA—\$10.

Kingfisher, by Rev. J. H. Parker.	5 00
Union Ch., by Rev. J. H. Par- ker	5 00

NEW MEXICO—\$12.

Gallup, First, by Rev. P. A. Simplin	2 50
White Oaks, Plymouth Ch., by Rev. J. A. Hollars.....	9 50

ARIZONA—\$220.

Arizona, A Friend.....	200 00
Nogales, by G. L. Brown.....	20 00

TENNESSEE—\$25.

Nashville, Union Ch., Fisk Uni- versity	25 00
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OHIO—\$382.05.

Received by Rev. J. G. Fraser, D.D.:	
Alexandria, by Rev. S. B. Groves	\$3 51
Charleston, by Rev. W. W. Leslie, add'l	1 00
Cleveland, First, S. S., by James Bayne	10 77
Swedish, by Rev. D. Marcellus	3 00
Trinity, W. Terryberry	10 00
Cortland	8 00
Freedom, by Rev. W. W. Leslie, add'l	1 00
Jefferson, Kingdom Extension Soc., by Mrs. W. B. Kellogg ..	30 00
Litchfield, Ch., \$5.70; C. E., \$5; by Rev. R. Chapin	10 70
Little Muskingum, by W. S. Hadley	5 00
Marietta, First, by A. D. Follett	132 10
Medina, A Friend, by H. A. Horn	5 00
New London, by Mrs. J. H. McEl Hinney	20 12
Springfield, First, by H. L. Sawyer	35 35
York, by Rev. L. W. Mahn ..	5 00
Woman's H. M. Union, Mrs. G. B. Brown, Treas.:	
Alexis, W. W.	1 00
Belpre	2 75
Cincinnati, Walnut Hills, C. E.	2 25
Cleveland, Euclid Avenue C. E.	5 00
Fairport	2 00
Mansfield, First	35 00
Mayflower, Jr. C. E.	2 00
Tallmadge, Jr. C. E.	1 50
Twinsburg, "A Friend," to const. Rev. Joseph Wolfe a L. M.	50 00
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	382 05

INDIANA—\$7.13.

Received by Rev. E. D. Curtis:	
Indianapolis, Olivet Ch.	5 63
Ontario	1 50
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	7 13

ILLINOIS—\$16.85.

Woman's H. M. Union, Mrs. M. S. Booth, Treas.:	
Elgin, First	10 00
Geneva, S. S., by Miss E. Alwander, for Cuba	6 85

MISSOURI—\$31.13.

Received by Rev. A. K. Wray, Thayer	9 00
Kansas City, Ivanhoe Park Ch., by Rev. L. Warren	1 00
Old Orchard, Ch., \$3.28; Y. P. S. C. E., 85c., by C. B. Opperman	4 13
St. Louis, Immanuel Ch., by Rev. M. J. Norton	12 00
Memorial Ch., by Rev. F. Foster	5 00

MICHIGAN—\$5.

Detroit, A Friend	\$5 00
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WISCONSIN—\$104.60; of which Legacy, \$100.

Clear Lake, Swedish Ch., by Rev. J. Pettersen	1 60
Milwaukee, Estate of E. D. Holton, by O. W. Robertson, Exr.	100 00
Racine, Scand. Ch., by Rev. C. Philipsen	3 00

IOWA—\$78.31.

Iowa Home Miss. Soc., J. H. Merrill, Treas.:	
Old Man's Creek, Welsh	5 80
Danville, by I. B. Mathews ..	17 51
Garner, Y. P. S. C. E., by A. Wells, for Alaska	5 00
Osceola, Miss J. M. Baird, to const. herself a L. M.	50 00

MINNESOTA—\$105.91.

Received by Rev. G. R. Merrill, D.D.:	
Lake City	22 15
Minneapolis, Plymouth Ch.	34 05
	<hr/>
	56 20

Duluth, Young Ladies' Miss. Soc. of Pilgrim Ch., by M. A. Drew	5 00
Elmdale and Holdingford, Slovaks, by Rev. J. Sabol	25 00
Lamberton, by Rev. E. E. Rogers	13 71
Minneapolis, Scands., by Rev. J. Rood	2 00
St. Paul, German People's Ch., by Rev. W. Oehler	4 00

KANSAS—\$24.

Wakefield, A Friend	24 00
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NEBRASKA—\$175.53.

Received by Rev. H. Bross.:	
Verdon	8 05
Received by H. A. Snow, Treas. Neb.:	
Carroll	3 75
Clarks	10 00
Cortland	10 00
David City	5 76
Eagle	1 00
Exeter	6 25
Y. P. S. C. E.	5 00
Harbine	5 00
Kramer, German Ch.	3 25
McCook, Easter Offering	13 24
Nebraska City	3 00
Omaha, First	20 00
Verdon	12 00
	<hr/>
	98 25
Less expenses	50
	<hr/>
	97 75

Crete, German, by Rev. F. Egerland	\$10 00
Hastings and Inland, German Ch's., by Rev. C. W. Wuerrschmidt	28 00
Indian Creek, by Rev. F. W. Dean	2 16
Inland, by D. Stimbert	3 20
Naponee, by Rev. E. W. Ellis	6 00
Palisade, First, by R. J. Vennum	6 64
Stanton, by Rev. John J. Klopp	10 00
Wolbach, by Rev. G. Henkelmann	3 73

NORTH DAKOTA—\$20.12.

Cando, by Rev. C. A. Mack	3 77
Glen Ullin, by Rev. F. C. Emerson	50
Hope, Ch. of Christ, by Rev. J. T. Killen	15 35
Michigan City, First, by Rev. D. S. Strawman	50

SOUTH DAKOTA—\$97.39.

Received by Rev. W. H. Thrall, Plankinton	11 85
Aberdeen, Plymouth Ch., by Rev. T. J. Dent	4 96
Ashton, by Mrs. E. L. Piller	2 50
Buffalo Gap, First Ch., by Rev. A. H. Robbins	4 00
Chamberlain, by Rev. W. Ellwood	9 00
Estelline, by Rev. W. J. Oldfield	4 00
Gann Valley, Duncan, and Pleasant Valley, by Rev. E. P. Swartout	10 30
Garretson, by Miss E. K. Henry	4 13
Hot Springs, First, by Rev. A. A. Brown	10 25
Lake Henry and Drakola, by Rev. P. B. Fisk	1 00
Milbank, by Rev. W. H. Thrall	21 00
Redfield, by Rev. L. Reynolds	10 40
Turton, by Rev. E. W. Jenney	4 00

COLORADO—\$88.15.

Received by Rev. H. Sanderson: Julesburg, Ch.	16 67
Anderson District	1 86
Western Association	5 00
	23 53

Woman's H. M. Union, Mrs. F. N. Thomas, Treas.: Denver, Harmar Ch.	24 20
Seibert, for Alaska	50
	24 70

Denver, So. Broadway, by R. B. Jervis	12 42
Flagler, First, by Rev. C. W. Smith	18 50
Otis, by Rev. G. Dungan	4 00
Silverton, People's Ch., by Rev. G. Eaves	5 00

UTAH—\$4.75.

Woman's Miss. Union, Miss A. Baker, Treas.:	
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For Alaska	\$3 25
Robinson, by Rev. F. Foster	1 50

NEVADA—\$35.

Reno, First, by Rev. F. V. Jones	35 00
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IDAHO—\$53.75.

Challis, by Rev. G. Foster	9 00
Genesee and Uniontown, Wash., by Rev. W. C. Fowler	8 00
Weiser, by Rev. C. W. Luck	36 75

CALIFORNIA—\$111.80.

Bakersfield, First, by Rev. E. R. Fuller	7 50
Byron and Bethany, by Rev. D. Goodsell	5 00
East Los Angeles, by Rev. J. L. Maile	21 20
Lemon Grove, by F. L. Young	2 50
Los Angeles, Third Ch., by Rev. J. D. Habbick	11 10
West End Ch., by Rev. F. A. Field	9 00
A Friend, by Rev. W. G. Puddefoot	50
Paradise, Rev. J. B. Ives	10 00
Perris, by Rev. G. F. Mathes	10 00
Sierraville and Beckwith, by Rev. A. S. Parsons	35 00

OREGON—\$81.77, of which legacy, \$41.66.

Received by Rev. C. F. Clapp: Forest Grove, add'l	50
Fowle, Mr. Hanford	25 00
	25 50

Beaverton, S. S., by Rev. D. B. Gray	2 50
Cedar Mills, German Ch., by Rev. M. E. Eversz	10 00
Clackamas, Estate of Samuel Shepherd, by A. Mather and Rev. D. B. Gray, Exs.	41 66
Salem, Central Ch., by Mrs. M. Van Patten	2 11

WASHINGTON—\$42.67.

Colfax, by Rev. T. W. Walters	13 00
Colville, First, by Rev. A. A. Doyle	5 00
Endicott, German Ch., by Rev. J. M. Preiss	2 50
Ferndale, by Rev. O. S. Harries	10 00
Long Beach, Union Ch., by Rev. H. W. Mercer	1 42
Snohomish, by Rev. B. S. Winchester	8 25
Spokane, Swedish Ch., Rev. J. J. Huleen	2 50

Collection at Annual Meeting	42 25
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June Receipts: Contributions	6,498 40
Legacies	6,161 66
Annuity	1,500 00
Interest	1,227 50
Home Missionary	7 00
Literature	2 42

\$15,396 98

APPOINTMENTS FOR

JULY, 1900

Not in commission last year

Barney, William F., Little Ferry, N. J.
 Conrad, George A., Park City, Utah.
 Day, Richard C., Rohnerville, Cal.
 Denison, George B., Thayer, Mo.
 Fairchild, Paul D., Trinidad and Starkville,
 Colo.
 Hathaway, William B., West Palm Beach,
 Fla.
 Jones, Thomas J., Cameron, Colo.
 Mathews, James L., Campton and Mt. Olive,
 Fla.
 Olmsted, N. P., Otis, Colo.
 Ratzell, J. Perry, Lake Gage, Ind.

Re-commissioned

Auld, Isaac McO., St. Petersburg, Fla.
 Bascom, George S., Oriska, N. Dak.
 Bolin, Nels J., Upsala, Minn.

Evans, J. M., Waukomis and Mt. Calvary,
 Okla.
 Foster, Festus, Robinson, Utah.
 Fowler, Olin L., Alderton, McMillen, and
 Orting, Wash.
 Harger, Charles H., Littleton, Colo.
 Hassell, Richard B., Everett, Wash.
 Horne, Gideon, Woodbury, Ga.
 James, Bartlett B., Monterey, Pa.
 Johnson, William N., Melville, N. Dak.
 Jones, Lemuel, Tryon, N. C.
 Keniston, George N., Hennessey, Okla.
 Lucas, Oramel W., Pacific Grove, Cal.
 Lundquist, C. J., Chandlers Valley, Pa.
 Perrin, David J., Springfield, S. Dak.
 Plant, G. O., Renovo, Pa.
 Rice, Francis M., Barfield, Ala.
 Taggart, George A., Portland, Ore.
 Talmage, Luther C., Bremen, Ind.
 Tolson, T. J., Sausalito, Cal.
 Trcha, C. J., St. Paul, Minn.
 Updyke, Stephen G., Minneapolis, Minn.
 Williams, William T., Arnot, Pa.
 Wright, Reuben B., Boise, Idaho.

RECEIPTS FOR

JULY, 1900

MAINE—\$38.72.

Brunswick, J. H. Hewitt, Jubilee Fund	\$10 00
Gorham, J. A. Waterman.....	5 00
Lewiston, Pine Street, by A. L. Templeton.....	17 32
Park, H. M. Pendleton.....	40
Portland, Rev. J. G. Wilson.....	5 00
Waterford, Friends	1 00

NEW HAMPSHIRE—\$530.77.

N. H. H. M. Soc., Hon. L. D. Stevens, Treas.....	167 32
For Jubilee Fund.....	10 00
F. C. I. and H. M. Union of N. H., Miss A. A. McFarland, Treas.....	120 00
Boscawen	4 41
Bristol, toward L. Mp. of Mrs. J. Lovejoy.....	15 00
Concord, South	20 00
Primary Dept. of South Ch., for Alaska.....	4 53
Mrs. Asa and Miss Annie McFarland, special	20 00
Deerfield	5 50
Franklin, Mrs. G. W. Wilson..	5 00
Henniker	10 66
Hopkinton, for Alaska.....	6 66
Keene, Second, for Alaska.....	33 67
Lebanon	21 60
Sanbornton, for Cuba.....	6 58
Webster, "Alfred Little Gleaners," for Alaska.....	3 68

277 29

Hampton, Y. P. S. C. E., by A. M. Cole, for Alaska.....	\$6 50
By Mrs. M. A. Getchell.....	10 10
Henniker, S. Newton, Jubilee Fund	5 00
Hollis, Mrs. R. T. Richardson, Jubilee Fund	2 00
Keene, E. F. Lane, Jubilee Fund.	25 00
Orford, S. S. Rally, by Mrs. M. S. Willard.....	2 56
Rochester, H. M. Plumer.....	20 00
Somersworth, Y. P. S. C. E.....	5 00

VERMONT—\$292.15.

"A Vermonter." Jubilee Fund..	1 00
Brandon, Mrs. W. S. Smart, Jubilee Fund	1 00
Brattleboro, Mrs. C. L. Howe..	40
Mrs. S. Wilcox, Jubilee Fund..	1 00
Burlington, College Street, by G. G. Benedict.....	48 00
Lyndon, Dr. L. W. Hubbard, Jubilee Fund	10 00
Manchester, by C. K. Bucklin...	44 75
S. G. Cone.....	25 00
Springfield, Adna Brown, Jubilee Fund	50 00
Vermont, A Friend in the Mountains, special	100 00
Vermonter	1 00
Wallingford, Y. P. S. C. E., by F. L. Mason, for Alaska.....	10 00

MASSACHUSETTS—\$5,616.34, of which legacies, \$1,815.

Mass. Home Miss. Soc., Rev. E. B. Palmer, Treas..... \$2,500 00
By request of donors, of which for Salary Fund, \$33.72; Alaska, \$1.30..... 85 02

Acushnet, L. Bates, Jubilee Fund 1 00
Amherst, N. P. Baker, Jubilee Fund 5 00
Andover, F. H. Foster, \$10; Miss H. A. Barrows, \$10, Jubilee Fund 20 00
Attleboro, L. C. Blanding, Jubilee Fund 1 00
Auburndale, Miss E. M. Strong, Jubilee Fund 20 00
Barre, A Friend, Jubilee Fund 5 00
Boston, Legacy of Mrs. Julia A. Bumstead, by S. B. Capen, Ex. 200 00
J. A. Penfield, Jubilee Fund 15 00
Cohasset, E. F. Ripley, Jubilee Fund 1 00
Cummington, Y. P. S. C. E., by D. A. Porter, for Alaska 10 00
Dalton, Y. P. S. C. E., by E. M. Morris, for Alaska 10 00
Danvers, S. P. White, Jubilee Fund 1 00
Dedham, First, by G. W. Humphrey 100 00
Dorchester, Second, by Miss E. Tolman 128 59
Easthampton, S. S. of the First, by H. J. Porter 29 76
East Longmeadow, Mrs. S. Ellis, \$5; E. S. Ellis, \$5, Jubilee Fund 10 00
Enfield, Y. P. S. C. E., by E. P. Thayer 5 72
Fairhaven, Mrs. J. A. Orton, Jubilee Fund 5 00
Gilbertville, S. A. Barrett, Jubilee Fund 10 00
Gloucester, N. H. Phillips, Jubilee Fund 25 00
Greenfield, Mrs. S. O. Lamb, Jubilee Fund 5 00
Hatfield, Estate of Samuel H. Dickinson, by D. W. Wells, Trustee 1,615 00
By F. H. Bardwell 41 14
Holyoke, Y. P. S. C. E. of the First, by R. Allen, for Alaska 8 00
Indian Orchard, Evan. Ch., by W. Nield 8 00
Leominster, Cong. Ch., Woodbury Fund, by A. O. Wilder 120 00
Miss M. D. Rockwood, Jubilee Fund 1 00
Lowell, J. W. Griffin, Jubilee Fund 5 00
Newburyport, Mrs. C. W. Fisk, \$10; Rev. D. T. Fisk, \$10, Jubilee Fund 20 00
Whitfield, \$8.62; S. S., \$1, by H. B. Packard 9 62
Newton, G. E. Wales, Jubilee Fund 10 00
Mrs. H. P. Kenway, Jubilee Fund 10 00
Newton Centre, Extra Cent-a-Day Band of the First 9 00
North Adams, George and Caroline French, for Jubilee Fund 5 00
Northampton, "J." Jubilee Fund 50 00

North Andover, Estate of J. M. Stone, by J. H. Stone, Jubilee Fund \$50 00
Norton, Trin. Ch., by S. H. Cobb 106 14
Orford, G. R. Larned, Jubilee Fund 5 00
Palmer, Second, by G. Ezekiel 40 00
Phillipston, M. P. Estey, Jubilee Fund 5 00
Salem, J. H. Towne, to const. Rev. and Mrs. E. L. Bradford L. Ms., Jubilee Fund 100 00
South Framingham, Miss C. A. Kendall, Jubilee Fund 25 00
South Weymouth, Rev. H. C. Alvord, Jubilee Fund 10 00
Springfield, South Ch., by W. H. Mullins 90 00
An Aged Life Member, Jubilee Fund 5 00
S. Tully and Sister, Jubilee Fund 2 00
A. Shepherd, Jubilee Fund 1 00
Mrs. W. H. McCourtie, Jubilee Fund 1 00
Stockbridge, S. B. Cone, Jubilee Fund 10 00
Webster, Miss F. J. Elliott, Jubilee Fund 5 10
West Brookfield, Mrs. E. M. Sherman, Jubilee Fund 25 00
West Northfield, W. Dickinson, Jubilee Fund 5 00
Williamstown, W. Bascom, Jubilee Fund 5 00
Worcester, Park Ch. Y. P. S. C. E., by C. F. Dillingham 1 25
Mrs. A. S. Whitman, Jubilee Fund 10 00
J. E. Sinclair, Jubilee Fund 10 00

RHODE ISLAND—\$69.55.

Bristol, First, by P. Skinner, Jr. 39 55
Cowesett, W. F. Pitkin, Jubilee Fund 25 00
Providence, Mrs. E. C. Moore, Jubilee Fund 5 00

CONNECTICUT — \$21,725.64; of which legacies, \$18,210.47.

Miss. Soc. of Conn., by Rev. J. S. Ives 1,265 11
Woman's H. M. Union, Miss A. W. Moore, Treas.: Hartford, First, Home Dept., by Miss C. A. Jewell, for Salary Fund 22 60
Ansonia, by B. A. Kramer 41 11
Branford, A. J. Palmer 10 00
Bristol, First, by S. M. Wells, Jr. 60 76
Canaan, Mrs. E. S. Tracy, Jubilee Fund 5 00
Coventry, First, by J. S. Morgan 24 59
East Hampton, A. H. Conklin, Jubilee Fund 5 00
East Woodstock, by J. M. Paine 16 00
Fairfield, Ch., of which for Jubilee Fund, \$35, by E. Osborn 196 47
Falls Village, \$3.40; South Canaan, \$4.94, by C. W. Hanna 8 34
Farmington, A Friend 500 00
Groton, Mrs. M. W. Brown, Jubilee Fund 1 00

Guilford, Miss H. G. Dudley, \$2; Miss E. Dudley, \$1, by K. M. Dudley, Jubilee Fund.....	\$3 00
Hadlyme, R. E. Hungerford.....	10 00
Hartford, Mrs. G. W. Chapin, Jubilee Fund	10 00
Gilead, by Mrs. G. C. Hutchin- son	9 00
Glastonbury, Miss J. W. Broad- head	10 00
H. Roser, Jubilee Fund.....	2 00
Greenwich, Mrs. L. P. Jones, Ju- bilee Fund	10 00
In memory of "H. F. M.".....	10 00
Guilford, Estate of Dr. Alvan Talcott, by E. W. Leete, Trust- tee	1,600 00
Hartford, Estate of Alfred Smith, by S. D. Smith, Trustee.....	2,749 19
H. Blanchard, Jubilee Fund.....	10 00
A. F. Eggleston, Jubilee Fund...	0 00
Mrs. E. R. Hyde, Jubilee Fund...	3 00
Lebanon, First, by Miss J. R. Morewell	29 07
Lyme, Z. S. Ely.....	250 00
Meriden, W. H. Squire, Jubilee Fund	1 25
Milford, First, by F. J. Bosworth	7 50
Montville, Estate of David R. Dolbeare, by H. F. Palmer, Ex.	3,149 01
Naugatuck, L. D. Warner, Jubilee Fund	10 00
New Britain, A. N. Lewis, Jubi- lee Fund	10 00
New Haven, Grand Avenue Ch., by L. P. Clark.....	100 00
Center Ch., by F. S. Bradley..	211 07
W. E. Chandler, special.....	10 00
H. K. Munger, Jubilee Fund...	10 00
New London, First Ch. of Christ, by P. L. Harwood.....	40 09
J. E. Learned, Jubilee Fund...	20 00
Norfolk, M. A. Curtiss, Jubilee Fund	10 00
North Branford, Cong. Ch., Lu- ther Chedsey Fund, by C. Page.	8 08
Northfield, V. P. S. C. E., by Mrs. E. A. Hopkins, for Alaska.	2 50
Northford, by W. Maltby.....	15 00
Norwich, Estate of Mrs. Eliza A. Tompkins, by E. N. Gibbs, Ex.	4,850 00
Miss J. E. Osgood, \$10; M. L. Sturtevant, \$10, Jubilee Fund.	20 00
Miss E. S. Gilman, Jubilee Fund	10 00
Orange, by S. D. Woodruff.....	22 20
Plainville, by Dr. T. G. Wright..	45 94
Mrs. N. E. Moody, Jubilee Fund	1 00
Plantsville, Miss E. B. Clark, Ju- bilee Fund	6 00
Putnam, Legacy of Sarah M. Buck, by John A. Carpenter, Adm.	497 70
Rockville, J. Symonds, Jubilee Fund	10 00
Rowayton, Estate of William J. Craw, by H. W. Hubbard.....	2,100 00
Salisbury, Cong. Class, by Rev. J. C. Goddard.....	1 96
By E. S. Chapin.....	19 26
Sharon, Mrs. G. Woodward, by Rev. G. O. Dyer, for Jubilee Fund	10 00
Southington, by J. F. Pratt, for Salary Fund	59 92
South Manchester, by C. E. House	57 01
South Norwalk, bal., by E. Beard.	2 00

Stonington, Friends, Jubilee Fund	\$5 00
Storrs, Second, by B. F. Koons..	6 00
Unionville, Woman's Miss. Soc., by Mrs. F. A. Chamberlin.....	10 50
Vernon, Estate of Miss Jane Bancroft	3,270 57
Washington, First, by C. B. Nettleton	160 00
Westbrook, by T. D. Post.....	15 00
West Hartford, First Ch. of Christ, by E. S. Elmer.....	30 00
Whitneyville, C. F. Clarke, Jubilee Fund	1 00
Windsor, C. S. Beardslee, Jubilee Fund	25 00
Winthrop, Mrs. M. A. Jones, Jubilee Fund	5 00
Woodstock, S. S. of the First, by Miss F. J. Chase.....	8 84

NEW YORK—\$625.37.

Received by William Spalding:	
Ashville	10 00
Buffalo, Fitch Memorial S. S.	6 50
Deer River	6 00
Denmark	10 00
Lincklaen	5 00
Moriah	5 12
New Haven	20 00
North Collins	8 00
E. Curtis	5 50
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	76 12

Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.:	
Brooklyn, Tompkins Avenue Ch., Mrs. T. R. Davis, special	50 00
Jamestown, First, C. E. S., special	5 00

Angola, A. H. Ames.....	5 00
Binghamton, Rev. E. Taylor.....	10 00
Briar Cliff, by Rev. A. MacColl.....	21 81
Brooklyn, Tompkins Avenue, by P. Palmer, special.....	25 90
South Ch., by E. B. Olney....	131 65
Bushwick Avenue, by T. A. Cotton.....	14 57
C. E. League of the Clinton Avenue Ch., by G. Kenyon..	43 92
Buffalo, H. E. Potter, Jubilee Fund.....	20 00
Churchville, by A. D. Stone.....	13 85
Copenhagen, Miss J. E. Rosen- berg, Jubilee Fund.....	1 00
East Rockaway, D. Storm.....	8 00
Hopkinton, K. S. Chittenden, Ju- bilee Fund.....	10 00
Ithaca, Prof. C. M. Tyler, Ju- bilee Fund.....	5 00
New York City, Camp Memo- rial, by F. E. Francisco.....	25 50
Morrisania, First, by J. Res- corl.....	5 00
O. W. Coe.....	50 00
North Lawrence, Miss A. Will- iams.....	5 00
Northport, M. L. R., Jubilee Fund.....	50 00
Norwich, Mrs. R. A. Barber, Ju- bilee Fund.....	5 00
Rodman, by Rev. J. Kincaid....	13 00

Schenectady, T. Addison, Jubilee Fund	\$10 00
Syracuse, Rev. E. Curtis, Jubilee Fund	10 00
Woodhaven, First, by S. Stuart.	10 95

NEW JERSEY—\$442.08.

Chester, J. H. Cramer, Jubilee Fund	25 00
East Orange, "K."	100 00
Jersey City, Waverly Ch., by W. P. Roberts	5 93
Montclair, Mrs. T. R. Williams, Jubilee Fund	10 00
Passaic, Y. P. S. C. E., by H. W. Allen, for Alaska	10 00
Perth Amboy, Swedish Ch., by H. J. Zager	4 15
L. L. and M. V. W. Radcliff, Jubilee Fund	1 00
Tenafly, "B," Jubilee Fund....	10 00
Upper Montclair, Christian Union Ch., add'l, by M. S. Wilson, for Alaska	1 00
Christian Union Ch., by M. S. Wilson	275 00

PENNSYLVANIA—\$113.55.

Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas.:	
Philadelphia, Central Ch.....	49 10
Arnot, Puritan Ch., by Rev. W. T. Williams	2 50
Braddock, Slovak Ch., by Rev. H. A. Schauffer, D.D.	7 00
East Smithfield, by F. H. Scott.	9 35
Minersville, First, by T. R. Richards	5 00
Philadelphia, Kensington Ch., by Rev. N. N. Bormose	10 00
Plymouth, Pilgrim Ch., by Rev. W. L. Evans	5 00
Renovo, Swedish Ch., by Rev. G. O. Plant	2 60
Scranton, Puritan Ch., by J. R. Davis	10 00
Wilkes-Barre, First, by R. George	5 00
Williamstown, by Rev. D. L. Davis	8 00

DISTRICT OF COLUMBIA—\$3,700.87; of which legacy, \$3,695.87.

Washington, Estate of Mrs. J. P. Mayo, by Hon. G. G. Sumner, Adm.	3,695 87
Plymouth, by G. W. Bailey....	5 00

GEORGIA—\$26.15.

Atlanta, by Rev. W. Shaw	5 00
Cochran, by Rev. G. Horne	1 65
Duluth, by Rev. W. F. Brewer ..	10 50
Fort Valley, First, by Rev. J. F. Blackburn	9 00

ALABAMA—\$11.15.

Art, Christian Hill Ch., and Asbury, Union Hill Ch., by Rev. S. R. Branan	\$0 75
Brantley, Oak Grove Ch., Georgian, Newton Chapel, of Dothan, and Rose Hill, by Rev. T. A. Pharr	1 00
Clanton, Mountain Springs Ch., and Deatsville, Pine Grove Ch., by Rev. C. A. Milstead	1 00
Cotton, Watson's Chapel, Tallassee, First, and Kent, Mt. Olive Ch., by Rev. J. C. Butler	1 00
Ewell, Zada Ch., by Rev. S. Long	50
Kingston, Lightwood, Union Ch., and Lomax, by Rev. A. C. Wells	1 00
Lamar, Union Ch., by Rev. M. Prescott	1 00
Mellow Valley, Flint Hill Ch., by Rev. D. G. Lumpkin	50
Mt. Jefferson, Rev. L. J. Biggers.	1 60
Oxford, Union Grove Ch. and Edwardsville, Salem Ch., by Rev. G. W. Vaughan	1 00
River Falls, New Home Ch., Volma, New Hope Ch., and Wallace, Bethel Ch., by Rev. C. E. Burkett	50
Verbena, Shady Grove Ch., by Rev. W. C. Culver	75
Wicksburg, St. John's Ch., by Rev. W. H. Newton	55

FLORIDA—\$7.12.

Avon Park, Rev. S. J. Townsend.	5 62
Potolo, Carmel Ch. and Cerro Gordo, Union Ch., by Rev. E. A. Buttram	1 00
Wrights, Union Grove Ch., Chipley, Shiloh Ch., and Cottondale, County Line Ch., by Rev. S. B. Judah	50

TEXAS—\$12.

Paris, First, by Rev. L. Rees....	12 00
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INDIAN TERRITORY—\$1.45.

Vinita, by E. E. Flint	1 45
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OKLAHOMA—\$4.35.

Manchester, Salem, and Ridgeway, by Rev. E. P. Owen	2 35
Seward, by Rev. L. S. Childs....	2 00

ARKANSAS—\$5.

Siloam Springs, C. E. Soc., by Mrs. F. L. Schaub, for Alaska..	5 00
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OHIO—\$434.07.

Received by Rev. J. G. Fraser, D.D.:	
Andover, by Mrs. L. R. Griffis.	20 00
Ashtabula, Finnish, by Rev. K. A. Lindroos	3 00

Cleveland, Euclid Avenue, by J. Snow	\$31 47
Pilgrim, by H. C. Holt.....	60 00
Hough Avenue, by L. E. Plympton	18 78
Denison Avenue	3 75
Columbus, First, by Mrs. W. C. McAllister	59 00
Fairport, by Rev. W. H. Woodring	8 00
Kent, by L. K. Williams.....	15 50
Marietta, Second, by Rev. D. T. Williams	6 00
Newark, Plymouth, by Rev. T. M. Higginbotham.....	5 00
Painesville, by Dr. E. D. Whitney	37 60
Parkman, by Mrs. G. Fram....	6 00
Steubenville, by H. J. Weber..	16 12
Tallmadge, S. S., by J. Seward.	24 85

315 07

For Slavic work:

Cleveland, by H. C. Holt.....	90 00
Alliance, J. E. Whippy, Jubilee Fund	5 00
Bellevue, S. W. Boise, Jubilee Fund	10 00
Oberlin, W. M. Mead, Jubilee Fund	10 00
Rootstown, Mrs. C. N. Seymour, \$1; Mrs. D. C. Dickinson, \$53.	4 00

INDIANA—\$1.

Indianapolis, Mrs. G. E. Hill, for Alaska	1 00
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ILLINOIS—\$321.18; of which legacy, \$284.98.

Chicago, Mrs. M. A. Keep.....	30 00
Rockford, Estate of A. H. Perry, by M. P. Norton, Ex.....	284 98
Mrs. G. H. Holmes.....	20
Sycamore, Mrs. C. C. Sturtevant, Jubilee Fund	5 00
Waverly, Mrs. M. Coe, Jubilee Fund	1 00

MISSOURI—\$70.77.

Amity, by Rev. J. S. Torrence...	2 75
Joplin, First, by Rev. P. W. Brown	8 00
St. Joseph, Swedish Ch., by Rev. A. Swanstrom.....	5 00
St. Louis, Hope Ch., by Dr. J. M. Campbell.....	6 61
Springfield, First, by S. Rogers..	48 41

MICHIGAN—\$15.

Bronson, J. R. Bonney, Jubilee Fund	5 00
Hopkins Station, Mrs. F. Lane, Jubilee Fund	10 60

WISCONSIN—\$40.80.

Beloit, First, Miss M. A. Kendrick, by L. G. Hayward, for Alaska	\$25 00
Clintonville, Bethany Scand. Ch., by Rev. C. E. Nelson.....	1 00
Curtiss, German Zion's Ch., by Rev. J. Schaefer.....	2 00
Glenwood, Swedish Ch., by Rev. O. Ohlson.....	1 50
Green Bay, S. D. Hastings, Jubilee Fund	5 00
South Milwaukee, German Ch., by Rev. M. E. Eversz.....	5 00
Wood Lake and Doctor's Lake, Scand. Chs., by Rev. F. G. Haggquist	1 30

IOWA—\$4.20.

Dunlap, Mrs. M. P. Brace.....	20
Long Creek, Welsh, by D. D. Davies	4 00

MINNESOTA—\$576.48.

Received by Rev. G. R. Merrill, D.D.:	
Lake City, First Ch., add'l....	12 44
Minneapolis, Pilgrim Ch., add'l.	65 51
Plymouth Ch.....	42 57

120 52

Woman's H. M. Union, Mrs.

M. W. Skinner, Treas.:	
Dodge Center, Y. P. S. C. E...	1 55
Duluth, Pilgrim, Legacy of Mrs. Lydia F. Woodbridge.....	100 00
Morley	2 30
Mantorville	5 00
Marshall	12 47
Minneapolis, Plymouth	39 30
Pilgrim	17 50
S. S.	5 30
First	11 50
Young Ladies' Union.....	10 00
Vine	14 49
Y. P. S. C. E., for Salary Fund	10 00
Open Door	8 75
Park Avenue	19 23
Lora Hollister	10 00
Northfield, Carleton College...	29 25
New Ulm	1 52
Ortonville, Y. P. S. C. E., for Alaska	2 50
Rochester	40 25
St. Paul, Mrs. Paul Melina...	1 00
Springfield	2 50
Wabasha, First	5 00
Waseca	5 00
Winona, First S. S.....	5 00

359 41

Less expenses

10 00

349 41

Dawson, by Rev. A. H. Tebbets.	1 00
Edgerton, by Rev. P. H. Fisk....	4 07
Ellsworth, by Rev. J. W. Auslenger	3 30
Fairmont, by Rev. H. O. Judd..	45 00
Lake Benton, by J. McKenzie..	5 18
Minneapolis, Rodelmer, Jubilee Fund	2 00
Como Avenue, by B. H. Elwell.	42 50
Robbinsdale, by Rev. J. Oakey..	3 50

KANSAS—\$3.

Valley Falls, Mrs. M. E. Rosebrough, Jubilee Fund.....	\$3 00
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NEBRASKA—\$185.33.

Received by H. M. Snow, Treas.:	
Crete	4 00
Omaha, First	33 51
Scribner	7 19
	<hr/> 44 70

Burwell, First, by Rev. C. E. Campbell	20 00
Butte, First, by Rev. J. Gray.....	1 00
Emmaus and Hoffnung, German Chs., by Rev. H. Ness.....	5 00
Eustis, by H. C. Dunlap.....	5 03
Fairmont, by G. E. Aldrich.....	19 70
Genoa, by C. E. Carter.....	8 25
Germantown, German Immanuel Ch., by Rev. C. Richert.....	1 25
Hastings, German Ch., by Rev. C. W. Wuerschmidt.....	2 75
Kuhn, Gnadenfeld German Ch., by Rev. M. E. Eversz, D.D.....	20 00
Lincoln, Swedish Emanuel Ch., by Rev. C. E. Peterson.....	2 00
Loomis, by Rev. J. H. Embree.....	3 50
Omaha, "Birthday Box," Plymouth S. S., by C. H. Samson.....	4 50
Palisade, First, by Rev. J. H. Beitel	25 00
Petersburg, by Rev. J. Roberts..	10 00
Stockham, German Ch., \$2.80; Conrad Scheuermann, \$10; and Sutton, German Ch., \$5.48; by Rev. G. Grob.....	18 28
Superior, German Ch., by Rev. J. B. Happel.....	1 50
	<hr/> 192 46

Erratum: Superior, \$7.13, erroneously acknowledged in March receipts, less.....	7 13
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185 33

NORTH DAKOTA—\$41.21.

Received by Rev. G. J. Powell:	
Caledonia	3 55
Getchell	1 80
	<hr/> 5 35

Bethany, Bethesda, Ebenezer, and St. Mark's German Chs., by Rev. J. C. Schwabenland.....	12 50
Glenullen, Bethany, Bethesda, St. Mark's, and Emanuel, German Chs., \$5 each; by Rev. M. E. Eversz, D.D.....	20 00
Jamestown, by Rev. C. H. Phillips	5 00
McHenry, by Rev. W. B. Cunningham	1 11
Melville, by Rev. W. N. Johnson.	5 00
	<hr/> 48 96

Erratum: Kelso, \$7.75, erroneously acknowledged in April receipts, less	7 75
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41 21

SOUTH DAKOTA—\$87.43.

Armour, Ch. of Christ, S. S., \$3.33; C. E. Soc., \$5; by Rev. F. M. Cutler.....	\$8 33
Brookings, S. S. Goodale, Jubilee Fund	2 00
Buffalo Gap and W. G. Flat, by Rev. R. F. Black.....	1 00
Elk Point, by Rev. T. J. Woodcock	12 50
Firesteel, by Rev. E. W. Jenney..	30 00
Ipswich, by Rev. E. B. Tre Fethren	5 05
Lake Preston, by Rev. J. J. Jones	2 75
Lead, by Rev. J. I. Sanford.....	12 50
Lebanon and Springs, by Rev. C. H. Dreisbach.....	1 00
Mission Hill, by Rev. D. B. Nichols	5 00
Mound City, German Ch., by Rev. H. Vogler.....	1 25
Webster, First, by Rev. W. B. Hubbard	5 00
Wessington Spring, by Rev. E. W. Jenney.....	1 05

COLORADO—\$109.36.

Woman's H. M. Union, Mrs. F. N. Thomas, Treas.:	
Denver, Ladies' Miss. Soc., Boulevard Ch.....	16 96
Plymouth, for Alaska.....	10 00
Seibert, S. S., for Alaska.....	1 50
	<hr/> 28 46

Colorado Springs, First, by J. B. Severy	35 15
Cope, by Rev. H. Sanderson....	9 50
Gillett, Ch., \$1.70; E. A. Elliott, \$16.65; by Rev. E. A. Elliott..	18 35
Hayden, by Rev. J. H. Singleton.	5 75
Highlandlake, Miss. Soc., \$6; S. S., 50c; by E. G. Seaman....	6 50
Hot Sulphur Springs, First, by Rev. J. Wilson.....	5 65

WYOMING—\$3.50.

Douglas, Y. P. S. C. E., by Rev. G. W. Crater, for Alaska.....	3 50
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CALIFORNIA—\$247.79.

Received by Rev. J. K. Harrison, No. Cal.:	
W. H. M. U., by Mrs. J. M. Haven:	
Auburn, Y. P. S. C. E.....	5 00
Cloverdale	17 00
Fitchburg	5 00
Hayward's	10 00
Oakland, Plymouth Avenue..	21 94
Pacific Grove, K. E. S.....	9 35
Rev. E. Waller.....	5 00
San Francisco, First Ch.....	65 50
Plymouth Ch.....	10 00
San Lorenzo	10 00
	<hr/> 158 79

California, A Friend....	30 00
Palermo, First, by Rev. I. Wallace	2 50
National City, J. A. Smith, M.D., Jubilee Fund	10 00

Rocklin, by Rev. W. C. Day....	\$2 50
Rosedale, First, by Rev. W. H. Robinson	5 00
San Andreas, by Rev. B. F. Moody	5 00
San Rafael, First, by Rev. W. H. Atkinson	4 50
Santa Rosa, by Rev. L. D. Rathbone	4 00
Saticoy, First, by Rev. B. F. Hewlett	6 00
Sherman, First, by Rev. E. Cash. Sierraville and Beckwith, by Rev. A. S. Parsons.....	50
West Saticoy, Rev. W. W. Snell, Jubilee Fund	18 00
	1 00

OREGON—\$50.75.

Woman's H. M. Union, Mrs. C. F. Clapp, Treas.: Of which, \$2.50, for Alaska....	35 75
Huntington, First, by Rev. R. Neale	10 00

St. Helens, Plymouth Ch., by Rev. C. E. Philbrook.....	\$3 00
Salem, Rev. P. S. Knight.....	2 00
WASHINGTON—\$28.13.	
Almira and Beulah, by Rev. W. E. Young.....	25
Leavenworth, by Rev. J. W. H. Lockwood	6 00
Seattle, University Ch., by Rev. T. C. Wiswell.....	18 88
Touchet, First, by Rev. A. R. Olds	3 00

July Receipts: Contributions	\$11,429.94
Legacies	24,012 32
Annuity	75 67
Interest	1,540 00
Home Missionary..	12 35
Literature	15
	<hr/>
	\$37,070 43

APPOINTMENTS FOR

AUGUST, 1900

Not in commission last year

Bechtel, Philip, Wagner, S. Dak.
 Blanchard, J. L., Cameron, Colo.
 Briggs, Howard A. M., Jersey City, N. J.
 Brown, Henry B., Springvale Township, Okla.
 Donat, Joseph, St. Paul, Holdingsford, and Silver Lake, Minn.
 Downs, Charles A., Michigan, N. Dak.
 Evans, Thomas, Brewster, Neb.
 Fairbanks, Charles G., Wilton and Washburn, N. Dak.
 Hightower, Asa D., Tavern, Ala.
 Jamarik, Paul, Braddock, Pa.
 Johnson, John P., Grantsburg, Ekdall, and Trade Lake, Wis.
 Konig, David, Bowdle, S. Dak.
 Kozielek, Paul, Cleveland, Ohio, and Detroit, Mich.
 Lohr, George E., St. Paul, Minn.
 Mika, Frank, Braddock, Pa.
 Miller, William S. A., Harvey, N. Dak.
 Pipal, Joseph, St. Louis, Mo.
 Powelson, P. F., Cheyenne, Wyo.
 Reid, Francis W., Paso Robles, S. Cal.
 Reister, John F., Alpena, S. Dak.
 Rogers, William O., Pond Creek, Okla.
 Squire, Guy P., Beulah, S. Dak.
 Wadleigh, T. B., Waukomis, Okla.
 Woodworth, Arthur V., Grand Forks, Manville, and Brown's District, N. Dak.

Re-commissioned

Alcorn, William A., Strang and Shickley, Neb.
 Alderson, John, Winfred, S. Dak.
 Bird, M. B., Tempe, Ariz.
 Bradford, Benjamin F., Cedar Grove, N. J.
 Brady, Alexander, Cathlamet, Wash.
 Brakemeyer, G. L., Friend, Neb.
 Burdette, Miss Ella, Kansas City, Mo.
 Campbell, Charles E., Burwell, Neb.
 Campfield, Lewis E., Academy, S. Dak.
 Coate, R. M., Erwin, S. Dak.

Colp, Donald G., Kragness, Minn., and Fargo, N. Dak.
 Corbin, Oliver L., Creede, Colo.
 Davies, James, Bowdle, S. Dak.
 Davis, Albert A., Lakeland, Minn.
 Dawson, William E., Blaine, Wash.
 De Groff, Charles F., Letcher, Bethel, Firesteel, and Lisbon, S. Dak.
 Dietrich, Emil, Lesterville, S. Dak.
 Dodd, Arthur C., National City, S. Cal.
 Doyle, Amos A., Colville, Wash.
 Dreisbach, Charles H., Lebanon, S. Dak.
 English, I. N., Randall, Minn.
 Essig, Gottlieb, McCook, Neb.
 Evans, William L., Plymouth, Pa.
 Fisk, Pliny B., Lake Henry and Drakola, S. Dak.
 Garvin, Hugh C., Ridgeville, Ind.
 Goodwin, Samuel H., Provo City, Utah.
 Griffith, William E., McCaughey, Minn.
 Grinnell, Eugene I., Oacoma, S. Dak.
 Grob, Gottfried, Sutton, Neb.
 Habbick, John D., Redondo Beach, S. Cal.
 Hamerson, John, Canton, S. Dak.
 Hanson, C. J., General Missionary of the Dano-Norwegian Dept., N. West.
 Hays, Herbert E., Buena Park, S. Cal.
 Healy, Franklin D., Condon, Ore.
 Hinkelmann, Gustav L., Lincoln, Neb.
 Jackson, Preston B., North Yakima, Wash.
 Jefferies, John, Norfolk, Neb.
 Jones, John E., Fingal, N. Dak.
 Langdale, T. G., Waubay, S. Dak.
 Luter, E. D., Moss Bluff and Panasoffkee, Fla.
 Lyon, E. C., General Missionary jointly with C. P. and S. S. Soc.
 Martin, John L., Sykeston, N. Dak.
 Matthews, James T., Plymouth, Pa.
 Mitchell, Frank, Wakonda, S. Dak.
 Mote, Henry W., Sprague, Wash.
 Moya, Jesus M., Los Ranchos de Atrisco, New Mexico.
 Nichols, John T., Seattle, Wash.
 Noyce, George T., Brunswick and Willowdale, Neb.

Parker, Lawrence J., Perkins, Okla.
 Peterson, Karl E., Sauk Rapids and St.
 Cloud, Minn.
 Philbrook, Charles E., St. Helens, Ore.
 Plumb, Marcus H., Los Angeles, S. Cal.
 Preston, C. W., Thedford, Neb.
 Price, Edgar H., Hamilton, Mo.
 Rarey, George M., West Guthrie, Okla.
 Reese, J. B., Wessington Springs, S. Dak.
 Richert, Cornelius, Germantown, Neb.
 Roberts, O. W., North Branch and Sunrise,
 Minn.

Ruddock, C. A., Custer and Garvin, Minn.
 Ruddock, E. N., Villard, Minn.
 Schaerer, John, Curtiss, Wis.
 Show, Samuel T., Groveland Park, Minn.
 Smith, Andrew J., Ahtanum, Wash.
 Snow, Walter A., Minneapolis, Minn.
 Willett, George, San Luis Obispo, S. Cal.
 Wittberger, Lewis W., Henry, S. Dak.
 Woodcock, Thomas J., Elk Point, S. Dak.
 Young, Joseph C., Kirkland, Wash.

RECEIPTS FOR

AUGUST, 1900

MAINE—\$51.25.

Auburn, J. E. Washburn, Jubilee Fund	\$10 00
East Boothbay, Mrs. M. F. W. Abbott	18 00
Skowhegan, by Mrs. L. W. Weston	23 25

NEW HAMPSHIRE — \$320; of which legacy, \$100.

F. C. I. and H. M. Union of N. H., Miss A. A. McFarland, Treas.	100 00
Holderness, Mrs. C. L. Smith....	30 00
Keene, First, by W. H. Spalter.	90 00
Warner, Legacy of Mrs. A. G. H. Eaton, by B. F. Heath, Ex.	100 00

VERMONT — \$331.47; of which legacy, \$111.47.

Middlebury, Mrs. C. S. Burditt, Jubilee Fund	10 00
Milton, A Friend	10 00
Newfane, A Friend Jubilee Fund.	200 00
Royalton, Estate of Cyrus B. Drake, by William Skinner, Adm.	111 47

MASSACHUSETTS—\$2,156.01; of which legacies, \$128.44.

Mass. Home Miss. Soc., by Rev. E. B. Palmer	1,000 00
By request of donors, of which for Alaska, \$5.63	115 68
Miss Smith, Holyoke, Jubilee Fund	75 00
Sweet Fund, for Western work.	125 00
Auburndale, A Friend, special for Alaska	5 00
Barre, A Life Member, Jubilee Fund	20 00
Boston, Mrs. M. J. Weston, Jubilee Fund	100 00
Dedham, Mrs. A. W. Cook, Jubilee Fund	10 00
East Billerica, C. E. Richardson, Jubilee Fund	20 00
Georgetown, Jr. Y. P. S. C. E. of First Ch., by M. G. Daniels, for Alaska	2 00
Gloucester, Miss M. C. Burgess, Jubilee Fund	10 00
Groton, Mrs. M. T. Shumway, Jubilee Fund	2 00

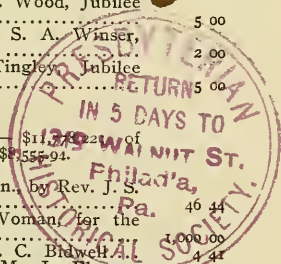
Hubbardston, Evan. Cong. Ch., by L. H. Grimes	\$31 34
"L. A. H.," Jubilee Fund	10 00
Jamaica Plain, Miss L. T. Prescott	10 00
Mrs. M. B. Prescott, Jubilee Fund	10 00
C. T. Bauer, Jubilee Fund....	15 00
Leicester, Estate of Hannah W. Chilson, by Dr. C. G. Stearns.	28 44
Lowell, Miss M. M. Buttrick, Jubilee Fund	10 00
Ludlow, First, by Mrs. S. E. Jones	10 00
Mattapan, J. K. Wright, for Jubilee Fund	10 00
Middlefield, by H. M. Bowden..	7 00
Northampton, A Friend	300 00
Rochester, S. S. Class of Miss E. F. Leonard, for Alaska....	50 00
Sheffield, by Dr. A. T. Wakefield.	11 05
Springfield, A Friend, Jubilee Fund	75 00
A Friend, Jubilee Fund	10 00
A Memorial Gift, for Jubilee Fund	5 00
Sterling, Y. P. S. C. E., by Miss M. L. Kingsbury	5 00
Sunderland, Legacy of Louisa E. Hobart, by D. R. Knight, Trustee	100 00
Taunton, John Sanford	10 00
Webster, Miss E. T. Larchar, Jubilee Fund	2 00
West Brookfield, A Friend	1 00
Yarmouthport, E. D. Payne, Jubilee Fund	10 00

RHODE ISLAND—\$20.50.

Block Island, by Dr. J. M. Mutton, special	8 50
Centerville, G. E. Wood, Jubilee Fund	5 00
Providence, Mrs. S. A. Wanser, Jubilee Fund	2 00
Miss J. R. Tingley, Jubilee Fund	5 00

CONNECTICUT — \$1,122.22; of which legacies, \$555.94.

Miss. Soc. of Conn., by Rev. J. S. Ives	46 44
A Connecticut Woman, for the Jubilee Fund	1,000 00
Bloomfield, by F. C. Bidwell ..	4 44
Burnside, Miss M. J. Elmore, Jubilee Fund	10 00



Cornwall, Estate of S. C. Beers..	\$500 00
Easton, by S. B. Turney.....	22 50
Ellington, Legacy of Mrs. Emily W. Dimock, by C. E. House, Ex.	2,000 00
Goshen, by L. S. Ostrom.....	36 10
Greenwich, Stillson Benev. Soc. of the Second, by C. M. Mead.	520 00
Guilford, First, by E. W. Leete..	100 00
Hartford, Rev. L. W. Hicks, Jubilee Fund	25 00
Mrs. R. Seymour, Jubilee Fund	10 00
Ivoryton, by N. D. Miller.....	26 65
Kensington, Mrs. L. J. Peck, Jubilee Fund	5 30
Mrs. S. A. Hart, Jubilee Fund.	25 00
Lakeville, S. S. Class, by Miss S. R. Norton.....	50
Milford, Mrs. O. T. Clarke, Jubilee Fund	10 00
Naugatuck, Sara D. Smith, Jubilee Fund	10 00
New Britain, Mrs. S. A. Strong, Jubilee Fund	50 00
New Haven, Legacy of William H. Maltby, by H. G. Newton, Esq.	500 00
Humphrey St., by E. E. Mix..	100 00
G. S. Deming, Jubilee Fund..	10 00
W. E. Chandler, special.....	10 00
New London, First Ch. of Christ, Mrs. M. T. Wardwell.....	50 00
Miss M. I. Lockwood, Jubilee Fund	20 00
New Preston, Village Ch., by Miss L. P. Burnham.....	108 50
Norwalk, First Ch. S. S., for Alaska, by Rev. C. W. Shelton.	12 00
Norwich, Broadway, of which for debt, Jubilee Fund, \$500, by F. J. Leavens	800 00
North Stonington, by H. A. Young	82 00
North Woodbury, North Ch., by G. F. Morris.....	24 00
Rowayton, Estate of W. J. Craw, by H. W. Hubbard.....	2,719 38
Sherman, W. B. Hawley, for Jubilee Fund	10 00
Southport, Legacy of Miss Esther Bulkley, by H. H. Perry, Ex.	20 00
Stratford, Mrs. S. Blakeman, Jubilee Fund	10 00
Vernon, Estate of Miss Jane Bancroft, by Surety Co. of Hartford, Conn.....	2,816 56
Warren, First, by N. B. Strong.	30 23
Washington, Mrs. A. J. Galpin..	1 00
West Cornwall, D. L. Smith and family	50 00
Windsor, C. E. Soc., by H. W. Strickland	2 65

NEW YORK—\$323.48.

Received by William Spalding, Treas.:	
Moriah, Estate of Mrs. Cyrenus Reed	10 00
North Java	4 57
Osceola	10 00
Waterville, Welsh	4 30
	28 87
Brooklyn, Tompkins Ave., special, by P. Palmer.....	25 00
South Ch. W. Mackey, for Hospital at Cape Nome, Alaska..	10 00
F. A. Warren, Jubilee Fund..	10 00

Mrs. S. Charters, Jubilee Fund.	\$10 00
Cortland, A. M. Waterbury.....	100 00
East Bloomfield, by H. S. McGlashan	14 2
Greene, C. E. Soc., by Miss A. E. Keeler, for Alaska.....	5 0
McGraw, H. D. Corry.....	1 0
Maine, by S. C. Carman.....	18 0
New York City, Bethany S. S., by F. M. Robinson.....	25 0
W. W. Ferrier, Jubilee Fund..	10 0
Orient, S.S., by W. E. Latham..	12 0
Otisco, by Rev. W. B. Dada.....	24 0
Riverhead, C. E. Soc. of Sound Ave. Ch., by B. H. Fishburn, for Alaska.....	12 0
Spencerport, S. L. Bush.....	2 0
Warsaw, by Miss M. Barber....	15 7

NEW JERSEY—\$33.33.

Chester, Y. P. S. C. E., by Rev. C. F. Wood.....	10 00
East Orange, First, by C. L. Beckwith	12 8
Elizabeth, Silver Circle, by Mrs. C. Y. Glen.....	5 0
Montclair, A Friend.....	3 0
Summit, Dr. C. Morrison, Jubilee Fund	2 5

PENNSYLVANIA—\$136.86.

Chandler's Valley, Free Evan. Scand. Ch., by Rev. C. J. Lundquist	1 0
Du Bois, Swedish Evan. Miss., by Rev. C. J. Wideberg.....	2 0
Harford, by E. E. Jones.....	12 4
Lansford, English, by M. L. Bynon	10 0
Philadelphia, Rev. C. B. Adams..	11 4
Mary Tryon, Jubilee Fund.....	100 0

DISTRICT OF COLUMBIA—\$70.

Washington, R. Dunning.....	70 0
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GEORGIA—50 cents.

Surrency, Meridian Ch., by Rev. D. F. Steedley.....	5 0
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ALABAMA—\$7.20.

Fruithurst, First, by Rev. J. J. Bunnell	5 0
Tarentum, A Friend.....	2 20

LOUISIANA—\$4.

Roseland, Union Cong. Ch., by H. Bacon	4 0
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FLORIDA—\$13.75.

Woman's H. M. Union, Mrs. C. E. Newell, Acting Treas.:	
Daytona	10 0
Cocoanut Grove, Union Ch., by Rev. J. Bolton.....	1 0
Eden, Union Ch., by Rev. L. J. Sawyer	2 0

OKLAHOMA—\$18.63.

Carney and Tryon, by Rev. I. F. Bulson	\$0 38
Kingfisher, Union Ch., by Rev. J. H. Parker.....	5 00
Lawnview, by Rev. B. F. Sewell.....	5 00
North Enid, by Rev. J. M. Taulbee	3 00
Springvale, Pleasant Valley Ch., by Rev. H. B. Brown.....	1 50
West Guthrie, by Rev. G. M. Rarey	3 75

OHIO—\$259.49.

Received by Rev. J. G. Fraser, D.D.:	
Ashtabula, Swedish, by Rev. C. A. Widing.....	2 50
Aurora, S. S., by Rev. J. H. McKee	3 00
Cincinnati, Storrs, by Rev. R. W. Harris	10 00
C. E.	2 00
Plymouth, Willing Workers, by Rev. R. W. Harris.....	2 00
Cleveland, Euclid Ave., by J. Snow	39 99
Jones Ave., C. E., by J. Evans	3 00
Grand Rapids, H. L. Fearing..	10 00
Mt. Vernon, by J. T. Barber..	23 00
Secretary, Pulpit Services.....	10 00

105 49

Woman's H. M. Union, Mrs. G. B. Brown, Treas.:	
Andover	5 00
Chardon	2 10
Cincinnati, Walnut Hills.....	4 25
Cleveland, Grace	3 50
Park, Jr. C. E.	1 50
Hough Ave.....	12 00
Dayton	5 00
Huntsburg, K. E. S.....	4 60
Lima	5 00
Litchfield, Jr. C. E.....	1 45
New London	3 40
Olmsted, Second, C. E.....	1 60
Painesville	25 00
Springfield, Jr. C. E.....	1 00
Tallmadge	5 50
Toledo, Second	1 00
Washington St., S. Band....	1 00
Unionville	20 00
Vermillion, C. E.....	2 50
Wellington	5 00

110 40

Received by Rev. J. G. Fraser, D.D.:	
Mt. Vernon, by John T. Barber, for Slavic Work.....	7 00
Cleveland, Mrs. E. L. Ford.....	4 60
Rev. H. A. Schaffler, D.D., Jubilee Fund	10 00
Elyria, Mrs. R. Fitts.....	2 00
Oberlin, Mrs. L. G. B. Hills....	20 00

INDIANA—\$9.

Indianapolis, Trinity Ch. S. S., by Rev. L. White.....	9 00
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ILLINOIS — \$4,858.50; of which legacy, \$4,857.50.

Galena, Estate of John E. Corwith, by C. R. Corwith, Ex....	\$4,857 50
Mantene, Mrs. E. W. Hume....	1 00

MISSOURI, \$25.25.

Cameron, by Rev. F. A. Dean....	15 75
Sedalia, Second Ch., by Rev. J. B. Toomay	7 00
St. Louis, L. F. Newton, Jubilee Fund	1 00
Springfield, German Ch., by Rev. P. Burkhardt	1 50

MICHIGAN—\$1.

St. Clair, J. Rankin.....	1 00
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IOWA—\$25.

Anamosa, Y. P. S. C. E., by Mrs. F. Fuller, for Alaska.....	5 00
Bridgewater, H. N. Clark.....	10 00
Iron Falls, Robert Wright, Jubilee Fund	10 00

MINNESOTA—\$86.49.

Athens, Swedish Ch., by Rev. A. P. Engstrom	2 00
Belgrade, by L. B. Steele.....	8 30
Detroit City, First, by Rev. E. L. Brooks	5 45
Groveland Park, by Rev. S. T. Show	5 80
Lyle, First, by L. A. Sherman..	20 00
Mazeppa, \$10; and Zumbro Falls, \$2.77, by Rev. J. L. Nott.....	12 77
Minneapolis, Bethany Ch., by Rev. S. G. Updyke.....	1 25
St. Charles, by A. F. Knebler..	1 75
St. Paul, Mrs. L. H. Page.....	10 00
Hazel Park, South Park, and Forest St. Miss., by Rev. H. A. Risser	12 77
Walnut Grove, by Rev. J. W. Danford	6 40

KANSAS—\$25.

Wichita, Mrs. S. C. D. Putnam, Jubilee Fund	25 00
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NEBRASKA—\$29.42.

Crete, Rev. L. P. Mathews, Jubilee Fund	10 00
Crete and Wilber, Bethlehem Ch., by Rev. J. Rundus.....	5 00
Friend, German Ch., by Rev. G. L. Brakemeyer	8 20
Monroe, \$1.40; Wattsville, 68c., by Rev. E. O. James.....	2 08
Omaha, Saratoga Ch., by Rev. F. E. Henry.....	4 14

NORTH DAKOTA—\$53.65.

Antelope and Dwight, by Rev. O. P. Champlin.....	\$3 75
Cando, by Rev. J. J. Davy.....	1 00
Dickinson, by Rev. U. G. Rich..	34 90
Hoffnungsvoll, German Ch., by Rev. P. Lich.....	3 00
Oberon, First, by Rev. E. E. Saunders	5 00
Williston, by Rev. D. Y. Moor...	6 00

SOUTH DAKOTA—\$47.82.

Received by Rev. T. L. Riggs:	
Cheyenne River	2 79
Little Morereau	1 56
Morereau River	1 47
Oahe	2 00
Virgin Creek	45
	8 27
Badger, Ch., \$9.10; W. M. S., \$6, by Rev. A. D. Shockley.....	15 10
Buffalo Gap and W. G. Flat, by Rev. R. F. Black.....	3 75
Canton, First Ch. of Christ, by Rev. J. Hamerson	5 00
Columbia, United Ch., by Rev. H. W. Webb.....	7 00
Letcher, by Rev. C. F. DeGroff.	8 70

COLORADO—\$10.37.

Elyria, Pilgrim Ch., by Rev. C. B. Wells.....	2 00
Harmon, Union Ch., by Rev. H. M. Skeels.....	3 37
Lyons, First, by Rev. G. A. Chatfield	5 00

MONTANA—\$2.

Woman's H. M. Union, Mrs. W. S. Bell, Treas.:	
Castle, Mrs. A. S. N. Barnes..	2 00

CALIFORNIA—\$214.45.

Received by Rev. J. K. Harrison:	
Oakland, First	\$150 00
Murphys	2 00
Mt. Zion Ch.....	1 25
	153 25
Received by Rev. J. L. Maile:	
Ventura	38 50
Angel's Camp, Altaville, and Copperopolis, by Rev. W. R. Bair.	1 00
Lakeview, by Rev. H. E. Merrill.	3 45
Mills, Miss A. C. Edwards, Jubilee Fund	5 00
Nordhoff, Mrs. J. R. Gilett....	5 00
Norwalk, Bethany Ch., by Rev. G. H. DeKay.....	25
Rev. G. H. DeKay, Jubilee Fund	1 00
Pacific Grove, Mayflower Ch., by Rev. O. W. Lucas.....	6 00
Porterville, by Rev. J. A. Milligan	6 00
San Diego, H. Sheldon.....	25 00

OREGON—\$114.

Received by Ore. Home Miss. Soc., I. A. Macrum, Treas.:	
Portland, First, by W. M. Cake, Tr.....	114 00

WASHINGTON—\$79.60.

Entiat, Life Member, Jubilee Fund	3 00
Kirkland, by W. Rayner.....	5 60
Lowell, First, by Rev. W. Burnett	2 00
Riverside, \$3.25; Skokomish, \$1.75, by Rev. M. Eells.....	5 00
Seattle, Plymouth Ch., by Rev. W. H. G. Temple.....	58 00
Tacoma, Swedish, by Rev. M. E. Anderson, Jubilee Fund.....	6 00
August Receipts: Contributions...	\$7,382 89
Legacies	13,753 35
Interest	19 88
For Investment	480 00
Home Miss.....	18 42
Literature	50
	\$21,655 04

DONATIONS OF CLOTHING, ETC.

Received and reported at the rooms of the Woman's Home Missionary Association, from May 21, 1900, to August 31, 1900. MRS. LOUISE A. KELLOGG, Secretary

Allston, Aux., by Mrs. E. A. Raymond, box	\$27 80
Amesbury, Main St. Ch., W. H. M. S., by Mrs. Thomas Clark, barrel	70 11
Bedford, H. D. of U. W., by Mrs. Marion H. F. Loomis, barrel....	76 00
Boston, Miss Atkinson, package....	3 00
Miss Weymouth, package.....	3 00
Brookfield, Aux., by Mrs. West, barrel	37 00
Cambridge, First Ch., Aux., by Mrs. S. L. Hall, five barrels....	\$226 44
Dedham, L. B. S., by Mrs. Laura T. Dean, barrel.....	87 00
Greenfield, Aux., by Mrs. Elizabeth M. Ames, three boxes.....	277 85
Haverhill, Centre Ch., H. N. B., by Miss Rose, box.....	15 00
Centre Ch., Aux., by Mrs. Helen M. Clark, barrel.....	67 00
Lee, L. B. S., by Miss Isabel M. Ames, box	77 58

Leicester, by a friend, box.....	\$25 00	Belleville Ch., W. M. S., by Miss A. E. Wiggin, two bar- rels	\$116 00
Medford, by Rev. Isaac Pierson, package	25 00	North Brookfield, First Ch., W. U., by Mrs. A. G. Stone, barrel....	77 63
Newburyport, Prospect St. Ch., Aux., by Miss Mary Q. Brown, box	15 00	Orange, H. M. S., by Mrs. Mary F. Orcutt, barrel.....	37 45

Special contributions for the Hospital at Cape Nome, Alaska, so far as reported

CONNECTICUT

Bridgeport, Union Meeting.....	\$13 50
Friends	32 25
Essex, Ivoryton Ch., L. H. M. S.	23 00
Farmington, Friend	3 50
Hartford, First Ch., S. S., Home Dept	20 00
Fourth Ch.	50 71
Friends	29 00
Meriden, Union Meeting.....	50 00
New Haven, Union Meeting....	17 33
W. E. Chandler.....	20 00
Norwich, Park Ch., S. S.....	10 00
First Church, A Friend.....	7 00
	<hr/>
	276 29

ILLINOIS

Aurora, New England Ch.....	13 02
Union Meeting	12 02
Chicago, Brainard Ch., A Friend.	1 00
First	10 00
Leavitt St. Ch.....	24 00
Lincoln Park, A Friend.....	5 00
New England Ch.....	22 00
Plymouth, Friends	7 00
Union C. E. Meeting.....	21 69
Roger's Park, C. E. Soc.....	20 00
South Ch., Friends.....	20 00
Tabernacle Ch., A Friend.....	1 00
Union Park, Friends.....	52 00
Union Meeting	42 68
Warren Ave. Ch., A Friend....	20 00
Washington Park, C. E.....	15 00
L. M. S.....	5 00
A Friend	5 00
Evanston, First Ch., Friends....	21 00
Union Meeting	67 32
Kewaunee, A Friend.....	20 00
Oak Park, First, Friends.....	160 75
Second, Friends	199 33
Peoria, First, Union Meeting....	23 41
Friends	7 00
Rockford, Second Ch., Friends..	40 00
Union Meeting	140 00
Wilmette, A Friend.....	1 00
Winnetka, A Friend.....	2 00
W. H. M. U.....	20 00
	<hr/>
	998 21

IOWA

Manchester, A Friend.....	2 00
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KANSAS

Merriam, A Friend	2 00
Wichita, A Friend	17 00
	<hr/>
	19 00

MASSACHUSETTS

Ashby, First Church.....	22 00
Friends	20 00
Boston, Roxbury, Immanuel Ch., W. H. M. A., Aux.....	41 00

Walnut Ave. Ch., Ladies' H. M. S.....	\$20 00
S. S., Home Dept.....	20 00
Friend	10 00
Dorchester, Second Ch.....	52 00
Friend	5 00
Brighton, First Ch., Jr. C. E. Soc.	20 00
Friends	40 00
Brookline, Harvard Ch.....	134 00
Bible Class	41 00
Friends	66 00
Leyden Church	50 15
Cottage City, A Friend.....	5 00
Dedham, First S. S.....	6 00
Friend	2 00
Easthampton, First and Payson Chs.	55 00
S. S.	29 76
Edgartown, S. S.....	3 00
Fitchburg, Union Meeting, Cal- vinistic Ch.....	35 53
Friend	20 00
Haverhill, A Friend.....	20 00
Lawrence, Lawrence St. S. S....	5 00
Leominster, North Ch., Jr. En- deavor Soc.....	5 00
S. S.	10 00
Melrose, First Ch.....	40 00
Methuen, Union Meeting, First Ch.	53 04
Newburyport, Prospect St. Ch....	20 00
Belleville Ch., Miss. Soc.....	20 00
Friend	10 00
Union Meeting, Belleville Ch..	45 00
Newton, Friends	60 00
Newton Centre, Friend.....	20 00
Newton, Auburndale, Friend....	5 00
Northampton, First Ch., Jr. C. E.	20 00
Florence, A Friend.....	10 00
Friends	106 00
Union Meeting, Edwards Ch..	113 95
Y. M. C. A.....	3 83
Norwood, King's Daughters, First Ch.....	5 00
Mission Circle, First Ch.....	5 00
Union Meeting, First Ch.....	25 25
Palmer, Second Ch.....	33 87
Springfield, Friends	60 00
Taunton, Friend	10 00
Walpole, East C. E.....	4 00
Warren, First Ch.....	25 83
West Brookfield, A Friend.....	15 00
Worcester, Hope Ch., C. E.....	18 00
Piedmont Ch.....	93 00
Plymouth S. S.....	36 77
Friend	10 00
Union Ch.....	400 00
Friend	20 00
	<hr/>
	2,025 98

MICHIGAN

Clinton, A Friend.....	100 00
St. Clair, C. E. Soc.....	20 00
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	120 00

NEW HAMPSHIRE

Concord, Friends	\$20 00
F. C. I. and H. M. U.....	20 00
	<hr/>
	40 00

NEW YORK

Brooklyn, Tompkins Ave.....	220 00
A Friend.....	100 00
William Mackey (So. Ch.).....	10 00
Jamestown, First Ch., C. E. S.....	5 00
New York City, Friends.....	40 00
Christian Herald	94 50
Sherburne, A Friend.....	5 00
W. H. M. Union.....	55 00
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	529 56

NEW JERSEY

Montclair, First	161 50
Upper Montclair, Christian Union Ch.	42 00
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	203 50

RHODE ISLAND

Pawtucket, Friends	\$120 00
Providence, Friend	62 00
Block Island (Sunday Collection).	8 50
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	190 50

VERMONT

Burlington, Friend	1 00
Friend	15 00
Friend in the Mountains.....	100 00
Hartland, Ch.....	3 00
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	119 00

WASHINGTON

Seattle, Plymouth Ch.....	5 00
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	5 00
Friends (residences unknown)	42 00
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	42 00
Total	\$4,571 04

AUXILIARY STATE RECEIPTS

MASSACHUSETTS HOME MISSIONARY SOCIETY

Receipts of the Massachusetts Home Missionary Society in March, 1900. REV.

EDWIN B. PALMER, *Treasurer*

Omitted by mistake from the July number.

Abington, First, by J. T. Richmond	\$7 25	Chesterfield, by Rev. H. E. Thygeson	\$5 00
A Friend, "D."	2 00	Constantinople, A Friend, by F. H. Wiggin	5 00
Amherst, North, by Edwin H. Dickinson	25 00	Dalton, First, by H. A. Barton....	150 00
Bedford, by W. M. Sawin.....	9 97	Dana, by N. L. Johnson.....	10 00
Bernardston, by H. L. Crowell....	9 51	Easton, Center, by J. W. Giliatt... North, Swede Evan., by Rev. L. T. Lindholm	8 00
Boston (and Cambridge), Armenian Residents, for local Armenian work	*\$50 00	Everett, Mystic Side, by E. S. Tracy	5 00
Boylston, by G. E. S. Kinney..	16 20	Fall River, Central (of which \$37.52 from S. S.), by R. B. Borden....	10 11
Dorchester, Central, by Robert Gardner	50 00	Fitchburg, Davis, Miss Bessie C.. Swede Evan., by Robert Nilson.	434 22
Village L. H. M. Soc., by Mrs. Reuben Swan, W.P.G., to const. Mrs. W. G. Swan a L. M.	29 00	Frammingham, South, Grace, by G. M. Amsden.....	2 00
East, Maverick, by Chas. E. Low Ganakopolos, V., by Stephen Vaitses, for Student Support in Fr.-Am. Coll.....	48 20	Franklin, by J. Herbert Baker....	11 50
Roxbury, Eliot, A Friend.....	25 00	Gloucester, Lanesville, Taft thank-offering, by Rev. F. H. Reed..	10 31
An Absent Member.....	50 00	Greenwich, by W. H. Glazier.....	16 15
Highland, by Eugene Russell..	136 00	Groton, West., by Geo. H. Bixby..	14 00
South, Phillips, by H. C. Bird...	66 00	Hanover, Second, by A. M. Barstow	13 80
Union, by William H. White....	176 29	Hardwick, by Rev. Harlan Page...	1 11
Boxford, West., by Rev. C. L. Hubbard	11 00	Harwich, by E. L. Eldridge.....	15 00
Brookfield, by J. M. Grover.....	7 08	Haverhill, Clark, Mrs. Mary L... Fourth, by Rev. Geo. L. Gleason.	30 71
Cambridgeport, Pilgrim, by E. Spalding	19 12	"H."	5 00
Prospect St., by William F. Hurter	135 50	Riverside, by Fred Windle.....	2 00
Canton, Evan., by W. L. Howard..	63 00	Holland, Home Miss. Soc., by Mrs. J. G. Willis.....	3 00
Chelsea, Central, by Geo. H. Dunham	17 51	Hubbardston, Nichols, W. S., Est. of, Delayed Rentals, in Full....	9 00
			25 50
			53 11

Lawrence, Armenian Residents, for local Armenian work, by Rev. W. E. Wolcott.....*	35
Lawrence St., S. S. Class, by Winfred A. Taylor.....	\$5 00
Lowell, First Trinitarian, by I. Warren Bisbee.....	48 69
Lunenburg, Evan., by E. S. Francis.....	4 25
Marblehead, First, by N. P. Sanborn.....	40 00
Maynard, by W. H. Gutteridge.....	17 66
C. E. Soc., by Margt. B. Robertson.....	5 60
Medford, Anonymous.....	10 00
South, Union, by G. Stanley Whitehead.....	38 70
Middleboro, Central, by W. R. Mitchell.....	55 35
Millbury, Second, by A. Armsby.....	22 68
Montague, Millers Falls, First, Special Coll., by Alex. McCoy.....	3 69
Monterey, S. S. and E. C. a Day Band, by Jessie A. Townsend.....	10 25
New Braintree, by Geo. K. Tufts.....	13 00
Newburyport, Prospect St., by A. H. Wells.....	16 00
Newton (Center), First, by J. E. Rockwood.....	111 14
Norfolk, Union, by William E. Mann.....	10 00
Northampton, Edwards, S. S. Class of Miss A. M. Moffatt, by H. R. Hallett.....	5 00
Northbridge (Center), First, by Rev. Jas. H. Childs.....	30 00
Plymouth, Chiltonville, by Rev. F. B. Noyes.....	50 20

Quincy, Atlantic, by Frank Jenkins	\$12 25
Park and Downs, by Chas. A. Staples.....	4 50
Washington St., by C. B. Pollard.	7 50
Reed, Dwight Fund, Income of....	40 00
Salem, Three Churches, Collection at Union Meeting, addressed by Rev. A. T. Hillman, N. H. Sec'y	15 00
Saugus, by Rev. J. C. Labaree, Taft	
Thank-offering.....	4 60
Sharon, by D. W. Pettee.....	28 25
Shelburne, by Z. D. Bardwell, to const. Mrs. Lucy G. Gould L. M. of C. H. M. S.....	50 00
Sherborn, Pilgrim, by Mrs. D. D. Coolidge, Taft Thank-offering....	25 00
Somerville, Broadway, by F. S. Holden.....	61 91
Franklin St., by A. L. Cole.....	18 34
South Hadley, First, by L. M. Gaylord.....	25 50
Stoneham, S. S., by Chas. H. Chase	3 41
Sutton, by C. E. Hutchinson.....	12 00
Templeton, Baldwinville, Memorial (of which \$10 for Alaska), by Mrs. C. A. Smith.....	50 00
Wakefield, by W. P. Preston.....	25 32
Wall Fund, Income of.....	70 00
Walpole, Orth., by S. C. Bentley.	30 70
West Springfield, First, by Addison H. Smith.....	22 00
Weymouth, East, by C. B. Cushing	25 00
Whitin, J. C., Fund, Income of...	25 00
Williamstown, Fernald, Prof. O. M.	20 00
Worcester, Adams Sq., by F. W. White.....	8 45
L. F.....	5 00
Taft, Rev. Rufus M.....	40 00

Woman's Home Missionary Association, by MISS L. D. WHITE, Treas.:

Grant toward Salary of Mrs. I. N. Tillinghast	\$50 00
Grant for Miss J. Juneck's Polish work	*\$30

50 00

Home Missionary

3,037 36

3 60

\$3,040 96

*Received and credited on special account.

Receipts for June, 1900

Agawam, Feeding Hills, by Miss Julia A. Bailey.....	\$10 00
Amherst, Second, by Herbert Sabin.....	8 00
Andover, A Friend.....	40 00
Belmont, Waverley, by W. F. Little.....	14 18
Boston, Dorchester, Second, Extra-Cent-a-Day Band, by Miss E. F. Merrill.....	10 00
Neponset, Trinity, by H. Tucker	13 00
Roslindale, by W. H. Warner.....	30 00
Roxbury, Immanuel S. S., by F. J. Ward, add'l.....	7 86
West, So. Evan., by Mrs. C. H. Botsford.....	166 55
Boxford, by Rev. E. L. Bradford..	30 25
West, by Rev. C. L. Hubbard.....	6 65
Bridgewater, Central Sq., S. S., by William D. Jackson, for Cuba.....	5 00
Scotland, by Rev. Ira A. Smith.	1 09
Buckland, by Ella M. Trow.....	50 04
Cambridge, First, Shepard S. S., by H. T. Burrage.....	17 34

Pilgrim, by E. Spaulding.....	\$41 20
C. E. Soc., by Miss J. M. Robertson.....	5 00
Chester, Center, by Rev. T. W. Davison.....	5 00
Dana, for Foreign Work in Mass., by Rev. J. L. Sewall.....	2 75
Dunstable, A Friend, to const. Rev. H. L. Hartwell, Lettie W. Goodhue, Josie E. Hilbert, Mary C. Gerruld, Mary G. Darling, and Gertrude I. Divoll L. Ms. of C. H. M. S.....	300 00
East Bridgewater, Union, by Geo. M. Keith.....	3 60
Essex, by Mrs. M. C. Osgood....	20 00
Finn Congs., by Rev. A. Groop, \$14.33; by Rev. K. F. Henrikson, \$10.96	25 29
Framingham, Plymouth, by John H. Temple.....	51 32
Gloucester, Lanesville, by Rev. F. H. Reed, Taft Thank-offering....	6 00
Greek Aid, from Various Sources, by S. Vaitses.....	10 70

Groveland, by Rev. C. F. Clarke...	\$8 00	Shrewsbury, by Henry Harlow....	\$4 00
Hale, E. J. M. Fund, Income.....	54 22	Somerville, First, by A. L. Cole..	12 03
Haverhill, French Ch., by P. Rainaud	10 00	Spencer, Green, A. W.	20 00
Holyoke, Second, by J. N. Hubbard	199 88	Springfield, Carey, Harvey T., Est. of, by Ralph W. Ellis, Ex., on account	5,000 00
Ipswich, First, by Lucy R. Farley	40 00	Olivet, Special Coll., by H. A. Stowell	21 00
Lawrence, Armenian Residents, by Rev. W. E. Wolcott, for local Armenian Work	35 00	Swampscott, by Geo. Barker.....	23 75
Lowell, Eliot, by James Howard, for local Armenian Work.....	15 20	Taunton, Union, by G. W. Read..	11 05
First, by F. C. Lawrence.....	50 11	Winslow, S. S., by H. A. Walker, to const. Carlton F. Sanford L. M.	30 00
Lynnfield, Second, C. E. Soc.....	5 00	Townsend, by J. W. Eastman.....	7 45
Malden, Swedes, by Rev. E. Holmblad	3 00	Wakefield, by W. P. Preston....	20 49
Medford (South), Union, by G. Stanley Whitehead, Taft Thanksgiving	25 00	Wall Fund, Income of.....	10 00
West, by Henry M. Clapp.....	20 00	Watertown, Phillips, by Moses Fuller	56 53
Newton (Center), First, by J. E. Lockwood	134 86	Wellesley, by Geo. F. Hall.....	86 98
Northampton, Edwards, by Geo. L. Metcalf	80 94	Hills, by L. V. N. Peck.....	8 00
First, by J. H. Searle.....	266 40	Weymouth, South, Old South, by Mrs. H. C. Alvord.....	7 00
Northboro, Evan., by Miss A. A. Adams	46 36	Whitney, Fund, Income of.....	200 00
North Brookfield, First Ch. and S. S., by A. H. Doane.....	80 48	Winchester, Field, Mrs. T. P.	10 00
Norwegian Congregations, by Rev. C. M. Jacobson.....	6 35	First, by H. M. Shepard (of which \$45 for foreign population work)	134 80
Norwood, Ch., \$30: S. S., \$6, by E. D. Smith.....	36 00	Worcester, Piedmont, by A. W. Eldred	40 00
Pelham, Packardville, by D. O. Chickering	3 00	Pilgrim, by F. L. Stetson.....	87 70
Phillipston, by Mary P. Estey....	7 35	Woman's H. M. Association, by Miss L. D. White, Treas.:	
Reading, by Geo. H. Damon.....	30 00	Roxbury, Wal. Ave. Aux., for Salary of Rev. S. Deakin.....	12 00
Rochester, First, by Geo. B. Haskell	30 00		
North, by Geo. H. Randall....	6 50	Home Missionary	\$7,945 73
Salem, Crombie St., by F. A. Brown	68 58		60
			\$7,946 33

Receipts for July, 1900

Ashfield, by Mrs. J. W. Hall.....	\$37 81	Dedham, First, by G. W. Humphrey	\$29 21
Barnstable, Hyannis, by Minnie B Eldredge	5 50	Dunstable, Evan., by William P. Proctor	5 00
Barre, C. E. Soc., by Miss Grace M. Carr	4 60	Edgartown, by Mrs. Charlotte Coffin	32 36
Berkley, by R. H. Babbitt.....	8 03	Enfield, by Lyman D. Potter.....	50 00
Beverly, North, C. E. Soc., by Gertrude M. Kidder.....	12 35	Everett, Farrington, Mrs. C. K., to const. Mrs. Emma F. Berry L. M.	30 00
Boston, Dorchester, A Friend....	15 00	Fall River, Broadway, by Rev. Jas. E. Enman	10 00
Roxbury, Wal. Ave. S. S., by C. T. Barry, for specific work West, So. Evan., add'l, by Mrs. C. H. Botsford.....	1 00	Finn Cong., by Rev. A. Groop, \$14.75; by Rev. K. F. Henrikson, \$11.19	25 94
By Miss Wiswall.....	50	Foxboro, Phelps, Mrs. Mary N....	50 00
Bridgewater, Central Sq., by Prin. A. G. Boyden.....	28 05	Frost, Rufus S., Fund, Income of..	30 00
Brimfield, First, by M. H. Corbin, for For. Pop. Work.....	10 00	Georgetown, Union of C. E. Soc., by F. P. Estabrook, for Alaska work	1 30
Brockton, Porter, Evan., by C. P. Holland	75 00	Gloucester, Trinity, by Joseph O. Procter	50 00
Campello, South, by F. P. Mills.	90 00	Granby, by Rev. R. C. Bell.....	23 02
Brookline, Harvard, by Jas. H. Shapleigh	80 28	Granville, West, by Rev. S. B. Andrews	10 00
For Italian work.....	24 09	Great Barrington, First, by Clarence R. Sabin.....	42 04
Cambridge, First, by Geo. S. Saunders	320 50	Greek, Collections, by S. Vaitses..	1 00
Pilgrim, by E. Spalding.....	6 05	Hadley, First, by Miss Agnes Ayres	32 52
Chesterfield, First, by Rev. H. E. Thygeson	4 00	Hanson, First, by Abbie J. Clark.	3 05
Chicopee, First, by Rev. Collins G. Burnham	22 00	Hyde Park, Clarendon, by Rev. A. L. Loder	3 75
Harmon, Miss Lilla M.....	5 00	Jessup, Chas. A., Fund, Income of.	150 00
Danvers, Maple St., by C. G. Mears	176 41		

Lawrence, South, by J. Y. Buzzell.	\$20 00	South Hadley, First, by L. M. Gaylord	\$11 00
Swede, by Rev. E. Holmblad....	2 50	Sprague, Adeline T., of Providence, R. I., Special for Armenian Pop.	10 00
Leverett, First, by S. K. Field....	12 06	Springfield, Hope, by J. B. Keene.	34 12
Littleton, by Miss A. J. Cutter....	10 00	Park, by W. P. Underwood.....	29 25
Lowell, Armenian Residents, by Rev. H. B. Garabedian.....	35 00	Swampscott, S. S., by J. Albree, Jr.	4 17
First, by F. C. Lawrence.....	35 00	Taunton, West, by G. A. Lincoln..	8 68
John St., by Frank L. Morey....	31 81	Townsend, Spalding, Ruth, Est. of, by W. J. Ball (not a bequest)...	300 00
Lynnfield, Center, by Rev. Geo. E. Freeman	28 00	Warren, by Eugene F. Wood.....	84 65
Malden, Maplewood, Swede, by Rev. E. Holmblad.....	3 00	Westford, Union, by Daniel Atwood	23 00
Mansfield, by Jos. Wilson.....	25 56	Westport, Pac. Un. S. S., by J. C. Macomber	13 21
C. E. Soc., by Jos. Wilson.....	18 45	West Springfield, Bliss, Mrs. I. G., "Add'l to Ch. Coll."	2 00
Methuen, by Jacob Emerson.....	21 13	First, by Addison H. Smith.....	14 00
Middleton, by C. F. Stiles.....	3 65	Park St., by Robert D. White....	35 43
Millbury, First, by Carolyn Waters.	17 68	Weymouth, South, Union, by H. B. Reed	22 53
Newburyport, North, by B. F. Hathaway	16 77	Whitcomb, David, Fund, Income of	132 50
S. S., by O. D. Hunt.....	2 32	Whitin, J. C., Fund, Income of...	120 00
New Marlboro, Southfield, Canfield, Mrs. Olive L., Est. of, by Grove Gaylord, Ex.....	580 41	Winchester, First, C. E. Soc., by Mabel W. Stinson, for Rev. W. M. Wellman's work in Darlington, Okla.....	25 00
Newton, Eliot, by Geo. N. Putnam.	225 00	Worcester, Piedmont, by A. W. Eldred	1 00
North Andover, by Frank W. Frisbee	50 00	Plymouth, by F. W. Chase.....	312 79
Northbridge, Whitinsville, E. C. a Day Band, by Mrs. A. C. Whitin.	15 75	South, Conference, spring session, by A. Armsby.....	29 64
Norwegian Congregations, by Rev. C. M. Jacobson.....	10 25	Union (of which \$100 from one member), by T. H. Reed.....	199 56
Parkhurst, E. C., Fund, Income of.	15 00	Worthington, by Elmer N. Curtis.	12 15
Peabody, Second, by Mary Tudbury West, by Rev. O. E. Hardy.....	7 00	Yarmouth, West, by Miss Abbie B. Crowell	4 00
Randolph, First, by W. H. Leavitt.	165 55		
Reed, Dwight, Fund, Income of...	202 50		
Rockport, First (of which \$5 from Z. A. A.), by Z. A. Appleton..	11 75		
Rowley, by Woodbury Smith.....	31 61		
Salem, Tabernacle, by C. R. Washburn	7 88		

Woman's Home Missionary Association, by MISS LIZZIE D. WHITE, Treas.:

Grant toward Salary of Miss Juneke, Pole Bib. Rea. (two mos.), \$60....	\$60 00
Home Missionary.....	\$4,642 95
	60
	<u>\$4,643 55</u>

Receipts for August, 1900

Amherst, North, Ch., \$25; C. E. Soc., \$5, by E. H. Dickinson....	\$30 00	Falmouth, Wood's Hole.....	\$14 00
Bank balance, quarterly int.....	29 85	Finn. Congs., by Rev. A. Groop, \$14.80; by Rev. K. F. Henrikson, \$7.23	22 03
Barre, Evan. S. S., by Maude B. Hancock	16 84	Greenfield, Second, by Mrs. I. V. Fisher	41 80
Boston, Charlestown, Winthrop, by Geo. S. Poole.....	70 19	Groton, Union, by G. W. Shattuck.	83 40
Childs, Mrs. A. E.....	100 60	Harwich, C. E. Soc., by Mrs. E. P. Tuttle	5 00
Dorchester, Means, Rev. F. H..	25 00	Haverhill, West, C. E. Soc., by Nellie L. Webster (of which 63 cents for Alaska)	2 13
Moen, Miss Sophia.....	100 00	Hawley, by B. L. Holden.....	5 06
"X."	10 00	Hinsdale, by M. M. Wentworth....	10 00
Brookline, Harvard, special for Italian Mission, by J. H. Shapleigh	33 68	Holbrook, Winthrop, by F. W. Blanchard	11 71
Chelmsford, Central	15 00	Holliston, by W. P. Gage.....	45 05
Chicopee (Falls), Second, by Chas. A. Taylor, Special Coll.....	10 00	Holyoke, Second, by J. N. Hubbard	62 24
Clarke, Mr. and Mrs. H. M.....	5 00	Smith, Mrs. Eliza, Diamond Jubilee gift	75 00
Cohasset, Beechwood, by Ella M. Bates	5 00	Huntington, Second, by Rev. G. W. Fiske	4 77
Concord, Trin., by T. Todd.....	18 65		
Danvers, First, by Treasurer.....	31 89		
Maple St., add'l, by C. G. Mears..	10 00		
Deerfield, by Rev. H. E. Morrow..	9 06		

Ipswich, South, by Rev. T. Frank Waters	\$30 00	Springfield, Brewer, Cynthia A., Est. of, by J. C. Ingersoll and A. B. West, Executors. Bequest and interest	\$1,036 00
Lawrence, Swedes, by Rev. E. Holmblad	7 00	Sunderland, by W. L. Hubbard... S. S., by A. F. Montague.....	51 91 25 00
Lynn, Scand. Evan., by A. S. Nyquist	4 50	Upton, First, by B. C. Wood.....	12 72
Malden, Maplewood, Swedes, by Rev. E. Holmblad.....	3 00	Warwick, by E. C. Chase.....	21 00
Middleboro, First, by E. W. Fessenden	74 75	West Boylston, by E. B. Rice.....	12 75
C. E. Soc., by E. W. F.....	6 00	Whitcomb, David, Fund, Income of Williamsburg, Haydenville, by C. D. Waite	12 00 11 04
Newburyport, Belleville, by Rev. A. W. Hitchcock, L. M., to be named	256 52	Williamstown, White Oaks, C. E. Soc., by Rev. G. V. Stryker....	6 00
Newtonville, Wyman, A. E.....	25 00	Worcester, Pilgrim, by F. L. Stetson	110 00
Norwegian Congs., by Rev. C. M. Jacobson	9 32	Wrentham, by S. M. Gerould.....	11 30
Pittsfield, First, by H. R. Russell..	73 36		
Readville, Blue Hill, Evan, Soc., by J. W. Storer.....	10 05		\$2,779 07
Reed, Dwight, Fund, Income of..	48 00	Home Missionary	1 90
Sandisfield, by Mrs. S. J. Hawley..	4 50		
Shrewsbury, by Henry Harlow.....	10 00		\$2,780 97
Somerville, Boyd, Miss F. A., for Alaskan work of Rev. L. L. Wirt.	5 00		

ILLINOIS HOME MISSIONARY SOCIETY

Receipts of the Illinois Home Missionary Society in April, May, June and July, 1900.

AARON B. MEAD, *Treasurer*

Abingdon	\$56 21	Maywood, Y. P. S. C. E.....	\$5 00
Avon (Y. P. S. C. E., \$4).....	18 00	Mazon	5 50
Beecher	6 00	McLean	4 00
Boaz	1 49	Mendon, S. S.....	6 30
Braceville	1 50	Millburn	11 86
Bunker Hill (S. S., \$2).....	21 72	Moline, Mrs. Mary L. Deere.....	100 00
Champaign	19 69	Naperville, First	25 35
Chenoa	12 08	S. S.....	16 28
Chesterfield	5 00	C. H. Goodrich.....	25 00
Chicago, First	57 11	German	1 25
Union Park (Y. P. S. C. E., \$5)...	28 00	New Grand Chain.....	1 87
Leavitt St.	7 00	Oak Park, First, C. S. Pellet.....	10 00
S. S.	28 50	Third	6 61
Central Park (Y. P. S. C. E., \$3)...	23 00	Oak Lawn S. S.....	1 50
Millard Avenue (Y. P. S. C. E., \$10.43)	13 88	Oneida (S. S., \$1.90).....	17 80
Evanston Avenue	10 07	Pana	1 59
Covenant	5 30	Paxton, Y. P. S. C. E.....	6 75
S. S.	10 09	Peoria, O. J. Bailey	100 00
Mont Chare S. S.....	3 60	Pittsfield	27 89
Waveland Avenue	5 00	Poplar Grove	4 55
Sardis, Welsh	2 25	Princeton, First	49 26
Sedgwick St., Mrs. I. Fosse.....	5 00	Quincy, First, Union.....	214 10
Creal Springs	3 23	Rockefeller	5 25
Crescent City	2 95	Rock Falls, S. S.....	5 00
Creston	3 96	Sandwich, Y. P. S. C. E.....	18 40
Earlville, J. A. D.....	25 00	Seatonville	16 00
Farmington	16 25	Seward, First (Kendall Co.).....	13 00
Forrest	7 85	Second (Kendall Co.).....	11 10
Geneva	11 82	(Winnebago Co.).....	13 08
C. H. Beers.....	50 00	Shabbona	27 25
Glenview	2 12	South Danville	3 95
Goreville	24 56	Summer Hill	9 12
Granville	27 60	Tonica	5 01
Grossdale	3 00	Warrensburg	95
Hennepin	10 00	Wataga	5 60
Hinsdale	26 28	Wilmette	20 00
Jacksonville	17 25	Yorkville	6 70
Johnston City	5 00		
Joliet, Welsh	3 00	Woman's Home Miss. Union:	
Kewanee, First	29 12	Ashkum	2 50
Hon. J. H. Pierce.....	100 00	Aurora, New England.....	37 04
H. S. Lay	100 00	Chandlerville	7 50
Lacon	20 20	Chebanse	5 00
Marseilles	120 11	Chicago, First	1 00

New England	\$50 80	Rockford, First	\$51 55
Union Park	30 00	Second	22 15
Lincoln Park	15 25	Rollo	10 00
Pilgrim	5 50	Sandwich, S. S. Class.....	5 00
Covenant	19 30	Seward	3 90
Evanston Avenue	2 00	Sheffield, Y. P. S. C. E.....	4 75
Rogers Park	2 25	Springfield, First	28 16
Douglas Park	1 00	Sterling	25 00
Auburn Park	6 90	Toulon	15 14
Park Manor	1 50	Wheaton, First	8 00
Chillicothe	2 00	Winnebago	5 00
Dwight	5 00	Yorkville	5 00
Elmhurst	16 83	Mrs. Russell	1 00
Evanston, First	25 10	From the General Fund.....	185 86
Geneseo	3 50		
Greenville, Mission Circle.....	1 64		
Gridley	4 25		901 76
Illini	4 00	Rev. C. F. Van Auker.....	50 00
Joy Prairie	22 15	Mrs. Mary Knowlton.....	1 00
Kewanee, First	5 00	Estate Mrs. Martha A. Hitchcock,	
Melvin	3 00	per John Lass, Ex.....	895 00
Moline, First	2 50	D. H. Roe.....	100 00
Oak Park, First.....	132 83	Victor F. Lawson.....	100 00
Second	43 55	Rev. Henry Willard.....	20 00
Paxton	18 60	P. F. Pettibone.....	100 00
Payson	12 00	Mrs. S. C. Clapp.....	100 00
Peoria, First	8 00	Advertisement	10 00
Peru	5 00	From sale of chairs.....	20 00
Plymouth	3 76	Friends, for James Hayes.....	13 35
Princeton, First	10 00	Interest on Fund.....	4 67
Providence	5 00		
Rock Falls	10 00		\$4,067 54

MICHIGAN HOME MISSIONARY SOCIETY

Receipts of the Michigan Home Missionary Society for March, 1900. REV. JOHN P. SANDERSON, Treasurer

(Omitted by mistake from the July number.)

Alamo	\$5 50	Nashville	\$2 00
Bay City	41 72	Newaygo, Mrs. E. L. Raider.....	5 00
Benzonia	17 55	J. F. A. Raider.....	2 00
Bridgman	3 50	Olivet	40 39
Calumet, Y. P. S. C. E.....	20 00	S. S.	1 58
Cheboygan	10 00	Orion	15 00
Chelsea, Y. P. S. C. E.....	34 00	Owosso	17 02
Clarksville	4 40	Pine Grove	13 30
Columbus	10 00	Port Huron, First.....	25 00
Covert	35 30	Rapid River	11 46
Detroit, First	75 00	Rockford	10 80
Woodward Ave.....	78 86	Romeo	50 00
Fort St.....	15 55	Rosedale	6 50
Y. P. S. C. E.....	2 00	St. Clair	17 00
S. S.	17 45	Sault Ste. Marie.....	30 00
Mt. Hope Y. P. S. C. E.....	10 00	Solon	2 41
Galesburg	13 50	Standish	4 50
Grand Ledge	7 80	Stanton	50 00
Hancock	61 71	Union City	29 70
Highland	3 80	Vanderbilt	15 93
Hopkins Station	28 80	Williamston	6 00
Johnstown and Barry.....	1 00	Interest	125 00
Lake Odessa	7 00	A Friend	100 00
Lakeview	19 00	W. H. M. U. of Mich., by Mrs.	
Lansing, Plymouth	27 50	E. F. Grabill, Treas.....	403 54
Leroy	15 00		
Manistee	60 00		
Maple City	2 00		
		Total	\$1,612 07

*Receipts for State work of the Woman's Home Missionary Union of Michigan for
March, 1900. MRS. E. F. GRABILL, Treasurer*

(Omitted by mistake from the July number)

SENIOR FUND		Owosso, W. H. M. S.	
Alpine Center, W. M. S.	\$2 00	Thank-offering	\$3 25
Ann Arbor, W. H. M. S.	20 00		15 75
Benzonia, W. H. M. S.	9 00		19 00
Bridgeport, L. M. S.	5 00		
Bronson, W. H. M. U.	5 00	Red Jacket, W. M. S.	7 55
Clinton, W. M. S.	10 00	Reed City, W. H. M. S.	10 00
Covert, L. M. S.	12 00	Three Oaks, W. M. U.	8 26
Detroit, First, W. A.	65 00	Union City, L. H. M. U.	21 60
Fort St. W. M. S.	24 18	Victor, W. H. M. S.	3 00
Brewster, L. H. M. U.	10 00	Watervliet, W. M. S.	5 90
Frankfort, W. H. M. U.	10 00	West Adrian, W. M. S.	7 00
Grand Rapids, W. M. S.	5 50	Williamston, H. & H. Soc.	5 00
Greenville, W. H. M. S., Thank-offering, add'l	1 00	Wheatland, W. H. M. S.	18 00
Hancock, W. M. S.	5 00	Wyandotte, W. H. M. S.	15 00
Highland Station, W. H. M. S.	82		508 07
Hopkins Station, W. H. M. S.	4 00		
Kalamazoo, W. U.	39 34	YOUNG PEOPLE'S FUND	
Laingsburg, W. M. S.	50	Coloma, Y. P. S. C. E.	3 50
Lansing, Plymouth, W. H. M. S.	21 81	Detroit, Boulevard Ch., Jr. C. E. S.	1 00
Thank-offering	20 66	Flint, Jr. C. E. S.	1 00
	42 47	Greenville, Juv. Miss. Band	1 47
Ludington, W. H. M. S., pledges	17 84	Jackson, Plymouth, Jr. C. E. S.	1 00
Self-denial	32 16	Laingsburg, Jr. C. E. S.	1 10
	50 00	Litchfield, Y. P. S. C. E.	5 00
Morenci, W. M. S.	15 00	Jr. C. E. S.	3 75
North Adams, W. M. S.	21 80	North Adams, Y. P. S. C. E.	4 70
Olivet, L. B. S.	30 15	Somerset, Y. P. S. C. E.	5 00
			27 52
		Grand total	\$535 59

Receipts for June, 1900

Cedar Springs	\$30 00	Cheboygan, W. H. M. U.	\$2 00
Cooks	2 45	Detroit, First, W. Assn.	61 00
Eastmanville	6 25	Women of Polish Ch.	40
Ensign	90	Dorr, L. M. S.	5 00
Isabella	50	Greenville, W. H. M. S.	1 50
Lansing, Plymouth	20 00	Kalamazoo, W. U.	22 71
Pilgrim	5 50	Lansing, Plymouth, L. S.	6 67
S. S.	3 00	Litchfield, L. M. S.	25 00
Merrill	5 00	Muskegon, First, L. M. S.	35 00
Nahma	1 25	Red Jacket, L. M. S.	7 75
Northport, Y. P. S. C. E.	5 00	West Adrian, L. M. S.	6 00
Onondaga	1 75	Victor, L. M. S.	3 50
Rochester	6 00		\$176 53
Sundstom	8 00		
Solon	3 25	YOUNG PEOPLE'S FUND	
Sugar Island, Mother McKinney	10 00	Rochester, Y. P. S. C. E.	\$1 50
Three Oaks	58 22		\$178 03
West Adrian	14 33		
Woman's Home Miss. Union, by Mrs. E. F. Grabill, Treas.	6 67		
	\$188 07		

*Receipts of the Michigan Home Missionary Society for July, 1900. REV. JOHN
P. SANDERSON, Treasurer, Lansing*

Algansee	\$2 14	Northport	\$28 75
Atlanta	3 50	Onkama	1 00
Big Rock	75	Ransom	4 50
Clinton	10 00	Standish	3 45
Y. P. S. C. E.	15 00	Tipton	3 16
Detroit, First	200 00	Vanderbilt	1 90
East Nelson	6 00	Interest on Permanent Funds	90 00
East Paris	4 00	W. H. M. U., by Mrs. E. F. Grabill, Treas.	275 81
Kalkaska	5 25		
Lamont	4 50	Total	\$662 21
Lewiston	2 50		

Receipts of the Woman's Home Missionary Union of Michigan for July, 1900
 MRS. E. F. GRABILL, Treasurer

SENIOR FUND

Addison, Mrs. C. D. Voorhees....	\$25 00
Allegan, W. M. S.....	10 28
Ann Arbor, W. H. M. S.....	20 00
Bronson, W. H. M. U.....	7 00
Ceresco, W. M. S.....	3 00
Charlotte, L. B. S.....	25 00
Detroit, Woodward Ave., W. U...	43 75
Dundee, W. H. M. S.....	5 00
Greenville, W. H. M. S.....	3 00
Hancock, W. M. S.....	10 00
Harrison, W. H. & F. M. S.....	5 00
Interest on Notes.....	45 00
Ovid, Gen'l Miss. Soc.....	4 00
Portland, W. M. S.....	5 71
Saginaw, W. S.....	28 66
Union City, L. H. M. S.....	13 25
	<hr/>
	253 65

YOUNG PEOPLE'S FUND

Ann Arbor, Y. P. S. C. E.....	\$7 00
Detroit, Brewster, Jr. C. E. S.....	3 00
Frankfort, Jr. C. E. S.....	1 00
Greenville, Juv. Miss. Band.....	67
Jackson, First, Jr. C. E. S.....	2 00
Perrine St., Jr. C. E. S.....	2 00
Litchfield, Jr. C. E. S.....	2 40
	<hr/>
	18 07
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	271 72

Receipts for August, 1900

Ada, First	\$2 13
Second	1 31
Belford	2 00
Chippewa Lake	10 00
Freeport	4 70
Ironton	2 26
Kalamazoo	1 50
S. S., Miss Sabin's Class.....	5 00
Kendall	2 50
Lake Odessa	2 50

Old Mission	\$1 00
Olivet	14 01
Rodney	3 34
Sandstone	8 00
Y. P. S. C. E.....	2 00
W. H. M. U., by Mrs. E. F. Grabill, Treas.....	225 58
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Total	\$287 83

THE MISSIONARY SOCIETY OF CONNECTICUT

WARD W. JACOBS, Treasurer, Hartford

Contributions for the month of March, 1900

(Omitted by mistake from the July number.)

Ansonia, German, by Rev. John Fred. Fraf	\$9 00
Ashford, by Rev. A. Gardner.....	6 00
Bridgeport, King's Highway, by F. W. Storrs.....	5 00
Brooklyn, by M. W. Crosby.....	5 00
Y. P. S. C. E.....	2 50
S. S.....	2 50
By M. W. Crosby, for C. H. M. S.....	35 00
S. S., for C. H. M. S.....	2 50
Y. P. S. C. E., for C. H. M. S.....	2 50
(All to const. Mrs. Alice L. Potter a L. M.)	
Canterbury, First, Est. Emblem L. Williams, by L. B. Morgan, Trus. Chaplin, by Frank C. Lummis, for C. H. M. S.....	11 29
Cheshire, by F. N. Hall.....	14 60
Colchester, by W. L. Hart.....	7 00
East Haddam, First, by Eugene W. Chaffee	1 96
For C. H. M. S.....	2 52
East Hartford, South, by Alfred J. Ensign	8 99
Haddam, First, by Rev. E. E. Lewis	10 59
Hartford, Second, by H. E. Harrington	15 00
Zion Swedish, by Frank E. Wedberg	400 00
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	6 61

Hartland, East Hartland, by Rev. W. E. B. Moore.....	\$11 00
Higganum, by R. J. Gladwin.....	12 00
Middletown, First, by E. P. Augur	24 88
Nepaug, by J. B. Spencer.....	7 15
New London, First, by P. Le Roy Harwood	34 78
Old Saybrook, by Robert Chapman. For C. H. M. S.....	6 55
Putnam, Second, by E. M. Corbin	6 54
Somers, by L. W. Percival.....	12 18
South Glastonbury, Ch. and S. S., by H. D. Hale.....	8 50
Stratford, by H. H. Judson.....	16 69
Thomaston, First, by H. A. Welton, for C. H. M. S.....	9 60
Trumbull, by Willard S. Plumb... ..	12 91
West Avon, by Rev. John A. Hawley	12 00
Wilton, by Rev. William D. Hart	21 25
Woodstock, by Henry T. Child... ..	1 82
	<hr/>
	12 50
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	\$758 91
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M. S. C.....	675 87
C. H. M. S.....	83 04
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	\$758 91

Contributions for the month of June, 1900

Branford, by L. J. Nichols.....	\$57 00	New Haven, Ferry St., by Geo. E. Stannard	\$5 00
Bridgeport, First, by R. E. Wheeler	33 80	Norwich, Swedish, by Rev. C. J. Holm	3 00
Bristol, Swedish, by Rev. H. Palmer	3 70	Riverton, by D. F. Ransom.....	5 00
Durham, by Henry H. Newton, for C. H. M. S.....	21 00	Stafford, West, by Rev. J. A. Solandt	13 00
East Windsor, First, by E. G. Morton	25 00	Terryville, by A. B. Beach.....	46 11
Ellington, by J. M. Talcott.....	65 00	West Haven, First, by Rev. S. J. Bryant	68 87
Essex, by S. J. Tiley.....	33 56	Windsor, First, by S. H. Barber...	36 50
Exeter, by Charles C. Loomis.....	12 10	Windsor Locks, by C. A. Porter..	117 85
Georgetown, by Burr Mills.....	26 00		
Hartford, Windsor Ave., by Henry H. Pease, for C. H. M. S.....	569 11		\$1,165 60
Meriden, First, Rev. Joel S. Ives, special	15 00	M. S. C.....	575 49
Mianus, S. S., by Mrs. Atwood Morrell	4 00	C. H. M. S.....	590 11
Nepaug, Y. P. S. C. E., by Mrs. Alice E. Wright.....	5 00		\$1,165 60

Contributions for the month of July, 1900

Barkhamsted, by Rev. Augustus Alvord	\$5 00	New London, First, by P. LeRoy Harwood	\$29 51
Bridgeport, King's Highway, by F. W. Storrs.....	8 60	New Milford, by Chas. H. Noble.	67 29
Black Rock, by David H. Sturges	73 25	Salem, by W. H. Woodwell.....	37 30
Swedish, by Martin A. Moller....	5 50	Southington, by J. F. Pratt.....	12 40
Cornwall, Second, by H. M. Pratt.	44 35	Stonington, First, by Rev. J. O. Barrows	24 83
Danielson, by Charles Phillips....	33 50	Thomaston, First, by H. A. Welton, for C. H. M. S.....	10 02
For C. H. M. S.....	36 42	Torrington, First, by Rev. T. C. Richards	4 00
East Norwalk, Swedish, by E. Anderson	3 25	Unionville, by James R. Jenkins..	25 00
Guilford, Third, by Rev. Geo. W. Banks	25 00	Wapping, by W. A. Howe.....	18 32
Hanover, by Rev. L. H. Higgins..	9 00	Washington, Swedish, by Rev. L. G. Borg	4 95
Lyme, Grassy Hill, by J. Ely Beebe	15 00	West Hartford, by Miss E. S. Elmer	12 58
Marlboro, by Emma C. Lord.....	2 25	Willington, by William H. Holt..	5 00
Meriden Center, by Wilbur F. Smith	25 00	Woodstock, First, by Henry T. Child	13 00
Middletown, Third, by Miss Annie M. Wilcox	20 35	A. S. Chesebrough, of New Hartford	6 00
Millington, by Charles D. Peck....	3 00		\$737 88
Naugatuck, Y. P. S. C. E., by E. Shippen	15 00	M. S. C.....	691 44
New Haven, First, by Fred T. Bradley	111 07	C. H. M. S.....	46 44
Danish, by Rev. L. Johnson....	10 00		\$737 88

Contributions for the month of August, 1900

Bolton, by C. N. Loomis.....	\$8 00	Thomaston, First, by H. A. Welton, for C. H. M. S.....	\$8 34
Cobalt, by Rev. Bert F. Case.....	15 55	Westchester, by E. E. Carrier....	10 00
Columbia, by Joseph Hutchins....	15 31	Wethersfield, by S. F. Willard....	28 00
For C. H. M. S.....	15 30	Windham, First, by William Swift.	61 c8
Deep River, Swedish, by Frank A. Lund	2 73	"Miss H. M. S. Winchester"....	10 00
Glastonbury, South Glastonbury, Ch. and S. S., by H. D. Hale....	14 62	Bequest of Clara C. Williams, late of Pomfret, Conn., by Miss Mary Park, Executrix	1,000 00
Greenfield Hill, by O. H. Mecker..	43 00		\$1,544 48
Hartford, First, by C. T. Welles..	204 21	M. S. C.....	1,511 94
Middletown, First, by E. P. Augur.	23 60	C. H. M. S.....	32 54
Milton, by Rev. W. E. Page.....	10 60		\$1,544 48
New Canaan, by H. B. Rogers.....	37 35		
Old Saybrook, by Robert Chapman	8 89		
For C. H. M. S.....	8 90		
Plymouth, by Arthur Beardsley...	19 00		

KANSAS HOME MISSIONARY SOCIETY

*Receipts of the Kansas Congregational Home Missionary Society in April and May, 1900*L. D. WHITTEMORE, *Treasurer, Topeka*

Atchison	\$26 66	Onaga, E. S. Johnson.....	\$3 00
Athol	20 00	Oneida	2 54
Bascom, S. J.....	2 00	C. E.	60
Bigelow, Miss Agnes.....	5 00	Osawatomie	3 74
Blue Rapids	3 30	Ottawa	37 30
Burlington	5 00	Overbrook	24 81
Capioma	9 00	Partridge	4 46
Chapman	3 50	Pittsburg, Mrs. Nettie Brayman...	1 00
Clay Center	5 00	Sabetha	5 25
Cora	20 00	Women's Miss. Soc.....	3 10
Council Grove.....	12 85	Seneca	5 72
Downs, Ladies' H. M. Soc.....	4 60	Severy, A. P. Polguist.....	1 50
Emporia, First	113 20	Smedley, Mary S.....	5 00
Eureka	120 10	Smith Center	30 78
Fairview	25 00	South Bend	3 00
Ford	5 00	Stockton	30 00
Ft. Scott	15 00	Tonganoxie	5 21
Fowler	7 00	Topeka, Central.....	74 90
Garfield	10 49	First	15 00
Gaylord	5 65	North	3 00
Goodland	1 00	W. A. Coats.....	5 00
Goshen	3 50	Udall	3 00
Great Bend	7 46	Valencia	5 00
Hiawatha	11 47	Plymouth	5 00
Independence	25 00	Ladies' Aid	5 00
Kansas City, Bethel.....	7 50	Wabaunsee	20 00
Pilgrim	10 95	Wakefield	32 00
Kirwin	5 10	A Friend	50 00
Leavenworth	60 00	Westmoreland	12 25
Lenora	5 00	White Cloud	11 00
Linwood, D. C. Harbaugh.....	10 00	Willard	5 00
Lyons	5 00	Woman's Home Miss. Union, by	
Milford	9 00	Mary E. Wilkinson, Treas.....	105 19
Muscotah	2 50		
Netawaka	15 00		
Nickerson	11 00		

\$1,127 04

WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

OFFICERS

1. NEW HAMPSHIRE

FEMALE CENT INSTITUTION

Organized August, 1804

and

HOME MISSIONARY UNION

Organized June, 1890

President, Mrs. W. D. Knapp, Somersworth.

Secretary, Mrs. M. W. Nims, 3 Liberty St., Concord.

Treasurer, Miss Annie A. McFarland, 196 No. Main St., Concord.

2. MINNESOTA

WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

President, Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.

Secretary, Mrs. E. R. Shepard, 2931 Portland Ave., Minneapolis.

Treasurer, Mrs. M. W. Skinner, Northfield.

3. ALABAMA

WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

President, Mrs. G. W. Andrews, Talladega.

Secretary, Mrs. J. S. Jackson, Montgomery.

Treasurer, Mrs. E. C. Silsby, Talladega.

4. MASSACHUSETTS AND RHODE ISLAND

WOMAN'S HOME MISSIONARY ASSOCIATION

Organized February, 1880

President, Mrs. C. L. Goodell, 607 Congregational House, Boston.

Secretary, Mrs. Louise A. Kellogg, 607 Congregational House, Boston.

Treasurer, Miss Lizzie D. White, 607 Congregational House, Boston.

5. MAINE

WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

President, Mrs. Katherine B. Lewis, So. Berwick.

Secretary, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.

Treasurer, Mrs. Rose M. Crosby, 64 Grove St., Bangor.

6. MICHIGAN

WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

President, Mrs. I. P. Powell, 76 Jefferson Ave., Grand Rapids.

Secretary, Mrs. E. N. Thorne, 212 So. Union St., Grand Rapids.

Treasurer, Mrs. E. F. Grabill, Greenville.

7. KANSAS

WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

President, Mrs. R. B. Guild, 1336 Dillon St., Topeka.

Secretary, Mrs. M. H. Jaquith, 1157 Filmore St., Topeka.

Treasurer, Mrs. W. A. Sloo, 1212 W. 13th St., Topeka, Kan.

8. OHIO

WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

President, Mrs. C. W. Carroll, 48 Brookfield St., Cleveland.

Secretary, Mrs. A. H. Williams, 227 Princeton St., Cleveland.

Treasurer, Mrs. George B. Brown, 2116 Warren St., Toledo.

9. NEW YORK

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

President, Mrs. William Kincaid, 483 Greene Ave., Brooklyn.*Secretary*, Mrs. William Spalding, 513 Orange St., Syracuse.*Treasurer*, Mrs. J. J. Pearsall, 153 Decatur St., Brooklyn.

10. WISCONSIN

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

President, Mrs. E. G. Updike, Madison.*Secretary*, Mrs. A. O. Wright, Madison.*Treasurer*, Mrs. L. E. Smith, Madison.

11. NORTH DAKOTA

WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

President, Mrs. E. H. Stickney, Fargo.*Secretary*, Mrs. Silas Daggett, Harwood.*Treasurer*, Mrs. J. M. Fisher, Fargo.

12. OREGON

WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

President, Mrs. F. Eggert, Hobart-Curtis, Portland.*Cor. Sec.*, Mrs. D. D. Clarke, 447 E. 12th St., No. Portland.*Treasurer*, Mrs. C. F. Clapp, Forest Grove.

13. WASHINGTON

INCLUDING NORTHERN IDAHO

WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

President, Mrs. W. C. Wheeler, 424 South K St., Tacoma.*Secretary*, Mrs. Herbert S. Gregory, Spanaway.*Treasurer*, Mrs. E. B. Burwell, 323 Seventh Ave., Seattle.

14. SOUTH DAKOTA

WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

President, Mrs. K. M. Jenney, Huron.*Secretary*, _____*Treasurer*, Mrs. F. M. Wilcox, Huron.

BLACK HILLS DISTRICT

Mrs. J. B. Gossage, Rapid City.

15. CONNECTICUT

WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

President, _____*Secretary*, Mrs. C. T. Millard, 36 Lewis St., Hartford.*Treasurer*, Miss Anne W. Moore, 15 Columbia St., Hartford.

16. MISSOURI

WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

President, Mrs. C. H. Patton, 3707 Westminster Place, St. Louis.*Secretary*, Mrs. C. W. S. Cobb, 4415 W. Morgan St., St. Louis.*Treasurer*, Mrs. A. J. Steele, 2825 Washington Ave., St. Louis.

17. ILLINOIS

WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

President, Mrs. Sydney Strong, 234 N. Elmwood Ave., Oak Park.*Secretary*, Mrs. A. O. Whitcomb, 463 Irving Ave., Chicago.*Treasurer*, Mrs. Mary S. Booth, 30 S. Wood St., Chicago.

18. IOWA

WOMAN'S HOME MISSIONARY UNION

Organized June, 1886

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19. CALIFORNIA

WOMAN'S HOME MISSIONARY SOCIETY

Organized June, 1887

President, Mrs. E. S. Williams, Saratoga.*Secretary*, Mrs. F. B. Perkins, 546 24th St., Oakland.*Treasurer*, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

20. NEBRASKA

WOMAN'S HOME MISSIONARY UNION

Organized November, 1887

President, Mrs. D. B. Perry, Crete.*Secretary*, Mrs. H. Bross, 2904 Q St., Lincoln.*Treasurer*, Mrs. Charlotte C. Hall, 1318 C St., Lincoln.

21. FLORIDA

WOMAN'S HOME MISSIONARY UNION

Organized February, 1888

President, Mrs. S. F. Gale, Jacksonville.
Secretary, Mrs. W. H. Edmondson, Daytona.
Treasurer, Mrs. W. D. Brown, Interlachen.

22. INDIANA

WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

President, Mrs. M. K. Paine, Elkhart.
Secretary, Mrs. H. A. Waterman, Terre Haute.
Treasurer, Mrs. Anna D. Davis, 1608 Bellefontaine St., Indianapolis.

23. SOUTHERN CALIFORNIA

WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

President, Mrs. Warren F. Day, 949 So. Hill St., Los Angeles.
Secretary, Mrs. Kate G. Robertson, Mentone.
Treasurer, Mrs. Katharine Barnes, Pasadena.

24. VERMONT

WOMAN'S HOME MISSIONARY UNION

Organized June, 1888

President, Mrs. Rebecca P. Fairbanks, St. Johnsbury.
Secretary, Mrs. C. L. Smith, 159 Pine St., Burlington.
Treasurer, Mrs. Robert MacKinnon, St. Johnsbury.

25. COLORADO

WOMAN'S HOME MISSIONARY UNION

Organized October, 1888

Hon. Pres., Mrs. J. W. Pickett, Whitewater.
President, Mrs. E. R. Drake, 18 Mack Block, Denver.
Secretary, Mrs. Addison Blanchard, 3023 Downing Ave., Denver.
Treasurer, Mrs. F. N. Thomas, Eaton.

26. WYOMING

WOMAN'S MISSIONARY UNION

Organized October, 1888

Reorganized December, 1892

President, Mrs. J. A. Raner, Cheyenne.
Secretary, Mrs. W. L. Whipple, Cheyenne.
Treasurer, ———

27. GEORGIA

WOMAN'S MISSIONARY UNION

Organized November, 1888

New Organization October, 1898

President, Miss M. L. Graham, Savannah.
Secretary, Miss Jennie Curtis, McIntosh.
Treasurer, Miss Mattie Turner, Athens.

28. MISSISSIPPI

WOMAN'S MISSIONARY UNION

Organized April, 1889

President, Mrs. C. L. Harris, 1421 31st Ave., Meridian.
Secretary, ———
Treasurer, Mrs. L. H. Turner, 3112 12th St., Meridian.

29. LOUISIANA

WOMAN'S MISSIONARY UNION

Organized April, 1889

President, Mrs. L. St. J. Hitchcock, 2436 Canal St., New Orleans.
Secretary, Mrs. Matilda Cabrière, 2419 Conti St., New Orleans.
Treasurer, Miss Mary L. Rogers, 2436 Canal St., New Orleans.

30. ARKANSAS, KENTUCKY, AND TENNESSEE

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION

Organized April, 1889

President, Mrs. Ella S. Moore, Box 8, Fisk University, Nashville, Tenn.
Secretary, Mrs. J. E. Smith, Chattanooga, Tenn.
Treasurer, Mrs. J. C. Napier, Nashville.

31. NORTH CAROLINA

WOMAN'S MISSIONARY UNION

Organized October, 1889

President, Mrs. O. Faduma, Troy.
Secretary { Miss M. E. Newton, Lincoln
and } Academy, King's Mountain.
Treasurer, }

32. TEXAS

WOMAN'S HOME MISSIONARY UNION

Organized March, 1890

President, Mrs. Eunice Heflin, Sherman.
Secretary, Mrs. Donald Hinckley, Dallas.
Treasurer, Mrs. A. Geen, Dallas.

33. MONTANA

WOMAN'S HOME MISSIONARY UNION

Organized May, 1890

President, Mrs. V. F. Clark, Livingston.
Secretary, }
Treasurer, } Mrs. W. S. Bell, 611 Spruce St.,
 and } Helena.

34. PENNSYLVANIA

WOMAN'S MISSIONARY UNION

Organized June, 1890

President, Mrs. C. F. Yennie, Wilcox.
Secretary, Mrs. C. A. Waid, Ridgway.
Treasurer, Mrs. D. Howells, Kane.

35. OKLAHOMA

WOMAN'S MISSIONARY UNION

Organized October, 1890

President, Mrs. Finley, Hennessey.
Secretary, Mrs. Mabel Kenistone, Hennessey.
Treasurer, Mrs. A. B. Hammer, Oklahoma City.

36. NEW JERSEY

INCLUDING DISTRICT OF COLUMBIA, MARYLAND
 AND VIRGINIA

WOMAN'S HOME MISSIONARY UNION
 OF THE NEW JERSEY ASSOCIATION

Organized March, 1891

President, Mrs. Isaac Clark, cor. 4th and College Sts., N. W., Washington, D. C.
Secretary, Miss Julia M. Pond, 607 T St., N. E., Washington, D. C.
Treasurer, Mrs. G. A. L. Merrifield, Falls Church, Va.

37. UTAH

WOMAN'S MISSIONARY UNION

Organized May, 1891

Reorganized December, 1892

President, Mrs. Hemphill, 67 J St., Salt Lake City.
Secretary, Mrs. L. E. Hall, 78 East First North St., Salt Lake City.
Treasurer, Miss Anna Baker, 553 East Fifth South St., Salt Lake City.

38. INDIAN TERRITORY

WOMAN'S MISSIONARY UNION

Organized April, 1892

President, ————
Secretary, Miss Louise Graper, Vinita.
Treasurer, Mrs. Raymond, Vinita.

39. NEVADA

WOMAN'S MISSIONARY UNION

Organized October, 1892

President, Mrs. L. J. Flint, Reno.
Secretary, Miss Margaret N. Magill, Reno.
Treasurer, Miss Mary Clow, Reno.

40. NEW MEXICO

WOMAN'S MISSIONARY UNION

Organized November, 1892

President, Mrs. M. McClaskey, Albuquerque.
Secretary, Mrs. Fowler, Albuquerque.
Treasurer, Mrs. J. F. Palmer, 501 N. First St., Albuquerque.

41. IDAHO

WOMAN'S MISSIONARY UNION

Organized May, 1895

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Secretary, Mrs. C. E. Mason, Mountainhome.
Treasurer, Mrs. L. H. Johnston, Challis.

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Communications

relating to the Department of Collections, the Editorial and Publishing Department, and the Auxiliary States may be addressed to Rev. J. B. Clark, D.D. Communications relating to the Department of the Missionary Field may be addressed to Rev. Washington Choate, D.D. Correspondence connected with the Box Department and Family Supplies may be addressed to the Woman's Department.

Donations and Subscriptions

in Drafts, Checks, Registered Letters, or Postoffice Orders may be addressed to WM. B. HOWLAND, Treasurer, Fourth Avenue and 22d Street, New York.

A PAYMENT OF \$50 CONSTITUTES A LIFE MEMBER

Form of a Bequest

I bequeath to my executors the sum of _____ dollars, *in trust*, to pay over the same in _____ months after my decease, to the person who, when the same is payable, shall act as Treasurer of the Congregational Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction.

Ten Good Reasons

Why special contributions to the Congregational Home
Missionary Society are just now timely
and appropriate

1. *BECAUSE Seventy-five years of Home Missionary achievement are nearly complete and deserve grateful recognition.*
2. *BECAUSE Four-fifths of all our churches were planted or were aided in their time of need by Home Missions.*
3. *BECAUSE Christian Colleges and Academies almost without number have sprung up in the path of Home Missions.*
4. *BECAUSE Law, Order, Temperance, Morality, Security and Reverence for the Sabbath, are direct fruits of Home Missions.*
5. *BECAUSE Much land remains to be possessed and many souls in the newer regions of America to be reclaimed by Home Missions.*
6. *BECAUSE The Home Missionary Society has inherited a natural but burdensome debt from hard times.*
7. *BECAUSE Prosperity has returned and a great cause may now be freed from debt and equipped for new conquests.*
8. *BECAUSE The opening of the Twentieth Century demands a forward movement along the whole Home Missionary line.*
9. *BECAUSE Every other organized benevolence of our Congregational churches depends for supplies upon the success of Home Missions.*
10. *BECAUSE "Home Missions have saved America once and will save it again if needed." (Dr. Richard S. Storrs.)*

A CLOUD OF WITNESSES

HOME MISSIONARY BANDS

DIAMOND JUBILEE ANNIVERSARY

The
Home Missionary
January, 1901



MAJOR-GENERAL OLIVER OTIS HOWARD
President of the Congregational Home Missionary Society

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Immediate notice of discontinuance or change of postoffice address should be given.

The Home Missionary

VOL. LXXIII

JANUARY, 1901

No. 3

EDITORIAL NOTES

It gives us great pleasure to present below, and at the same time, gratefully to acknowledge the testimonials and opinions of representative pastors and laymen concerning the value of Home Missions, and more particularly of the work of the Congregational Home Missionary Society during the past seventy-five years. Here and there the opinions of the honored dead have been added to those of the living, and together they form a mass of judgment which should establish beyond any question the immense importance of maintaining and carrying to glorious completion the work of the Home Missionary Society.

A Cloud of Witnesses



JUSTICE DAVID J. BREWER, Washington, D. C.—For seventy-five years the Congregational Home Missionary Society has toiled for God, home and native land. Antagonizing no work abroad, it has toiled in the faith that the more firmly this Republic planted its feet on the Rock of Ages the greater would be its power to bless the world. Wedded to the effort to accomplish this result it has been true to its covenant vows and now rejoices that its Diamond Wedding is its crown of glory. Faithful in the past, it enters the new century hopeful, resolute, advancing. May it find in its future the promise fulfilled, “Whosoever hath, to him shall be given, and he shall have more abundance.”



HON. JOSEPH R. HAWLEY, U. S. Senator for Connecticut.—My father, during the last years of his life, was a Baptist clergyman, but familiar with the work of the Congregational Home Missionary Society. His father and mother, and the brothers and sisters of the family, were stanch, old-fashioned Puritan Congregationalists, and the whole family, during their life, were hearty friends of the Home Missionary Society. It always seemed to me to be thoughtfully and wisely organized and conducted, making a most creditable record of usefulness.

REV. EDWARD C. MOORE, D.D., Providence, R. I.—It seems to me that there has hardly been a greater agency in the development of the moral and religious life of our country these seventy-five years than the Home Missionary Society.

REV. HUBERT C. HERRING, D.D., Omaha, Nebraska.—“The Kingdom of God cometh not with outward show.” Our Home Missionary Society in its seventy-five years of service has built no monument to perpetuate its fame except the record of devoted service and heroic sacrifices. It has no possessions except its large and imperishable share in all that is noblest in the nation's life.



REV. JOHN HENRY BARROWS, D.D., Oberlin, Ohio.—For three-quarters of a century the Home Missionary Society has been touching with divine life the life of America. It has given a supreme place to those spiritual forces which underlie all others. The captains of industry and the leaders in commercial expansion have not done so much to make ours the greatest nation as have the Christian pioneers who have carried the Gospel through forest and over mountain and prairie from Maine to California, from Minnesota to Florida. I rejoice that the solid and splendid achievements of Home Missions are to have an adequate celebration in that American city, which, more than any other, stands for spiritual forces in our country. Let us make every effort born of gratitude, hope, conviction, and Christian patriotism, to prove that our national enlargement abroad is to be followed by spiritual revival and Christian expansion at home.



REV. J. K. McLEAN, D.D., Oakland, Cal.—The Home Missionary movement has been the heart-force of American Christianity. It has not been Congregationalism seeking to spread Congregationalism, but Christianity working to spread Christianity. Its war cry has not been our country for Congregationalism, but our country for Christ. The Society has, therefore, full warrant to pause on its seventy-fifth anniversary and regard its past with gratitude and gratulation.



HON. NELSON DINGLEY, JR., Late Congressman from Maine.—To the churches of Christ who have organized a missionary society like this great one whose sixty-fifth anniversary we have met here to-day to celebrate is largely due the fact that civilization and all that goes to make a great people and a great nation have advanced to such a stage in this grand republic of ours. I want here and now to tender my acknowledgment as one of the men whom the people of this country have selected to represent them in the Councils of the nation to this Missionary organization for all it has done to mold this people in directions that have made a free government and civilization possible.

REV. DAVID BEATON, Chicago, Ill.—No agency has done more to create a soul of faith and hope and high ideals of life in the new peoples of the West than the Congregational Home Missionary Society. It has led in the splendid service of patriotism in making those diverse peoples a united nation. This was the supreme demand of Christian Statesmanship, and your Society met it supremely. It was the best Christian service of the century.



REV. ALBERT E. DUNNING, D.D., Editor *Congregationalist*, Boston, Mass.—This century of Home Missions is the salt which has saved this country, in which men of all nations are blended into one; the moral dynamic which has given power to all other forces that have made a great self-governing people. Congregationalists formed the plan and set the example of Home Missions, and have yet things of high value to teach our fellow-citizens in saving our country for the world.

REV. CHARLES E. JEFFERSON, D.D., New York City.—Who that knows the labors of the Congregational Missionary Society does not love it! Its record is a shining page of American history. The story of its work is a priceless heritage, to be treasured by many generations. It has labored with heroism and effectiveness to strengthen the greatest republic of all time, and to enlarge the limits of the Kingdom of which there shall be no end.



REV. F. A. NOBLE, D.D., Chicago, Ill.—Congregational Home Missionaries have not done it all. Presbyterians, Methodists, and Baptists have been important factors in the development of the newer portions of our country. But could the records be made up and the results disclosed as they lie in God's thought, it would be seen that the Interior States and the Great West are indebted to a degree, which would seem widely extravagant if put into words, to the work of the Congregational Home Missionary Society. Men in large numbers won to Christ, churches organized and fostered into strength and wide influence, schools and colleges planted and set forward on careers of measureless usefulness, temperance promoted, homes purified and informed with culture; civilization advanced—these are some of the splendid issues of the work done by this Society in the last three-quarters of a century. With what a reverent and increasing affection ought the memory of the Christian Statesmen who had faith and the foresight and the superb courage and the spirit of consecration to lay the foundation of an organization so beneficent to be cherished by us all! It would be little less than a crime in us not to appreciate and magnify their virtues. But the highest tribute we can pay to them is to follow their example and do the best we can to save this nation to righteousness.

REV. WASHINGTON GLADDEN, D.D., Columbus, Ohio.—I doubt whether any organization in America has done more in the last seventy-five years to keep this nation sound and whole than has been done by the Congregational Home Missionary Society.



REV. SAMUEL E. HERRICK, D.D., Boston, Mass.—In the order of our Congregational Churches and in our Congregational Home Missionary Society, which is simply a convenient name for our Congregational church life in its endeavor to administer to the immediate needs of our beloved country, we have, as I believe, the most efficient instrumentality for doing the work which is set before us. It is flexible and free; it is energized by a consecrated spirit and high purpose. No man can righteously criticise its administration or its temper. It does well and faithfully what we who stand behind it enable it to do. If anything or anybody is fairly subject to the challenge of the times it is not it but we, the Congregational Christians of America, who must answer to the challenge.



REV. FRANCIS E. CLARK, D.D., Boston, Mass.—The more I see of America and the world the more convinced I am that the home missionary holds the key to the situation. Through him will be unlocked the door of future national greatness and prosperity, both material and spiritual. America would not be the country that it is to-day had it not been for his heroic, pioneer labors. The religious condition of the world would be far worse had he not labored in his often obscure field, for, so far as America is doing her part to save the world, the good work in far-off lands is largely made possible by his faithful and self-denying efforts.



REV. JOSIAH STRONG, D.D., New York City.—The Congregational Home Missionary Society is one of the great agencies which have kept the cross abreast of the flag in the western march of our civilization. Its story is one of heroic sacrifice and of priceless service.

REV. L. S. ROWLAND, D.D., Lee, Mass.—The Home Missionary Society has been the source and center of uplifting influences of every kind. It should not be forgotten that it was the best blood of New England and its best Christianity that has spread along the lines of latitude across the continent, making permanent the highest ideals of life in countless communities and saving the interior and remoter West not only for Christ but for the country. It may be doubted whether the country could have borne the strain of the Civil War without the leavening influence of the Home Missionary Society.

REV. JAMES M. WHITON, Ph.D., New York City.—The home missionary work, more than aught else, has been the undergirding of the ship of state in the wrenching seas of history.

REV. H. J. PATRICK, D.D., West Newton, Mass.—I believe that by the work of this Society the West was saved to us in the time of great peril to the Republic, and by saving the West the Union was saved. As to the spiritual blessings it has brought to its beneficiaries no one can estimate them.



REV. R. R. MEREDITH, D.D., Brooklyn, N. Y.—Asking one to write a "brief postal-card opinion" as to the "worth of the work" of the Congregational Home Missionary Society during the seventy-five years of its career, is like asking such opinion as to the worth of Congregationalism itself, with all that it has done, is doing, and purposes to do, outside of New

England and New York; for in a very large sense it is true that the latter would never have existed but for the efficient agency and aid of the former. The Society needs no man's commendation. The wisdom of its administration and the devotion, intelligence, and heroism of its missionaries are evidenced by the existence of thousands of living churches, by a splendid group of Christian institutions of learning, by great States saved to the Union, and, what is still more valuable, by new States in their formative period saved to principles of truth and righteousness. Its work for the next seventy-five years must change with the changed conditions; but there is no "fear that it will get out of a religious job." It will have to turn its attention more and more to the needs of the masses of the foreign-born, the indifferent, and the godless in our ever-growing cities; and I am convinced that it will prove as powerful and efficient in this more difficult field in the future, as in that in which it has achieved such immeasurable results in the past.



REV. A. W. ACKERMAN, D.D., Portland, Ore.—I think that seventy-five years of continuous appeal to our churches to take the gospel of Jesus to the poor is in itself a service that should be crowned with honor and strengthened with encouragement. Together with this should be coupled the efforts of the missionaries of the Society to build manhood and

church life where there has been no foundation, in towns that sprang up and disappeared like mushrooms, in mining camps, where no permanent organization could be effected. These do not appear in the minutes or add glory to our name, but the seed thus sown shall spring up, and has sprung up, in our churches in the cities to which the recipients of this bounty have drifted. But above all, the contributions of a splendid manhood of the heroic type to the newer portions of our country, the bare fact of the existence of a class of men of the stamp which our Home Missionary Society supports, and has supported for seventy-five years, putting our national peace, prosperity, and strength in debt to her, should cause us to rejoice in the history which has already been made and lead us to a nobler sequel, an adequate fulfillment of the hopes of the past.



REV. A. J. LYMAN, D.D., Brooklyn, N.Y.—American history during the last three-quarters of a century can not be written without taking into account the unique, vital, and far-reaching influence in the development of our Western States and Territories of the "American (now Congregational) Home Missionary Society." Its missionaries have been dauntless and devoted men, distinguished alike for sagacity and fidelity. Its work has kept pace with the crest of the westward moving wave. In fact, it has anticipated that progress and prepared the way for it. Churches not only, but schools and colleges as well have sprung up beneath its hand, and with these has come a respect for law, a sense of right, a love of truth, and fear of God, without which the unsettled and transitive conditions of society on the Western frontier would certainly have been uncontrollable and uncontrolled. The nation owes a debt to the Home Missionary Society which has never been fully understood, and which will appear greater the more the conditions of our national development during the last seventy-five years are studied.



REV. AMORY H. BRADFORD, D.D., Montclair, N.J.—The work of the Congregational Home Missionary Society is one of the most heroic and prophetic in our history as a nation. Its leaders, so far as I have known them, have been not only good and true men, but men of vision and inspiration, and not a few of them statesmen of a very high order. Let the Diamond Jubilee worthily honor the men and women whose efforts for our country and for the kingdom of God have never been surpassed in the history of the Republic.

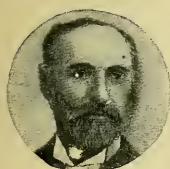
PRESIDENT FRANKLIN CARTER, LL.D., Williamstown, Mass.—I was brought up to believe that the Congregational Home Missionary Society is one of the most important agencies, if not the most important, for the maintenance and extension in our newer States of pure religion and government. I have never departed from that doctrine.



HON. SAMUEL B. CAPEN, Boston, Mass.—The great work of the Congregational Home Missionary Society for seventy-five years is an essential part of the life of the nation. If money had not been poured out generously in the early years in planting churches in the New West, helping to save those States in their formative days, our country's history would have to be re-written at many points. It is the religious character of these States that has saved us from disaster in many a crisis.

REV. JUDSON TITSWORTH, D.D., Milwaukee, Wis.—"Better fifty years of Europe than a cycle of Cathay." (Tennyson's "Locksley Hall.")

The service which the Congregational Home Missionary Society has done the middle and northwest may be expressed in mathematics as well as suggested in poetry, thus: Civilization plus C. H. M. S.: Civilization minus C. H. M. S.: Europe: Cathay.



DR. LUCIEN C. WARNER, New York.—A postal card is a small space on which to tell of the worthy deeds of the Congregational Home Missionary Society. Think of what the record of our church would be without it, and we have some comprehension of the value and magnitude of its work.

HON. SIMEON E. BALDWIN, New Haven, Conn.—Intelligent men and good Christians may be of different opinions as to the wisdom of prosecuting foreign missions in the way which has been customary in the past. There can be no two opinions among such men as to the pressing need of Home Missionary work in the United States, nor as to the good judgment which has been generally shown by the Congregational Home Missionary Society in conducting it from the beginning to the end of the seventy-five years of the history of the Society. It has been a story of enterprise, patience, devotion, and self-sacrifice on the part of its missionaries, and of prudence, foresight, and economy on the part of its managers.



REV. HENRY A. STIMSON, D.D., New York City.—The extent and value of a great work is often shown by contrast. The "fathers" did not dream of the need of systematic and united care of the great cities. What the country would have been without the Home Missionary Society is to be seen in the condition of most of our large cities, congregationally at least, especially up to the time when organized effort began in a few of them. The country would have been heathen, so far as we are concerned, and we would have been denominationally dead.

REV. A. L. FRISBIE, D.D., Des Moines, Iowa.—Horace Bushnell feared a reversion to barbarism in the new and secularized West. There are places where such fear seems not to be groundless. But speaking broadly, there is no such danger. The Home Missionary Society, as it has held the cross before the eyes of the incoming people, and has cried up and down: "Behold the Lamb of God," has been a power to stem downward tendencies and redeem Western society.



REV. HARRY P. DEWEY, D.D., Brooklyn, N. Y.—We are learning that religious and political interests intertwine; that if church and State are divorced in form, they must not be in spirit. For seventy-five years the Home Missionary Society has grandly proclaimed and lived this truth, and its past service is guaranty for even more telling service in the future.



REV. PHILIP S. MOXOM, D.D., Springfield, Mass.—There is no measure of the good which has been accomplished by the H. M. Society. It has preempted new communities for Christ. It has moralized social life and stimulated education. It has founded numberless churches and saved numberless souls. It

has nourished a sound patriotism, strengthened the hands of civic law and promoted the rapid and safe assimilation of foreign elements in our national life. All this, and much more.

REV. H. M. TENNEY, D.D., Oberlin, Ohio.—In great States public sentiment has been silently leavened and molded by it. It is difficult to overestimate the value of its work. And as the perpetuity of all that we hold dear is a problem hardly second in importance to the establishment of Christian principles at the beginning, the work of the Home Missionary Society is to be as imperatively needed in the future as it has been in the past. For the sake of the nation and the world, as the fathers wrought, so must their children.

REV. M. BURNHAM, D.D., St. Louis, Mo.—The history of our Congregational churches can not be considered apart from the history of our Congregational Home Missionary Society. I appreciated that work while in the East; I appreciate it, if possible, a thousand-fold more in the West, and after having visited some of the most needy and yet more promising fields. Many of our great churches East owe their existence to this Society; but the work in a new country could never go on as it does without the supervision and encouragement and aid of our beloved Society. How could we possibly carry on our work in the frontier States without it?



REV. A. R. THAIN, D.D., Editor *The Advance*, Chicago, Ill.—1. Home Missions have done much valuable work in opening up and developing the newer portions of our country.

2. Home Missions assist in saving the older States of our country from being swamped by foreign immigration.

3. Home Missions have taken a leading part in establishing academies and colleges.

4. Home Missionary service has developed many noble men and women.

REV. ALEXANDER MCKENZIE, D.D., Cambridge, Mass.—The Congregational Home Missionary Society has had a large work in the making and strengthening of the Republic. It has done its work with the highest wisdom and success, and was never more needed than it is now. It asks nothing for itself, but offers its services to patriotism and religion.



REV. WILLIAM H. DAVIS, D.D., Newton, Mass.—We shall welcome with joy the C. H. M. S. to Boston for its Diamond Jubilee. This anniversary year ought to do two things, first, bring release *à la* Israel from all money debts, that the Twentieth Century work may have a clean balance sheet; and, second, lift upon the eyes of all Congregational Christians the never-to-be-paid moral and denominational debt which the Congregational churches owe to this nursing mother of us all. For the spiritual welfare of America is mightily involved in the motive and enterprises of this great pioneer Society.

REV. JOSEPH H. TWITCHELL, Hartford, Conn.—No army that ever marched under our country's flag and endured hardness in the nation's cause more entirely deserves the honors of patriotism than the devoted host of men and women who, during the past three-quarters of a century, have represented the Congregational churches of America on the field of Home Missions.



REV. CHARLES H. RICHARDS, D.D., Philadelphia, Pa.—The things that especially impress me in the seventy-five years of the Congregational Home Missionary Society's history are:

1. The statesmanlike foresight and wisdom of its secretaries who have from the first shown remarkable ability in planning and managing the work.
2. The heroism and devotion of the army of missionaries who have pushed into the darkest and newest desolate places with the Gospel.
3. The wonderful fruitage of the work in the many thousands of churches planted, Sunday-schools developed, converts won, and communities transformed.
4. The indirect results in the scores of colleges and schools established and hundreds of ministers and missionaries raised up on the fields.
5. The splendid generosity of our churches in giving nearly twenty million dollars to support this noble work that America may be a thoroughly Christian land.



REV. NEHEMIAH BOYNTON, D.D., Detroit, Mich.—Michigan can never pay her debt to the Congregational Home Missionary Society. Her system of public instruction was inaugurated by a home missionary, Rev. John D. Pierce, and the influences of civilization, of patriotism, of religion, which through forty years of the Society's endeavor were generously bestowed, have been of first importance in giving the State her sound and promising position among her sister States of the Republic. Long live the C. H. M. S.! Her glistening diamonds are her great deeds.

REV. JAMES R. DANFORTH, D.D., Westfield, N. J.—The history of the Home Missionary Society is a history of the best and bravest deeds that have been done, and of the most useful and valuable work that has been accomplished in the building up of the school, the church, and the State as statehood has marched westward from Ohio to the coast of the Pacific. Intimate personal knowledge of the Society in its practical working and the large benefits it has conferred compel the admiration and affection of at once the patriot, the philanthropist, and the Christian.



REV. C. S. SARGENT, D.D., Omaha, Neb.—The Congregational Home Missionary Society has laid the foundation upon which the nation will abide. It has preserved the spirit of liberty for all churches and has made possible freedom of thought for the millions of the new world. Not only to Congregational churches, but to all churches it has ministered through its mis-

sionaries.

REV. F. G. CLARK, D.D., Plymouth, N. H.—I have only words of highest appreciation for the magnificent work done by the Congregational Home Missionary Society. Its influence for good in the country is beyond computation. I believe the observance of the Diamond Jubilee will not only cancel the present debt, but open the way for accomplishing as much in the next twenty-five years as in all its past history.



REV. E. N. PACKARD, D.D., Syracuse, N.Y.—The record of the American Home Missionary Society for seventy-five years is full of patriotism, hope, patience, sacrifice, and heroism. It is written on high. It is written into our national history with indelible ink. Its work is part and parcel of our national growth and stability. None the less need now for it than two

generations ago.

REV. F. D. AYER, D.D., Concord, N. H.—The Home Missionary Society helps to give the world such truths and institutions, such individuals, families, schools, and churches as the country must have if it prosper. It furnishes these at the formative period and in a way that embodies them for all time. I believe the Society has exerted decided influence upon the unity, purity, learning, and whole life of the nation, besides being the early and wise herald of the Gospel. Thank God for its past, for its work to-day, for its future outlook!

REV. FRITZ W. BALDWIN, D.D., East Orange, N. J.—No missionary organization that was ever formed has, to my mind, a nobler record than the Congregational Home Missionary Society. It has made the Pilgrim polity national and carried the spirit of New England across the continent. Its monuments are in a thousand cities and hamlets, and it is not dead. Its best work is in the future.



REV. CLARENCE F. SWIFT, D.D., Minneapolis, Minn.—Let every Congregational child read Connor's "The Sky Pilot," and let him then be assured that the minister of that story, "tender as a woman and with the heart of a hero," is a real flesh and blood man; and that the work he did is typical of what the Congregational Missionary Society has been doing for seventy-five years through its hundreds of frontier heroes.

REV. WATSON L. PHILLIPS, D.D., New Haven, Conn.—Home Missionary work must be regarded as the beginning of all things in our operations to extend the Kingdom of God; it creates and increases the base of supplies. When the history of the last seventy-five years is finally written the Congregational Home Missionary Society will, I believe, be set in the front rank of those agencies which have helped to make America the foremost Christian country, and the most prosperous country, in the world.



REV. CORNELIUS HOWARD PATTON, D.D., St. Louis, Mo.—I think of the seventy-five years of the C. H. M. S., in the first place, as the record of one of the mightiest agencies for the building up of Christ's kingdom in America, and, in the second place, as coincident with the era of expansion of Congregationalism, in which work this Society has taken the leading part. My imagination plays about the next seventy-five years in a manner difficult to convey in words.

REV. S. L. BLAKE, D.D., New London, Conn.—During its seventy-five years of life, this noble Society has more than once saved the country, besides being the fostering mother of many of our largest and most successful churches. Its annual gatherings are quite as important as great political conventions. Not to sustain it in its great work would be a grievous calamity. It ought to go into the twentieth century with every obstacle removed.



REV. JAMES BRAND, D.D., Oberlin, Ohio.—It is safe to say that the Home Missionary Society never had before such an array of appalling, yet inspiring problems to meet as it has to-day, and thank God, it never was better prepared to meet them. Thank God there is a church within the church. There lies the strength of the missionary cause. There are all over this land men and women who have learned the secret of Christian heroism. They are crucified with Christ. They have "understanding of the times." They stand perhaps in obscure places. They lie, it may be, on beds of suffering. They toil unheralded. They work on the frontier under ground, laying the foundations of States, and wherever found they constitute the true "apostolic succession."



REV. EDWARD T. FAIRBANKS, D.D., St. Johnsbury, Vt.—Recalling the fact that the wilderness of Vermont was the first field occupied by any Home Missionary Society, I rank as above all price the broad work of the C. H. M. S. in shaping the character of young empire States of to-day—not to speak of the cheer it brings to many an old New England church

depleted by the migration of its young life.

REV. WILLIAM KNIGHT, Fall River, Mass.—The Congregational Home Missionary Society has been through all these years a ministering servant to our country. My work has let me see at close range the needy new communities, the little church, and the strong church with ample means and many workers providing the help, and I testify to having seen most beneficent effects in both cases. Thus the C. H. M. S. has been for long a benefactor to hundreds of churches, both new and old. This double service marks one of its chief glories in the work it has done for our country and our Christ.

REV. B. G. MATTSON, Yankton, So. Dak.—Throughout the seventy-five years of its history the Home Missionary Society has held unswervingly to three convictions. (1) That God loves America; (2) That God has a world-wide task for America; (3) That America, one in political constitution, must be made one in Christian character. To record the consequences of such heaven-born convictions as they wrought themselves out in the nation's expanding life would be the profoundest of all interpretations of the nation's history. To speak the names of those who have been successive incarnations of these convictions would be to add a glorious supplement to the eleventh chapter of Hebrews. I write from Yankton, inspired by the living influence of Joseph Ward, first pastor of this church, and founder of Yankton College.

REV. T. B. McLEOD, D.D., Brooklyn, N. Y.—In the final summing up of forces, which have gone to the making of the nation what it is, the first place will be given to Home Missionary enterprise. The rapid growth of the country, the constant flowing in of large numbers of people, ignorant or out of sympathy with our institutions, have confronted the church with a herculean task. These millions have had to be civilized, Americanized, Christianized, and this has been largely done. It has not been done by politics, nor legislation, nor by education, but by the silent invisible infiltration of the gospel by righteousness and love as dispensed by the Home Missionary. It will be a sad day for our nation when the church withholds her aid from this work.

REV. J. L. JENKINS, D.D., Portland, Me.—Not till I came to Maine to become familiar with our Eastern frontier did I know what Home Missionary work is. Need of it here is so great that I wish the National Society would engage in it. The work is too much for us. Work like that which we are trying to do in Maine anywhere and at any time shall have my sympathy. Can not the National Society remember Maine?

REV. GEORGE R. LEAVITT, D.D., Beloit, Wis.—The history of American Congregationalism for the past three-quarters of a century has, as its largest chapter, the record of Home Missionary enterprise. The majority of our churches had a missionary origin. Do we foster the grateful remembrance? Cherish the sense of a sacred debt? I would. I have been pastor of four churches—two of them were aided to independence by Home Mission money. One of them, not a rich church, either, remembers the pit whence it was digged, and gives \$1,000 a year for Home Missions. It is only our duty. It amazes me often to recall that this mighty movement, associated with the great development of New England, the Middle States, the great West, to Alaska, originated almost within my lifetime with two theological students in a buggy, riding from the present site of Lowell, Mass., to Andover; one of whom was later Dr. Nathaniel Bouton, of Concord, N. H., and the other my uncle, Aaron Foster. Let us pledge a new loyalty to this mother of churches, the Congregational Home Missionary Society.

REV. LYMAN WHITING, D.D., East Charlemont, Mass.—The Congregational Home Missionary Society has wrought three blessed works:

1—In keeping alive scores of churches which, without its help, would have darkened the land by tradition—a Congregational church was here, but it is dead. The country hill towns would be gloomy with church tombstones but for this Society.

2—Unnumbered churches have come into existence and are forces in the armies of the living God, which would never have been formed but for the strong hand of the H. M. S.

3—One vitality of Christian fellowship has ever lived and grown in the constant givings needed "to provide for our own" in the family of Christ. Now multiply the missionaries upon its yearly lists from the beginning until now by seventy-five to calculate the issues in souls saved and the nation's moral life; who can?

REV. STEPHEN B. L. PENROSE, Walla Walla, Wash.—The C. H. M. S. stands for the highest and finest patriotism. I place it first among our great benevolent societies, and know of nothing more helpful to the whole country and the world. I still count myself one of its servants, having been on its roll for four years and a home missionary for ten. To the best of my ability, I will always support it. This State is grateful for what it has done here.

REV. WILLIAM A. ROBINSON, D.D., Middletown, N. Y.—The three-fold work of our Home Missionary Society to aid weaker churches in the older States, to plant and foster churches in new wards of growing towns and cities, and to establish churches upon the frontier of our great country, has been of untold value to the nation and to the kingdom of God in the world. All other missionary work depends upon this.

REV. DAN. F. BRADLEY, D.D., Grand Rapids, Mich.—I have known the work of the Home Missionary Society for twenty years, and have been intimately acquainted with its operations in Ohio, Dakota, Nebraska, and Michigan, and have no word sufficient to express my satisfaction in having had some small share in that magnificent enterprise. Every church I have served was under its care, and these churches have been in turn mother of other bright centers of Christian civilization. Out of one church so organized there grew a college, a hospital, a half-dozen home and foreign missionaries, and a luminous group of editors, teachers, college professors and presidents, lawyers, physicians, and good citizens of every kind. You will not be able to tell the full story of the achievements of this great Society in May next, if you sit together and recite them for a whole month.

REV. A. H. CURRIER, D.D., Oberlin, Ohio.—The Home Missionary Society should receive from the Congregationalists of this country a generous recognition of her great service to religion and to the American people on the occasion of her seventy-fifth anniversary. In view of the distinguished and saintly men associated with her history as officers and missionaries, the extent of her work covering the breadth of the continent, the 4,500 Congregational churches she has planted, and their inestimable influence for good in the communities where they stand as centers of heavenly light, she is worthy to be crowned with a circlet of diamonds. By all means, let her then be relieved of her burdensome debt and receive besides enrichment enough to allow some expansion of her work.



Rev. Richard S. Storrs, D.D.—Home Missions have saved this country once and will save it again if necessary.



The Executive Committee to the Churches.

DEAR BRETHREN : The seventy-fifth year of the Congregational Home Missionary Society and the coming Diamond Jubilee to be celebrated in Boston, May 14, 1901, are by this time sufficiently familiar.

The present liabilities of the Society may be summed up under two items: first, the current apportionment, \$279,000 (the lowest apportionment in ten years), and, secondly, the debt of \$108,000 inherited from the commercial panic of 1892-3. The total of these items, \$387,000, measures the financial obligations of the Society, and should also measure the claim it has upon the thoughtful benevolence of the churches.

It is the conviction of the Executive Committee that no time so favorable as the present will soon or ever occur in which to clear the

Society from its financial obligations, setting it free at the opening of the twentieth century for the continuance and enlargement of its important work.

Let it be remembered that of the 5,600 churches composing our Congregational household, fully 4,500 owe their being to this Society—that American Congregationalism would be an exceedingly doubtful quantity but for the part which the Home Missionary Society has taken in its development—that all other forms of Christian endeavor, both home and foreign, dear to our churches, have depended and must depend for their support upon the success of Home Missions—that scores of Christian colleges and academies have sprung up in the path of organized Home Missions, and rely for their future growth and strength on the continued success of home missionary efforts—that great States have been saved to the Union, and being saved have been sown by Home Missions with a Christian civilization! Remembering all these things, may we not with natural and abounding confidence appeal to the churches, most of them its foster children, to come unitedly to the help of the Society in this year of grateful memories and of pressing needs? We solicit no “Special Fund,” we contemplate no “Forward Movement,” save only such as may naturally follow the normal increase of receipts. We are not seeking to force the ordinary law which governs the benevolence of our churches. We are seeking only to raise the natural sources of supply to a permanently higher level and thus to avoid all disastrous reactions.

We therefore appeal earnestly to every Congregational pastor to make known to his people in this year of jubilee the invaluable benefits that seventy-five years of Home Missions have conferred upon the nation, to keep alive in the hearts of old and young the deeds of faith and daring that have illumined these years of home missionary history and to ask for increased gifts, for memorial and thank offerings, suitable to the seventy-fifth anniversary of this notable enterprise.

Four months of the fiscal year remain for the effort, and a small increment upon the usual annual offering of each church for Home Missions will bring the Society to a joyful Diamond Jubilee, free from every debt and strong for the future. Are there not men and women also to whom God has given the helpful blessing of wealth who will feel moved in this year of glorious memories and by the outlook of inspiring opportunities to dedicate large and special donations to the Home Missionary Society?

Very sincerely yours,

William Ives Washburn, Chairman,

Charles L. Beckwith, Secretary,

Charles H. Richards,
George P. Stockwell,
Joseph William Rice,
J. D. Kingsbury,
George W. Hebard,
J. H. Perry,

Edwin H. Baker,
John DePeu,
Edward P. Ingersoll,
W. L. Phillips,
E. P. Lyon,
James R. Danforth,

Executive Committee.

NEW YORK, December, 1900.

By a glance at the table of receipts in this and in the October number it will be seen that quite an army of givers are responding in smaller and in larger amounts to the call of the Jubilee Fund.

Receipts.

In this line of effort the home missionary churches are especially active and the auxiliaries are proving themselves to be real helpers. Yet let us call renewed attention to the fact that the time is short. Three months only remain to determine the question whether the treasury shall be freed from its debt and the year closed without a deficit. The falling away of legacies (always an uncertain quantity) during the first eight months of the fiscal year tends to complicate the problem; but this failure may be, and therefore we believe will be, made good by the living friends of the Society. The future of Home Missions is deeply involved in the issue, and every motive appeals to the churches for immediate, united, and untiring response from this day to April 1, 1901.

THE recent seventieth birthday of General Howard was widely celebrated in military and Congregational circles, and seldom have honors been more worthily bestowed or more modestly accepted. It is the peculiar pleasure of the Home Missionary Society in this year of jubilee to have for its president a man representing so completely in one character the Christian and the patriotic side of its work. Search the country over it could not have found in the whole land a more fitting leader and presiding officer for its Diamond Jubilee than Oliver Otis Howard.

Major-General
Oliver O. Howard.

It has been the aim of this magazine to gather into the four issues of the current year the salient points of the Society's history. All too readily the children of to-day forget the mighty deeds of their fathers. We would do something to keep these deeds alive by rehearsal. We have also some humble hope that the historian of the one hundredth year of Home Missions

Valuable History.

will here find ready to his hand material which otherwise would cost him great labor to collect, far greater than it costs to-day when so many of our early leaders are still with us. Let us also suggest that the wise pastor will carefully preserve the quarterly issues of the Seventy-fifth year for easy reference in time of need.

THE Executive Committee have accepted with profound pleasure the very cordial invitation of the churches of Boston and vicinity to hold the Seventy-fifth anniversary of the Society in that city. The celebration will open Tuesday evening, May 14, and continue through Thursday, the sixteenth. The actual anniversary of the Society's organization is May 12 (Sunday). Query, why not make it a home missionary week in all the churches? What more stirring theme could our pastors find for their pulpits on the twelfth or the nineteenth of May, and to what would our people listen more eagerly than to the story of home missionary achievements in the West and South? Think of this!



THE ILLINOIS BAND

BY REV. J. M. STURTEVANT, D.D.

THIS Band, which was organized in Yale Theological Seminary in 1829, under the auspices of the American Home Missionary Society, was not the first company of New England theological students who were drawn together by a common desire to labor in the great West. But in the definiteness of its purpose as to a location and in the breadth of its plan, not only to preach the gospel, but also to found an institution of Christian learning and to help each other by mutual co-operation, it was unique and was the model for several similar bands which followed.

It is not easy for us at this time to realize how much courage and faith were implied in this undertaking. To-day, when Illinois is the third State in the Union in population, the plan made by these young men seems feasible and easy. In those days, the journey from New Haven to central Illinois consumed from four to six weeks. The whole State had at that time less than 150,000 inhabitants, most of whom were poor people from the Southern States. Wealthy immigrants from that region passed through the free State of Illinois, and settled with their slaves in Missouri. At that time the population of Chicago did not include more than five or six families. The whole northern half of the State was a nearly unbroken wilderness. It was believed that the greater

part of it could never be thickly inhabited, for the lack of timber wherewith to build houses and fence the farms, and because of the supposed impossibility of making good roads over that rich prairie soil. About that time a writer in *THE HOME MISSIONARY*, venturing the bold prediction that even northern Illinois would before very long be thickly populated, was considered extremely sanguine.

Many readers of *THE HOME MISSIONARY* know already how this Band was organized. Some of its members who had been deeply thrilled by a missionary essay, delivered before the Society of Inquiry by Theron Baldwin, were conversing soon afterward about their life plans, when Mason Grosvenor suggested the outline of a plan which led in the end



REV. THERON BALDWIN.



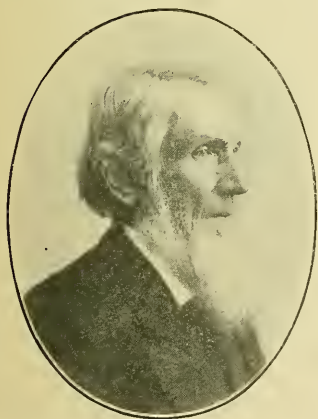
MRS. BALDWIN.

to the following compact. The document is still in existence and bears the cordial indorsement of President Day and Professors Taylor and Gibbs. It is as follows:

“Believing in the entire alienation of the natural heart from God, in the necessity of the influences of the Holy Spirit for its renovation, and that these influences are not to be expected without the use of means; deeply impressed also with the destitute condition of the western section of our country and the urgent claims of its inhabitants upon the benevolent at the East, and in view of the fearful crisis evidently approaching, and which we believe can only be averted by speedy and energetic measures on the part of the friends of religion and literature in the older States,

and believing that evangelical religion and education must go hand in hand in order to the successful accomplishment of this desirable object; we, the undersigned, hereby express our readiness to go to the State of Illinois for the purpose of establishing a seminary of learning such as shall be best adapted to the exigencies of that country—a part of us to engage in instruction in the seminary—the others to occupy—as preachers—important stations in the surrounding country, provided the undertaking be deemed practicable, and the location approved, and provided also the providence of God permits us to engage in it.”

Theron Baldwin, John F. Brooks, Mason Grosvenor, Elisha Jenney, William Kirby, Julian M. Sturtevant, Asa Turner, Jr.



REV. JOHN T. BROOKS.



REV. MASON GROSVENOR.

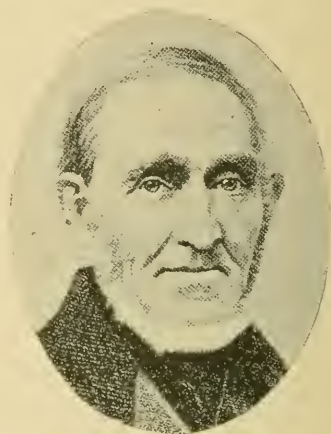
The Band thus organized sent its first two representatives, Mr. Baldwin and Mr. Sturtevant, to Illinois in the fall of 1829. The others followed, nearly all of them within a few months of the beginning. They were soon joined by other Yale students who had been added to their association or were drawn to the West by their college friends. Among them were Reverends William Carter, Albert Hale, Flavel Bascom, Romulus Barnes, and Lucien Farnham. The Illinois Band was fortunate in the time of its coming to the West, just before the great stream of eastern immigration began to pour into the State by the way of the Great Lakes and not very long before the opening of the Illinois and Michigan canal, the introduction of railroads and modern fencing turned the beautiful wilderness into a fruitful garden. They were fortunate in finding the way prepared for them by earlier missionaries of the same society which sent them out, and a noble band of Christian laymen

who had rallied around them. They were also fortunate in the helpers who came to them in the arrival of such co-workers as Edward Beecher, Truman Post, and a host of others whom I may not mention.

It is impossible to estimate the comparative value of individual laborers in a field where Providence has interwoven the activities of



REV. E. JENNEY.



REV. ASA TURNER

many servants. Most of the original seven spent long lives in the State they had chosen for their field of labor. What they accomplished for education, in Jacksonville, where J. M. Sturtevant was an instructor in Illinois College for fifty-six years, and where Mason Grosvenor and



J. M. STURTEVANT, D.D.

William Kirby were also instructors, in Godfrey, where Theron Baldwin founded Monticello Seminary, and in Springfield, where John F. Brooks taught for many years, and throughout the State, by their united efforts, no man can tell. Nor was their influence less in the cause of home missions. Theron Baldwin, Elisha Jenney, William Kirby, and Asa Turner did great service as general missionaries or missionary superintendents, besides all that they did as pastors. Mr. Baldwin was called East to do a work for all the nascent colleges of the land as a secretary, and

Asa Turner added to his work in Illinois a yet more splendid record as a pioneer missionary in Iowa. Perhaps it is worth while to say that when the political party that saved the nation and freed the slaves was organized, it had among its leaders Richard Yates

and other early graduates of Illinois College, while Abraham Lincoln regarded the faculty and early graduates of that institution as among his chosen counselors. Nor is it unfair to add that if Congregationalism has had for the last fifty years a fuller consciousness of its principles and its mission, it owes something in that respect to the Yale Illinois Band.



THE IOWA BAND

BY REV. EPHRAIM ADAMS, D.D.

No great historic event can be rightly viewed by him who fails to see in it the movement of a divine hand. This is to be borne in mind as we approach the Jubilee year of our Home Missionary Society. For seventy-five years has it been planting and fostering Christian churches throughout the land, more especially as new Territories have been opened, and new States have arisen. What is this but carrying out in one form the last great commission of Him who said: "Go preach my Gospel"? And in what, if not this, are we to look for the fulfillment of the promise: "Lo, I am with you"? As, then, we survey the churches formed, as we look upon the colleges and seminaries stretching across the continent that have followed in their path, as we remember the forces in these Christian churches not only for good morals, but whatever is promotive of true Christian civilization, as we think of revivals of religion, of souls saved, and Christian workers secured for the world, and while we remember the men and the women who have wrought in the work, it ought by no means to be forgotten that in it and through it all there have been the promptings and working of the risen Lord.

To illustrate this truth by tracing it in the history of the Iowa Band by one who has been in it, and of it, is the object of the lines that follow:

FIRST, IN ITS FORMATION

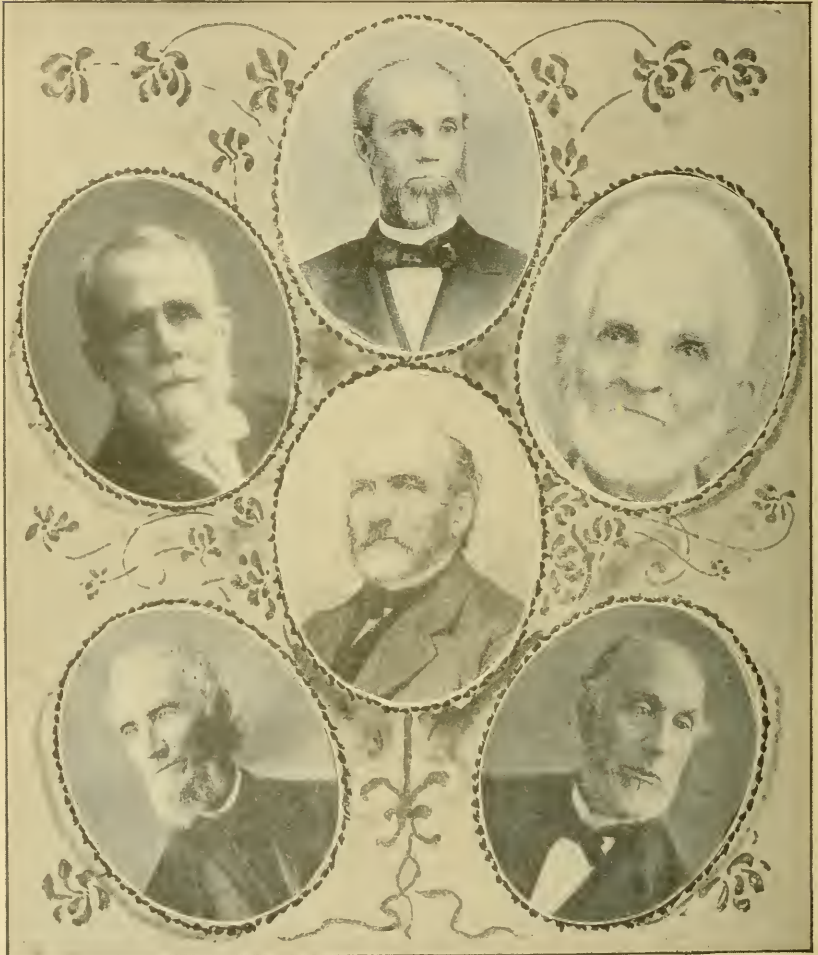
THIS was in Andover Seminary, in eighteen forty-two and three. How came it? Not because of any unusual missionary spirit in the members of the Band, not by reason of any one master mind conceiving an idea and impressing it upon others, but, somehow, in different individuals there had been similar thoughts and impulses which, when known, opened the way for united plans. In that "*somehow*" is to be recognized that Spirit that worketh all things. So the Band was formed. Its number stood at last at twelve. Eleven entered the destined field.

The pictures of eight are given. Hutchinson, Spaulding, and Ripley died comparatively early, leaving nothing from which their lineaments can be traced.

WILLIAM SALTER.

E. B. TURNER.

H. ADAMS.



DANIEL LANE.

JAMES J. HILL.

E. ALDEN.

NEXT, THE DIVINE HAND IS TO BE ACKNOWLEDGED AS TO THE FIELD ENTERED

Looking back upon it now a better can hardly be conceived. It was, to be sure, then, but a narrow fringe of settlement along the western

bank of the Mississippi, the extreme frontier facing the Indian's home extending away to the Pacific, but destined to a rapid and wonderful development, within a single lifetime to become a noble State, and while growing to be a seed plot for the Territories and States to the west. Iowa no longer a frontier, but a State central among States—what a field in which to have lived and labored! A field chosen not because of any foresight of what was to be, but God planned it thus. There was, too, a providence of God in the

TIMELINESS

of entering the field. Ten years before, at the close of the Black Hawk War, which opened the way for settlements across the river, it would have been too early to go in a body. Looking back upon it now the time of going seems neither too early nor too late. A better could not have been chosen. In the same kind Providence it was, too,

A PREPARED FIELD

On going to it the Band found and were welcomed by a few noble souls that with longing expectation had awaited their coming. Fathers Turner, Gaylord, Reed, Emerson, Holbrook, these are among the true pioneers of Iowa. These had early entered the field, and in a sense had the work in hand. They had formed a few churches, thirteen in all, the first of our churches organized west of the Mississippi. They knew at what points others should be formed. Their welcome to the Band, their knowledge and counsel, the benefit of their experience is ever to be acknowledged of Him who "doeth all things well." Nor is it ever to be forgotten how the interest and sympathies of the eastern churches followed and sustained them. Their going out in a body naturally attracted attention. To go West then was no such trifle as now. Buffalo was the westward terminus of railroad travel, after that the journey of weeks by water and land. "As soon go to Africa for mission work," said some, "as to Iowa." So as they went forth it was not only with the interest of a few individual family circles, but the eyes of the churches were upon them, and their prayers went with them. Proofs of that were soon felt in the various helps that followed. To be remembered thus in days of isolation in a far-off land was not only a sustaining power, but there was a stimulus in it for more earnest work. It was a delight now to be the almoners of others' bounty, the channel through which the blessings of others' gifts and prayers should flow. This was of no human planning, but just one of the ways in which God works.

In this connection it is proper also to make mention of the fact that as the Band settled into work the members were all held to

THE OLD CONGREGATIONAL WAY

This, in these days, may sound strange, but not if the situation at the time is remembered. In the seminary no definite teaching as to church polity had been given. The members of our churches going West gen-



A. B. ROBBINS.

EPHRAIM ADAMS AND WIFE.

WILLIAM SALTER.

erally went into churches of another order. This they were advised to do as the better way. Anyone doing otherwise incurred the suspicion of unsoundness in the faith, or as being a schismatic and a disturber. And

yet, in every case, each of the Band continued in the old way. This, not by mutual counsel and agreement, not from advice or persuasion of anyone, contrary even to the feeling at first that as to denomination some would be one thing and some another. Seeing now how fortunate it was for many reasons that they held together as a body, it seems more of divine than human planning.

The same may be said in reference to

THE STAYING QUALITY

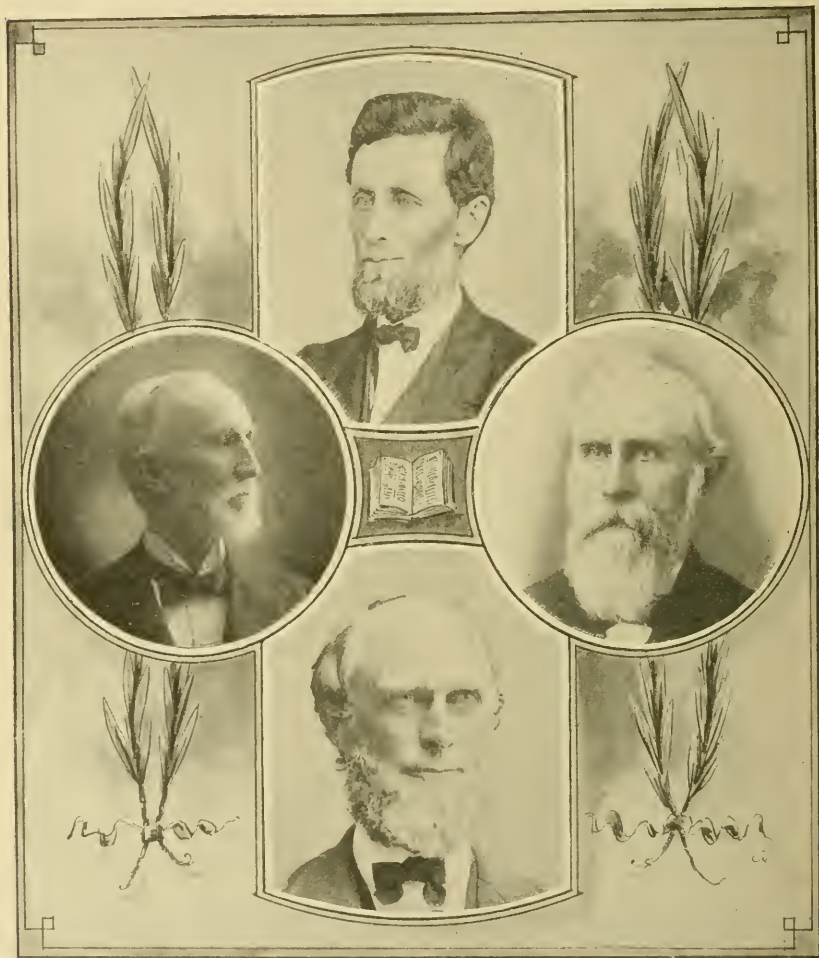
afterward developed. Among the members of the Band there was never any agreement or pledge to make Iowa the scene of their life-work, but, with one or two exceptions such was the case. Somehow each one seemed to feel that to leave Iowa would be to leave behind a deserted post. Thus they continued simply in patient, persevering labor, improving such opportunities, and entering such doors as God in His providence seemed to open; not that they were the only actors, but co-workers with those before and after them in the field. There is not space here in the review of that work from 1843 to 1900 to trace in it and through it all the divine hand, but surely it has been there. The mere mention of the college, Iowa College, the first institution of the kind founded in the State, brings it to mind. So the early efforts in reforms, in temperance, and anti-slavery, which the times made unpopular, but demanded, especially in reference to the latter, which man saw not, but God did, how essential were their efforts in preparation for the war soon to come. The part, too, not planned for, but actually accomplished in bringing about confidence of eastern churches and their co-operation with the Congregational churches being established and to be established in the West is also in evidence. We might still follow on, but space forbids. Thus from 1843 to 1900 has the work been going on, till all but two have passed away. The graves of most are in their beloved Iowa. Could they be here with their testimony it would undoubtedly be given in modesty as to the things they had done, but in humility that they had been so slow, so dull even in seeing the divine opportunities through which they had passed; yet they would thank God for leading them to come, and helping them to make Iowa as a State what it now is. In this they would not forget the divine hand.

THE KANSAS ANDOVER BAND

BY REV. RICHARD CORDLEY, D.D.

THE Kansas Andover Band was first suggested by Sylvester Dana Storrs, in the spring of 1856. The struggle for a free State in Kansas

R. D. PARKER.



RICHARD CORDLEY.

S. D. STORRS.

G. C. MORSE.

was then at its height, and the struggle was watched with intense interest by all the people in Andover Seminary. Mr. Storrs was a member of the middle class, and he proposed to go to Kansas at the end of his

course, and he asked his fellow-students to join him in a pledge to that effect. Three of his classmates became associated with him, and twice that number expressed interest, and promised to consider the matter. Every Wednesday evening, for nearly two years, a Kansas prayer-meeting was held in Mr. Storrs's room. At these meetings the Kansas situation was studied, the latest news talked over, and plans for the future discussed. The meetings were quite popular, and the room was often full.

In the spring of 1857 Dr. Milton Badger, senior secretary of the American Home Missionary Society, spent an evening with the Band at their rooms. Soon after his return to New York the four members of the Band received commissions charging them "To proclaim the Gospel in Kansas," and pledging them each a salary of \$600. The class graduated in July, and during the following autumn, the members of the Band made their way, one by one, to Kansas. The journey to Kansas was not then the holiday excursion it has now become, when you can ride in a Pullman car, and have all the luxuries of the season brought to your seat. Railway communication ended at Jefferson City. Beyond that the journey was by the uncertain Missouri River, which Senator Ingalls once described as "Too wet for agriculture and too dry for navigation." The trip from Jefferson City to Leavenworth occupied from twenty-four hours to three days, according to the stage of the water. The last two members of the Band to reach Kansas were two weeks making their way from Jefferson City to Lawrence. It was late in the season, and the water was low, and the steamboat gave up the trip before they had gone a hundred miles, and the rest of the journey had to be made by teams, through frost and snow, and then rain and mud.

The four members of the Band were Sylvester D. Storrs, Grovenor C. Morse, Roswell Davenport Parker, and Richard Cordley. Storrs and Morse were natives of New Hampshire, and graduates of Dartmouth College. Parker and Cordley were brought up in Michigan, and were graduates of Michigan University. They were all brought up on the farm, and all worked their own way through their whole course of study. When they started for Kansas they had no definite field assigned them or in mind. They were simply charged to proclaim the "Gospel in Kansas." Their attention had been turned to Kansas by the struggle for freedom then going on. But they had in mind the larger mission of doing what they could toward building up a Christian State. They wished to locate where they could do the most toward this end. Storrs stayed in Quindaro, where they all landed.

Here a colony of Congregationalists had commenced to build a church, and they persuaded Storrs to become their pastor. He soon after organized the church, and in the spring he formed another church at Wyandotte, three miles away, which is now the First Church of Kansas City, Kan. In 1862 Mr. Storrs went to Atchison, where he found a feeble, discouraged church worshipping in the basement of an unfinished building. Five years later he left a strong, self-supporting church, with a commodious edifice, finished, furnished, and paid for. For twelve years he was superintendent of Home Missions, when Kansas was making her most rapid growth. He probably organized more churches than any superintendent the Society ever had in any State. When he began, in 1872, there were seventy-eight churches in the State, and when he resigned, in 1884, there were 189.

Mr. Parker went to Leavenworth, the largest town in the territory. He was an entire stranger, and no preparation had been made for him. He began by renting a hall on his own responsibility, and advertising his services in the city papers. In response, a goodly number of Congregationalists met him Sunday morning, strangers to each other, as well as to him. In a few months these were organized into the First Church of Leavenworth. In 1859 Mr. Parker took charge of the church in Wyandotte, now Kansas City. Eight years later he left the church strong and self-supporting, with a house of worship built and paid for. He was then fourteen years in Manhattan, Kans., when failing health compelled him to resign. For many years he maintained the *Kansas Telephone*, one of the best State denominational papers ever sent out.

Mr. Morse went to Emporia, on what was then the extreme frontier. It was a new town, with little more than shanties and stakes. There was no church to call him, so he called the church. In a few years he had organized the church and built a house of worship. As Superintendent of Public Schools he made his influence felt in every district in the county. It was through his tireless energy also that the State Normal School was organized and set in motion.

Mr. Cordley went to Lawrence, where a church had been organized and a house of worship inclosed. He has been there ever since, except three years he spent in Michigan, and six years he spent in Emporia. He has received over a thousand members to the church at Lawrence, a good portion of them on confession. They have a house of worship costing some \$45,000, and are active in all good works.

All the members of the Band have taken an interest in the general Christian work of the State. Not many churches have been formed

with which they did not have some connection, and not many religious movements have been started in which they did not have a part. They have all taken an interest in the educational development of the State. They all took part in the founding of Washburn College, and each of them interested himself in the educational affairs of his own locality. Mr. Morse has been called the father of the State Normal School, and Mr. Parker was a regent of the State Agricultural College at Manhattan for a number of years, and gave to it more time and thought than all the rest of the board put together.

In all these years Kansas has fulfilled the prediction of her wonderfully prophetic motto: "Ad Astra per Aspera." Through difficulties peculiar, and obstacles unparalleled, she has surpassed the dreams of her most ardent friends. In all the best things the years have brought to her the Kansas Band has had a share in giving the impulse and the direction.



THE YALE DAKOTA BAND

BY REV. C. W. SHELTON

TWENTY-ONE years ago the late Henry M. Storrs, D.D., then secretary of the Congregational Home Missionary Society, delivered an address on home missions one rainy afternoon to a small audience in the cold and cheerless basement of a Connecticut church.

As many another secretary has probably done since, he went back to the Bible House with the feeling that that had been a useless trip. And yet it was that address more than any other single human agency that sent the Yale Band to Dakota two years later.

Words that he spoke at that time, together with the enthusiasm kindled by the late Dr. Bacon, in his lectures on American church history, and in his description of the different bands that had gone out to occupy new territories, were the first formative elements in the making up of that Band.

For a year, in a vague, uncertain way, the wisdom of such a movement was under consideration by the members of the class. With the coming of the first vacation the Rev. A. B. Case was sent to Dakota, where, under the direction of Superintendent Sheldon and Dr. Joseph Ward, he spent several months in a careful study of the field. Upon his return regular meetings were held by the class once a week, and prayerful, thoughtful study was given to the question of a missionary band for Dakota. A visit was made to New York, the indorsement of the National Society obtained, and the God-bless-you of Dr. Clapp,

which some will never forget. And then the actual work of making up the Band began. As the year advanced calls to eastern churches, aged parents who needed care, and a multitude of other causes gradually lessened the number until at last it looked for a short time as if the whole enterprise would be given up. Feeling that the crisis had come,



REV. WILLIAM B. HUBBARD.

two members of the class, after a long talk on Friday, separated for the Saturday and Sabbath rest, meeting again on Monday after thoughtful, prayerful consideration they clasped hands and said: "Band or no Band, we will go to Dakota!" Quickly following this seven others made a similar pledge. A compact and mutual agreement was drawn

up, and the Yale Dakota Band had become a certainty. The Band as thus organized consisted of Aden B. Case, Gustavus, Ill.; Pliny B. Fisk, Waitsfield, Vt.; Philip E. Holp, Enterprise, Ohio; William B. Hubbard, Lamoille, Ill.; George Lindsay, Edinburgh, Scotland; John



REV. A. B. CASE.



REV C. W. SHELTON.

R. Reitzel, Harrisburg, Pa.; William H. Thrall, Kewanee, Ill.; George W. Trimble, Bucyrus, Ohio, and Charles W. Shelton, Birmingham, Conn.

It was a flood-washed, storm-driven land which welcomed the first members of the Band. Railroads in every direction had been swept away, the prairies were great river and lake beds, and chaos and confusion reigned everywhere. After weeks of delay in Yankton, the only way of reaching their fields of labor was by driving a hundred miles across a desolated country. There were swollen rivers to be forded. Not a bridge was found for the entire distance, and sod-houses and dugouts were the hotels.

In June and July, 1881, the last members of the Band reached the territory and occupied their new fields. When at work they stretched a line from the banks of the Big Sioux on the east to the Missouri on the west—a distance of a hundred and fifty miles. And



REV. P. B. FISKE.

what a work it was! Beside the later great inrushes into Oklahoma it would seem small, but the long trains of emigrants sweeping into the Territory every day, the thousand homesteads a day that were taken up for consecutive weeks by these people, the new towns which were springing up as if by magic on every hand, the notice from trunk-line railroads that no freight could be received for shipment into the Territory, as thousands of loaded cars were then side-tracked along the line waiting for transportation, the rush and the whirl of that new life, where everything was new, everything formative, and everything being formed, only those who have lived it can understand, and no word-painting can give even a faint representation of what it meant.

The State association was held that year in October. Many of the members of the Band did not meet after parting beneath the old elms of New Haven until they came together from the four points of the compass at a little prairie depot. And what a meeting that was! Hours of waiting were ahead of them before a train would come to take them on. The prairie stretched out around them uninhabited. Feeling that they were unobserved they talked, sang, and were boys again. When application was made to the local ticket agent (who unbeknown had been watching for two hours) for half-fare, ministerial passes, he replied: "I may look awful green, but I ain't green enough yet to believe that fellers that has been carrying on as yous has, are ministers!" And when, upon the arrival of the local pastor, the agent was assured that they were all ministers in good and regular standing, he remarked: "It may be so, but they're the queerest lot of preachers that ever struck this Territory!" And yet that queer lot of preachers the next day presented the applications for admittance to the association of ten churches which they had organized during that first four months of work in Dakota.

When at last the association had closed, in the beautiful prairie moonlight, the boys lived over again their college days. Unconsciously one climbed upon a fence, then another and another, and between the stories that were told, someone began to hum an old college song, until within a few minutes the prairie for far around echoed back the melodies. One old missionary, who had grown gray in the service, called by the others "father," catching the first strains of the college song, first grew sober, then smiled, then went to the door to listen and out into the night, and a few minutes later he was a boy again, sitting on the fence with the rest.

Twenty-four hours had not passed until those same voices might have been heard again echoing across the prairie; but this time it was no

college song, but the words of Dr. Bacon's grand old hymn, "O God, beneath thy guiding hand, Our exiled fathers crossed the sea," and as the notes died away in the distance, with joined hands and united hearts the prayer went up for God's guidance and blessing upon a consecrated effort then and there begun for the establishment and the dedication to



REV. W. H. THRALL.

him of Yankton College. And as they turned to walk away with Dr. Joseph Ward, of Yankton, stopping for a moment, he looked back to where they had been standing, and said: "If God spares our lives and gives us strength, do you suppose that in ten years we shall see the first buildings up and the work well begun?" Even his faith had not grasped all that the ten years would witness in the development of Yankton Col-

lege, or the sacrifice that it was to require of him, even to the giving up of his own life!

Nearly twenty years have passed since that day. Of the nine original members of the Band eight are still living. Six of these are engaged in Home Missionary work, and five are under commission of the Home Missionary Society.

When the Band were sent out Dr. Storrs said, that in consideration of all that the Home Missionary Society was doing for Dakota, it would expect to have, in fifteen years, one hundred organized Congregational churches in the Territory, and Dr. Clapp added, fearing that the young missionaries might be discouraged: "We will put the mark at one hundred, but we will be satisfied with fifty!"

Long before that time the hundred mark had been passed, and the fifteenth anniversary showed an enrollment of 227 churches in what had been the Territory of Dakota.



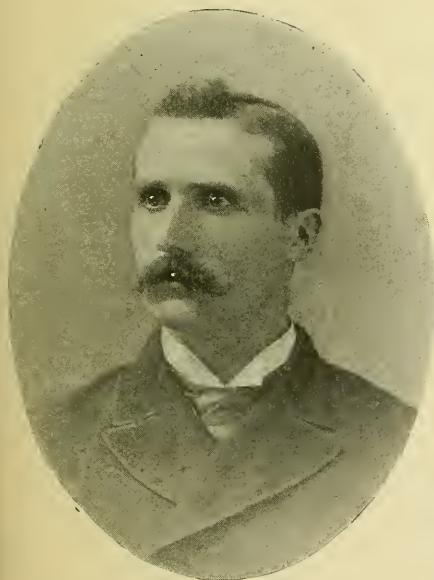
THE WASHINGTON BAND

BY REV. EDWARD L. SMITH, of Seattle.

THIS Band consisted of six men, who graduated from Yale Divinity School in 1890. The origin of the Band was with three men, who had spent their previous vacation in western missionary work. One had been in North Dakota and two in Colorado, and although their eyes had been well opened to the vast importance of religious work in these States, rapidly growing great, like so many others they had not considered themselves as called to go and help to do it. Their plans had all been formed otherwise. They were looking forward, either to continued study or to the work of those parishes which had already indicated a desire for their services in good old New England. But the nearer they came to the end of senior year and the more they saw of the oversupply of ministers for every desirable church, the more restless they became. They were haunted by the memory of little churches in the far West, which were not flooded with applicants for their vacant pulpits, but which might be forced to go without any preaching at all while they stood in pulpits which scores of other men would be ready to care for at a moment's notice. Perhaps without knowing it many of their frequent talks together were efforts at justification of themselves for not quitting entirely their present plans and going West where they were most needed. One day they chanced to be together

after lunch, and up came the familiar topic. One said that a man felt so horribly lonely out on those vast prairies that he could not accomplish much in putting cheer in other people. The settlements were far apart, all the distances magnificent, and when you did discover your neighboring Congregational minister, he might be entirely without sympathy with your method of thought and work, so that you two could not help each other. A man's work would be lost and his time thrown away under such conditions.

Then another said: "Why should we not go in a group and locate in the same region—enough of us to be company and inspiration for



REV. WILLIAM DAVIES.



REV. G. E. HOOKER.

each other? Perhaps by a combination of efforts something might be accomplished which would remain and tell upon the future character of that region and the Home Missionary problem of some little corner of the nation be pushed on toward solution." They looked into each other's eyes, the light dawned, the right thing had been said; they threw up their hands and went out from the place where they were talking, each to find another man to join the "scheme." The others were found and the bridges were set on fire. They burned readily, and so the six men turned their faces toward New York to see if the Society would take them. The alacrity with which the secretary said "Yes" has al-

ways kept his place warm in our hearts. Yes, they would take us, and we could go to Colorado, Dakota, or Washington, as we chose. The lot fell to Washington, largely because Superintendent Beard and General Missionary Walters seemed to know just what we wanted almost before we had told them and entered most heartily into the effort to carry the scheme into effect.

The summer was spent in preparation. The United Church of New Haven generously presented us with a stereopticon, and each man's own church gave him a set of slides for a lecture, and we were thus equipped with a course of six illustrated lectures. Great store was laid by these.



REV. L. O. BAIRD.



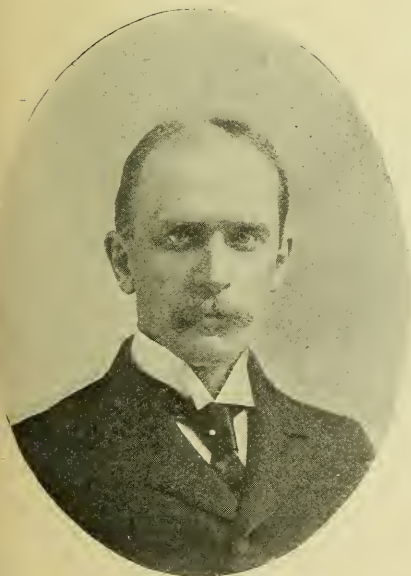
REV. J. T. NICHOLS.

But, alas, we were not Stoddards, and the outfit was finally presented to Whitman College, where, no doubt, it has been of great service. Superintendent Beard came on and assigned us to our different fields at his discretion, and we were given a fine introduction at Saratoga. There we first met Dr. McLean—Prince John, of California, we like to call him now—and heard his sermon on "Wells," and were consecrated for our work with earnest words from Dr. Meredith and a most touching prayer by the beloved Dr. Clapp.

Davies was assigned to Pasco, of wide renown, but was astonished in Spokane at the replies which the brethren made when he told them

of his field of labor. "Pasco! Brethren, let us pray for him!" And so he remained in Spokane, took a little church which had just been organized in a store, remained its pastor for ten years, saw it grow to be a strong church of 220 members, worshiping in its own brick building, and one of the strong forces in a beautiful city. This field has just been left for the superintendency of Alaska.

Hooker was ticketed for St. John, but was soon transferred to Medical Lake, where he stayed for three years and won many to Christ, including some of the strongest men of the community. "The most logical preacher of all the Band," declared one good woman, who knew



REV. EDW. L. SMITH.



REV. S. B. L. PENROSE.

and loved us all. The man of indomitable energy with whom everything was done which ought to be done. Every preacher in that town for a generation will be measured by Hooker.

Baird was to go to Pullman, where he remained four years. A fine church building and a parsonage were erected, and the membership grew from twenty-five to seventy-five. Pullman became the natural center for the Band, being most convenient of access for all, and here we had many meetings—meetings for the discussion of Müller's Christian Doctrine of Sin, meetings to dedicate the church and ordain the pastor, and meetings of ten days' duration for strictly evangelistic work,

when all the forces were employed in preaching, praying, singing, and quietly talking of Christ, the one great theme. They were experiences of great blessing in our own lives, and we believe in the lives of many others, some of whom now see face to face.

Thirty miles beyond Pullman was Genesee, where Smith found his field for three years, and was then called to Walla Walla.

Forty miles to the south lay the little village of Pataha, called a "city," to which Nichols was sent. The results of three years of labor here were, perhaps, greater in proportion to the number of inhabitants than in any of the other fields. There were many most interesting and hopeful conversions. For the last seven years Nichols has been pastor of the Edgewater Church in Seattle, which has become the second in size among the Congregational churches of the city. The membership has grown to 123, and the Sunday-school to 250. The Endeavor Society numbers 100, and Edgewater is, all in all, one of the most faithful, zealous, and consecrated of our churches.

Penrose was located at Dayton, forty miles south of Pataha. He found a building which had been closed for several years, and six members, "three of whom were confirmed invalids and all over sixty." It was a discouraging field, if any field could have seemed so to Penrose. But the sunlight was soon shining in the old building, and before many months had passed away some of the most confirmed among the unbelievers were astonished to find themselves transformed into earnest disciples of Christ and members of His church. The impression made upon that town by the Gospel, according to Penrose, was a profound and a lasting one. And when, after four years in Dayton, there came a vacancy in the presidency of Whitman College, Penrose was, by common consent, selected as the man sent of God for that particular work. So he became the youngest college president in the land, with a great work before him.

Ten years of this service have passed—ten years of following in the train of some of Christ's noblest men. The results have not been startling, but they have justified abundantly the hopes and expectations of the Washington Band. There has always been the heartiest co-operation with the other ministers on the field. There has been no jealousy—only mutual appreciation and friendship. The common meetings of the Band, under the evident needs of the communities, became seasons of earnest evangelistic effort in place of anticipated retreats for study and discussion of theological themes. But God has always led, and the following has been a delight.

RELIGION IN THE MINING CAMPS

BY REV. R. K. HARLOW, California.

Rev. C. R. Brown, pastor of the First Congregational Church of Oakland, Cal., has recently made a visit, in company with Superintendent Harrison, to several of these camps in Calaveras County.

The next Sabbath after his return he gave an account of his experiences to his congregation, which it was my pleasure to hear. I report him as saying in part: "We read that Paul the Apostle went about confirming the churches. I have felt the past week as if I had



VALLECITO CHAPEL, CAL.

been helping to do the same work. I participated in three councils for the recognition of new churches, in some cases as moderator and preacher. I administered the Sacrament of the Lord's Supper; also of baptism, to the infant son of believing parents. I commenced my official service as driver of an improvised conveyance, made necessary on account of an overcrowded stage that runs daily from Milton, the railroad terminus, to Angel's Camp. The stagedriver had asked for a volunteer, and I responded. I told him that I was brought up on a farm, but did not tell him my business. He looked me over and accepted me. [N. B. One can easily believe that the driver took Brown

in his everyday clothes, for a Yankee book agent or peddler of notions.] I drove over a rough mountain road in the gathering darkness and reached Angel's safely. The stagedriver said to me: 'Well, you'll do! If ever you get out of a job come up this way and I will do what I can for you.' Angel's Camp is as unlike in moral character the name it bears as some men are unlike the Bible worthies after whom they are called. It is a mining town of 4,000 people, and has fifty places where liquors are sold. Religious services have for years been of the most desultory character. The justice of the peace has performed the mar-



CONGREGATIONAL CHURCH, MURPHY'S, CAL.

riage ceremony, and the dead have been buried like the brutes, without word or prayer. There is a church building, which was put up by the miners years ago, as a mortuary chapel, and stands, for convenience, in the cemetery. One girl, fifteen years of age, did not know what the name Jesus Christ meant. The coming of a man, W. R. Bair, to Angel's Camp, has wonderfully changed the aspect of things. He was a soldier in the Civil War for four years, then worked on the railroad as brakeman and conductor, his last service being on the U. P.,

in Kansas. He was converted about thirteen years ago, at the age of forty-eight, and, being filled with evangelistic zeal, he became a lay preacher in the Methodist Church, serving in northwest Kansas. From there he came to California, and was sent by Superintendent Harrison to Angel's Camp about six months ago. He was ordained to the ministry in Oakland last May. He weighs 215 pounds, and his heart is well proportioned to his body. The people have made quick response to his ministrations. He seems admirably fitted for the field. The old church is crowded on Sabbath evenings. (He preaches at Vallicito, an out-station, in the morning.) The Electric Power Company has put



ANGEL'S CHURCH, CAL.

lights in the church free of cost, and the water company has given water. Last Fourth of July Mr. Bair proposed to hold a Sabbath-school picnic and celebration, the first ever held in Angel's Camp.

"A storekeeper had planned horseracing for the day, and a dance in the park pavilion for the night. He objected to the picnic, and claimed that the park was his for the day. The manager had told Mr. Bair that he could have the grounds during the day. The trader threatened to wire up the gates, and the preacher threatened to cut the wire as fast as put up. The imposing physique of the determined preacher carried the day, and the picnic was held, and was a success.

"Public sentiment was with Mr. Bair. A leading saloon-keeper sent him \$5, 'because he admired his grit.' Before accepting the gift Mr. Bair said to the giver: 'I must frankly say to you that I have come to Angel's Camp to do your business all the damage I can. The saloon man replied: 'All right; it is a —— business.' (The words he used would not be proper in this place, but they accurately describe the business.) Another man, whose occupation is bottling beer and other drinks, hearing of the coming of the council, offered to send Mr. Bair two cases of beer for his guests. The pastor told the man that his

C. R. BROWN.



SUPT. HARRISON.

PASTORS LUARK AND BLAIR.

COUNCIL OF ORGANIZATION, ANGEL'S CAMP.

friends were not beer drinkers, and he changed his gift to soda water and sarsaparilla, and, in addition, put a case into the carriage when the council moved on. The recognition service was very impressive. The house was crowded, and some persons stood through the entire service.

"At Railroad Flat we also organized a church. It is a mountainous region, and forty miles from a railroad; another illustration of the grim humor of the miners who first named these camps. The new church bears the name, 'Mt. Zion Church of Railroad Flat.' The church grew out of a Sunday-school, which has been maintained here

for some time, and, after being turned out of the public schoolhouse, was comfortably housed by the generosity of a young lady friend, who has built an inexpensive chapel for its use and for public worship. The church at Murphy's, which was first organized in the fifties as a Presbyterian church, and evolved into a Methodist church later, and reached its perfection in 1866 as a Congregational church, has been a mission center, from which have been organized the churches in Douglas Flat, Sheep Ranch, and now Mt. Zion of Railroad Flat. The pastor at Murphy's, M. J. Luark, serves all these dependencies. The circuit of the field is fifty miles. The chapel at Railroad Flat stands on a hill, and it was interesting to me, as the hour of evening service



REV. W. R. BAIR.



REV. M. J. LUARK.

came on, to see the twinkle of the lanterns, as the people followed the various trails to the place of service. Some communicants partook of the Lord's Supper, that followed the preaching, for the first time in thirty, or twenty, or fifteen years.

"One of the members of this new church is a converted drunkard. So marked is the change in him that he is to be elected one of the deacons. He and his wife brought with them their baby boy, who had not been named, and they asked me to suggest a name. I gave them the option on two names—John Knox McLean and Richard Storrs. They chose the latter name, and at the close of the service asked me to baptize the boy. So I called the audience together again and baptized Richard Storrs Towle. The mother had said to me that she hoped the

boy would be a Congregational preacher. Perhaps twenty-five or thirty years hence some of you here present may read the announcement that this boy, Richard Storrs Towle, has been installed pastor of the church at Murphy's. The third and smallest church recognized was at Polonia. There is no other Protestant church in any of these camps.



GORDON EGBERT BIRLEW

BY REV. DR. LYMAN HOOD.

THIS devoted missionary to the Mexicans was born September 12, 1868, at Humboldt, Kan. When he was nine years old, his parents moved to Fredonia. Here, and in Eureka Academy, Gordon obtained a common school education. He longed to go to college, but the way not being open, the carpenter's trade was learned, which was to prove so useful in later years.

In August, 1889, when twenty-one, he went to the far Southwest and engaged in building operations in the town of Deming, N. M. It is a small place not far from the boundary of old Mexico, a common center for the ranchmen of the two countries. So heartily and efficiently did young Birlew enter into the work of the struggling missionary church and the growing academy, then sustained by the New West, that leadership was soon accorded him. Here, the future missionary took up the study of the Spanish language and saw for the first time the crude ways of the Mexican people, for whom he was to give the remaining years of his life.

At this time the American Board and New West joined in establishing in Juarez, Mexico, opposite El Paso, Tex., a training-school for the youth of both the foreign and home fields. Birlew's mechanical skill was called into service in preparing suitable buildings. Upon the opening of the school, he entered as a student and also served as assistant to the principal. Three years were thus profitably spent, studying and teaching. During this period, he organized as pastor on the American side of the Rio Grande the first Mexican Congregational church in the United States.

A year in Oberlin Theological Seminary enlarged his vision and confirmed him in his purpose to return to the Southwest as a missionary to the Mexicans. In June, 1894, he married, in Berlin Heights, Ohio, Miss Dorrie Stahl, a graduate of Oberlin, who had been six years a teacher in the Southland under the New West. They immediately went

to their field of labor in San Rafael, a small Mexican hamlet of shepherds on the high mesas of western New Mexico. The Territory presented unique conditions. The Spanish language, the Roman religion, a French priesthood, the Mexican race were the perplexing elements in the difficult problem of evangelization which confronted these missionaries of the Christ in their new home.



REV. G. E. BIRLEW AND WIFE.

New Mexico is a land of almost unbroken sunshine yet of peculiar darkness, of radiant lights and mysterious shadows, of cloudless skies yet inscrutable ignorance, of starry nights and intolerant superstition. Seventy-two years the United States had been a nation when this strange child of New Spain was adopted. The people are not supposed to do their own thinking, but are expected to witness the symbolic ceremonies

of the church without reasoning about them. Mariolatry has reached astounding proportions. It is held that God is far beyond the reach and ken of the common people. Hence a multitude of saints have intervened. Even Christ may be approached only through the supplication of the Virgin. Image worship approaches idolatry. Every one of their adobe (mud-dried) houses has its "santos" (saints), which are carried in the spring to the fields and immersed in the acequia (irrigating ditch) to propitiate the hidden powers of evil.

In the little church, and the day school now maintained by the Congregational Education Society, they took up the work that taxed all the powers of body, mind, and soul. Out-stations, scattered over an area as large as a New England State, also demanded thought and constant care. The parsonage was rebuilt and two schoolhouses were erected. At length, after five years of unceasing labor among the foothills of the Rocky Mountains for these strange children, even now scarcely touched by either our religion or civilization, ill health compelled Mr. Birlew to leave the high altitudes and seek rest. He never regained his former strength; and, after nearly two years of increasing weakness, passed away at the home of his childhood on October 12.

"News of his death brought great sorrow to San Rafael," Miss De Busk, the teacher, writes. "The people all cried, so great was their grief." "And the Roman Catholic priest in a recent visit, hearing of Mr. Birlew's illness, asked the prayers of the people for his recovery 'because,' he said, 'he was such a good neighbor.'" Thus died, while still in young manhood, one who was a foreign missionary in his own land. His death emphasizes the lesson of his life, . . .

" Whose pleasure was to run without complaint
On unknown errands of the Paraclete."

Gordon Birlew is a worthy example of many servants of the Master of whom we read little and hear even less. They are the uncrowned heroes, who, in lonely and lowly fields, out of the sight of the multitude, beyond the plaudits of the crowd, are willing to spend and be spent if the glad tidings of salvation may be borne to dying men. Genius for eloquence they may not have or need; but heroic patience and constant prayer are the inspiration of their daily ministry. "The Birlews did very hard, self-sacrificing work here," their successor, the Rev. Josiah H. Heald, writes me: "Surely only the old Gospel and the Spirit of the living God are sufficient for these things."

APPOINTMENTS FOR

SEPTEMBER, 1900

Not in commission last year

Baldrige, James A., Port Angeles, Wash.
 Barnes, Joseph A., Missoula, Mont.
 Beecher, Miss Annetta, Cheyenne, Wyo.
 Bieler, John M., Shevlin, Minn.
 Brown, John C., Laurel Hill, Fla.
 Curtiss, Payson L., Faulkton, So. Dak.
 Duncan, Calvin W., Hancock, Minn.
 Graves, Arthur G., Arlington, Minn.
 Greenlee, Clyde W., Fertile, Minn.
 Gregory, Mrs. M. B., Spanaway, Wash.
 Jordon, A. H., Niagara and Adler, No. Dak.
 McClane, William R., Ellsworth, Minn.
 Monson, Magnus, Nora, Idaho.
 Nickerson, Roscoe S., Steamboat Springs, Colo.
 Rogers, Osgood W., Medford, Okla.
 Stewart, Wood R., Rose Hill, Ala.
 Williams, William J., Bertha, Clarissa, and Crider Schoolhouse, Minn.

Re-commissioned

Adams, Clinton B., Philadelphia, Pa.
 Austin, L. H., Sacred Heart, Minn.
 Baker, George, Christopher, Wash.
 Barber, Jerome M., Sherwood and Butteville, Ore.
 Biggers, Lorenzo J., Perote, Ala.
 Bjorklund, Ernest V., Mankato, Minn.
 Blanshard, Francis G., Helena, Mont.
 Brown, Paul W., Joplin, Mo.
 Brue, James, Union and Long Straw, La.

Bush, F. R., Verndale, Minn.
 Cinyburg, Miss Clara, St. Louis, Mo.
 Cole, H. H., Douglas, Alaska.
 Dodd, Arthur C., National City, So. Cal.
 Elwood, William, Chamberlain, So. Dak.
 Fowler, William C., Genesee, Idaho, and Uniontown, Wash.
 Goodsell, Dennis, Black Diamond, No. Cal.
 Gray, Samuel H., Kelso, No. Dak.
 Grupe, Charles W., Riceville, Pa.
 Greeley, Clarence, Braddock, Pa.
 Ham, Richard K., Fitchburg, No. Cal.
 Harris, Robert N., Mt. Carmel, Pa.
 Huntley, Sanford F., Highmore, So. Dak.
 Lackey, James M., Steilacoon, Wash.
 Langdale, Thomas G., Waubay, So. Dak.
 Lind, Nels J., Fargo, No. Dak.
 Locke, Robert J., Plankinton, So. Dak.
 Loos, William, Dawson and Tappan, N. Dak.
 Lowry, Oscar, Indianapolis, Ind.
 Martin, Edwin, Iroquois and Osceola, So. Dak.
 Murphy, James S., Port Arthur, Tex.
 Pease, William P., Granite Falls, Wash.
 Painter, Harry M., Rosalia, Wash.
 Robbins, Anson H., Meckling, So. Dak.
 Staver, Daniel, Hillside, Ore.
 Swartout, Edgar P., Gann Valley, Duncan, and Pleasant Valley, So. Dak.
 Thomas, David L., Wheatland, Wyo.
 Tomlin, David R., Mitchell, So. Dak.
 Tre Fethren, Eugene B., Ipswich, So. Dak.
 Vogt, William F., Herndon, Logan, and Luedell, Kan.
 Wells, Charles W., Roy, Wash.
 Wilkinson, William A., Minneapolis, Minn.

RECEIPTS FOR

SEPTEMBER, 1900

For account of receipts by State Auxiliary Societies, see pages 226-232.

MAINE—Legacy, \$5.375.

Bath, Estate of Rodney Hyde, by
 E. P. Hyde, Ex. \$5.375 00

NEW HAMPSHIRE—\$37.37.

Hinsdale, by E. F. Wellman, 9 05
 Littleton, Y. P. S. C. E. of the
 First, by J. L. Davis, 7 00
 Warner, Mrs. R. W. Sargent,
 Jubilee Fund 10 00
 West Lebanon, L. A. Estabrook. 11 32

VERMONT—\$190.96; of which legacies, \$50.

Woman's H. M. Union,
 Mrs. M. R. MacKinnon,
 Treas.
 For Salary Fund:
 Cambridgeport 1 00

Granby and Victory, \$3 00
 Highgate, King's Daughters, .. 1 00
 Londonderry 2 00
 Manchester 5 80
 North Bennington, Y. P. S.
 C. E. 5 00
 Sheldon 3 00
 South Hero, 6 46

Bennington, Legacy of Mrs. C.
 E. Hall, by H. D. Hall, Ex. 25 00
 Grafton, Legacy of Mrs. Elizabeth
 H. Weeks, by G. A. Coombs,
 Ex. 25 00
 Norwich, A Friend, 1 70
 St. Albans, Mrs. J. G. Smith,
 Jubilee Fund, 10 00
 St. Johnsbury, A member of the
 North Ch. for Jubilee Fund, ... 100 00
 Weybridge, Jr. C. E., by S. H.
 Wright 2 00

MASSACHUSETTS—\$17,149.80; of which legacies, \$16,792.40.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.:	
For Western Work.....	\$145 00
For Alaska.....	8 00
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Andover, Young Ladies' Soc. of Christian Workers, by A. L. Stork, for Alaska.....	8 00
G. S. Chapin, Jubilee Fund.....	10 00
Cambridge, A. E. Douglass, Jubilee Fund.....	10 00
Chester, Ladies' Mission Circle of the Second, by Mrs. T. D. Murphy.....	13 00
Danvers, O. L. Carleton.....	2 00
Lancaster, Estate of Edward Phelps, by A. J. Kennedy, Adm.	310 90
Monson, by E. F. Morris.....	28 93
Natick, Estate of Mrs. A. Smith.	500 00
Newbury, Mrs. M. Little, Jubilee Fund.....	3 00
Newburyport, Mrs. C. A. Savage, Jubilee Fund.....	10 00
Newton Centre, Extra Cent-a-Day Band of the First, by S. F. Wilkins.....	12 00
Northampton, Dorcas Soc. of the First, by Mrs. J. E. Clarke, for Salary Fund.....	50 00
Mrs. S. S. Sanderson, Jubilee Fund.....	10 00
Peabody, S. Mills, Jubilee Fund.	10 00
Salem, L. R. Groves, Jubilee Fund.....	5 00
Sharon, Estate of Sophia Ide....	237 50
Sheffield, by A. T. Wakefield....	12 47
South Weymouth, J. L. Dyer, Jubilee Fund.....	10 00
Stockbridge, A Friend, Jubilee Fund.....	10 00
Worcester, Estate of Albert Curtis, by Col. E. B. Stoddard,	
James Logan, C. T. Rugg, Exs.	15,744 00

CONNECTICUT—\$1,207.05.

Miss. Soc. of Conn., by Rev. J. S. Ives.....	130 42
Woman's H. M. Union, Miss A. W. Moore, Treas.:	
Wallingford, L. B. S., by J. E. Doolittle, for Salary Fund....	25 00
Bridgeport, Second, by O. H. Brothwell.....	59 10
Bristol, A Friend, Jubilee Fund..	2 00
E. Peck, Jubilee Fund.....	10 00
Hadlyme, R. E. Hungerford, Jubilee Fund.....	100 00
Hartford, Students Assoc. of Theol. Sem., by H. C. Meserve.....	33 34
D. Loomis, Jubilee Fund.....	100 00
A Friend, Jubilee Fund.....	10 00
"Friend".....	100 00
Farmington, Mrs. M. E. Smith, Jubilee Fund.....	50 00
Kent, First, by E. R. Eaton.....	12 41
Manchester, Mrs. L. J. Ford, Jubilee Fund.....	200 00
Norwich, W. H. M. S. of Park Ch., by Miss L. B. Meech, Jubilee Fund.....	130 00
"Shareholder," for Alaska.....	2 50
Old Lyme, First, by W. F. Coult	32 50
Salisbury, W. B. H. M., by Mrs. L. Warner.....	12 00

Simsbury, First Church of Christ, by A. J. Holcomb.....	\$47 38
Southport, First, by S. W. Sherwood.....	10 00
Mrs. H. T. Bulkley, Jubilee Fund.....	5 00
Stanwich, by C. M. Close.....	11 62
Stratford, of which \$5.65 from Oronoque mon. con. coll., by S. A. Talbot, with previous don. to const. N. E. Wells a L. M.....	40 78
Terryville, Mrs. K. S. Gaylord, Jubilee Fund.....	20 00
Thompsonville, C. Kingsbury....	5 00
Vernon Center, Miss H. B. Chapin, Jubilee Fund.....	2 00
Waterbury, Mrs. E. C. Kimball, Jubilee Fund.....	5 00
Windsor, First, by S. H. Barber.	36 00
Winsted, F. B. Pickett.....	5 00
Woodbridge, Mrs. F. P. Gilbert, Jubilee Fund.....	10 00
Correction, July. New Haven, Plymouth Ch., by Samuel Lloyd.....	22 74

NEW YORK—\$1,340.90.

Received by W. Spalding, Treas.:	
Oriskany Falls, S. S.....	2 00
Parkville.....	3 00
Plainfield Center, Welsh.....	5 00
Wilmington.....	3 00
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Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.:	13 00
Bedford Park, Jr., C. E.....	5 00
Brooklyn Puritan Ch., L. W. A	6 00
Clifton Springs, Mrs. A. G. W.	4 00
Sherburne.....	80 00
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Albany, K. MacNaughton, Jubilee Fund.....	95 00
Aquebogue, Y. P. S. C. E., by Rev. E. L. Hood.....	5 00
Brooklyn, Tompkins Avenue, by P. Palmer, special.....	25 00
W. Mackey, Jubilee Fund.....	10 00
Jamesport, by C. S. Tuthill.....	4 90
Ch., add'l, by Rev. W. S. Woolworth.....	1 20
Rev. W. S. Woolworth, Jubilee Fund.....	10 00
Jamestown, Rev. E. C. Hall, Jubilee Fund.....	500 00
Massena Center, Mrs. E. C. R. Sutton.....	5 00
Orient, by M. B. Brown.....	22 20
Oswego, A Friend.....	584 60
Oxford, by J. W. Thorp.....	35 00
Rochester, G. W. Davison.....	25 00

NEW JERSEY—\$82.

Woman's H. M. Union of the N. J. Assoc., Mrs. M. R. Merrifield, Treas.:	
Montclair.....	75 00
Dover, Swedish Ch., by Rev. J. A. Dahlgren.....	1 50
Little Ferry, German Evan. Ch., by Rev. W. F. Barny.....	5 50

PENNSYLVANIA—\$35.82.

Centreville, by Mrs. E. E. Walker.....	7 70
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Horatio and Lindsey, by Rev. I. Thomas	\$3 00	Perkins, First, by Rev. L. J. Parker	\$1 00
Mt. Carmel, First, by Rev. R. N. Harris	10 07		
Pittston, First, by W. F. Howell	12 00		
Warren, Swedish Ch., by Rev. F. Nilson	3 05		
MARYLAND—\$9.58.		NEW MEXICO—\$2.	
Canton, by Rev. T. M. Beadenkoff	5 00	Gallup, First, by Rev. P. A. Simpkin	2 00
Frostburg, by Rev. G. W. Moore	4 58		
DISTRICT OF COLUMBIA—\$45.		TENNESSEE—\$29.	
Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas.: Washington, First, for Salary Fund	31 75	Woman's Miss. Union, Mrs. J. C. Napier, Treas.	9 00
Washington, Fifth Ch., by H. Miller	13 25	Grand View, S. K. Yeatman, Jubilee Fund	20 00
VIRGINIA—\$11.65.		OHIO—\$355.12.	
Falls Church, First, by A. C. Rorebeck	7 80	Received by Rev. J. G. Fraser, D.D.: Cleveland, Swedish	4 75
Herndon, by E. L. Robey	3 85	Cuyahoga Falls, by Miss M. B. Clark	5 00
GEORGIA—\$4.		Greenwich, Mrs. E. M. Healy, in full, to const. herself a L. M.	50 00
Demorest, Rev. W. O. Phillips..	2 00	Huntsburg, Kingdom Extension Soc., by E. J. Eggleston	13 92
Sycamore, by Rev. J. B. Stewart.	2 00	Jefferson, by Rev. L. J. Luethi, special	5 00
ALABAMA—\$2.		Lexington, by Rev. H. F. Thompson	5 00
Clanton, Mountain Springs Ch. and Deatsville, Pine Grove Ch., by Rev. C. A. Milstead....	2 00	Lyme, by Melvin Wood	21 45
LOUISIANA—\$10.55.		Newark, First, by Samuel J. Davies	3 65
Hammond, Ch., \$6.97; S. S., \$3.58, by D. H. Mathews	10 55	Oberlin, First, by A. M. Loveland	26 75
MISSISSIPPI—\$2.20.		San Pedro Sula, Honduras, C. A., Charles J. Warren	10 00
Meridian, First, by Rev. M. S. Jones	2 20	Strongsville, by R. Gibbons	7 00
FLORIDA—\$40.85.		Wayne, S. S., by H. S. Sargent, for Alaska	10 00
Bayard, by Rev. S. F. Gale	1 50	Woman's H. M. Union, Mrs. G. B. Brown, Treas.: Akron, Arlington Street	5 00
Forty-nine Pine, by Rev. L. Miller	2 30	Ashland	3 60
Key West, First Ch., \$11.05; E. C. D. B., \$12; by Rev. C. W. Frazer	23 05	Berea	2 00
Moss Bluff and Panasoffkee, by Rev. E. D. Luter	1 25	Chardon	3 50
Sneads, Rev. W. O. Self	50	Chatham	2 00
Tavares, Union Ch., by Rev. L. J. Donaldson	2 25	Chester	1 55
Winter Park, C. P. Redfield	10 00	Claridon, C. E.	1 50
TEXAS—\$7.50.		Columbus, Plymouth	9 60
Palestine, First, by Rev. L. Rees	7 50	Eastwood	4 40
OKLAHOMA—\$6.		Geneva	6 00
Kingfisher, Union Ch., by Rev. J. H. Parker	5 00	Greenwich	40
		Hudson	9 00
		Lodi	2 50
		Lorain	12 50
		Lyme, Jr. C. E. and M. B.	6 70
		Marietta, First	1 50
		Y. L. M. S.	9 75
		C. E.	5 00
		Oak Grove, M. B.	1 00
		Medina	11 00
		Plain	5 00
		Richfield	3 25
		Rootstown	8 30
		Ruggles	2 50
		Springfield, Lagonda Avenue, Jr. C. E.	1 00
		Toledo, Washington Street, C. E.	2 25
		Central	13 21
		Wayne, C. E.	2 00
		West Williamsfield	10 00
			308 62

Received by Rev. J. G. Fraser, D.D., Treas. Bohemian Bd., Cleveland:			
Cleveland, Charles E. Ozanne, by Dr. Schaufler	\$15 00		
Unionville, S. S.	5 00		
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Cleveland, L. Bridgman, Jubilee Fund	20 00		
Columbus, Mayflower, by M. B. Rose	5 00		
Dover, by D. D. Osborn	6 50		
	15 00		
INDIANA—\$7.50.			
East Chicago, by Rev. E. D. Curtis	7 50		
MISSOURI—\$26.79.			
Carthage, by Mrs. W. Johnston..	17 29		
Kansas City, Ivanhoe Park Ch., by Rev. L. Warren	1 50		
St. Louis, Memorial Ch., by Rev. F. Foster	8 00		
MICHIGAN—\$20.			
Detroit, Brewster Y. P. S. C. E., by Miss J. E. Miller, for Alaska	20 00		
WISCONSIN—\$13.25.			
Beloit, Woman's Miss. Soc. of the First, by A. L. Chapin	1 00		
Clintonville, Bethany Scand. Ch., by Rev. C. E. Nelson	1 50		
Curtiss, German Zion's Ch., by Rev. J. Schaerer	75		
Milwaukee, Bethlehem Ch., \$8; C. E. Soc., \$1; G. G., \$1, by Rev. J. Jelinek	10 00		
MINNESOTA—\$1,598.79.			
Woman's H. M. Union, Mrs. M. W. Skinner, Treas.:			
Ada	6 92		
Anoka	10 00		
Y. P. S. C. E.	10 00		
Austin	13 65		
Big Lake	2 00		
Claremont	5 00		
Cream	4 00		
Crookston	17 00		
Dawson	3 00		
Dexter	2 00		
Duluth, Pilgrim, of which for Alaska, \$9.	68 14		
Excelsior	6 19		
Jr. C. E.	1 81		
Faribault	82 60		
Y. P. S. C. E.	10 00		
Fergus Falls	14 00		
Fraser	4 00		
Freeborn	8 00		
Glenwood	10 00		
Glencoe	5 00		
Grand Meadow	5 00		
Grey Eagle	2 00		
Hutchinson	12 50		
Kerns	2 50		
Lake City	33 05		
Y. P. S. C. E.	5 00		
Jr. C. E.	3 50		
S. S.	8 45		
Little Falls	14 00		
Mantorville	3 00		
Marshall	27 53		
Y. P. S. C. E., for Alaska...	10 00		
Maplebay	\$1 00		
Mapleton	5 00		
Minneapolis, Como Avenue...	25 00		
Plymouth	19 60		
Lyndale	38 65		
Forest Heights	20 00		
Thirty-eighth Street	5 00		
Pilgrim	50 91		
Cong. Union	21 53		
Mayflower	5 00		
Tremont Avenue	10 00		
Bethany	5 00		
Y. P. S. C. E., for Alaska..	5 00		
Open Door	7 50		
S. S.	2 50		
Vine	2 40		
Lowry Hill	35 00		
Fifth Avenue	12 35		
Robinsdale	6 50		
Y. P. S. C. E.	1 52		
Jr. C. E.	4 16		
Park Avenue	16 08		
Special	50		
L. Hollister	10 00		
Morris, Jr. C. E.	19 00		
New Paynesville	8 75		
New Richland	20 00		
New Ulm	2 50		
Northfield, of which for Alaska \$25, to const. Mrs. L. V. McCulloch and Mrs. P. A. Persons L. Ms.	130 00		
S. S.	27 68		
Orrock	2 00		
Ortonville, Y. P. S. C. E., for Alaska	2 50		
Owatonna	22 56		
Plainview	5 00		
Princeton	5 70		
Randall	2 30		
Rochester, Jr. C. E. S.	5 53		
St. Paul, Tatum C. E. S and S. S.	2 50		
Bethany, Y. P. S. C. E., for Salary Fund	2 50		
Olivet	22 75		
Union Avenue	2 55		
Pacific	5 00		
Park	25 00		
St. Anthony Park	15 00		
Plymouth	29 70		
Sauk Centre	2 45		
Sherburne, Y. P. S. C. E.	5 00		
Silver Lake, Bohemian	1 00		
Springfield	3 00		
Spring Valley	10 00		
Stewartville	1 50		
Stillwater	6 00		
South Park	9 00		
S. S., for Alaska	4 40		
Upsala	2 00		
Wabasha	8 00		
Wadena	4 25		
Waseca	10 00		
Waterville	11 81		
Y. P. S. C. E.	3 19		
Winona, Scandinavian	5 00		
First	200 30		
S. S.	1 40		
Worthington	28 00		
Y. P. S. C. E.	5 00		
Zumbro Falls	2 00		
Zumbrota, to const. Mrs. K. Lynde a L. M.	27 57		
Y. P. S. C. E.	15 00		
Jr. C. E. S.	5 00		
S. S.	10 78		
	<hr/>		
	\$1,520 21		
Less expenses	40 00		
	<hr/>		
	\$1,480 21		

Portland, Ebenezer, Gernian, by J. C. Schwabenland.....	\$30 00
Salem, Rev. P. S. Knight.....	2 00

WASHINGTON—\$209.50.

Woman's H. M. Union, Mrs. E. B. Burwell, Treas.....	180 00
Edmonds, First, by Rev. W. A. Arnold	12 00
Endicott, German Ch., by Rev. J. M. Preiss.....	2 50

Spokane, Swedish Ch., by Rev. J. J. Huleen.....	\$2 00
Tacoma, East Ch., by W. G. Olinger	13 00
September Receipts: Contributions.	\$6,129 67
Legacies	22,217 40
Interest	795 00
Annuity	500 00
Home Mis- sionary	9 65
Literature	28
	<hr/> \$29,652 00

APPOINTMENTS FOR

OCTOBER, 1900

Not in commission last year

Abbe, H. A. G., Ft. Payne, Ala.
Culver, Charles, Lake Stay, Minn.
Greenlee, Clyde W., Fertile, Minn.
Kennedy, Richard H., Albany, Ore.
Taylor, Horace J., Fidalgo City, Wash.
Thom, Alexander A., Akeley, Minn.
Watt, Richard, Clearwater and Hasty, Minn.
Wilson, Stanley B., Snohomish, Wash.
Young, Archie H., Plymouth and Kilpatrick,
Neb.

Re-commissioned

Arnett, Samuel G., Whittier, So. Cal.
Austin, Leon H., Sacred Heart, Minn.
Bieler, John M., Sherlin and Solway, Minn.
Bjuge, C. B., General Missionary among
Scandinavians in Minn.
Blomquist, Charles F., Bagley, Minn.
Bostwick, Elmer D., Sheridan, Wyo.

Brakemeyer, G. L., Friend, Neb.
Bush, Fred R., Verndale, Minn.
Davies, William, Spokane, Wash.
Davis, Charles H., Akeley, Minn.
Deering, William A., Minneapolis, Minn.
Dodd, Arthur C., Rialto, So. Cal.
Field, James P., Riverdale, Mo.
Graves, Arthur G., Arlington, Minn.
Hand, La Roy S., Arlington, Neb.
Harwell, J. H., Siloam Springs, Ark.
Hill, Thomas H., Howard, So. Dak.
Howard, Charles E., Eagle, Neb.
Knapp, George W., Ogalalla, Neb.
Knight, Paul S., Corvallis, Ore.
Lewis, Frank F., Holdrege, Neb.
Mercer, Henry W., Tolt, Wash.
Parks, William U., Clark, So. Dak.
Raven, Alfred N., Seattle, Wash.
Ruddock, Charles A., Garvin, Minn.
Thomas, Isaac, Horatio, Pa.
Thompson, Thomas, Revillo, So. Dak.
Walters, T. W., General Missionary in Wash.
Whitmore, Orin B., South Bend, Wash.

RECEIPTS FOR

OCTOBER, 1900

MAINE—\$99.98.

Kennebunkport, South Ch., by A. Sloan	\$37 00
Second, by A. Sloan.....	7 00
Machias, Centre Ch., by W. W. Bradbury	5 43
Madison, by F. Dinsmore.....	11 00
Rockland, by E. M. Stubbs.....	12 50
Saco, First, by F. A. Lord.....	27 05

NEW HAMPSHIRE—\$633.45; of
which legacy, \$400.

N. H. Home Miss. Soc., Hon. L. D. Stevens, Treas.: Of which for Alaska, \$2.90.....	175 50
Exeter, Legacy of Abby E. Mc- Intire, by Henry E. McIntire, Ex.	400 00
Hollis, A Friend, Jubilee Fund..	5 00
Keene, S. Rising, Jubilee Fund..	5 00
Littleton, First, by J. L. Davis, for Alaska.....	5 00
By Miss E. E. Jackman.....	5 83

New Ipswich, Proceeds of Chil- dren's Fair, by Mrs. C. Wheeler	\$7 15
Pembroke, P. A. Mills, for Jubi- lee Fund.....	10 00
Plainfield, Mrs. S. R. Baker.....	5 00
West Rindge, G. G. Williams, of which \$5 for Jubilee Fund.....	15 00

VERMONT—\$240.11.

Vermont Domestic Missionary So- ciety, by W. C. Tyler, Treas...	136 30
Woman's H. M. Union, Mrs. R. MacKinnon, Treas.: For Salary Fund: Brattleboro, West, Y.P.S.C.E.	10 00
Charlotte, Y. P. S. C. E.....	10 00
Manchester	5 80
Northfield, Silver Circle.....	5 00
Rutland, West, Y. P. S. C. E.	5 00
St. Johnsbury, South Ch., "A Friend," for Cuba.....	25 00
Sheldon	3 00
Shoreham	6 65
	<hr/> 70 45

Bellows Falls, First, by F. N. H. Blossom	\$5 57	Springfield, H. M. Towne, Jubilee Fund	\$2 00
Montgomery Center, by Rev. C. J. Peterson	1 30	South Ch., by W. H. Mullins..	90 00
St. Johnsbury, Mrs. Dea. Ranney, Jubilee Fund	15 00	Sterling, by Rev. J. N. Haskell..	10 00
West Derby, J. Lyman	1 00	Ware, Silver Circle, by H. S. Hyde	15 00
West Lebanon, by L. A. Estabrook	10 49	Wellesley, Mrs. P. W. Dana, Jubilee Fund	20 00
		Westboro, Legacy of Jonas A. Stone, by F. W. Forbes, Ex..	500 00
		Worcester, Estate of Albert Curtis	4,062 50
		Mrs. R. A. Morgan, Jubilee Fund	25 00
MASSACHUSETTS—\$8,301.93; of which legacies, \$4,664.39.			
Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.	1,500 00	RHODE ISLAND—\$55.	
By request of donors for Jubilee Fund	120 00	Providence, Central Ch., by M. E. Torrey	20 00
Woman's H. M. A., Miss L. D. White, Treas.	715 72	Ladies' H. M. Soc. of Union Ch., by C. L. Smith, Jubilee Fund	25 00
Randolph, Miss A. W. Turner, Jubilee Fund	500 00	Westerly, Ladies, by Mrs. A. T. Spicer, Jubilee Fund	10 00
	1,215 72		
Abby, Mrs F. W. Wright, Jubilee Fund	120 00	CONNECTICUT — \$2,063.72; of which legacies, \$469.	
Amherst, A Friend, Jubilee Fund	25 00	Woman's H. M. Union, Miss A. W. Moore, Treas.	221 60
Athol, A Friend	1 00	Salary Fund	3 00
Boston, H. Fisher	250 00	Terryville, Mrs. Scott, Jubilee Fund	20 00
Mrs. W. L. Shearer, for Jubilee Fund	10 00	Warren, by Mrs. Catherine J. Barnum, Special, \$10; Jubilee Fund, \$10	20 00
Brookline, Mrs. A. S. Lovett, \$10; A. S. Lovett, Jr., \$10, Jubilee Fund	20 00		244 60
Enfield, Mrs. C. S. Bartlett, Jubilee Fund	10 00	Boardman, Union S. S., by Dea. E. S. Green, for Cuba	4 70
Fairhaven, First, Joseph Damon Fund, by J. A. Orton	56 78	Bridgeport, South, by F. C. Briggs	8 48
Fall River, A Friend, for Cuban Work	10 00	Bristol, by S. M. Wells, Jr.	57 38
Fitchburg, E. J. Bennett, Jubilee Fund	1 00	Brookfield, Y. P. S. C. E., by Miss M. Somers, for Alaska ..	5 00
German S. S., by C. W. Moeckel	3 14	Chester, by D. A. Stone	11 86
Grafton, M., Jubilee Fund	2 00	Mrs. A. L. Smith, Jubilee Fund ..	2 00
Hadley, C. E. Soc., by M. F. Gates, for Alaska	10 00	Clinton, Mrs. M. M. Parmelee, Jubilee Fund	5 00
Haverhill, Mrs. H. B. Newton ..	25 00	Connecticut, Friends, Jubilee Fund	20 00
Holyoke, First, by J. H. Wylie, Jr.	29 50	Connecticut, A Friend	300 00
Hopedale, Miss M. P. Westcott, Jubilee Fund	10 00	Cornwall, Estate of S. C. Beers ..	269 00
Hyde Park, I. C. Burgess, Jubilee Fund	15 00	Fairfield, Bequest of Miss E. B. Lyon, by Mrs. E. L. Huntington	200 00
Lancaster, Estate of Edward Phelps, by A. J. Kennedy, Adm.	90 00	Falls Village, \$5.25; South Canaan, \$5.81, by Rev. C. W. Hanna, Jubilee Fund	11 06
Lincoln, Miss J. A. Bemis, \$10; Miss A. E. Weston, \$5; Mrs. T. Shedd, \$5, for Jubilee Fund ..	20 00	Gilead, by A. W. Hutchinson ..	7 00
Lowell, Estate of L. R. Parker, by F. H. Wiggin, Trustee	11 89	Greenwich, "In Memoriam"	5 00
Eliot Ch., by J. Howard	17 02	Hartford, Warburton Chapel S. S., by J. C. Hills	15 55
Marlborough, Mrs. W. H. Fay ..	10 00	Ivoryton, Mrs. J. E. Northrop, Jubilee Fund	200 00
Millbury, E. E. Buck, Jubilee Fund	10 00	Meriden, Center Ch., by W. F. Smith	25 00
Monson, H. F. Cushman, Jubilee Fund	5 00	Millford, First, F. J. Bosworth ..	7 50
Newton Centre, Mrs. Horace Cousens and Miss H. S. Cousens, Jubilee Fund	20 00	Plymouth, by R. R. Hepburn ..	24 61
Norton, Trin. Ch., by S. H. Cobb ..	4 28	New Britain, D. N. Camp, to const. J. L. Rogers and D. M. Rogers L. M.s.	100 00
Pittsfield, S. S. of the South, by R. H. Barrett	20 00	New Hartford, Rev. A. S. Chesebrough	6 00
Salem, David Choate	30 00	New Haven, Miss S. L. Stone ..	5 00
South Deerfield, Ladies, by Mrs. A. M. Rice, Jubilee Fund	10 00	New London, Ellen Tyler Chapman, by W. H. Chapman	40 00
South Hadley, Miss J. W. Smith, by Miss F. M. Hazen	5 10	Newtown, Miss E. Leavenworth, for Jubilee Fund	10 00

Northford, Y. P. S. C. E., by C. L. Munson, for Alaska.....	\$10 00
North Stonington, Ladies' Soc., by H. B. Witter, Jubilee Fund.....	10 00
Norwich, Park Ch., by H. L. Butts	248 20
Redding Center, Y. P. S. C. E., for Alaska, by Rev. C. W. Shelton	5 00
Rockville, G. L. Grant.....	15 00
Terryville, by A. B. Beach.....	120 78
Thomaston, S. S., by Rev. A. Hazen, for Alaska.....	50 00
Thompsonville, A. T. C. King, Jubilee Fund.....	10 00
Unionville, H. W. Hale, Jubilee Fund	10 00

NEW YORK—\$708.23; of which legacy, \$55.

Received by William Spalding, Treas., N. Y.:	
Henrietta	8 00
Homer	25 00
Lakewood	10 00
Lincklaen	3 00
Mannsville	5 00
Middletown, North.....	21 30
Meira	3 00
North Collins.....	5 00
Roscoe	13 00
Syracuse, South Avenue.....	5 55
Tallmans, A friend to Home Missions	10 00
E. Curtis.....	15 00
	<hr/> 123 85

Elmira, A Friend, Jubilee Fund.....	75 00
Haveland Hollow, "Friends," for Cuba	5 20
New York City, J. P. Bartlett, Jubilee Fund.....	10 00
Mrs. C. B. Tompkins.....	50 00
Potsdam, Estate of Miss H. Lamphire	5 55
Riverhead, Sound Avenue Ch., by J. T. Downs.....	15 59
Sayville, by W. Green.....	32 80
Sherburne, First, by G. W. Lathrop	314 40
Syracuse, Good Will S. S., by S. T. Friedrich.....	5 84
West Bangor, Thomas and Olive Adams, Jubilee Fund.....	20 00
West Brook, Dea. T. S. Hoyt, to const. Miss F. E. Hoyt a L. M., for Jubilee Fund.....	50 00

NEW JERSEY—\$335.77.

Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas.:	
Closter	2 00
Westfield	44 25
	<hr/> 46 25
Chester, J. H. Cramer.....	25 00
East Orange, K., for Salary Fund	100 00
Glen Ridge, by A. J. Lockwood.....	129 02
Newark, W. Rankin, Jubilee Fund	10 00
Paterson, S. S. of the Auburn Street Ch., by J. M. Chase....	25 50

PENNSYLVANIA—\$41.49.

Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas.:	
Germantown, Jr. Branch Neesima Guild.....	\$10 00
Braddock, Ch., \$5.79; S. S., \$4.28, by T. Addenbrook.....	10 07
Dunmore, C. L. Foggett, Jubilee Fund	1 00
Monterey, Hawley Memorial, \$10.02; Rev. B. B. James, for Jubilee Fund, \$5.....	15 02
Renovo, Swedes, by Rev. G. O. Plant	2 75
Spring Creek, by G. A. Jones...	2 65

DISTRICT OF COLUMBIA—\$42.75.

Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas.:	
Washington, First, for Salary Fund	37 75
Washington, Mrs. F. H. Montague, Jubilee Fund.....	5 00

GEORGIA—\$78.80.

Received by Rev. W. F. Brower, Georgia:	
Baxley, Mt. Olivet, \$5; Friendship, \$5.....	10 00
Naylor, Pleasant Home.....	5 00
Pearson, Union Hill.....	5 00
Ritch, Antioch.....	5 00
Waycross, White Hall.....	5 00
Wilsonville, Rocky Hill.....	5 00
	<hr/> 35 00

Atlanta, by Rev. W. Shaw.....	15 00
Immanuel Ch., by Rev. G. A. Hill	2 50
Atlanta and Braswell, by Rev. H. E. Newton	4 00
Five Forks, by Rev. W. A. Lamb	1 00
Fort Valley, by Rev. J. F. Blackburn	10 00
Orford, by Rev. J. C. Forrester..	4 00
Sibley, by Rev. H. C. Bass.....	2 30
Wood Burry, by Rev. G. Horne..	5 00

ALABAMA—\$41.67.

Amos, Lebanon Ch., by Rev. H. M. Gober.....	1 00
Antioch and Bluff Spring Chs., Millerville, by Rev. J. M. Gipsen	5 00
Art, Christian Hill Ch. and Asbury, Union Hill Ch., by Rev. S. R. Branan.....	1 25
Barfield, by Rev. F. M. Rice....	1 00
Cottonwood, Oak Grove Ch., by Rev. E. Brackin.....	1 90
Dundee, by Rev. M. V. Marshall.	3 00
Ellwell, by Rev. S. Long.....	50
Henderson, Wesley Chapel, by Rev. J. J. Stallings.....	3 00
Kingston, Lightwood, Union Ch., and Lomax, by Rev. A. C. Wells	2 00
Milner, Union Hill Ch., by Rev. W. M. Oswald.....	32
Oxford and Edwardsville, by Rev. G. W. Vaughan.....	1 00

Pleasant Ridge, by Rev. J. J. Burdeshaw	\$ 50
Rosehill, by Rev. T. A. Pharr....	2 00
St. Johns, by Rev. W. H. Newton	50
Shelby, Ch., by Rev. A. T. Clarke, \$5.70; Mrs. A. T. Clarke, \$7.50; Miss M. E. Clarke, \$1, for Jubilee Fund, \$8.50.....	14 30
Tallassee, Mount Olive and Watson, by Rev. J. C. Butler.....	2 00
Tohee, by Rev. J. Faulk.....	2 00
Volina, by Rev. C. E. Burkett...	50

FLORIDA—\$39.60.

Avon Park, Rev. S. J. Townsend	5 62
Crestview and Dorcas, by Rev. W. G. Miller	3 60
Daytona, Y. P. S. C. E. Special	5 00
Melbourne, Ch., \$17.40; Y. P. S. C. E., \$4.96, by Rev. E. W. Butler	22 36
Potolo and Cerro Gordo, by Rev. E. A. Buttram.....	2 52
Wrights, by Rev. S. B. Judah....	50

TEXAS—\$16.72.

Dallas, First, by W. G. Breg....	8 50
First, Rally, by Mrs. Green....	4 22
Denison, by Rev. G. P. Hauser..	4 00

OKLAHOMA—\$34.15.

Capron, by Rev. J. W. McWilliams	1 00
Kingfisher, Union Ch., by Rev. J. H. Parker.....	5 00
Oneida, Parker Ch., by Rev. W. Kelsey	5 00
Otter, Beulah and Park, by Rev. J. H. Nichols.....	18 40
Springvale, by Rev. H. B. Brown	75
Waynoka, by Rev. J. H. Parker..	2 00
West Guthrie, by Rev. G. M. Rarey	2 00

TENNESSEE—\$10.65.

Chattanooga, Central and East Lake Chs., by Rev. T. S. McCallie	10 65
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OHIO—\$89.93.

Received by Rev. J. G. Fraser, D.D., Treasurer, Ohio:	
Brighton, by O. F. Goss.....	4 00
Ceredo, West Va., by Rev. G. Gadsby	4 00
Cleveland, Euclid Avenue, by J. Snow	30 52
Madison Avenue, by Rev. D. T. Thomas.....	17 22
Park, by Rev. T. D. Phillips.	4 00
Cincinnati, Rev. A. A. Mrs., Maud, and Mabel Andridge, each 50 cents.....	2 00
Grafton, by Miss Maud Cordrey	3 25
Huntington, West Va., by A. L. Johnston.....	12 00
Jefferson, K. E. S., by Mrs. W. Kellogg, bal. in full to const.	
Miss A. W. Simonds a L. M.	15 00
Lawrence, by Rev. D. T. Williams	7 32

Marietta, Second, by Rev. D. T. Williams	\$ 50
Newport, Ky., by Miss A. Held, Y. P. S. C. E.....	3 00
Oberlin, First, by A. M. Loveland	33 87
Rochester, by E. L. Cummings.	2 75
Ruggles, by R. Godfrey.....	30 00
Springfield, Lagonda Avenue, by Rev. W. H. Baker.....	5 00
Stanleyville, by Rev. D. T. Williams	4 31
Staubenville, by H. J. Weber..	19 17
Wellington, by A. A. Palmer..	21 22
York, by Rev. L. W. Mahn....	12 00

231 13

Woman's H. M. Union, by Mrs. G. B. Brown, Treas.:	
Akron, First.....	11 00
West	9 00
C. E.	2 50
Alliance, L. A. S.	3 25
Ashtabula, First.....	8 00
Second	6 55
Austinburg	8 00
C. E.	2 50
Belden, S. S.	62
Belpre	1 00
Berlin Heights, C. E.	2 50
Bristolville, Jr. C. E.	1 50
Burton	6 00
C. E.	4 00
Charlestown	1 50
Chatham	12 50
Cincinnati, Walnut Hills, Jr. C. E.	3 75
Claridon	3 25
Clarksfield	2 00
M. B.	1 25
Cleveland, Archwood Avenue..	5 00
C. E.	3 00
First	16 00
C. E., of which \$10 for Alaska	14 00
Euclid Avenue.....	10 00
Plymouth	8 00
Madison Avenue.....	2 80
C. E.	2 00
Franklin Avenue.....	1 00
Bethlehem, C. E.	1 00
Park, C. E.	1 00
Lake View.....	2 85
Collinwood	7 50
Columbus, Mayflower	4 50
Conneaut	10 00
C. E.	4 50
Elyria, First.....	25 50
Second	3 50
Garrettsville	4 00
C. E.	2 00
Gustavus, L. A. S.	2 00
Huntington, West Va.	3 50
Kent	15 00
Kirtland, K. E. S.	5 25
Litchfield	2 50
Lock	2 00
Lyme	5 00
Mission Circle.....	10 00
Mansfield, Mayflower.....	3 00
Marblehead	5 00
Marietta, Harnar.....	1 00
Marysville	6 50
Mt. Vernon.....	6 00
C. E.	2 00
New London.....	2 75
C. E.	1 00
Oberlin, First, L. A. S.	19 17
Second	19 00
C. E.	4 00
Olmed, Second.....	5 00
Paddy's Run.....	4 00

Woman's H. M. Union, Mrs. C. C. Hall, Treas.....	\$50 00	Bowdle, by Rev. J. Davies.....	\$6 00
	53 50	Deadwood, by Rev. J. W. Bar- ron	5 65
Less expenses.....	20	De Smet, Rev. P. B. Fisk.....	25 00
	53 30	by Rev. S. F. Goodheart.....	16 25
Brewster, by Rev. T. Evans.....	4 00	Erwin, \$5.50; Valley Springs, L. S. Hetland, by Rev. E. W. Jen- ney	9 50
Crete, German Ch., by Rev. F. Egerland	20 00	Eureka, Mr. and Mrs. H. Hetz- ler, Jubilee Fund	4 00
Emmaus and Hoffnung, German Chs., by Rev. H. Hess.....	5 00	Fairfax and Butte, German, by Rev. J. Single.....	7 50
Farnam, by Rev. G. H. Rice.....	3 60	Henry, by Rev. L. W. Wiltberger	10 50
Friend, German Ch., by Rev. G. L. Brakemeyer.....	5 40	Ipswich, by Rev. E. B. Tre Fethren	5 82
Loomis, by Rev. J. H. Embree..	4 83	Jamestown, \$10; Eldridge, \$2, by Rev. C. H. Phillips.....	12 00
Petersburg, by Rev. J. Roberts..	10 00	Lake Preston, Rev. J. J. Jones..	1 76
Princeton, German, by Rev. R. Hilkerbaeumer	5 00	Mission Hill, by Rev. D. B. Nich- ols	6 70
Springview, Naper, and Dustin, by Rev. W. A. Hensel.....	5 60	Myron and Cresbard, by Rev. R. Jones	15 00
Omaha, Pilgrim Ch., by Mrs. E. J. Buck.....	2 50	Lebanon, by Rev. C. H. Dreis- bach	2 00
NORTH DAKOTA—\$17.09.		Scotland, Seimenthal, Petersburg, Neuburg, and Hoffnungsthal, by Rev. A. Hodel.....	40 00
Received by Rev. G. J. Powell:		Valley Springs, J. Dunham, by Rev. E. W. Jenney.....	4 00
Buchanan	61	Wakonda, by Rev. F. Mitchell..	3 00
Carrington	10 00	Wessington Springs, by Rev. J. B. Reese	21 00
Pingree	1 48		
	12 09	COLORADO—\$573.79.	
Fargo, Scand., by Rev. N. J. Lind	5 00	Received by Rev. H. Sanderson, State Association.....	1 00
SOUTH DAKOTA—\$318.07.		Woman's H. M. Union, Mrs. F. N. Thomas, Treas.....	466 49
Received by Rev. W. H. Thrall:		Denver, Second.....	10 00
Alcester	10 00	Second, Aux. for Salary Fund.	5 00
Gothland	4 00	North Ch.....	12 90
	14 00	Villa Park.....	17 95
Received by Rev. M. E. Eversz, D.D.		Julesburg, Ladies' Aid, for Sal- ary Fund.....	10 00
Parkston, German Missionfest..	25 00	Trinidad	5 25
Woman's H. M. Union, Mrs. F. M. Wilcox, Treas.:			527 59
Aberdeen	1 00	Cortez, by Rev. F. G. Boylan....	4 40
Academy	1 00	Crested Butte, by Rev. J. L. Read	12 80
Alcester	2 00	Hayden, by Rev. J. H. Singleton.	3 00
Armour	3 00	New Castle, by Rev. R. L. Me- lendy	25 00
Brantford	10 00	WYOMING—\$69.75.	
Columbia	3 09	Woman's Missionary Union, Miss E. McCrum, Treas.:	
Deadwood	2 40	Cheyenne, First.....	52 85
Drakola	50	Douglas, First.....	3 60
Firesteel	2 83	Wheatland, First.....	11 00
Iroquois	2 80		67 45
Lake Henry	25	Received by Rev. W. B. D. Gray:	
Lead	4 00	Grant	2 30
Mitchell	7 00	MONTANA—\$8.40.	
Moreau River.....	1 00	Woman's H. M. Union, Mrs. W. S. Bell, Treas.:	
Oacoma	2 00	Red Lodge.....	8 40
Oahe	2 00	UTAH—\$13.85.	
Rapid City.....	1 00	Ogden, by Rev. E. I. Goshen....	13 85
Redfield, Jr. C. E.....	1 00		
Sioux Falls.....	2 76		
Springfield	1 38		
Vermillion	6 83		
S. S.....	1 00		
Waconda	5 00		
Yankton	5 35		
	68 39		
Belle Fourche, Ladies' Soc., by Rev. T. Thirloway.....	15 00		

IDAHO—\$29.40.

Woman's Missionary Union, Mrs. L. H. Johnston, Treas.:	
Boise, Aux.	\$6 90
Mountain Home.....	3 00
Pocatello, Aux. and Cent-a-Day Band	14 50
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	24 40

Indian Valley, Jubilee Fund, by Rev. A. H. Keene.....	5 00
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CALIFORNIA—\$1,597.42; of which legacy, \$1,050.

Received by Rev. J. K. Harrison:	
Auburn, Y. P. S. C. E.....	5 00
Oakland, First.....	22 75
Plymouth Avenue.....	29 06
Miss Cummings, for Alaska..	2 00
San Francisco, First, by Samuel Foster.....	100 00
Saratoga	8 25
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	167 06

Woman's H. M. Union, Miss M. E. Newton, Treas.:	
Alameda, K. E. S.....	56 75
Berkley, First.....	30 00
North	5 50
Byron	1 00
Fruitvale, King's Daughters....	10 00
Glen Ellen.....	2 00
Hayward	4 00
Lodi	5 00
Oakland, Pilgrim.....	27 80
Fourth	10 00
Second	2 05
Picard	2 00
Plymouth	13 92
San Francisco, First.....	131 35
Plymouth	2 53
Third	12 30
Park	10 00
Woodland	5 00
	<hr/>
	331 25
Less Expenses.....	15 74
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	315 51

Alturas and Liberty, by Rev. H. Perks	\$7 50
Avalon, by Rev. C. W. Williams.	7 00
Byron and Bethany, by Rev. D. Goodsell	2 50
Field's Landing, by Rev. E. E. Chakurian	14 50
Los Angeles, Estate of Mrs. S. A. Keyes, by C. D. Wilbur, Esq.	1,050 00
Paso Robles, by Rev. F. W. Reid.	5 00
Pescadero, by Rev. E. Haskins..	2 60
San Diego, First, and La Mesa, by Rev. T. R. Earl.....	10 00
San Rafael, First, by Rev. W. N. Atkinson	3 00
Santa Rosa, by L. D. Rathbone..	10 00
Sherman, by Rev. E. Cash.....	50
Villa Park, by Rev. M. D. Reid.	2 25

OREGON—\$49.26.

Received by Rev. C. F. Clapp:	
Salem, First Ch. S.....	20 00
Hubbard, by Rev. J. M. Dick...	26 26
St. Helens, Plymouth, by Rev. C. E. Phillbrook.....	3 00

WASHINGTON—\$38.18.

Almira and Beulah, by Rev. W. E. Young.....	25
Fidalgo City, by Rev. H. J. Taylor	3 03
Ritzville, German, Zions Ch., by Rev. G. Schenerle.....	15 00
Spokane, Westminster Ch., by Rev. A. J. Bailey.....	12 40
Touchet, by Rev. A. R. Olds....	7 50
UNKNOWN.....	
ANONYMOUS FRIENDS	93 50

October Receipts: Contributions ..	\$10,757 92
Legacies	6,613 94
Interest	1,215 75
Home Missionary	20 20
Literature	25
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	\$18,608 06

APPOINTMENTS FOR

NOVEMBER, 1900

Not in commission last year

Bair, William R., Angel's Camp, No. Cal.
 Carlisle, Charles B., Buffalo, Wyo.
 Crabtree, Allen, Sherman, Tex.
 Crom, James A., Freewater, Ore.
 Crossland, George E., Kansas City, Mo.
 Cunningham, W. B., McHenry, No. Dak.
 Dietrich, Emil, Lesterville, So. Dak.
 Foster, Festus, Robinson, Utah.
 Frank, Charles H., Waynoka, Okla.
 Graham, James M., Ten Broeck, Ala.
 Grosz, J. D., Medina, N. Dak.
 Henry, F. E., Omaha, Neb.
 Keagy, Franklin W., Porter, Ind.
 Kindred, George, West Seattle, Wash.
 Kirchner, A. F. C., Granada, Minn.
 Le Bar, William H., Wilcox, Hildreth, and Freewater, Neb.

Leeds, Paul, General Missionary in south-west Louisiana.
 Reed, Charles F., Sauk Rapids and Cable, Minn.
 Rend, William R., Nogales, Ariz.
 Richardson, Joseph B., Hopkins, Minn.
 Stoelting, F. A., Wolbach, Neb.
 Squires, Guy P., Burdette and Beulah, So. Dak.
 Thom, Alexander A., Akeley, Minn.
 Thomsen, Ludwig, Lehi, Utah.
 Turner, L. A., Nebraska City, Neb.
 Vasecek, Miss Anna, McKeesport and Duquesne, Pa.
 Weir, Miss Eva A., Harvey, No. Dak.
 Williams, T. A., Omaha, Neb.
 Withey, F. N., Oklahoma City, Okla.
 Zoltak, Miss Mary, Stockdale and vicinity, Pa.

Re-commissioned

Anderson, Harold E., Craig, Colo.
 Atherton, Isaac W., Jamul, So. Cal.
 Basset, Franklin H., Ulen and Twin Valley,
 Minn.
 Bechtel, Philip, Wagner, So. Dak.
 Blanks, J. L., Buffalo Gap, So. Dak.
 Brennecke, F., Guide Rock, Neb.
 Brown, Amasa A., Hot Springs, So. Dak.
 Brown, Paul W., Belleville Mission, Mo.
 Clark, Allen, Brainerd, Minn.
 Dell, Frank E., Astoria, Ore.
 Dent, Thomas J., Aberdeen, So. Dak.
 Downs, Charles A., Michigan, No. Dak.
 Fellows, C. B., General Missionary and
 Evangelist, Minnesota.
 Fisk, Pliny H., Edgerton, Minn.
 Goshen, Elmer I., Ogden, Utah.
 Gray, John, Butte, Neb.
 Greenlees, C. A., Waynoka, Okla.
 Grieb, Edmund, Seattle and Ballard, Wash.
 Harger, Charles H., Buena Vista, Colo.
 Harwell, J. H., Gentry, Ark.

Henry, Miss Emma K., Geddes, So. Dak.
 Jenkins, David T., Crary, No. Dak.
 Jones, John D., Dayton, Wash.
 Lewis, T. G., Byron and Bethany, No. Cal.
 Lich, Peter, Fessenden, No. Dak.
 Ludlum, Headley O., Guthrie, Okla.
 McCune, Joseph S., Newport, Idaho.
 Menzi, Ernest U., Curtis, Neb.
 Morris, M. B., Minneapolis, Minn.
 Perkins, Eliza B., Clarks, Neb.
 Peyton, Frank, Deer Creek, Okla.
 Pratt, H. B., Brooklyn, N. Y.
 Reeve, John C., Jennings, Okla.
 Sage, Charles J., Ravenna, Neb.
 Severance, Claude M., Baltimore, Md.
 Slater, Sheldon, Hesper, No. Dak.
 Sloan, William, Los Angeles, So. Cal.
 Steedley, David F., Wilsonville, Ga.
 Stewart, W. E. M., Woodland, No. Cal.
 Turner, Benjamin R., Independence, Okla.
 Warner, Alexander C., Coalville and Echo,
 Utah.
 Winter, Paul, Dexter, Minn.

RECEIPTS

NOVEMBER, 1900

MAINE—\$107.11.

Kennebunk, Union Ch., by F. W.	
Nason	\$42 11
Portland, H. O. Farrington, Coll.	65 00

NEW HAMPSHIRE—\$164.50.

Hampton, M. A. Getchell.....	10 00
Hancock, by Miss L. A. Tyrrel..	4 00
Keene, First, by W. H. Spalter..	50 00
Lempster, H. Bingham, Jubilee	
Fund	10 00
North Hampton, by E. M. Smith	
F. R. Drake, to const. Mrs.	35 50
Abbie Cove a L. M.....	50 00
Union, by C. S. Boody.....	5 00

VERMONT—\$160.35; of which leg-
acy, \$50.

Woman's H. M. Union, Mrs. R.	
MacKinnon, Treas. Salary	
Fund:	
Barton	10 00
East Braintree and West Brook-	
field, Y. P. S. C. E.....	1 00
Greensboro, Y. P. S. C. E.....	5 00
Newport	10 00
Vershire	2 00
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	28 00

Middlebury, Mrs. J. W. Halla-	
day, Jubilee Fund.....	5 00
L. D. Eldredge.....	5 00
Newbury, Legacy of Mrs. M. B.	
Swasey, by J. Lang, Adm.....	50 00
Putney, Mrs. A. S. Taft, Jubilee	
Fund	10 00
Rochester, by Mrs. B. D. Hub-	
bard	6 95
Vergennes, by A. Ross.....	25 40
Vermont, A Friend, Jubilee Fund	30 00

MASSACHUSETTS — \$5,209.71; of
which legacies, \$1,113.35.

Mass. Home Miss. Soc., by Rev.	
E. B. Palmer, Treas.....	\$500 00
By request of donors, of which	
for Salary Fund, \$600; Alas-	
ka, \$72.80; Jubilee Fund, \$50.	772 80
Woman's H. M. A., Miss L. D.	
White, Treas.:	
Salary Fund	200 00
Amherst, A Friend.....	12 18
Boston, Legacy of Miss S. S.	
Pratt, by F. H. Shapleigh, Ex	
In Memory of Mrs. C. B. Pit-	
kin, by W. S. Pitkin.....	50 00
Curtisville, by F. W. Heath....	15 02
Deerfield, A Friend.....	50 00
Dunstable, L. Wilson, Jubilee	
Fund	100 00
East Charlemont, Lyman Whit-	
ing, Jubilee Fund.....	5 00
Greenwich, H. M. Woods.....	50 00
Holyoke, First, by J. H. Wylie,	
Jr.	26 87
Lee, Legacy of Mary I. Bradley,	
by J. L. Kilbon.....	300 00
Lowell, Estate of L. R. Parker,	
by F. H. Wiggin, Trustee.....	213 35
Lynn, Legacy of Sarah A. Silver,	
by John Woodbury, Ex.....	500 00
Massachusetts, A Friend, Jubilee	
Fund	2,000 00
North Brookfield, In Memory of	
Mrs. J. E. Porter, by Mrs. E.	
P. Gammell, Jubilee Fund....	10 00
North Raynham, by Mrs. L. M.	
Lothrop	3 25
Quincy, Mrs. S. E. Barrows, Jub-	
ilee Fund	10 00
Royalston, by C. Mackenzie....	5 74
South Deerfield, Mrs. L. M.	
Smith, Jubilee Fund	5 00
South Hadley Falls, "In His	
Name"	10 00

Springfield, North Ch., by E. E. Hamilton	\$100 00
Walpole, A Friend, Jubilee Fund	10 00
Ware, Mrs. C. J. Sage, Jubilee Fund	20 00
West Brookfield, C. T. Huntington, Jubilee Fund	30 00
Williamstown, J. H. Denison, Jubilee Fund	100 00
Worcester, Mrs. S. T. Smith, Jubilee Fund	10 00

RHODE ISLAND—\$2,377.98; of which legacies, \$2,326.98.

Newport, Estate of Thatcher Thayer, by F. B. Peckham, Ex. Pawtucket, Estate of H. McCrum	1,912 98
Mrs. L. T. Goff	414 00
A Friend, Jubilee Fund	50 00
	1 00

CONNECTICUT — \$2,002.67; of which legacy, \$47.50.

Miss. Soc. of Conn., by J. S. Ives	66 00
For Salaries of Superintendent on Western Field	675 00

Woman's H. M. Union, Miss A. W. Moore, Treas.: For Salary Fund	39 00
Fairfield, Jubilee Fund	10 00
Bridgeport, South Ch., Ladies' Benev. Fund, by Mrs. M. E. Rose, for Salary Fund, Jubilee Fund	47 94
Hartford, First, Y. W. H. M. Club, by Mrs. C. C. Jacobus, Salary Fund	70 00
Ivoryton, for Salary Fund	36 00
Sharon, Aux., by Miss M. C. Goodwin, special	15 00

Bridgeport, South Ch. S. S., by C. C. Badorn	217 94
Brooklyn, Estate of Mary E. Ensworth	25 00
Canaan, Young Ladies' Mission Circle, by Mrs. H. B. Ives, Jubilee Fund	47 50
Collinsville, by J. S. Phillips	10 00
Cromwell, by J. S. Topliff	28 45
Farmington, First, by R. H. Gay	105 66
Greenwich, Second, by Dr. E. N. Judd	31 00
Groton, by W. M. Baker	84 50
Guilford, First, by E. W. Leete to const. E. E. Wilcox a L. M. Hartford, Mrs. M. A. Williams	10 34
Meriden, Mrs. M. E. Merriman, by W. H. Catlin, Jubilee Fund	50 00
Middletown, South Ch., by G. A. Craig	20 00
Moodus, Mrs. K. D. Chaffee, Jubilee Fund	10 00
Katharine Chaffee, Jubilee Fund	75 24
New Milford, A Friend	5 00
New London, First Ch. of Christ, by P. L. Harwood	5 00
Norfolk, by S. A. Selden	41 81
North Windham, by O. E. Colburn	287 48
Norwalk, First, by E. L. Boyer	2 96
S. E. Belden, Jubilee Fund	15 36
Saybrook Point, Mrs. M. B. Burger, Jubilee Fund	10 00

Saugatuck, T. B. Hill, Jubilee Fund	\$20 00
Sharon, Y. P. S. C. E., by Miss C. P. Taylor, for Salary Fund	10 00
Somerville, by W. H. Billings	7 00
Southport, by S. W. Sherwood	95 66
Stonington, A Friend, Jubilee Fund	2 00
Stratford, Mrs. S. A. Fairchild, Jubilee Fund	2 00
Westbrook, by T. D. Post	21 77
West Suffield, B. Sheldon, Jubilee Fund	5 00

NEW YORK—\$639.23; of which legacy, \$16.77.

Received by William Spalding, Treas.: Buffalo, Plymouth	3 25
Canandaigua	51 78
Ellington	8 40
New York, Armenian	7 31
Port Leyden	13 55
Sinclairville	14 00

Binghamton, A Friend	98 29
Brooklyn, Estate C. K. Bigelow, by E. N. and T. N. Taft	50 00
Tompkins Avenue, by P. Palmer, Treas., special	16 77
South Ch. S. S., by D. Towl	25 00
Clifton Springs, Miss N. H. Lyman, of which \$20 Jubilee Fund	25 00
Cortland, First, by A. M. Waterbury	40 00
Flushing, First, by W. H. Lendrum	100 00
Friendship, First, by Mrs. G. Wells	65 50
Hemlock, G. W. Mather, Jubilee Fund	5 80
Mt. Sinai, by S. H. Miller	3 00
New York City, Forest Avenue, \$5; S. S., \$5.50, by J. Rescorla	10 37
Orient Point, A Life Member, Jubilee Fund	10 50
Richford, Harvest Sunday, by W. J. Hutchinson	15 00
Schenectady, Ch., \$36.95; of which for Jubilee Fund, \$16.95; Y. P. S. C. E., \$9.68, by H. W. Dennington	20 50
Sherburne, First, by G. W. Lathrop	46 63
Smyrna, S. S., by Miss M. V. Miner	25 50
Wellsville, First, by E. M. Fisher to const. Miss C. Boyd a L. M. West Winfield, by G. A. Bonfoy	12 70
	50 17
	18 50

NEW JERSEY—\$106.41.

Cedar Grove, Union Ch., by Rev. B. F. Bradford	10 00
Ch., \$10; Rev. B. F. Bradford, for Jubilee Fund, \$10	20 00
East Orange, Woman's Guild, Trinity Ch., by A. G. Bates	21 30
Jersey City, First, by M. H. Kelsey	15 28
Waverly Ch., by W. P. Roberts	9 18
Plainfield, Mrs. S. F. Blodgett, Jubilee Fund	15 00
Vineland, Ch. of the Pilgrims, by W. C. Sexton	15 65

PENNSYLVANIA—\$32.50.

Woman's Miss. Union, Mrs. D. Howells, Treas.:	
Meadville	\$10 00
Ridgway	5 00
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	15 00
Bangor, Welsh, by J. Williams..	5 00
Chandlers Valley, Free Evan.	
Scand. Ch., by Rev. C. J. Lundquist	1 00
Du Bois, Swedish Evan. Miss., by Rev. C. J. Wideberg	1 50
Philadelphia, Mrs. E. B. Ripley, Jubilee Fund	10 00

MARYLAND—\$46.19.

Baltimore, Associate Cong., by S. E. Nunn	46 19
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DISTRICT OF COLUMBIA—\$380.81, legacy.

Washington, Estate of Mrs. J. P. Mayo, by G. G. Sumner, Adm.	380 81
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NORTH CAROLINA—\$12.16.

King's Mountain, Lincoln Academy, by M. E. Newton.....	1 41
Tryon, Friends in Cong. Ch., Jubilee Fund	10 75

GEORGIA—\$1.00.

Atlanta, Rev. A. P. Spillers, by Rev. W. F. Brewer.....	1 00
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ALABAMA—\$36.77.

Talladega, by E. C. Silsby.....	36 77
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OKLAHOMA—\$23.61.

Received by Rev. J. H. Parker:	
Carrier Ch., "Jubilee Fund," Rev. W. E. Sauerman.....	1 00
Lawnview, Ch., "Jubilee Fund," Mrs. B. F. Sewell.....	1 00
Turkey Creek, Ch., "Jubilee Fund"	1 75
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	3 75

Carney, by Rev. I. F. Bulson....	6 36
Kingfisher, Union Ch., by Rev. J. H. Parker.....	5 00
North Enid, "Jubilee Fund," Rev. I. F. Bulson.....	5 00
Wellston, First, by Rev. H. L. Saunders	3 50

OHIO—\$714.95.

Received by Rev. J. G. Fraser, D.D.:	
Ashtabula, Swedish, by Rev. C. A. Widing	3 00
Finnish, by Rev. K. A. Lindroos	3 00
Berea, by S. L. Root.....	14 40

Chagrin Falls, by M. F. Brewster	\$10 25
Cincinnati, Storrs, Rev. R. W. Harris	5 00
Cleveland, Euclid Avenue, by Justin Snow	42 92
Jones Avenue, C. E., by R. Davies	3 00
Pilgrim, by H. C. Holt.....	60 00
Cyril Chapel, by Rev. John Musil	25 00
Geneva, S. S.	10 00
Huntington, W. Va., by A. L. Johnston	11 00
Kingsville, Mrs. S. C. Kellogg.	10 00
Miss Eliza S. Comings.....	5 00
Lexington, C. E., by Miss C. A. Hill	5 00
Lucas, by Arthur Leiter.....	5 00
Madison, Rev. T. P. Thomas..	1 00
Medina, Ch., \$164.71; C. E., \$10, by H. A. Horn, in full to const. three L. Ms.....	174 71
Oberlin, Second, S. S., for work among Finns at Conneaut Harbor, by Frances Stiles....	10 00
Painesville, First, by Dr. E. D. Whitney	27 25
Saybrook, by Stella E. Maltby.	4 30
South Newbury, by B. E. Colvin	5 00
Thompson, by F. E. Benjamin.	12 00
Toledo, Washington St., by A. W. Boardman.....	14 70
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	461 53

Received by Rev. J. G. Fraser, D.D., Treas. Bohemian Board, Cleveland:	
Cleveland, Pilgrim, by H. C. Holt	90 00
Lodi, Miss M. E. Day, Jubilee Fund	10 00
Mallet Creek, Jr. C. E., by M. E. White	2 50
Mansfield, First, by J. L. Lauck, of which \$50 special.....	130 92
Medina, Ladies of Cong. Ch., by Mrs. G. B. Brown, Treas. W. H. M. U., Ohio, Jubilee Fund.	20 00

INDIANA—\$16.50.

Fort Wayne, South Ch., by Rev. D. T. Williams	4 00
Indianapolis, Fellowship Ch., by Rev. O. C. Helming.....	12 50

ILLINOIS—\$556; of which legacy, \$500.

Amboy, Mrs. H. M. Finch, Jubilee Fund	5 00
Moline, Legacy of Alfred Williams, by J. J. Williams, Ex....	500 00
Pelo, Mrs. H. Brownell, Ind. Presb. Ch., by J. R. Herrick, to const. Mrs. A. T. Herrick a L. M.....	50 00
Rockford, Mrs. A. P. Mower....	1 00

MISSOURI—\$7.50

St. Louis, Swedish, by J. G. Wilson	3 00
Ch. of Redeemer, by Rev. F. E. Hall	3 00
Springfield, German Ch., by Rev. P. Burkhardt	1 50

MICHIGAN—\$11.76.

Woman's H. M. Union, Mrs. E. F. Grabill, Treas.: For Alaska	\$1 76
Detroit, First Polish Ch., \$5; Rev. J. Lewis and family, \$5, Jubilee Fund	10 00

WISCONSIN—\$12.60.

Eagle River, by N. A. Garrison.. Madison, R. R. Smith, Jubilee Fund	11 60 1 00
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IOWA—\$145.26; of which legacy,
\$95.55.

Avoca, German Ch., by Rev. M. E. Eversz	23 67
Cottage Grove, Mrs. I. Thurber, Jubilee Fund	1 00
Des Moines, Estate of Mrs. H. L. Rollins, by S. A. Merrill....	95 55
Dubuque, First	10 00
Newbury, by J. Neucoma.....	3 00
Tracer, Ch., \$11.04; S. S., \$1, by Mrs. T. C. Best.....	12 04

MINNESOTA—\$284.75.

Received by Rev. G. R. Merrill, D.D.:	
Ada	8 36
Cable	2 00
Dodge Center	24 57
Grand Meadow	9 35
Hancock, Ch., \$4.51; Ladies' Aid, \$3.25	7 76
Lake Emily	1 77
Minneapolis, Plymouth.....	104 94
Round Prairie	5 00
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	163 75
Appleton, by F. A. Krause.....	2 00
Athens and Spencer Brook, Swed- ish Chs., by Rev. A. P. Eng- strom	1 30
Belview, by Rev. H. W. Robin- son, Jubilee Fund	17 00
Detroit, First, Diamond Jubilee Fund, by Rev. E. L. Brooks..	11 00
Excelsior, by C. L. Mears.....	17 90
Minneapolis, Como Avenue, by Mrs. G. H. Elwell.....	30 00
Moorhead, First, by J. Costain..	15 80
Staples, Rev. G. L. Hunt.....	5 00
Stewartville, First, by Rev. R. G. Jones	8 50
Upsala, Swedish Ch., by Rev. N. J. Bolin	1 50
Wabasha, Rev. R. L. Breed.....	11 00

KANSAS—\$7.

Capioma, Jubilee Fund, Rev. O. E. A. Blenkarn	2 00
Herndon, Diamond Jubilee Fund, by Rev. W. F. Vogt.....	5 00

NEBRASKA—\$422.74.

Received by H. A. Snow, Treas.:	
Friend, R. Sands	10 00
Omaha, E. L. Ely.....	5 00
Trenton, Y. P. S. C. E.....	6 44
Underwood, South Platte Ch..	5 45

Weeping Water, S. S., Jubilee Fund	\$30 20
Woman's H. M. Union.....	312 00
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	369 09
Less Expenses	1 00
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	\$368 09

Cedar Creek, by S. E. Jewett....	5 00
Crete, Rev. L. P. Mathews and family	25 00
Liberty Creek, German Ch., by Rev. M. E. Eversz, D.D.....	3 00
New Castle, \$7.65; Daily, \$2, by Rev. I. McRae.....	9 65
Superior, German Ch., by Rev. M. E. Eversz, D.D.....	7 00
Urbana, by Rev. R. S. Pierce...	5 00

NORTH DAKOTA—\$109.57.

Received by Rev. G. J. Powell:	
Inkster Ch., \$4.65; S. S., \$1.02.	5 67
Mayville	5 32
Niagara	6 91
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	17 90
Antelope, Mooreton Ch., by Rev. O. P. Champlin	8 00
Cando, by Rev. J. J. Davy.....	5 00
Dickinson, by Rev. U. G. Rich.. Dwight, Jubilee Fund, Rev. O. P. Champlin	2 30 5 00
Fessenden, First, by R. T. Rob- erts	4 36
German Chs., Hoffnungsvoll, \$2.85; Eigenheim, \$1.85; and Ebenezer, 75 cents, by Rev. P. Lich	5 45
Fingal, Rev. J. E. Jones.....	5 00
Kulm, German Ch., \$34; Gnaden- feld, German Ch., \$10.06; Rev. M. Treiber, "Jubilee Fund," \$5; and Johann Gross, "Jubi- lee Fund," \$5, by Rev. M. E. Eversz, D.D.....	54 06
Sykeston, by Rev. J. L. Martin..	2 50

SOUTH DAKOTA—\$368.02.

Received by Rev. W. H. Thrall:	
Ashton	1 60
Athol	4 15
Aurora	3 10
Gettysburg	1 00
Huron	150 00
Vermillion	34 72
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	194 57

Received by Rev. M. E. Eversz, D.D., Supt. German Dept.:	
Eureka, G. Hoffman, \$5; Gott Hoffman, \$5; A. Stetzer, \$5; G. Konig, \$3; D. Gross, \$1; S. Heath, \$1; J. Moget, \$5; D. Hass, \$3; J. Klunt, \$2.. Friedensfeld and Parkston....	30 00 22 64
	<hr/>
	52 64

Armour, by H. B. Mead.....	6 20
Badger and Hetland, by Rev. A. D. Shockley	1 25
Columbia, United Ch., by Rev. H. W. Webb	1 25
Garretson, by Rev. W. M. Mair.	2 00
Hosmer, St. Paul's, German Ch., by Rev. M. E. Eversz.....	20 00

Iroquois, Ch., \$8.30; C. E. Soc., \$2; and Osceola, \$1.70, by Rev. E. Martin	\$12 00
Lesterville, by Rev. E. Dietrich. Letcher, Bethel, Firesteel, and Lisbon, by Rev. C. F. De Groff	75
Meckling, by A. H. Robbins.....	6 00
Parkston, Friedensfeld German Ch., for Diamond Jubilee, in part by Rev. M. Eversz.....	8 00
Tyndal, Worms German Ch., \$4; Wolfs Creek, German Ch., \$5; and Zoar German Ch., \$5, by Rev. M. E. Eversz, D.D.....	49 36
	14 00

COLORADO—\$133.34.

Received by Rev. H. Sanderson: Denver, Stephen Knight.....	5 00
Highland Lake, Ch., \$12.27; S. S., 33 cents.....	12 60
	17 60

Buena Vista, First Ch., \$9.50; Nathrop S. S., \$1.15, by Rev. R. B. Larkin	10 65
Diamond Jubilee Fund, Rev. R. B. Larkin	10 00
Elyria, Pilgrim Ch., by Rev. C. B. Wells	1 50
Fruita, Union Ch., by Rev. R. H. Harper	6 85
Greeley, Park Ch., by J. B. Patton	39 06
Harmon, Union Ch., by Rev. H. M. Skeels	5 00
Lyons, First, by Rev. G. A. Chatfield	12 68
Montrose, Union Ch., by Rev. J. Harper	25 00
Overland, German, by Rev. W. H. Dorn	5 00

UTAH—\$160.

Woman's Missionary Union, Miss A. Baker, Treas.: Jubilee Fund	10 00
Salt Lake City, First, by Mrs. L. C. Miller	150 00

IDAHO—\$25.85.

Boise, Jubilee Fund, by Rev. R. B. Wright	25 85
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CALIFORNIA—\$31.25.

Black Diamond, Jubilee Fund, Rev. D. Goodsell.....	\$5 00
Decoto, by Rev. E. D. Hale.....	5 00
Norwalk, Jubilee Fund, Rev. G. H. DeKay.....	1 25
Rohnerville, by Rev. R. C. Day.	10 00
Tulare, A Friend in the Cong. Ch.	10 00

OREGON—\$162.43; of which legacy, \$104.18.

Received by Home Miss. Soc., I. A. Macrum, Treas.: Willsburg, by J. A. Rockwood.....	5 00
Received by Rev. C. F. Clapp: Dora, Mrs. S. F. Abernethy...	5 00
Ione	5 65
	10 65

Ashland, First, by Rev. G. W. Nelson	5 00
Clackamas, Estate of Samuel Shepherd	104 18
Portland, Sunny Side Ch., by Rev. J. J. Staub	20 00
Ranier, \$5.10; Scappoose, \$2.50, by Rev. R. M. Jones.....	7 60
Shubal, by Rev. M. E. Eversz...	10 00

WASHINGTON—\$98.75.

Aberdeen, Swedish Ch., by Rev. J. M. Josephson.....	5 00
Kirkland, First, by Rev. J. C. Young	15 75
Lowell, First, by Rev. W. Burnett	3 00
Walla Walla, First, by Rev. A. R. Olds	75 00

UNKNOWN—\$10.

Anonymous, A Friend.....	10 00
November Receipts: Contributions.	\$9,944 13
Legacies	4,635 14
Interest	217 50
Annuities ...	2,216 95
Home Missionary	6 00
Literature ...	75
	\$17,020 47

DONATIONS OF CLOTHING, ETC.

Received and reported at the rooms of the Woman's Home Missionary Association, from September 1, 1900, to December 1, 1900. MRS. LOUISE A. KELLOGG, Secretary

Amherst, First Ch., Aux., by Miss Mary H. Scott, box.....	\$200 00
Andover, Chapel, B. S., by Miss S. E. Jackson, barrel.....	100 00
Auburndale, Aux., by Miss L. A. Rider, three barrels.....	143 16
Ballardvale, L. A., by Mrs. Chas. Davies, barrel.....	58 00
Boston, Miss Atkinson, package...	5 00
Mt. Vernon Ch., S. C., by Mrs. Maud F. Stevens, barrel.....	70 00

Park St. Ch., Aux., by Mrs. Andrew M. Paul, barrel.....	\$150 00
Bradford, M. S. S., by Mrs. Wm. K. Farrar, barrel.....	53 85
Brighton, Aux., by Mrs. H. P. Kennedy, barrel.....	75 60
Bristol, R. I., Aux., by Miss Mabel Lord Gardner, barrel.....	145 30
Cambridge, North Ave. Ch., Aux., by Miss Carrie L. Boswell, three barrels	150 00

Canton, Aux., by Miss Mildred M. Dunbar, \$9 and barrel.....	\$50 00	Roxbury, Immanuel Ch., by Miss A. C. Masten, barrel.....	\$100 00
Chelsea, Central Ch., Aux., by Mrs. R. K. Foster, barrel.....	50 00	Walnut Ave. Ch., Aux., by Mrs. D. M. Babcock, books.....	10 00
Chicopee, Aux., by Mrs. Isabelle Gaylord, barrel.....	100 00	Salem, South Ch., B. A., by Miss Susan S. Driver, two barrels....	135 49
Chicopee Falls, Aux., by Mrs. Edward Taylor, barrel.....	164 29	Saxonville, Aux., by Mrs. M. A. White, barrel.....	68 02
Cohasset, Aux., by Mrs. C. M. Bates, barrel.....	65 00	South Byfield, M. B., by Miss Carrie S. Dummer, \$5 and barrel...	25 00
Danvers, First Ch., Aux., by Miss May P. Grover, barrel.....	50 00	South Sudbury, L. M. A., by Mrs. H. H. Brown, \$55 and barrel...	106 35
Dorchester, Pilgrim Ch., L. H. M. S., by Mrs. Emma C. Robbins, box.....	221 46	Springfield, Memorial Ch., by Mrs. B. F. Peirce, barrel.....	88 49
Village Ch., Aux., by Mrs. F. M. Swan, three barrels.....	118 09	Sterling, Ladies, by Mrs. C. L. Kingsbury, barrel.....	26 45
Framingham, S. C., by Mrs. Mary LeB. Stockwell, two barrels.....	343 31	Stoughton, Ladies, by Mrs. Henry E. Bray, barrel.....	31 50
Groton, Ladies, by Miss Ethel N. Shumway, cash.....	25 00	Walpole, Aux., by Mrs. Jessie W. Bentley, barrel.....	80 00
Hyde Park, Aux., by Mrs. C. F. Jenney, barrel.....	55 78	Ware, Miss Sage's S. S. Class, by Miss M. A. Barlow, barrel.....	82 00
Lexington, Y. L. S., by Miss Emma O. Nichols, box.....	15 00	Wayland, by Mrs. H. B. Braman, box.....	50 00
Longmeadow, Aux., by Mrs. C. S. Yates, \$5 and barrel.....	105 00	Westboro, L. S. C., by Miss Ellen L. Andrews, barrel.....	66 18
Monson, D. S., by Miss Mabelle L. Anderson, barrel.....	200 00	West Brookfield, D. S., by Mrs. Alice J. Carter, barrel.....	37 35
New Bedford, North Ch., by Mrs. Caroline W. Hathaway, box....	130 00	Westfield, First Ch., Aux., by Mrs. F. P. Searle, two barrels.....	216 18
Newton Centre, Aux., by Miss S. A. Holmes, three barrels.....	313 11	Second Ch., Ladies, by Mrs. S. M. Fowler, two barrels.....	63 62
M. B. F. S., by Miss E. E. Porter, two boxes.....	23 13	West Newton, W. G., by Mrs. Mary E. N. Eddy, barrels.....	517 08
Northampton, Edwards Ch., by Mrs. Adelaide F. Kneeland, two barrels.....	100 00	West Roxbury, Aux., by Mrs. M. G. Estabrook, package.....	40 00
North Brookfield, First Ch., by Mrs. F. L. Stone, barrel.....	77 63	Williamstown, L. H. M. S., by Miss Eleanor Ralston Duncan, two barrels.....	100 92
Norwood, Aux., by Mrs. Oliver J. Barr, box.....	25 00	Winchendon, Aux., by Mrs. C. C. Parker, box.....	187 00
Peabody, Aux., by Mrs. Caroline P. Hutchinson, box and two barrels.....	143 69	Winchester, L. W. M. S., by Mrs. H. C. Blood, four barrels....	286 15
Pepperell, Aux., by Mrs. Alfred Boynton, barrels.....	75 00	M. U., by Mrs. Alice Atwood Coit, three barrels.....	165 50
Providence, Beneficent Ch., H. M. B., by Mrs. Arthur D. Greene, box.....	121 64	Woburn, L. C. R. S., by Mrs. Elizabeth Shaw, barrel.....	103 00
Central Ch., Aux., by Mrs. Harriet E. Stockwell, two boxes...	260 19	S. B. S., by Mrs. Clara N. Kelley, barrel.....	180 00
Pilgrim Ch., Aux., by Miss Emma E. Cooke, barrels.....	130 00	Worcester, Old South Ch., Aux., by Mrs. A. H. Winslow, three barrels.....	121 63
Reading, Aux., by Mrs. Solon Bancroft, barrel.....	90 00		\$7,031 14

In June

Omaha, Neb., the Moffatt Soc. of First Ch., by Ruby E. Williams, box.....	\$15 00	by Mrs. W. H. Hall, barrel.....	\$133 45
West Hartford, Conn., First Ch.,			\$148 45

In July

Concord, N. H., First Ch., by Mrs. Mary F. Lund, box.....	\$178 04	Windsor Locks, Conn., L. H. M. S., by Mrs. C. H. Coye, barrel...	\$71 50
Washington, D. C., Miss Mary S. Hazen, package.....	16 10		\$265 64

In September

Canandaigua, N. Y., W. H. M. S., by M. G. Parmelee, box and draft Cedar Rapids, Iowa, Davenport Assoc. of First Ch., by L. R. Munger, carpet.....	\$49 00	Lyme, N. H., Ladies' Sew. Soc., by Mrs. Adna Chase, box and cash.	\$119 00
Charleston, S. C., Circular Ch., by Mrs. S. F. Gale, box.....	14 10	St. Albans, Vt., First Ch., by Miss Minnie L. Hogan, box.....	52 00
	45 00	Sandusky, Ohio, Missionary Soc. of First Ch., by Mrs. Chas. A. Judson, box.....	74 00

Saratoga Springs, N. Y., Mrs. E. D. Ripley, box.....

\$87 00

Simsbury, Conn., H. M. S., by Mrs. A. J. Holcomb, two boxes..

\$245 00

\$685 10

In October

Akron, Ohio, W. M. S. of West Ch., by Mrs. A. A. Watrous, box and barrel.....
 Amherst, N. H., Marguerite Circle of King's Daughters, box, by Mrs. D. A. McGown.....
 Black Rock, Conn., Ladies, by Miss Sarah J. Bartram, barrel....
 Bloomfield, Conn., by Etta E. Bidwell, barrel.....
 Cedar Rapids, Iowa, W. M. S. of First Ch., by L. R. Munger, three boxes and package.....
 Darien, Conn., C. E. Soc., by Nellie C. Leeson, barrel.....
 Gloversville, N. Y., L. B. S., by E. M. Hutchinson, box and cash.
 Greenwich, Conn., the Stillson Benev. Soc. of the Second Ch., by Amelia Mead, barrel.....
 Kane, Pa., Missionary Society, by C. A. Jones, barrel.....
 New Britain, Conn., L. H. M. S. of First Ch., by Mrs. N. G. Curtis, box.....
 Newbury, Vt., from Estate of Mrs. Anna E. Keyes, by Miss Harriet E. Keyes, three boxes.....

\$96 00

69 30

70 00

52 07

65 00

48 00

261 25

40 00

111 67

New Haven, Conn., L. A. S. of United Ch., by H. S. De Forest, box
 North Guilford, Conn., L. A. S. of Second Ch., by Ruth D. Chittenden, barrel
 Norwich, Conn., King's Daughters, by Mrs. B. C. Van Ingen, box and barrel
 Oberlin, Ohio, L. A. S. of First Ch., by Mrs. J. A. Hart, two barrels
 Oberlin, Ohio, Ladies' Soc. of Second Ch., by Jennie E. Huckins, two barrels
 Old Saybrook, Conn., L. H. M. S., by Agnes A. Acton, barrel.....
 Suffield, Conn., First Ch., by Mrs. Cornelia P. Newton, barrel.....
 Talcottville, Conn., L. H. M. S., by Augusta W. Waite, barrel.....
 West Hartford, Conn., Elmwood H. M. Soc., by Mrs. Roger N. Francis, barrel and check.....

\$129 84

40 00

101 02

102 02

125 02

70 00

6 00

128 93

90 81

\$1,606 93

In November

Baltimore, Md., Associate Ch., by Elizabeth C. Glover, box and money order
 Bridgeport, Conn., L. B. S. of South Ch., by Mrs. Geo. L. Porter, two barrels and box.....
 Brooklyn, N. Y., L. B. S. of Central Ch., by Harriet E. Haight, three barrels
 L. M. S. of Lewis Ave. Ch., by Mrs. H. E. Child, box.....
 Berkshire, N. Y., L. A. S., by Mrs. C. H. Dorwin, box
 Bethel, Conn., First Ch., by Mrs. Stuart H. Kyle, box.....
 Decorah, Iowa, L. A. S. of First Ch., by E. M. Greene, barrel....
 East Orange, N. J., H. M. Committee of Grove St. Ch., by Mrs. Mary J. Hedges.....
 First Ch., by Fanny S. Halsey, two barrels
 Emporia, Kan., First Ch., by Mrs. Chas. Gardner, box.....
 Falls Church, Va., L. H. M. S. of First Ch., by Gertrude Nourse, barrel
 Gaines, N. Y., Woman's Home and Foreign Miss'y Union, by Nellie M. Hayden, barrel
 Hartford, Conn., Cornelia E. Camp, two boxes
 Jamestown, N. Y., W. M. S. of First Ch., by Mrs. H. C. Marvin, box and barrel.....
 Keene, N. H., Mission Band of First Ch., by Mrs. Edward P. Drew, barrel
 Leavenworth, Kan., Ladies' Assoc. of First Ch., by Mrs. D. C. Denton, box.....
 Meriden, Conn., L. B. S. of First Ch., by Mrs. Mary J. Benham, box and cash and three subscriptions to *Congregationalist*..

\$131 00

202 29

209 51

188 00

18 00

90 00

48 78

129 85

274 98

95 40

145 15

52 74

109 47

125 36

7 00

35 90

194 43

Y. P. S. C. E. of First Ch., by Mrs. Mary J. Benham, box....
 Middletown, Conn., L. H. M. S. of First Ch., by Mrs. A. R. Crittenden, box and barrel.....
 Milford, N. H., Ladies' Charitable Soc. of First Ch., by Mary E. Titus, box
 New Britain, Conn., L. H. M. S. of First Ch., by Mrs. N. J. Curtis, box
 New Haven, Conn., L. H. M. S. of First Ch., by Mary E. Bennett, five boxes, one barrel, and cash.
 Newtown, Conn., Ladies' Home and Foreign Miss. Soc., by Mrs. Eloise Barker, barrel.....
 Peacham, Vt., by Mrs. J. K. Williams, barrel and cash.....
 Plainville, Conn., L. B. and H. M. S., by C. E. Blakeslee, two barrels
 Rockville, Conn., L. A. S. of Union Ch., by Mrs. H. K. Talcott, box.
 St. Joseph, Mo., Tabernacle Ch., by Mrs. Stephen E. Coombs, box
 Saugatuck, Conn., L. M. S., by Mrs. I. B. Wakeman, barrel....
 Southington, Conn., H. M. S., by Ella C. Platt, barrel.....
 Stafford Springs, Conn., L. H. M. S., by Mrs. E. J. McLaughlin, box
 Stratford, Conn., H. M. Sew. Soc., by Mrs. R. W. Bunnell, two barrels
 Terryville, Conn., Daughters of the Covenant, by Mrs. E. G. Woodward, box.....
 Topeka, Kan., L. M. S. of Central Ch., by E. B. Cowgill, box, barrel, and cash.....
 Wellsville, N. Y., H. M. U. of First Ch., by Miss E. A. Lawrence, box

\$71 85

95 00

155 00

59 22

799 56

13 50

61 27

80 59

172 00

97 75

89 30

84 26

100 00

120 00

62 74

45 07

69 09

Wilton, Conn., L. H. M. S., by Mrs. Edw. Olmstead, barrel and cash	\$81 64	James Shaw, box.....	\$60 00
Windham, Ohio, L. A. S., by Mrs.		Woodbridge, Conn., L. B. S., by Mrs. Chas. E. Peck, box.....	55 00
			<hr/> \$4,430 70

AUXILIARY STATE RECEIPTS

MASSACHUSETTS HOME MISSIONARY SOCIETY

Receipts of the Massachusetts Home Missionary Society in September, 1900. REV.
EDWIN B. PALMER, *Treasurer*

Abingdon, First, by J. T. Richmond	\$8 81	Newton, Eliot, S. S., by Geo. R. McFarlin	\$35 44
Amherst, South, by Rev. J. F. Gleason	11 89	Norfolk, Co. Conf., by S. W. Billings, Treas.....	40 00
Boston, Jamaica Plain, E. W. C....	4 00	North Adams, by D. A. Anderson.	55 00
Neponset, Trinity, by E. D. Barnes	8 45	Norwegian Congs., by Rev. C. M. Jacobson	2 79
Shawmut, special for Rev. P. Simpkins's School, New Mexico	5 00	Pepperell, by Geo. H. Shattuck....	21 00
Boxford, West, by Rev. C. L. Hubbard	4 28	Petersham, by Augustus Skinner...	44 62
Clinton, German, C. E. Soc, by Rev. F. C. F. Scherff.....	3 00	Reading, by Geo. H. Damon.....	30 00
Colrain, by Rev. C. M. Crooks.....	5 00	Reed, Dwight, fund, income of....	215 00
Conway, by Francis Howland.....	34 67	Rockport, Butman, John, by Rev. I. Ainsworth	5 00
Finn Congs., by Rev. A. Groop....	8 49	Sharon, Ch., \$12.83; S. S., \$10, by D. W. Pettee.....	22 83
by Rev. K. F. Henriksen.....	8 71	South Hadley, First, S. S., by A. Goldthwaite, for Alaskan Work..	8 00
Fitchburg, German Conf., by Rev. F. W. Martini.....	3 00	Swede Colls., Lawrence. \$7; Malden, Maplewood, \$3, by Rev. E. Holmblad	10 00
Friends, special for Rev. A. de Barritt	3 00	Uxbridge, First Evan., by W. L. Johnson	37 06
Hatfield, by F. C. Bardwell	51 95	First Evan. (Linscott), by Rev. F. L. Bristol	1 00
Ipswich, Linebrook, by J. H. Tenney	12 00	Wall Fund, income of.....	70 00
Leverett, Moore's Corner, by E. E. Briggs	10 00	West Brookfield, by C. E. Smith..	33 60
Manchester, by G. W. Jewett.....	43 85	West Stockbridge, First, by H. C. Kinné	5 00
Medway, West, Third, by G. W. Bullard	16 00	Village, by C. H. Fuarey.....	15 00
Melrose, Highlands, by C. A. Coombs	64 31	Weymouth, South, Old South, by Rev. H. C. Alvord.....	11 00
Newburyport, Goodrich, J. B.....	10 00	Whitin, J. C., fund, income of....	25 00
New Hampshire H. M. Soc., reimbursement for Armenian Service	50 00	Winchester, First, by H. M. Shepard, for Rev. A. de Barritt.....	19 30
New Marlboro, Southfield, Canfield, Mrs. Olive L., Est. of, by Grove Gaylord, Ex.....	127 00	Woodstock, Conn., reimbursement for service of Greek Missy.....	1 00

Woman's Home Missionary Society, by Miss L. D. WHITE, Treasurer

Grant to the Polish Work of Miss J. Juneke.....	\$60	\$60 00
Home Missionary		1,261 05
		90
		<hr/> \$1,261 95

Receipts for October, 1900

Acton, South, by William F. Hale	\$3 05	Berlin, Jr. C. E. Soc., by Mrs. W. S. Eager	\$1 00
Andover, Ballard Vale, by Lizzie M. Rowland.....	60 13	Beverly, Dane St., by Chas. L. Odell (of which \$100 for D. J. Gift)	272 00
C. E. Soc., by Wm. Shaw.....	11 00	Boston, Jam. Plain, Central, by W. P. Fiske, Treas.....	272 18
Ashby, by C. F. Hayward.....	18 88	Mt. Vernon, by Sanford Keith..	199 11
Attleboro, Second, by David L. Low	214 13	Special, by Rev. S. E. Herrick, D.D.	50 00
Auburn, by Rev. C. M. Pierce.....	53 14		
Bank Balances, three months' interest	34 13		

Woods, Henry.....	\$100 00	Lakeville, Ch., \$12.52; S. S., \$5.63, by T. P. Paul.....	\$18 15
Norwegian, by M. Bakkevold....	5 09	Leicester, First, by David Bemis..	36 35
Park St., in part.....	2 00	Leominster, North, Ch., and C. E. Soc., by Lucy E. Shedd.....	17 75
Roxbury, Eliot, by F. C. Russell.	64 00	Lowell, John St., A Member, by Rev. Geo. H. Johnson.....	15 00
Brackett Fund, income of.....	80 00	Lunenburg, by E. S. Francis.....	2 25
Braintree, South, by H. B. Whit- man, w. p. g. to const. Mrs. Florence Beals L. M.....	8 00	Lynn, Central, by Miss C. F. Hill.	5 00
Special, by H. B. W., for Rev. A. de Barritt's orphanage.....	15 00	Manchester, by G. W. Jewett.....	1 00
Brockton (Campello), South, S. S., by L. T. Copeland.....	12 25	Medford, Mystic, by John McPherson	157 31
Brookline, Harvard, by J. H. Shap- leigh.....	37 38	Mt. Silinda, Rhodesia, Africa, Gil- son, Miss H. J.....	2 54
For Italian Work.....	11 21	Newbury, First, by Edward Perkins	16 21
Leyden, by Geo. E. Adams.....	250 20	Newton (Center), First, by J. E. Rockwood.....	120 81
Burlington, by Woman's H. Miss. Association.....	5 00	Eliot, by Geo. N. Putnam.....	180 00
Cambridgeport, Chamberlain, Mrs. Newell, "Diam. Jubilee" pledge.....	20 00	Northbridge, Whitinsville, E. C. a Day Band, by Mrs. A. C. Whitin	17 59
Pilgrim, by E. Spalding.....	10 20	Norwegian Colls., by Rev. C. M. Jacobson.....	6 50
Carlisle, by Miss Sarah L. Davis..	15 00	Orange, Central, by Geo. W. Fry..	32 39
Charlemont, East, by Rev. L. Whiting, D.D.....	20 00	Oxford, by J. E. Kimball, to const. Mrs. Harriette L. Kingsbury	33 28
Charlton, by F. O. Wakefield, Taft thank-offering.....	5 00	L. M.....	5 00
Chatham, by Rev. D. W. Richard- son.....	6 75	Plymouth, Manemet, by Mrs. David Clark.....	15 25
Chelsea, Third, by C. H. Newell....	1 00	Raynham, by M. G. Shurtleff.....	160 00
Chesterfield, by Rev. H. E. Thyge- son.....	3 36	Reed, Dwight, Fund, Income of...	7 50
Chicopee, Hannon, Miss Lilla M....	5 00	Rochester, East, Two-cents-a-week Band, by Geo. P. Morse.....	4 50
Dalton, Crane, Zenas, special for Armenian Paper.....	25 00	North, by Geo. H. Randall.....	20 00
Dover, by J. W. Higgins.....	16 55	Rollins Fund, Income of.....	28 00
Duxbury, by J. H. Haverstock....	15 66	Shutesbury, by N. A. Briggs.....	27 15
Essex No. Conference, by Rev. J. W. Lowell, for Cuban Work, Rev. A. de Barritt.....	19 00	Springfield, Hope, by J. B. Keene.	21 18
Falmouth, First, by O. F. Hitch..	40 64	Olivet, by H. A. Stowell, w. p. g. to const. Mrs. Nellie W. Bar- stow L. M. of C. H. M. Soc....	13 52
Finn Congs., by Rev. A. Groop, \$8.57; by Rev. K. F. Henrikson, \$9.37.....	17 94	Sudbury, South, by L. F. Richard- son.....	10 00
Fitchburg, German, by Rev. F. W. Martini.....	10 00	Swede Colls., by Rev. E. Holmblad	44 22
Rollston, by David Lowe.....	28 58	Wakefield, by W. P. Preston (of which \$22.77 for Rev. A. de Bar- ritt).....	32 00
C. E. S., Two-cents-a-week pledge, by Martha S. H. Wright.....	5 50	Wall Fund, Income of.....	43 85
Framingham, South, Grace, by F. G. Stearns.....	130 00	Waltham, Trinitarian, by T. W. Temple.....	14 14
Franklin, by J. Herbert Baker.....	17 00	Westport, Pac. Un. S. S., by J. C. Macomber.....	34 01
Georgetown, Memorial, by H. Hil- liard.....	9 90	West Tisbury, by W. E. Mayhew..	150 00
Grafton, Evan., by Geo. K. Nichols	51 05	Whitcomb, David, Fund, Income of	318 50
Greenfield, Second, by I. V. Fisher.	38 54	Whitin, J. C., Fund, Income of...	2 50
Gurney, R. C., Fund, income of...	30 00	Williamstown, White Oaks, C. E. S., by Rev. G. V. Stryker.....	129 00
Haile, S. W., Fund, income of....	42 00	Winchester, First, by H. M. Shep- ard (of which \$45 for. pop.)....	25 00
Hale, E. J. M., Fund, income of...	58 00	Woburn, Montvale, by Rev. Wol- cott Calkins, D.D.....	5,000 00
Hanover, Second, by A. M. Bar- stow.....	2 88	Worcester, Hastings, Lois B., Est. of, by M. C. Goodman and G. Richardson, Execs.....	29 11
Hardwick, Gilbertville, by A. H. Richardson.....	112 10	Park, by Miss L. A. Giddings....	120 80
Haverhill, Union, C. E. Soc., by Rev. A. F. Newton.....	3 57	Piedmont, by A. W. Eldred.....	31 57
		Plymouth, by F. W. Chase.....	45 86
		Union, by T. H. Reed.....	

Woman's Home Missionary Society, by MISS L. D. WHITE, Treasurer

Grant toward Salary of Mrs. I. N. Tillinghast, Fr. Am. Coll.....	\$150 00
Grant toward Salary of Miss J. Juneke, Pole Bible Reader.....	30 00
	180 00
Home Missionary.....	\$9,713 85
	1 50
	\$9,715 35

Receipts for November, 1900

Andover, Chapel (of which \$16.25 from Theo. Students), by W. F. Draper, to const. Misses Annie P. Hincks, Sarah K. Jackson, and Edward C. Hayes L. Ms of C. H. M. S.....	\$272 00	Lowell, Armenian Residents, by Rev. H. B. Garabedian, for Local Arm. Work.....	\$17 00
Athol, by C. A. Chapman.....	45 83	First, by F. C. Lawrence.....	67 59
Attleboro, Second, S. S., by David L. Low	8 55	High St., by F. N. Chase.....	125 90
Belmont, Plymouth, by T. S. Brown	10 00	Lynn, First, by Miss C. M. Staton.	43 00
Boston, Allston, C. E. Soc., by Edw. W. Raymond.....	6 00	Mansfield, Orth., C. E. Soc., by Jos. Wilson	12 00
Brighton, by L. E. Bates, to const. S. B. Carter L. M. of C. H. M. S.....	62 43	Marshfield, Hills, by L. Sherman..	4 00
Central, by John A. Bennett....	547 44	Merrimac, First, by F. O. Davis..	20 00
Dorchester, Pilgrim S. S., by C. P. Cummings	9 51	Montague, Turner's Falls, by E. L. Goddard	20 72
Mt. Vernon, by Sanford Keith....	5 00	New Salem, by D. A. Stowell.....	8 15
Old South, in part by Jos. H. Gray (of which \$600 for Foster Fund)	2,998 67	Newton (Center), First, A Member, by J. E. Rockwood.....	50 00
Park St., by G. M. Butler.....	157 78	C. E. Soc., by Lawrence Davis	34 46
Stanton, Rev. Geo. F.....	5 00	Eliot, S. S., by Geo. R. McFarlin	36 64
Roxbury, Eliot, by F. C. Russell (of which \$50 to const. Rev. Winford C. Rhoades L. M. of C. H. M. S).....	155 75	Northbridge Center, C. E. Soc., by Mrs. E. S. Blanchard, for Alaskan Work	5 00
West, So. Evan., by Mrs. C. H. Botsford, remnant.....	35	Rockdale, by F. C. Whitin.....	5 00
Swede Evan., by G. F. Sodergren	11 77	Whitinsville, C. E. Soc., by Rev. J. R. Thurston, for Alaskan Work	60 38
"Wall," "Diamond Jubilee"	10 00	Northfield, East, by C. L. Rollins.	43 23
Brackett Fund, Income of.....	80 00	Norwegian Congs., by Rev. C. M. Jacobson	9 09
Brantree, First, by A. H. Cobb...	5 83	Plympton, by Edmund Perkins....	10 83
Brockton, Campello, South, by F. P. Mills	90 60	C. E. Soc., by Helen M. Perkins	2 50
Buckland, A Friend, by Miss E. M. Trow	5 00	Quincy, Wollaston, by J. A. Barbour	48 98
Charlemont, by Rev. Geo. H. Pratt,		Reading, by Geo. H. Damon.....	33 97
Taft Thank-offering.....	9 00	Reed, Dwight, Fund, Income of...	30 00
Chelsea, Third, by C. H. Newell..	16 05	Rollins Fund, Income of.....	20 00
Easthampton, First, by W. H. Wright	39 76	Salem, Tabernacle, by C. R. Washburn	6 81
Enfield, Woman's Miss. Soc., by Miss M. A. Smith, "Jubilee Offering for Debt".....	40 00	Saugus, by John E. Stocker.....	33 10
Falmouth, Waquoit, by Edw. A. Little	5 00	Shrewsbury, C. E. Soc., by Elizabeth A. Kelley	10 00
Finn Congs., by Rev. A. Groop... By Rev. K. F. Henrikson.....	15 04 10 85	South Hadley, by L. M. Gaylord..	23 00
Foxboro, by H. Carpenter.....	15 51	Falls, by A. N. Chapin.....	31 20
Frost, Rufus S., Fund, Income of.	24 00	Swede Congs., by Rev. E. Holmblad	11 64
Great Barrington, by Clarence R. Sabin	42 04	Waltham, Swede, by G. Isaacson..	3 40
Gurney, R. C., Fund, Income of..	12 00	Trin., by T. W. Temple.....	41 77
Hale, E. J. M., Fund, Income of..	20 00	S. School, by C. H. Skinner....	6 60
Hamilton, by J. P. Lovering.....	24 14	Wayland, by F. H. Fowler.....	13 50
Hawley, First, by B. L. Holden... West, by C. C. Fuller.....	3 69 6 40	Westboro, by Abby K. Harvey....	46 52
Hingham, by Miss Helen G. Hood	20 00	Converse, Mrs. P. S., "For Jubilee Fund".....	10 00
Hinsdale, by M. M. Wentworth..	11 00	Westhampton, by Edw. H. Montague	20 76
Holden, Ch., \$9.65; C. E. Soc., \$2, by Mrs. M. E. Warren.....	11 65	A Friend, by E. H. M.....	1 23
Holyoke, Second, by J. N. Hubbard	114 09	Westminster, by A. F. Greene....	33 50
Hudson, by A. T. Knight.....	43 13	Whately, by Rev. W. N. T. Dean, for Alaskan Work.....	7 42
Lawrence, Armenian Residents, by Rev. W. E. Wolcott, for Local Arm. Work	27 25	Whitcomb, David, Fund, Income of	280 00
		Whitin, J. C., Fund, Income of...	24 00
		Winchester, First, S. S., by E. H. Rice	11 10
		Woburn, First, Ladies' Reading and Char. Soc., by Mrs. M. T. Jameson, to const. Mrs. H. C. Bickford a L. M.....	30 00
		Scand. Evan., by A. G. Lundquist	5 75
		Worcester, Piedmont, by A. W. Eldred	26 50
		J. F. G.....	5 00

Woman's Home Missionary Association, by MISS L. D. WHITE, Treas.

Grant for Miss J. Junek, Pole Bible Reader.....	\$30 00
Grant toward Salary of Mrs. I. N. Tillinghast	50 00
	80 00
	\$6,469 40
Home Missionary	30
	\$6,469 70

MICHIGAN HOME MISSIONARY SOCIETY

Receipts of the Michigan Home Missionary Society for September, 1900. REV.

JOHN P. SANDERSON, Treasurer

Almont	\$11 32	Maple City.....	\$1 89
Y. P. S. C. E.....	1 80	Mattawan	2 50
Calumet	110 00	Shelby	3 00
Ceresco	5 00	Solon	2 27
Chassell	6 65	Interest	125 00
Detroit, First.....	100 00	W. H. M. U. of Michigan.....	50 00
Woodward Avenue.....	56 53		
Dorr	1 97		\$477 93

Receipts of the Michigan Home Missionary Society for October, 1900. REV. JOHN

P. SANDERSON, Treasurer, Lansing

Alamo	\$3 70	Metamora	\$2 00
Atlanta	50	Rochester	1 04
Calumet	1 00	Saranac	2 50
Coral	3 06	Somerset	9 00
Detroit, Polish.....	10 00	South Lake Linden.....	1 00
Flat Rock	3 25	Standish	5 37
Garden	5 00	Vanderbilt	1 66
Howard City.....	2 29	Warren	1 50
Lacey	6 50	Wheatland	12 10
Lake Linden.....	5 00	Estate of Dennis Warner, Dexter..	5,000 00
Lansing, Plymouth.....	1 50	W. H. M. U., by Mrs. E. F. Gra-	
Leslie, First, Mrs. R. Baggerly...	5 00	bill, Treas.....	208 44
Lewiston	7 50		
Merrill	5 00	Total	\$5,302 91

Receipts for November, 1900

Ada, First.....	\$1 68	A Friend	\$100 00
Second	1 31	Estate of Mrs. E. G. Stone, Al-	
Alba	8 35	mont	50 00
Baldwin	2 50	W. H. M. U., by Mrs. E. F. Gra-	
Baroda	2 25	bill	694 53
Big Prairie.....	5 00	Refunded by C. H. M. S.....	774 50
Columbus	25		
Charlotte	25 00		\$2,023 96
Custer	4 42		
Detroit, First	100 00		
Durand	3 85		
East Paris	6 00		
Freeport	7 95		
Grand Rapids, Barker Mem. W.			
M. S.....	2 00		
Hancock	71 36		
Hart	26 76		
Helena	1 40		
Imlay City	70 00		
Johnstown and Barry.....	5 00		
Kalamo	5 00		
Kenton	6 50		
S. S.....	3 00		
Lake Odessa.....	2 50		
Omena, Y. P. S. C. E.....	6 10		
Roscommon	16 00		
Sault Ste. Marie.....	5 00		
Thompsonville	2 00		
Trout Creek	1 50		
Webster	7 75		
Whittaker	4 50		

SENIOR FUND

Detroit, First, W. Ass'n.....	\$53 00
Dundee, W. H. M. S.....	12 00
Mrs. C. H. McBride, per Ch.	
Appt	1 25
Flint, W. H. M. S.....	17 00
Grand Rapids, Park Ch., W. H.	
M. U.....	25 00
Greenville, W. H. M. S.....	6 00
Hudson, W. M. S.....	8 50
Litchfield, Miss C. A. Turrell, a	
memorial to Mrs. H. N. Turrell.	10 00
Ovid, Woman's Gen'l Miss. Soc...	4 00
Saginaw, W. S.....	72 45
Stanton, W. H. M. S.....	11 68
	\$220 88

YOUNG PEOPLE'S FUND

Detroit, First, Intermediate C. E.	
S.	5 00
	\$225 88

Receipts of the Woman's Home Missionary Union of Michigan for August, 1900.

MRS. E. F. GRABILL, Treasurer

	SENIOR FUND		Highland Station, W. H. M. U....	10 00
Grand Blanc, W. M. S.....	\$9 00		Hopkins Station, W. M. S.....	5 00
Grand Ledge, W. H. M. U.....	3 25		Olivet, L. B. S.....	29 25

St. Joseph, W. M. S.....	\$10 00
South Haven, W. M. S.....	4 50
Tipton, W. M. S.....	10 00
Traverse City, W. H. M. S.....	25 00
Vermontville, W. H. M. S.....	2 55
	<hr/>
	\$108 55

YOUNG PEOPLE'S FUND	
Constantine, Jr. C. E. Soc.....	\$2 00
Owosso, Y. P. S. C. E.....	5 00
	<hr/>
	7 00
	<hr/>
	\$115 55

Receipts of the Woman's Home Missionary Union of Michigan for September, 1900

MRS. E. F. GRABILL, *Treasurer*

SENIOR FUND	
Chelsea, W. M. S.....	\$22 67
Grass Lake, W. H. M. S.....	20 00
Greenville, W. H. M. S.....	2 70
Jackson, First, W. H. M. S.....	23 37
Kalamazoo, W. M. U.....	12 06
Lawrence, W. M. S.....	5 00
Litchfield, W. M. S.....	11 00
Mancelona, W. H. M. S.....	15 00
Ransom, L. A. S.....	5 00
Red Jacket, W. M. S.....	20 80

Rochester, W. M. S.....	\$7 00
Wheatland, W. H. M. S.....	27 00
	<hr/>
	\$171 60

YOUNG PEOPLE'S FUND	
Port Huron, 25th St., Y. P. S. C. E.	\$2 00
Rochester, Y. P. S. C. E.....	4 00
	<hr/>
	6 00
	<hr/>
	\$177 60

Receipts for October, 1900

SENIOR FUND	
Allegan, W. M. S., \$9 of which is Thank-offering.....	\$11 75
Bridgman, Cong'l Soc.....	5 00
Charlotte, L. B. S., of which \$7.17 is a special offering.....	32 17
Cheboygan, W. H. M. U.....	13 00
Clinton, W. M. S.....	16 50
Detroit, Women of the Polish Cong'l Ch.....	1 00
Woodward Ave., Woman's Union	43 75
Dowagiac, W. M. S.....	10 00
Greenville, W. H. M. S.....	5 15
Hancock, L. M. S., Thank-offering.	20 00
Interest on Investments.....	285 08
Lake Odessa, W. H. M. S.....	10 00
Lansing, Plymouth, L. Soc.....	7 08
Ludington, W. H. M. S.....	11 96
Manistee, W. H. M. S.....	25 00
Muskegon, W. M. S.....	15 00
Owosso, W. M. Union.....	15 00
Ransom, L. A. S.....	6 25
Romeo, Ch. H. M. S.....	5 00

Salem, Second, W. H. M. S.....	\$11 00
Sandstone, L. Society.....	5 04
Somerset, L. M. S.....	9 00
Southern Association, W. M. S. Meeting, Col.....	9 02
Watervliet, W. H. M. S., Thank- offering, \$16.21.....	23 46
Ypsilanti, H. M. Union.....	11 00
	<hr/>
	\$606 21

YOUNG PEOPLE'S FUND	
Ann Arbor, Y. P. S. C. E.....	\$3 22
Flint, Y. P. S. C. E.....	10 00
Hart, Y. P. S. C. E.....	5 00
Hudson, Y. P. S. C. E.....	3 00
Owosso, Jr. C. E. S.....	2 00
Rochester, Jr. C. E. S.....	25
Hopkins Station, Y. P. S. C. E. for Home Missions in Alaska...	1 76
	<hr/>
	25 23
	<hr/>
Total	\$631 44

THE MISSIONARY SOCIETY OF CONNECTICUT

WARD W. JACOBS, *Treasurer, Hartford*

Contributions for the month of September, 1900

Ashford, Miss Mary A. Loomis, Personal	\$1 00
Bethlehem, by Samuel P. Hayes...	33 11
Coventry, Second, by Andrew Kingsbury	38 15
Danbury, Swedish, by John Erick- son	4 02
Guilford, First, by E. W. Leete...	40 00
Hartford, Danish, by Rev. S. K. Didriksen	5 50
Higginum, by R. J. Gladwin.....	20 00
Kent, by E. R. Eaton.....	2 21
Litchfield, First, by Miss C. B. Kenney	57 66
Manchester, North, by John M. Williams	87 71
For C. H. M. S.....	87 70

Middletown, First, by E. P. Augur	\$14 52
Middletown, Third, by Miss Annie M. Wilcox, Addl.....	50
Morris, by S. A. Whittlesey.....	20 00
Mt. Carmel, by L. A. Dickerman.	21 70
Naugatuck, Swedish, by Rev. Aug. J. Lindquist	4 00
New Haven, Ferry Street, by John D. Marsh.....	6 00
Emanuel, by John Larson.....	10 00
New London, Swedish Mission, by Rev. C. J. Holm.....	4 60
Norwich, Swedish, by Rev. C. J. Holm	3 00
Ridgefield, First, by John F. Holmes	20 48

Southport, First, by S. W. Sherwood	\$95 25	Woodstock, First, by Henry T. Child	\$13 25
Stony Creek, Sunday-school, by Geo. Hall.....	5 00		\$649 11
Thomaston, First, by H. A. Welton, for C. H. M. S.....	10 18	M. S. C.....	551 23
Swedish, by August Carlsson.....	5 72	C. H. M. S.....	97 88
West Suffield, by Benjamin Sheldon	37 85		\$649 11

Receipts for October

Ansonia, German, by Rev. John Fred Graf.....	\$6 00	North Branford, by Rev. Charles Page	\$22 57
Bethlehem, by Samuel P. Hayes...	5 00	North Canaan, Pilgrim, by J. B. Reed	17 82
Bristol, First, by S. M. Wells, Jr..	50 00	North Stamford, by Wm. B. Weed.	8 00
Buckingham, by T. D. Goslee.....	9 00	Oxford, by R. B. Limburner.....	8 03
Chaplin, by Frank C. Lummis, for C. H. M. S., to const. Mrs. Catharine F. Lincoln, of Chaplin, a L. M.....	56 00	Shelton, by J. Tomlinson.....	49 24
Collinsville, by J. S. Phillips.....	6 50	South Glastonbury, by H. D. Hale.	13 45
Eastford, by H. Trowbridge.....	17 87	Voluntown, Ekonk, "In Memoriam," Rev. John Elderkin, Personal	8 00
Estate of Elizabeth S. Huntington, for C. H. M. S.....	10 00	Waterbury, Second, by John A. Boyd	356 90
Haddam, First, by Rev. E. E. Lewis	8 00	Winchester, by E. B. Bronson....	26 47
Hanover, by Rev. L. H. Higgins..	9 95	Windsor Locks, by C. A. Porter...	116 02
Hartford, Warburton Chapel, by J. Coolidge Hills.....	3 44	W. C. H. M. U. of Conn., by Mrs. George Follett, Secretary.....	50 00
Madison, "Ladies Cent Society," by Mrs. J. S. Hoyt.....	33 78		\$942 04
New Britain, South, by P. M. Bronson, to const. Miss Mary Ellen Rogers, of New Britain, a L. M.....	50 00	M. S. C.....	876 04
		C. H. M. S.....	66 00
			\$942 04

Receipts for November, 1900

Barkhamsted, by Wallace Case....	\$8 36	Niantic, by Herman W. Smith....	\$8 00
Bridgeport, Park St., by Adna S. Hall	58 55	Norfolk, by Stephen A. Selden....	84 17
Bethany, by Mrs. J. H. Lloyd.....	5 00	North Canaan, First, by A. B. Garfield	3 50
Chaplin, by Frank C. Lummis.....	14 00	Norwich, Park, by H. L. Butts...	46 32
Clinton, by E. E. Post.....	31 10	Old Saybrook, by Robert Chapman	3 93
Eastford, by Henry Trowbridge...	12 50	For C. H. M. S.....	3 93
East Haddam, First, by Eugene W. Chaffee	16 71	Plantsville, by E. P. Hotchkiss...	34 52
For C. H. M. S.....	15 95	Plymouth, by Arthur Beardsley...	11 00
East Haven, Foxon, by Rev. Charles Page.....	6 00	Poquonock, by L. R. Lord.....	4 62
Farmington, First, by Richard H. Gay	65 00	Preston, by H. H. Palmer.....	18 00
Glastonbury, First, by H. P. Spafford	200 13	Putnam, Second, "A Friend"....	2 00
Greenwich, First, by Mrs. George Huested	20 00	Salisbury, by Rev. John C. Goddard	6 78
Hartford, Park, by Willis E. Smith	71 07	Stonington, First, by Rev. J. O. Barrows	30 07
Talcott St., by A. I. Plato.....	4 50	Suffield, First, by W. E. Russell,	
Ivoryton, Swedish, by John Sandberg	3 36	together with previous contribu-	
Madison, First, "Ladies Missionary Society," by Mrs. Charlotte A. Gallup	18 00	tions to const. Mrs. Nellie Corrigan, of Suffield, a L. M.....	34 07
Middlefield, by Rev. John Alender	60 55	Talcottville, by M. H. Talcott....	200 00
Middletown, South, by G. A. Craig	17 22	For C. H. M. S., \$65.25 of which was specially contributed for Debt	200 00
New Haven, Davenport, by G. E. Burgess, for C. H. M. S.....	92 34	Thomaston, First, by H. A. Welton	20 54
New London, First, by P. LeRoy Harwood	35 42		\$1,467 21
		C. H. M. S.....	\$312 22
		M. S. C.....	\$1,154 99
			\$1,467 21

KANSAS HOME MISSIONARY SOCIETY

Receipts of the Kansas Congregational Home Missionary Society in June, July, and August, 1900. L. D. WHITTEMORE, Treasurer, Topeka

Alma	\$15 00	Parsons	\$5 52
Athol, C. E.	1 65	Pittsburg	8 00
Bala	4 00	Ridgeway	5 50
Brookville	5 00	Scott, Mrs. J., Sr.	25 00
Burlington	33 00	Seneca	35 60
Douglass	5 00	Severy	11 60
Dover	3 20	Twelve Mile	1 00
Eureka	22 10	Vienna	2 17
Fairview	10 00	Wabaunsee	10 00
Harbaugh, D. C.	5 00	Y. P. S. C. E.	5 00
Kan. Women's Home Mis. Union.	106 40	Wallace	4 00
Lawrence, Plymouth	130 68	Wellington	31 50
Leona	6 00	Western Park	4 47
Neosho Falls	6 00	Wichita, Plymouth	63 75
Newton	8 70		
Ocheltree	10 00	Total	\$586 34
Ottawa	2 10		

Ten Good Reasons

Presby Hist Soc
1319 Walnut st

Why special contributions to the Congregational Home
Missionary Society are just now timely
and appropriate

1. *BECAUSE* Seventy-five years of Home Missionary achievement are nearly complete and deserve grateful recognition.
2. *BECAUSE* Four-fifths of all our churches were planted or were aided in their time of need by Home Missions.
3. *BECAUSE* Christian Colleges and Academies almost without number have sprung up in the path of Home Missions.
4. *BECAUSE* Law, Order, Temperance, Morality, Security and Reverence for the Sabbath, are direct fruits of Home Missions.
5. *BECAUSE* Much land remains to be possessed and many souls in the newer regions of America to be reclaimed by Home Missions.
6. *BECAUSE* The Home Missionary Society has inherited a natural but burdensome debt from hard times.
7. *BECAUSE* Prosperity has returned and a great cause may now be freed from debt and equipped for new conquests.
8. *BECAUSE* The opening of the Twentieth Century demands a forward movement along the whole Home Missionary line.
9. *BECAUSE* Every other organized benevolence of our Congregational churches depends for supplies upon the success of Home Missions.
10. *BECAUSE* "Home Missions have saved America once and will save it again if needed." (Dr. Richard S. Storrs.)

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Communications

relating to the Department of Collections, the Editorial and Publishing Department, and the Auxiliary States may be addressed to Rev. J. B. Clark, D.D. Communications relating to the Department of the Missionary Field may be addressed to Rev. Washington Choate, D.D. Correspondence connected with the Box Department and Family Supplies may be addressed to the Woman's Department.

Donations and Subscriptions

in Drafts, Checks, Registered Letters, or Postoffice Orders, and all correspondence relating to estates and annuities may be addressed to WILLIAM B. HOWLAND, Treasurer, Fourth Avenue and 22d Street, New York.

A PAYMENT OF \$50 CONSTITUTES A LIFE MEMBER

Form of a Bequest

I bequeath to my executors the sum of _____ dollars, *in trust*, to pay over the same in _____ months after my decease, to the person who, when the same is payable, shall act as Treasurer of the Congregational Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction.

BIRD'S-EYE VIEW

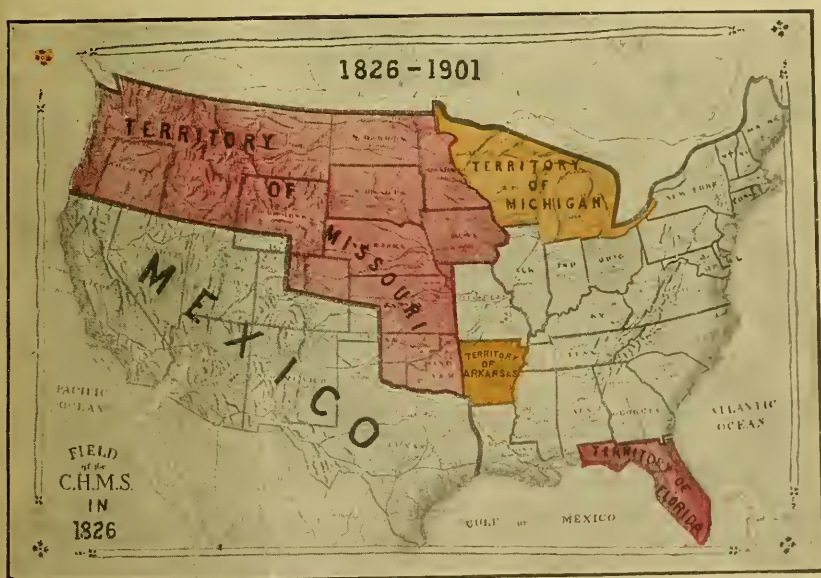
OF

THE WORK AT THE CLOSE OF SEVENTY-FIVE YEARS

The Home Missionary

April, 1901

Presby Hist Soc
1319 Walnut st



FIELD OF THE HOME MISSIONARY SOCIETY IN 1826 AND IN 1901.

Vol. LXXIII. No. 4

New York

Congregational Home Missionary Society

Fourth Avenue and 22d Street

Entered at the Postoffice at New York, N. Y., as Second-class [Mail] Matter

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The Home Missionary

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Immediate notice of discontinuance or change of postoffice address should be given.

The Home Missionary

VOL. LXXIII

APRIL, 1901

No. 4

EDITORIAL NOTES

THE record covers eleven months. Responses to the Jubilee appeal have been many and generous, but it is too early to sum up the result.

**The
Financial Year.**

While the fiscal year will close on the 31st of March, contributions intended for the Jubilee Fund will be received up to the time of the annual meeting, May 14, and all receipts on that account will then be reported. All who desire to have a part in freeing the Society from debt, and in sending it forth into the new century with new hope and enlarged means for its great work, will please take notice. Much may be accomplished in two months of united effort.

WE ask special attention to the map on the cover of the present number. It shows at one glance the field of the Society's work at the

Our Map.

time of its organization, in 1826, and its field to-day, after seventy-five years of history. Home Missionary effort has kept pace with the rapid and wonderful development of the country. In forty-three of the forty-five United States and in all Territories the Society or its auxiliaries have work to-day. The handful of corn which the fathers began with strong faith to plant in western New York and the Mississippi Valley is bearing fruit all the way from ocean to ocean, and from Canada to the Gulf. Let the churches be jubilant!

IN the closing number of the seventy-fifth year the Home Missionary aims to give a panoramic view of Congregational Home Missions. The

**The
April Number.**

reader who would gain a true impression of the work should read the story at one sitting, as he would read the Book of the Acts, pausing only to study and admire the strong, resolute faces of the men who so splendidly direct home missions on the field. They deserve great honor for their own and for their work's sake. Again let us remind pastors and leaders of missionary meetings that this number and all preceding numbers of

the seventy-fifth year have been designed to cover the main facts in home missionary history. You will need these facts and figures, and especially the dates, and will need them at short notice. By all means carefully preserve the Home Missionary of the current year.

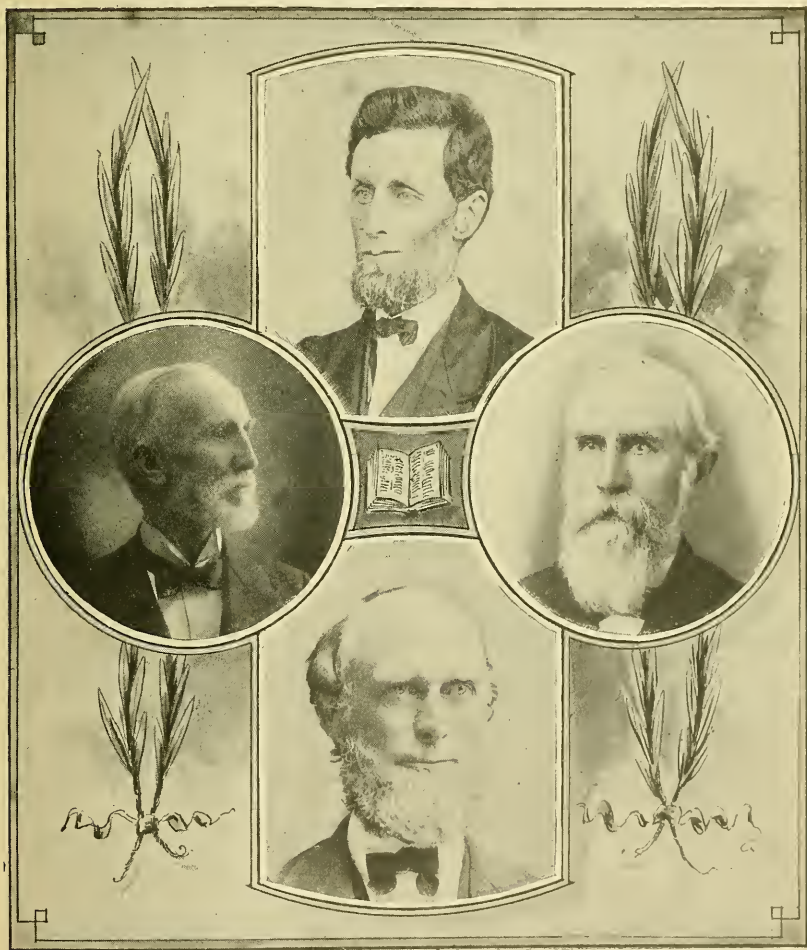
It will open Tuesday afternoon, May 14, and will continue until Thursday night, May 16. Meetings will be held in Tremont Temple, Boston. Some features of the programme may be given, only premising that some changes are inevitable, and that the names of speakers and the order of their speeches have not yet been finally adjusted. It is expected that Dr. George A. Gordon, pastor of the Old South Church, will welcome the Society in the name of the churches of Boston, and that General Howard, President of the Society, will respond. On Tuesday evening, Dr. Lyman Abbott, of New York, will preach the annual sermon, and this session will be marked by musical and other features commemorative of the seventy-fifth year. Wednesday will be given, among other things, to an historical paper by Secretary Clark, and to addresses, illustrating the work of the Society, by Drs. Michael Burnham, of St. Louis; C. R. Brown, Oakland, Cal.; C. I. Scofield, formerly of Texas; President J. H. Barrows, of Oberlin; F. E. Emrich, W. H. Ward, of *The Independent*; Superintendent Parker and Clapp, Field Secretary Puddefoot and Dr. S. P. Cadman, pastor-elect of the Central Church, Brooklyn, who will have for his theme, "The Patriotic Side; or, the Debt of the Nation to Home Missions." Thursday, May 16, will be given to salutations from sister societies and co-operating denominations, a paper from Secretary Choate, and addresses from Dr. J. D. Kingsbury, now in the State of Washington; Drs. Josiah Strong, J. H. Twichell, of Hartford; C. E. Jefferson, of New York, and Alexander McKenzie, of Cambridge. These are but foretastes of the feast that may be expected. Further particulars concerning the programme, hotels, and railroad rates will be published in *The Congregationalist* and *The Advance* as the date of the meeting approaches.

GRATEFUL acknowledgements are due to *The Congregationalist*, *The Advance*, *The Outlook*, *The Pacific*, *The Nebraska News*, *The Guide*, *The Christian Intelligencer*, and *The Mission Field*, and

Thanks! perhaps to others that have escaped notice, for appreciative comments upon the January number and congratulations upon the coming Diamond Jubilee. Our brethren will accept thanks and kind wishes.

THE accompanying cut of the Kansas Band is reprinted in this number for the purpose of correcting an unfortunate error. Every good man, and especially every Home Missionary hero, is entitled to the name by which he was christened. By the total depravity which inheres in types the names of "R. D. Parker" and "G. C. Morse" changed places in the January

G. C. MORSE.



RICHARD CORDLEY.

S. D. STORRS.

R. D. PARKER.

number. They have here been restored to their owners, and we hope to be pardoned an error which we regret the more because seeking to do these brethren a special honor. We have been greatly comforted by the testimony of a successful magazine publisher who declares that,

no matter how carefully a magazine may be edited, nor how watchfully its pages may have been proof-read, he never yet failed to find some error that had escaped the editor's eye and the proofreader's vigilance.

THE most praised speech made at a recent dinner of the Yale alumni was by a Western man on "What Yale has Done for the West." He asked a friend for material and was referred to the January number of THE HOME MISSIONARY. He made a discovery. He said afterward, "It was certainly a mine for me, and I must confess in the original, very sprightly, and entertaining English." After-dinner speakers should profit by this episode and subscribe for THE HOME MISSIONARY.—*Congregationalist*.

This is not the only testimony that has reached us as to the value of our January number. Again we caution all those who have occasion to use Home Missionary history to preserve this number and all numbers of the seventy-fifth year for convenient reference. They have matter that will be of unspeakable value in the preparation of home missionary sermons.

THE fiscal year of the Society closes April 1. The special effort in behalf of the Jubilee fund and the clearance of the Treasury from its burdensome debt will be continued until the annual meeting, May 14. The time is short and the task is large. For the information of our Eastern givers it is a pleasure to report that the home missionary churches of the West have by special effort increased their gifts to the Treasury during the 11 months of the year nearly \$10,000. This has been their response to the special appeal and it is not yet complete. Most of the auxiliary States show a decided advance and many letters from all parts of the country indicate a wide-spread interest; but the success of the Jubilee fund is to be tested between this time and the middle of May. Large givers have it in their power to contribute largely to that success and thousands of smaller givers can swell the stream by personal sacrifices. Churches that have delayed their annual offering are now called upon to act promptly. Sunday-schools and young Endeavorers should hasten to have their part in the great effort. Executors and Administrators may wisely inquire if by personal effort they may not bring estates to a speedy settlement for the immediate benefit of the Society. To one and all our final word is this, do not be left out. Add something to your usual contribution as a special token of grateful remembrance in view of seventy-five years of organized Home Missions and their glorious results.

A BIRD'S-EYE VIEW OF CONGREGATIONAL HOME MISSIONS AT THE CLOSE OF SEVENTY-FIVE YEARS OF HISTORY

FOREIGN DEPARTMENTS

THE GERMAN DEPARTMENT

BY REV. M. E. EVERSZ, D.D., *Superintendent*

(Work opened 1884. Total churches, 133; missions, 21; 60 churches self-supporting)

The Field. Seven millions of people whose religious language is German. The manufacturing classes and neglected rural communities are largely indifferent or averse to Christianity. A large proportion of reported church members attend church rarely, many only on the great days of the church year. Baptism and confirmation are often the *sum* and *end* of responsibility felt. Only *real mission work*, costly both in men and money, avails in such conditions to melt away German prejudice and conservatism. Real change of character is a work of time.

On the other hand, doors often open where timely work meets with a hearty response and bears fruit rapidly. No work is more encouraging than that among the Germans from Russia. The stream of immigration continues steadily. Their sojourn in a strange land, experience in managing their meetings, and their simple piety have prepared them for our "way."

Many native churches are being depleted by removals. The incoming Germans or Scandinavians must be reached by a timely introduction of a bi-lingual ministry, if church property and the sowing of years are not to be lost. Considering the character and value of a people to the state and church, no race will reward missionary effort better than the thrifty, thorough German, with his large family and well-tested patriotism and Protestantism.

What has been accomplished? The Year Book of 1883 mentions the first Superintendent of German Work—Rev. George E. Albrecht—and 27 German churches, with 1,006 members, 1,373 in Sunday-school, and \$576 benevolent contributions. We now have 133 churches and 21 missions, with 6,056 members, 6,767 in Sunday-schools, and \$6,027 benevolent contributions. A weekly church and bi-weekly Sunday-school paper, a Sunday-school Lesson, quarterly, an annual Almanac,



REV. M. E. EVERSZ, D.D.

and German Hymnal are most useful and will compare favorably with the best. Crete German Theological Seminary did not prosper under the shadow of Doane College. It was a case of the Siamese twins. One drew all the nourishment. Its removal to Wilton, Iowa, in the fall of 1894, and the broadening of its work has greatly increased its usefulness. Seventeen of the fifty-one graduates at Wilton are in the ministry or on the way there. Although we placed six graduates from Chicago Seminary last fall, fields are now awaiting the coming of the four to be sent forth in May.

Illustrations of successful work. The strongest religious influence in Adams County, Wash., is now *German Congregational*. The work started near Ritzville in 1883, has developed into two self-supporting, two aided churches, and two missions. Total membership, 321; in Sunday-school, 280; benevolent offerings, \$455. I think ours is the first self-supporting church there.

Work in Morton County, No. Dak., was begun in 1896. It was aided \$50 a year for two years. We now have 4 churches and a mission, with Glenullin as center, with 117 members, 120 in Sunday-school, and benevolences \$83.

Zion's Congregational of Lincoln, Neb., was organized a year ago. It was unaided, erected a church costing \$4,000, has 240 members, an Endeavor Society with 60 active members, a large Sunday-school, and is self-sustaining from the start. The parent church goes on with no more aid than before.

Our people are taking a deep interest in the "Diamond Jubilee." The pastor of a drought-stricken people recently wrote: "We have already subscribed \$57 for the Jubilee fund. Please send me more savings banks for my Sunday-schools." Another wrote from even a poorer field: "There were tears in my Sunday-school to-day, because I had not enough savings banks to go around." We are anxiously waiting to catch a glimpse of the first faint rays of that Jubilee morning, when our "Mother of Churches" shall be set free to go forward to minister to her children of every race and clime.

THE SCANDINAVIAN DEPARTMENT

By REV. S. V. S. FISHER, *Superintendent*

(Work began 1883. More than 42 churches and stations organized and self-supporting)

Our Scandinavian work began in 1883. Its constituency is found within the limits of that free religious movement which began in the Scandinavian countries in the forties of the last century.

Many of these independents, who declined longer to wear the yoke of the State Church, have come to this country.

They and their children are virtually one with the descendants of the Pilgrims in doctrine and polity; but we were not known to each other. Since we became acquainted with our spiritual kin we have been helping them to secure and maintain the religious privileges which they and we so much prize.

These mission friends, settlers on new lands, in lumber and mining regions, in factory towns and cities where industries flourish, are so widely scattered through the country, from Maine to California, and are in such small groups as to make the supply of the spiritual need both difficult and costly. But the fruitage has justified the wisdom of the undertaking, and the outlay. The Auxiliary Societies have had large share in the work; and some of the New England Societies have been very active and generous in it.

The National Society is to-day, in eleven of the States under its care, preaching the Gospel in seventy, and more, churches and school-houses.

True to our traditions, the educational work has not been neglected. For sixteen years Chicago Seminary has offered theological training of the best sort to Scandinavian young men in its Dano-Norwegian and Swedish departments. More than three hundred young men have availed themselves of the opportunity. In many fields, some far distant, they are helping to build Christ's kingdom upon earth.

Carleton College, not connected with the Society's department organically, but sympathetically and spiritually, has been these many years doing a fine educational work among Scandinavian youth, and continues it in increasing measure.

There are two natural divisions of this work—the Swedish and the Dano-Norwegian. A third is much needed—Finnish—for there are thousands of Finlanders who are finding homes in the great Northwest, driven from their native land by Russia's repressive measures. For these thousands no man is caring spiritually. In Northern Michigan, Wisconsin, Minnesota, in the woods, near the mines, in the larger towns, are many great opportunities for self-denying Christian effort. Men are found ready to do the work, but money is not found with which to send and support the workers.



REV. S. V. S. FISHER.

Pressing calls for assistance in our ordinary work are coming from widely separated places—Indiana, Kansas, Texas, Montana.

Without reference to labor among the Finlanders, which in itself is a loud call of God's providence, the Scandinavian department has two urgent needs: first, money for student labor in the summer months; second, general missionaries. For lack of them the work drags and suffers greatly. The men say: "Here we are." If only the dollars would say "ditto!"

THE SLAVIC DEPARTMENT

BY REV. H. A. SCHAUFFLER, D.D., *Superintendent*

(Work opened 1882. Has extended to 11 States; churches organized, 16)

It makes man's heart glad to see a garden springing up in vernal beauty where there has been nothing but barren desert. It makes angels sing for joy and Christ to see of the travail of His soul when the beginnings of spiritual life and beauty appear in the midst of a moral

wilderness. It was into such a wilderness that the first Congregational missionary to Bohemians in the United States entered when he began work single-handed in Cleveland, Ohio, in October of 1882. There were no converted Bohemians in sight, and no one to help who knew their tongue. Sooner than was expected the work spread to other places, and in time reached the two other chief Slavic nationalities in the United States, the Poles and the Slovaks (Hungarian Slavs). To-day it is found in twenty-five fields in eleven States, viz.: Massachusetts, Virginia, Pennsylvania, Ohio, Michigan, Illinois, Wisconsin, Minnesota, Iowa, Missouri, and Nebraska. Sixteen churches (including one branch church)—10 Bohemian, 4 Slovak, 1 Bohemian and Slovak—have 850



REV. H. A. SCHAUFFLER, D.D.

members. Bethlehem Church, Cleveland, has some Polish members, and so has the Bay City, Mich., Congregational Church. The additions by profession were 11.8 per cent. during the year ending March 1, 1900. There are twenty-two Sunday-schools with a membership of 2,430. The average weekly attendance at 130 services and meetings was 4,887. The contributions to missionary societies amounted to \$1,243. Now the missionary force consists of thirty-two commissioned missionaries, viz.: seventeen ordained and 4 unordained men, and 11 women. Of the 17 wives, 6 were commissioned missionaries before marriage.

There are 16 Slavic students preparing for missionary work, 8 young men in the Slavic Department of Oberlin Theological Seminary, and 8 young women in the Bethlehem Bible and Missionary Training School at Cleveland, Ohio.

Our field contains about 330,000 Bohemians, a freedom-loving people, about one and a half million Poles, exceedingly bigoted and superstitious Roman Catholics, completely under the power of their priests, and about one hundred thousand Slovaks, Roman and Greek Catholics, and Protestants, much more accessible to Gospel truth.

The above-given statistics of results achieved would become instinct with life, power, and beauty could the reader visit some of our stations and see a church like that of Silver Lake, Minn., once a spiritual waste, now full of Christian life and activity; its 100 members rich in love and faith, though not in worldly goods, now wholly self-supporting; and which in 1900 raised \$1,132, of which \$483 for missionary purposes. There are trials, disappointments, backsliders, discouragements, not few nor small. But many souls saved, hopeless drunkards reformed, wretched homes transformed into little Edens, worldly young people changed into active, self-denying Christian workers and missionaries (Bethlehem Church, Cleveland, has given twenty to be missionaries), are the seal of God's approval on this work, which was the commencement of the Society's work for our vast population of foreign parentage.

THE BENEFICIARY STATES

INDIANA

BY REV. EDWARD D. CURTIS, D.D., *Superintendent*

(Field entered 1826. Churches organized, 60; self-supporting, 19)

With four Congregational Churches, the State entertained the Michigan City Convention of 1846. The rays of a new light just breaking forth were there focussed into a Denominational "searchlight," which reached Albany in 1852, Oberlin in 1871, and Boston in 1899.

A half century has elapsed. The four weak, isolated, struggling churches have multiplied to sixty, with forty-five ministers, more than five thousand members, \$300,000 invested in property, home expenditures of \$50,000 yearly, and \$6,000 benevolences.

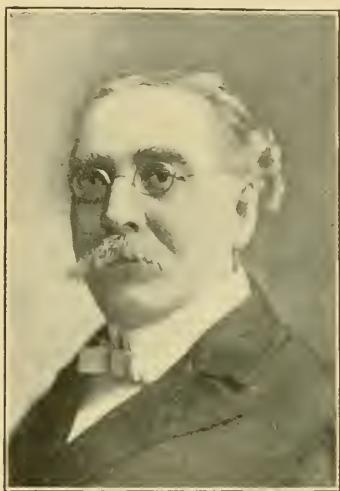
The pioneer churches in "Hoosierdom" pulsated with convictions, were romantic and tragic in episode and incident, and evidenced a contempt for the secular prizes of life. The churches of to-day are models in a well-adjusted polity, equipment, and systematic and self-denying labors. They retain their birthright belief in the "supremacy of conscience in the moral life of man."

A glance at the Congregational map shows clusters of churches around each of the pioneer colonies, just as though each had developed a "sphere of influence."

Indiana, with her Southern population, her pro-slavery trend, and her lack of town meetings, presented obstacles to denominational progress, but prejudice has been lived down.

The churches about Michigan City number now fourteen. All were gathered by the Home Missionary Society. East Chicago Church rivals Michigan City, and some predict that there will be an Indiana Chicago, extending round the foot of the lake. Two churches and three preaching points were recently added.

Terre Haute First, with its storied origin and fine ideals, has reached out a friendly arm to the coal-mining villages and put money and oversight into the nine nearby fields. A hard battle for righteousness goes on, and devoted missionaries have labored unceasingly for right and truth. Revivals are frequent. One church added 83, another 77, recently.



REV. E. D. CURTIS, D.D.

Orland Church, with Vermont leaders, is the center of an interesting group Northeast. The old-time simplicity and faithfulness of these churches recall New England church life. Ontario and Liber were anti-slavery school settlements. After brief careers they succumbed, but the churches remain. The Wilsons, McCormick, and their followers were supported for a generation and stood, in Southern Indiana, for righteousness and freedom.

Father Diggs, for thirty-three years pastor of Pisgah, said: "Congregationalism was the polity for reformers. The churches were like a string of buggies hitched together, only one had to turn the corner at a time."

Plymouth Church, Fort Wayne, which colonized from the one instituted by Charles Beecher, assisted by his brother, Henry Ward, is a stronghold now, and half a dozen aggressive churches in the new "Gas Belt" are being nurtured to strength and self-support.

Eleven years after the Michigan City Convention, Congregationalism took root in Indianapolis. Plymouth Church was started by a small number of the former parishoners of Henry Ward Beecher. He used to say that the little band was in the real line of succession to his work here. Dr. N. A. Hyde became the pastor, and thus began his long and valuable service. Mayflower came later, and now there are nine churches.

The situation is hopeful. There is still "much land to be possessed," and our motto is "Forward."

FLORIDA

BY REV. S. F. GALE, *Superintendent*

(Field entered 1826; re-entered 1874. Churches gathered, 76; self-supporting, 31)

All Florida was formerly divided into three parts—Middle, East, and West—the territory of the ante-bellum occupation. South Florida, the newly developed peninsula, and West Florida, mostly new also, constitute the field of the Society during these seventeen years of its first superintendency in this Southland. This delimitation results from the fact that the calls most clearly Providential and paramount have come all the while from those sections reserved for the new era and blessed with its expansion.

This development nearly synchronizes with the Society's new work; new, since Florida was on its first list of beneficiaries. In twenty-five years the population of the State has more than doubled. Most of South Florida has simply been won from the wilderness. By the last census the counties of West Florida have gained from 40 to 90 per cent. To the 450 miles of railroad in the State seventeen years ago, 3,000 miles have been added. Ports have been multiplied on these 1,200 miles of coast. Resources of every kind have had a wonderful development. Material progress and prosperity, however, have been achieved under great difficulties, and have encountered repeated disasters. The Home Missionary work has naturally shared in these difficulties and disasters, besides having others of its own, but has not fallen out of the march of progress and prosperity.



REV. S. F. GALE.

In 1883 the inventory showed three missionary pastors and five churches, strictly the result of the Society's initiative and aid. Meantime every ten weeks a church has been planted. In the seventeen years the five have increased more than seventeen-fold. The ministerial list carries into the new century fifty-two names. Half as many men have been ordained. About \$150,000 of ecclesiastical property has been accumulated. Florida Congregationalism is organized and working up to date and standard. Emphatically its life and means of growth are the gift of the Society, upon which it must still depend. Our pride, joy, hope, Rollins, at Winter Park, distinctly the beginning in this old State of strictly collegiate work, is a child of the Society. The Women's special work, the school just now advancing to a new stage of usefulness, is maintained in co-

operation with the Society's Cuban Mission at Tampa, the mission being largely the outgrowth of the school. With this hatchet the ladies blazed the trail from Florida into Cuba. Macedonian calls coming also from bordering States northward, Florida Congregationalism, lending a hand to the inauguration of superintendencies in those States, ceased to be separate and solitary, and in the National Congregational fellowship becomes indisputably contiguous.

A note descriptive of the Florida work is necessarily the recital of a beginning. Foundations have been laid. Might Florida at the Diamond Jubilee respond, "Well begun?" Before the Society's centennial shall come, the workmen then abiding will have brought forth "the headstone" of Florida's independence "with shoutings of grace, grace unto it."

MINNESOTA

BY REV. GEORGE R. MERRILL, D.D., *Superintendent*

(Field entered 1849. Churches organized, 230; self-supporting, 86)

Our State in its wide area presents examples of every stage of Home Missionary progress, from the church so nurtured into strength that it has returned a thousand dollars for every hundred expended upon it, to the new settlements, where there are thousands of people who demand the beginnings of religious work.

The State may be divided into four somewhat unequal zones, each presenting, in the main, a distinctive phase of work. The lines of division may be run through the Twin Cities, Brainerd, and Cass Lake, from east to west. In the first zone, the territory south of Minneapolis, where work was begun fifty years ago, may be seen its finished results in strong churches like Minneapolis First, Winona First, Northfield, Rochester, and a score of others.

The approaching problem in this region is the problem of New England. In decaying country towns the land is passing to strangers, and the light that

has been shining for forty years will, in many places, go out, unless fed by the Society. The second zone, between the Twin Cities and Brainerd, is largely of communities that have entered on the brick and stone stage. In these the churches are gradually decreasing the amount of aid they ask, and coming to independence. This region may be expected in the next ten years to add a goodly array of strong churches.

The third zone, between Brainerd and Cass Lake, is, to an extent,



REV. G. R. MERRILL, D.D.

in the experimental stage. No one can tell with certainty what the character of the population is to be, nor where the real centers are to be located. Here and there, as at Little Falls and Alexandria, the question is settled, and we have vigorous and self-supporting churches. The country is rapidly filling up, and for a long time the help of the Society will be needed. We are not keeping up with the advance of population, and in many communities where we have begun work, the insufficient amount of aid given is greatly hazarding the future.

The fourth zone is beyond the outposts at Cass Lake and Walker. One-fourth of the whole State, with enormous resources in mineral and timber lands, and much excellent farming land, has been, in an almost unnoticed way, receiving a population of from six to ten thousand people. So far as known, no religious work is being done among them. If opportunity means obligation, it is hard to see how our churches are to answer, if they fail to furnish the means to enter this new land, and possess it with those ideals of education and civic and religious life that are ours.

The obligation is all the more weighty because the population that is filling the State is largely foreign, for whose Americanizing we count ourselves most capable by reason of our free church life.

Two thousand dollars a year added to our appropriation for ten years, to be lessened as churches attain self-support, would enable us to use our opportunity.

MISSOURI AND ARKANSAS

BY REV. A. K. WRAY, D.D., *Superintendent*
(Field entered 1826. Churches organized, 81; self-supporting, 30)

For convenience this field may be divided into three departments, viz.: Work in large cities, in the mining district, and among the Ozark Mountain population.

In St. Louis are five churches supported by the Society. Each has an efficient pastor. By preaching, Sunday-schools, Endeavor Societies, sewing-schools, and mothers' meetings, hundreds are reached by these churches, and much precious fruit is gathered to the glory of God. Some of these may never be self-supporting churches, but the primary work of the Society is not to plant strong churches, however desirable that may be, but to preach the Gospel to the poor and religiously destitute wherever opportunity offers. Some of these missions are veritable life-saving stations, rescuing wrecks from the sea of unfortunate and lost humanity and *must be supported*.

In Kansas City are four dependent churches whose able pastors bear the commission of the Society. In addition to these are four missions. Three of these are under the supervision of the pastor of the Tabernacle Church, assisted by a commissioned lady missionary. The field cared for by these two faithful workers is very large, composed chiefly of poor people. More than five hundred are gathered into their Sunday-schools, cottage prayer meetings, sewing-schools, and mothers' meetings for Bible instruction are sustained.

The mining district is scattered through three or four counties in Southwest Missouri and Northwest Arkansas. This work has been brought into special prominence by the unprecedented development of the mining industry in the last five years. Within this territory are thousands of people in small villages and camps, living in shacks and tents, with no religious privileges whatever. It may not be expedient to organize churches in these places, but consecrated men and women commissioned as general missionaries to give their whole time to religious work could instruct hundreds of children and preach the Gospel to men and women who are entirely cut off from religious influences. We have but two churches supported by the Society in this field—one, in the principal city of Southern Missouri, whose pastor, though taxed by the labors incident to such a parish, gives much time and labor to two of these camps where no other religious work is being done. The importance of this work can not be overestimated.



REV. A. K. WRAY, D.D.

The Ozark population are the people that dwell in the isolated mountain sections of Missouri and Arkansas. They are shut away from the broader and better life of the age, and, consequently, have little ambition or enterprise. They are not only desperately poor in this world's goods, but in vital religious faith as well. In

all this mountain region we have but three mission churches, where there might be a score had we funds to support missionaries.

Space forbids more than the mere mention of the work done by the Society in supporting churches where each of our four Academies are located. The pastors and teachers co-operate to emphasize Christian education. The students are inspired to nobler purposes in life. Many become earnest Christians, and not a few have consecrated themselves to the Gospel ministry.

WASHINGTON

By REV. A. J. BAILEY (*late*), *Superintendent*

(Field entered 1870. Churches organized, 126; self-supporting, 15)

The missionary work in Washington was so well begun that no radical change of policy was necessary, as the emphasis of missions changed from foreign to home. When immigration changed that wild frontier into an American territory, those who came followed the old

trails so early consecrated by the Christian wisdom and fidelity of Whitman, Eells, Atkinson, and their co-laborers. Their work was necessarily crude, because they labored in an undeveloped country and with and for undeveloped material—for no matter from what degree of culture and luxury the people had come, in their new experiences they must begin with neither, and work toward both—which they have done with remarkable patience and success.

To-day Washington is a well-organized Commonwealth, taking an honorable place in the sisterhood of States. Its territory is traversed by local and transcontinental railways. In its four corners are well-built cities, and distributed throughout the State are towns of lesser proportions, but equally well built, all of which compare favorably with similar cities and towns in the older States of the Union. Business is conducted on the same principles as in the older States. Investments are equally secure and remunerative.

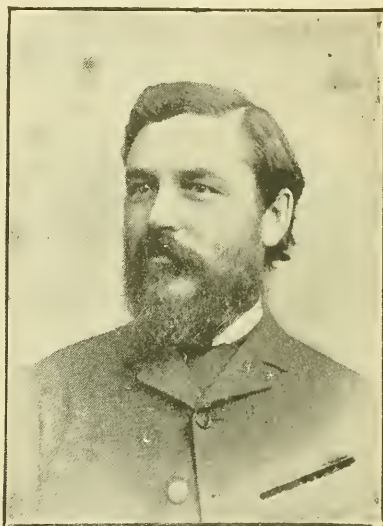
The State is provided with a good public-school system, which is so well worked that, except in the most isolated communities, children can receive an education fitting them for the ordinary responsibilities and privileges of life. Besides the common schools the State has a well-equipped university, an agricultural college, and three normal schools. Private and denominational acad-

emies and colleges are located in different parts of the State, well in the lead of which is Whitman College, with four academies as feeders.

The home and social life of the people is like that in the older States—not equal in the wealth of attainment, but fully equal in the purity preserved, and the high ideals toward which all are striving.

Congregational churches in Washington, all of which are the product of Home Missionary nurture, are filling as exalted and influential a place in the progress and prosperity of this State as similar churches are filling in the older States. The spirit and power of the churches is that which comes along the line of our church history, and the present faith and aggressive zeal of our churches.

Washington must depend for many years on immigration and the investment of outside capital for the development of its abundant resources. And if our churches are to hold the place which they now occupy in this progress, it will be because the older States send some



REV. A. J. BAILEY

of their choicest sons and daughters to take their places as members in these churches—and send of their best-equipped young men in the ministry for pastors of these churches—providing, through the treasury of the Society, the dollars necessary for their support. The Society can not consistently abandon or neglect the work which it so promptly began and has so faithfully continued to the present.

NEBRASKA

BY REV. HARMON BROSS, D.D., *Superintendent*

(Field entered 1856. Churches organized, 205; self-supporting, 74)

Our churches are facing the new century with hope and courage. We appreciate the noble work the Home Missionary Society has done for us through the past forty-five years. Faith, hope, heroic effort, and sacrifice have gone into the work thus far. Devoted men and women have prayed and wrought that the State might be Christian. These

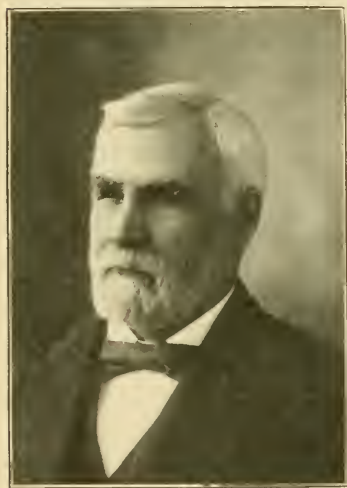
influences have had to do with making the Commonwealth, so that for years Nebraska has had the record of having the lowest per cent. of illiteracy of any State in the Union.

The pioneer church of nine members organized in Omaha May 4, 1856, under Rev. Reuben Gaylord, has been the seed corn out of which the present has grown. Part of this fruitage is found in our 205 churches, with their 14,000 members, with 20,000 in our Sunday-schools. Our churches possess property in houses of worship and parsonages to the value of \$700,000. Doane College and our four well-located academies have in them the promise of great future good.

The count of churches includes 21 German, 1 Swedish, 1 Welsh, and 1 Bohemian. Of the 205, 74 have

reached self-support, 6 of these being German. This leaves us 131 Churches, with 50 out-stations still dependent upon the Society. Two of our German churches and eight others reached self-support during the year 1900, although we are obliged to furnish a little help temporarily to two of these fields, because of severe losses through crop failure in the southwestern part of the State.

The churches in the older part of the State are making steady progress toward self-support, but the urgent calls for the planting of churches in hitherto neglected districts make it very difficult for us to maintain our work with the small amount of money which we have.



REV. HARMON BROSS, D.D.

About eighteen months since we organized a church of nineteen members in a county-seat ten years old which had never had a church organization of any sort. A faithful pastor was secured, and last Thanksgiving witnessed the first Thanksgiving service that had ever been held in the county. Another small church has now been organized in the near vicinity and two out-stations have been established which will probably grow into churches soon. Of the six churches organized during the year 1900, all but one were in communities where there was no other English-speaking church of any denomination, the one exception being in a bright, growing town where the small organization, already on the ground, could not reach the people, as was evident by the coming together of fifty persons in the new church, and their raising nearly the whole amount of the pastor's salary.

We have need of more men and more means, that we may develop our work to a much greater extent. Our contributions have been steadily increasing for the last three years, and at this writing there is quite a marked increase for the first ten months of the present year over the corresponding period of last year. We are now in the midst of a movement to rally all our forces for Jubilee offerings. A series of Jubilee rallies have been arranged in different parts of the State; some of our Sunday-schools have already reported generous contributions; others are putting the Jubilee banks into use, and others making contributions in stated amounts. We hope to have a good showing by the time the records of the year close.

ALABAMA

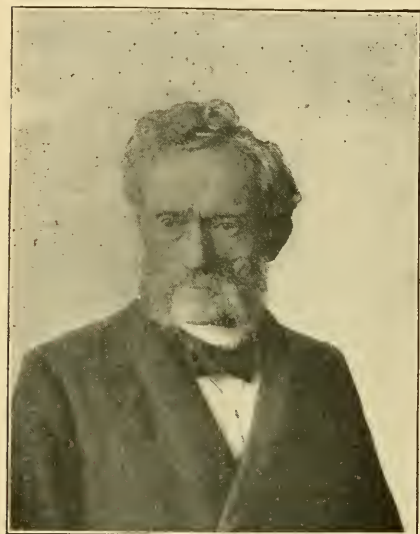
BY REV. A. T. CLARKE, *Superintendent*

(Field entered 1827, re-entered 1890. Churches adopted or organized, 89)

The Congregationalists are in Alabama! That is settled. Now we may apply to this situation a modified form of Ruskin's four fundamental questions for human beings: 1. How came we to be here? 2. What are we here for? 3. How may we accomplish the purpose for which we came? 4. What prospects or assurances have we for the future?

We are here because that spirit which draws its inspiration from the fountains of New Testament truth has always been a fact and a living factor in our world. God gives what he gives; and when the power Jesus promised came, it came to stay, never, in the darkest days, to die: The old Circular Congregational Church in Charleston, now 211 years old, and other influences have, so to speak, "held the fort" for Congregationalists in this territory and vindicated our right to be here. We have industriously followed the "march of Empire" across the continent, extended our picket line beyond the seas, and turned toward "Dixie." Now a marvelous coincidence! In the very year when, at Albany, the denomination was asserting itself more vigorously to perpetuate and extend its denominational influence and life in America, the Spirit of God was moving on the heart of his people in the South

to re-establish his Church on the New Testament pattern. Providentially, an ante-bellum preparation for post-bellum conditions! It began, like all great movements of God, among the "common people." We found spirits of like mind with ourselves ecclesiastically, and entered on a new mission of evangelism. They had been educated mainly along one line; we came to educate them along many. Ten years ago there were twenty "colored" churches in Alabama and four "white"; now there are ninety-five "white." Our National Societies have been



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here with cautious but generous help, and the Woman's Aid has inspired new graces of sympathy, fellowship, and gratitude. Never has so much been accomplished denominationally with so little financially! In evangelistic zeal, in desire to do right, in love for the doctrines of grace which God always has blessed in saving souls, in enthusiasm for the freedom of our fellowship and our faith, these people are not surpassed in the world. No thoughts of any form of "criticism"; no doubts of the Ear to hear and the Hand to help! Persecuted? Yes, but seldom cast down; misrepresented? Yes; cruelly, often, yet seldom resentful. Limited we have been mainly to rural districts, for financial reasons; now, new cities and towns invite our coming. Shall we enter? The problems for Congregationalists in the South are largely a matter of creation, rather than an issue of our principles wisely applied to existing conditions. What we have done is not a reason for doing less now, but rather more. The real problem for Congregationalists in doing our part in establishing the kingdom and enthroning our Lord in Alabama is not one of opportunity or of need, but of men and money.

GEORGIA

BY REV. FRANK E. JENKINS, *Superintendent*

(Field entered 1828, re-entered 1882. Churches adopted or organized, 62; self-supporting, 17)

Congregationalism holds the unique position in Georgia of having been, perhaps, the strongest single intellectual, moral, and spiritual influence in laying the foundations of the State, and yet of having no existing church in it fifty years old.

The old Midway Congregational Church was one of the earliest settlements in the State, and its history, as a power in human affairs, has no equal, probably, in this country. It gave to the nation two of the signers of the Declaration of Independence, the first Minister Extraordinary and Plenipotentiary that ever entered the Imperial Court of China from any nation, six Congressmen, and, among other blessings, the mother of the present Vice-President of the United States. It gave to the State its first institution of higher learning, four of its Governors, several judges in its courts, State officials of many kinds, mayors of cities, educators in large numbers, including several college presidents. It gave its own name to one of the counties of the State, and the names of its members to five other counties. It gave to the church more than four score ministers of the Gospel, six foreign missionaries, bishops, and other officials in denominations other than our own. It gave to the world the first inventor of that blessing to womankind—the sewing machine. Its influence was boundless, and is still felt in Georgia and the nation.

The Civil War led to the destruction of this church and its organized work, but it has given us a splendid foundation on which to build, and one that will be more and more a source of strength as the years go by.

At present we have over sixty Home Missionary churches, mostly in country places, composed of the best and most progressive people about them. Their congregations are full of young people of promise. More than this, interest in Congregationalism is rapidly growing all over the State.

Georgia shows its need of Congregational ideals and influences in its intense sectarianism, its standards of church membership, and in its methods of church work. This is a matter that can not be fully told, but which we who are on the ground see and feel most keenly.

As people learn of the different standards, practices and spirit of Congregationalism, calls are coming from all over the State for the organization of Congregational churches. It is a condition of things hard for people where Congregationalism is strong to appreciate or even believe. But these things are very plain to us and to our churches suffering persecution as real, though compelled by circumstances to be petty, as any that ever afflicted the churches of Christ.

Then the South is opening wonderfully in many ways—more wonderfully than Grady saw, when he spoke so eloquently of the New



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South. The "booms" of a few years since were like fall snowstorms in the North. Although not very permanent, they were forerunners of greater and more substantial things yet to be. The emphasis of growth and development of this country has long been in the great West. In the twentieth century it is to be in the great South. The leaders and trained men in this new order come, and will come, largely from Congregational sections. The new and growing communities, under these circumstances, mean opportunities and obligations for us.

Never before in our country was there such a combination of reasons for Congregational Home Missionary work as that now found in the Southern States, and especially in Georgia, the recognized leader of the Southland.

SOUTH DAKOTA

BY REV. W. H. THRALL, *Superintendent*

(Field entered 1867. Churches organized, 146; self-supporting, 18)

South Dakota is almost all treeless prairie—cut midway by the muddy Missouri—except as the Black Hills rise into mountains in the southwest corner and are covered with dark-green pine forests. Its



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climate surprises the newcomer by its pleasant, though often windy, summer days; and by its open, quiet, warm wintry days, which break up the rigor of its cold. An old settler said to me: "South Dakotans don't appreciate the healthfulness of this country. Where deep well-water is used exclusively you never hear of cholera among hogs, black feet among cattle, or diphtheria among children, and offspring of the fourth and fifth generations are destined to be so healthy that they will never die unless they are killed off." There is much truth even if there be humor and exaggeration in his statement. South Dakota children, like South Dakota cattle, are of sturdy build. Most of the 400,000 people are settled east of the Missouri River or in the Black Hills.

Congregationally South Dakota's history began with the organization of Yankton Church in 1868, followed in two years by two or three others. Now we have 146 churches, with 6,870 members, and 10,818 Sunday-school scholars.

We have two Congregational colleges and one academy. Yankton College is in Yankton, the old territorial capital. Ward Academy is 106 miles west, and Redfield College is 163 miles north of Yankton.

No more thorough educational work is done in the State than in these three schools.

Sioux City touches our State line and is practically the metropolis of South Dakota, though in Iowa. We have no great cities. Sioux Falls leads, with about 11,000 inhabitants. The two hundred and more creameries east of the Missouri River, save the farmers who too trustingly hope for grain harvests from suffering again as they did in 1894.

All over these prairies are settlers from far East, from Michigan, Wisconsin, Minnesota, Ohio, Illinois, Iowa—all having moved westward after the American habit along parallels of latitude. These, with a decided sprinkling of Scandinavians, and clumps of German-Russians, form the population of South Dakota, outside of the mining camps, where there are also Italians and others.

Scattered through this American or German population are our village and rural churches, living a struggling but brave pioneer life, the hope of Congregational influence in this vast territory through the growing ages of America's to-morrow. This population, like all farming settlements, is needed for the life of America. The farms are needed to revitalize the cities, and ever will be. What shall they be? Save South Dakota to save America!

NORTH DAKOTA

BY REV. G. J. POWELL, *Superintendent*

(Field entered 1880. Churches gathered, 92; self-supporting, 16)

North Dakota is about in the center of North America, as it will be occupied in the middle of the twentieth century. Thirteen hundred miles of railroad were built last year, one-third of all the new mileage of this country, in the Northwest to which North Dakota belongs. The area of this State is about the same as Kansas, or Nebraska, or South Dakota. The best part of the famous Red River Valley, the home of "No. 1 hard" wheat, and one of the richest valleys in the world, lies along the eastern side of the State. The western half of the State is one of the best stock regions, because of its abundant supply of water, grass, and its generally snowless winters. This same region is almost a continuous coal bed, there being as much coal as in Pennsylvania.

In 1870 there were fewer than fifty white families in the State. In 1880 the population was 35,000, and in 1900 it had 319,000. The Scandinavians, Americans, Canadians, Germans, in the order named, make up the population. No State has been started with better stock. The Scandinavians, healthy of body, strong and sound of mind, Protestant in religion, and readily Americanized, are a very substantial people. The Americans are from New England and those States but one remove from Yankee land—New York, Ohio, and the States lying between. The Canadians are from that Protestant province of Ontario, and, though not Congregationalists, they take readily to our church life. Fully half the Germans are from Russia, and, more readily than any

other foreigners, they can be gathered into Congregational churches, as is proved by the fact that we have seventeen churches among this people.

There are now ninety-one churches as a result of twenty years of work. Of these, 1 is Scandinavian, 17 are German, and 70 are English-speaking. Sixty of these churches have houses of worship and twenty-five have parsonages. One-third of the churches are located where there is no other church, another third where there is no other church holding service in the same language, and only about a third in the larger towns where other churches are to be found, furnishing services in the same language.

Thirteen years ago a company of Home Missionaries established at Fargo, the principal city of the State, a Congregational College, which bids fair to be one of the great colleges of the West.

North Dakota has had a remarkable development, with years of unusual prosperity, has a prohibition law, and will keep it, has a population which takes to religion, and though much of it is not native to our "Congregational way," it is a good element to recruit from. One pastor told me that half of the members he had received were Scandinavians. Our Congregational polity is the best adapted to these Western communities, where there are not enough of any one element to make a church. Ours is the sec-

ond choice of nearly all, and, not being able to have their own, they come readily to us. The last church we organized in the State is an example of this. Of its twenty-three members, not one of them was a Congregationalist before. This great, new State, up in the center of North America, rejoices in the Diamond Jubilee of our Home Missionary Society, and is glad to bring her twenty years of Congregational church and college work and lay it as a trophy at her feet, as one of the many conquests she has made during her wonderful seventy-five years of work.



REV. G. J. POWELL.

COLORADO

BY REV. HORACE SANDERSON, *Superintendent*

(Field entered 1863. Churches organized, 72; self-supporting, 30)

Colorado as a State has great and diversified resources. It has been said that we could live if we were cut off from the outside world.

because we have nearly everything in the State that man really needs.

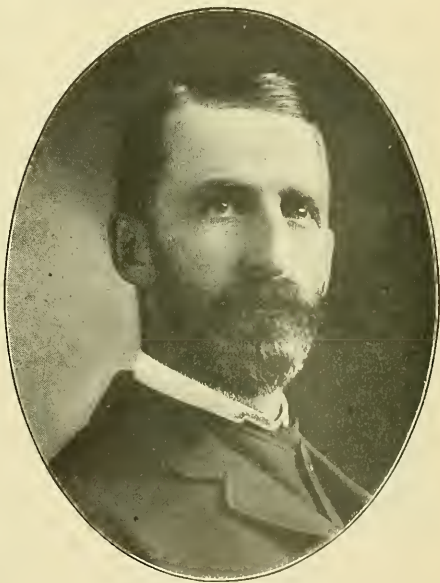
While we are the largest gold-producing State in the Union, yet our agricultural products exceed the mineral output. Colorado will undoubtedly take a leading place in the production of beet sugar. We have three sugar factories now, and it is probable that three more will be built this year. We have plenty of sunshine and water for irrigation, and it is said we can compete in sugar production with Cuba and Hawaii. A mining expert, who is familiar with Colorado, has said that the day is coming when Colorado's annual production of gold and silver will amount to \$300,000,000 a year. He also adds: "There is no danger that the mines will become exhausted." We have mountains of low-grade ore waiting for some process to treat it economically. We are in the formative state, with all its difficulties and possibilities.

We have the advantages of a high altitude and dry climate and bracing air. This makes our State a huge sanitarium, where people come, both rich and poor. The latter class make "Colorado's Burden," and it is also "Colorado's Opportunity." Every pastor has his hands full of the sick and dying. So many come too late, and yet many of our strongest and best workers came in time and are now well, and pastors of quite a number of our seventy-two Congregational churches.

People often ask why do you need so much Home Missionary money in a State as rich in natural resources as Colorado? We answer: First. All new States have more or less of

a floating population, coming and going. This is specially true of Colorado, because of her mining interests. The phrase "Do not expect to remain" is very common here. Second. The wealth of our mines does not remain in the State, but goes East and across the water. Third. Many who have wealth are not Christian men. Fourth. Those who have farms, and many of our business men, are in debt.

We ought to start work at once in a score or more of needy places, but we have not the means. Many of these places give promise of rapid growth. We must have men and money to occupy a State that promises to have a million of people in a few years. The responsibility



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for their future is upon our shoulders. The opportunity is ours. Shall the foundation of Colorado be Christian?

UTAH

BY REV. CLARENCE T. BROWN, D.D., *Superintendent*

(Field entered 1865. Churches organized, 9; self-supporting, 1)

Mormonism is, of course, the principal feature which differentiates our problem from that of the West in general. Of course, everyone who has ever heard of Utah is familiar with the Roberts case, which is recent enough to fairly illustrate present conditions. The fact that a well-known polygamist could be nominated and elected to Congress by a handsome majority speaks for itself. When he was refused a

seat in Congress the Mormon problem was not thereby solved, though that fact tends toward its solution. So striking an expression of American sentiment can not be altogether without effect; but the rejection of Mr. Roberts has not changed the opinions of the polygamists themselves, nor seriously checked their practice.

Of course, it is impossible to say how many of the Mormon people in their hearts really believe in polygamy. It is certainly true that the great majority of the official and dominant class in the Mormon Church are living in polygamy, that it is very generally taught as a doctrine, and is practically a test of orthodoxy. It certainly remains a frightfully demoralizing element in the body of their beliefs.

The infallibility of the priesthood is the other great evil of Mormonism. In undermining that, it would seem that Congregationalists ought to have a special responsibility. Our Congregational work in Utah has been along the two historic lines of teaching and preaching. Our progress, judged by statistics, has been slow, but the difficulties of the field have been very great. Christian work in the rural districts of Utah has some points of likeness to work in foreign fields. It is like it in this respect at least, that only after a long period can we expect to have sufficient numbers to make a strong church.

The importance of this nucleus can not be overestimated. If a person wants to leave the Mormon Church, he has before him a difficult future, and he needs something to cling to. I do not mean that he



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would be attacked by the Mormon people in any violent way, but in most places he would be made to feel extremely lonesome, to say the least, and unless he has a few others of like mind and faith with himself, nothing short of the most heroic stuff will enable him to hold out.

There are, however, unmistakable signs of progress, though it is a progress that must be judged by rather long periods. When Mr. Moody last visited our city, he said: "I can see hopeful signs which you, who live here all the time, can not perhaps see."

The ultimate regeneration of Utah will come, not through the legal process, but through the leavening process. Even if we should secure the much-desired "anti-polygamy" amendment to the Constitution, the work of moral suasion would be just as much needed as before. The hand of the law is useful in kneading the lump, but let it knead never so vigorously, it is all in vain if it does not let in the leaven.

The results of educational and evangelical work are not easy to estimate—much less tabulate. Their best results are doubtless indirect. For instance, the public-school system of the State undoubtedly came largely as a result of the free Christian schools established here.

Our work is not to be measured alone by the number of persons who are pulled out of the Mormon Church, but by the better standards and the purer influences which we may set to work among the Mormon people themselves.

I do not know how our American Christians can better expend their missionary money than in the support of Christian churches and schools in Utah. There is a work for the law to accomplish, and for the public schools, but the leaven that is to change the inmost evil of it all must be the Gospel.

NORTHERN CALIFORNIA

BY REV. J. K. HARRISON, *Superintendent*

(Field entered 1848. Churches organized, 125; self-supporting, 55)

California, like all Gaul, is divided into three periods. First there is the pioneer California, with crude and rough conditions; with its mixed populations all wild with thirst for gold, and speculation and gambling; its great unchurched regions. Perhaps no other State has had such a beginning. And there are people whose idea of the present California is as wild as that of the early pioneer conditions; people who still think they can find the "fat veins of solid sunlight" on the hill-sides, but who shrink from the dangers of Vigilance Committees. The pioneer California, however, is not the real one to-day.

Then there is another California which exists in the minds of some. It differs from the first as light from darkness. It is the California of the future—idealized, purged from all dross: so delightful as to warrant the statement of the little girl who, being asked if she would like to go to Heaven, replied that if she only had wings she would rather live in California.

This exalted idea of the State has received much exploitation in

recent days. According to it, there is no other climate in the world; the soil is *all* fertile: the fruits and grains never fail, and always bring large prices. Especially since the Spanish war the California of the future has assumed enormous proportions. The Philippine and the Sandwich Islands, China and Japan, and even far-off Russia are going to bring their offerings from the East and lay them at our feet. The Pacific Ocean is to excel the Atlantic in its commerce, and San Francisco is to be larger than New York, while every man who has possessions elsewhere will sell all that he hath to buy real estate in California. But the *real*, the *present* California, is neither one nor the other of these—yet is modified by both.



REV. J. K. HARRISON.

The pioneer California has bequeathed us a legacy with many perplexing items. The future California places upon us a vast responsibility.

Outside of a few large centers, California is still a pioneer field. This is mainly due to its area, second only to Texas. There are scores of communities where churches are not, and the social atmosphere is unhealthy.

A more distressing part of our legacy from the past is the spirit of the men of 1849, still largely characteristic of our life. Business is feverishly strenuous. People are extravagant in expenditures, with small ideas of New England thrift. There is little respect for the Sabbath. The average Californian would not hesitate to put his hand on the Ark of God to keep it from falling. Reverence for holy things is not his characteristic.

On the other hand, the future California calls upon us to strengthen our foundations and enlarge our walls. California is in a peculiar position regarding the Orient. Chinese and Japanese come and go in large numbers. We must be able to send them Christian aid; we must especially have a strong and elevating influence on those among us. Our nearness to them at least furnishes a greater opportunity than is found in other States:

To overcome the conditions of the past and to get ready for the future California, we shall need much missionary work. This Golden State has been from the beginning missionary territory. Five-sixths of our churches have come into being or been nurtured from feebleness into strength by the Home Missionary Society. More than half of them are still under its fostering care. We are not ashamed of its record; of its churches, nor of its workmen.

This State now, as heretofore, needs our Congregational churches:

needs them for the sake of a stalwart civic life; needs them for the sake of the helpful influences that may flow westward to the lands now beginning to be the great commercial powers of the Orient.

WYOMING

BY REV. W. B. D. GRAY, *Superintendent*

(Field entered 1869. Churches organized, 13; self-supporting, 1)

The rapid growth of the purely agricultural States has attracted the attention of the Christian world away from the real danger-point of the nation. I refer to the Rocky Mountain district.

So rapidly has the work of church extension been pushed in the farming centers that the mother society has had her hands full to foster them. For this reason it has been impossible for the Society to adequately care for the more distant outposts established in the Rocky Mountains. To be sure some of them were small, only a "corporal's guard," but they were established at danger points and nobly stood guard through summer's heat and winter's cold, until the order for retrenchment compelled their abandonment. In Wyoming, churches which promised well—and meant more, were given up for lack of support—while others have been compelled to take their turn in going pastorless for a season that others might have the bread of life broken unto them. Not a new church has been organized in Wyoming since 1895 until this year, and this organization, now nearly a year old, is still pastorless.

The need of aggressive work is apparent. Less than 5 per cent. of the total population are connected with any evangelical church.

We sing "The World to Christ We Bring," but we are not bringing the world to Christ, or Christ to the world very rapidly in Wyoming. These conditions might continue indefinitely if it were not necessary to "save America" in order to "save the world."

Our churches apparently see no danger in the gigantic strides forward that Mormonism is taking. Instead of pushing westward, their hosts are turning their faces toward the rising sun. Already five of the Rocky Mountain States are dominated by the Mormon Church, and she confidently expects the time is not far distant when she will control the affairs of our nation.

She sends her missionaries out, two and two, to go up and down our



REV. W. B. D. GRAY.

State, preaching in courthouses, school houses, private houses: on street corners, and by the wayside, the doctrine of Joseph Smith.

They deceive the people by telling them they believe all of the Bible that any denomination believes, *and more*. In other words, they have later revelations from God. In this way they strive to blind the people and make converts. The elders of the Mormon Church organize and fit out colonies, then pilot them to the fertile valleys of Wyoming and settle them. Their coming is encouraged by the State, for they are a quiet, industrious, law-abiding, home-loving people.

Wherever they settle, there they stay, and they always take their religion with them. The Mormons will tell you that plural marriages are a thing of the past and no longer practiced: but their daughters must be saved. No woman can inherit eternal blessedness unless she is a wife, and so by special decree from God "spiritual marriage" has been instituted, and is practiced.

To stem this tide of evil we have bared our breasts and are doing all in our power to check its onward flow, but what are we among so many? Save the Rocky Mountain country if you would save America—Mass your armies there *at once*, if you would win the battle, for the enemy is already marshalling his hosts and putting them in array.

OREGON

BY REV. CEPHAS F. CLAPP, *Superintendent*

(Field entered 1846. Churches organized, 52; self-supporting, 8)

The work in Oregon, at the beginning of the decade just passed, was exceedingly promising. Immigration had turned this way, business was good, church buildings were being erected, and everything was prosperous. Pastors and churches were planning work on a broad and generous scale, and the coming in of the kingdom for Oregon seemed near at hand. In 1900 there were reported 84 additions to the missionary churches on confession of faith, and 94 by letter. In 1891 there were 164 additions on confession, and 122 by letter. In 1893 it had grown to 249 by confession, and 375 by letter. But in 1894 there was a year of the over-shadowing of the Most High. The Holy Spirit brooded over the work, and in that single year there were added to these churches, of such as should be saved, 1,340 on confession of faith, and more than 700 by letter. Revivals were of frequent occurrence. Then came the financial crash, and churches suffered as well as individuals; railroads, and banks, and business houses failed, throwing thousands out of employment, among them many members of the churches, and these went everywhere, seeking work. So great was the disturbance, and such the loss through these removals, that some churches were almost dispersed, and all were sadly decimated by this hegrira. Added to this, the first cause of the dropping off in conversions, and also of membership, was another, and more abiding one, in the "cold wave" of scepticism, or, more properly speaking, of questioning, which developed rapidly from an interrogation point to a doubt, and

from that to unbelief, and, sweeping rapidly over the country from East to West, soon chilled the spiritual atmosphere on this coast. Additions to the churches in this State dropped from 1,300 and more, in 1894, to 275 in 1895, and to 350, and 274, in the succeeding years. Later on, the additions on confession were still less. Few missionary pastors accepted, or preached, this newer faith, nor did the laity, to any great extent, believe it, but they were all reading it, and it was in the atmosphere. "Christian State building" was substituted for Christian character building, the Kingdom was substituted for the King, the community for the individual, and the development of the State took the place of the salvation of the soul.

But, happily, a better day is dawning. The sea-fog that seems to have drifted in from over the Atlantic is being dissipated by the sun of righteousness, and, warmed and glorified by its beams, who knows but that it will descend somewhere in life-giving showers of blessing?

During these years, however, there was a steady and healthy growth, notwithstanding some drawbacks. In ten years there were forty-five churches organized, thirty-six of which remain unto this present day, but some are fallen asleep. The Home Missionary churches received into fellowship more than five thousand persons, nearly two-thirds of them on confession of faith. This is something to be devoutly grateful for. They have sustained more than forty Sunday-schools, into which are gathered three thousand young people. They are sustaining twenty-eight Christian Endeavor Societies, with an enrolled membership of more than seven hundred. Nearly all of the churches which were lost might easily have been saved but for the financial stress which curtailed the available funds for their support from the field and dried up the fountain-head in New York.

One or two were not fortunately located, or the center of their constituency was removed, and one or two cherished a "Kentucky friendship" till their record was a repetition of the historic felines of Kilkenny.

SOUTHERN CALIFORNIA

BY REV. J. L. MAILE, *Superintendent*

(Field entered 1848; State divided 1887. Churches organized, 75; self-supporting, 32)

The size of this district, as occupied by our churches, is measured



REV. C. F. CLAPP.

by rail, over four hundred miles north and south and about two hundred miles east and west. This region presents a marvelous diversity of coast, valley, plain, foothills, and mountains, affording a great range of altitude and climate within a short radius.

Multitudes of people who are invalids elsewhere here find renewal of life. Our population is largely made up of permanent or transient health-seekers, the most of whom have become vigorous, from all parts of the United States, Canada, and other British possessions. Europe, China, and Japan are also represented.

The Home Missionary situation is accentuated by these facts. Everywhere are individuals and families who were compelled to leave the old home, church, and community. Social, religious, and heavy financial losses were, in most instances, incurred that health might be restored.

The unfamiliar, semi-tropical conditions of agriculture have required protracted and costly experimenting. After years of toil and waiting many groves are uprooted and profitable varieties substituted.

Said a member of one of our struggling Home Missionary churches, as he put peachwood in his stove: "This fuel cost me one hundred dollars a cord." In outlying localities drought has ruined numerous orchards and vineyards, or entailed exorbitant prices for water to save them. Scores of families having a competence to start with have lost nearly everything in the adverse struggle. Many others have abandoned their little holdings and gone



REV. J. L. MAILE.

elsewhere in quest of work that would bring in subsistence. Thus churches are small and dependent on Home Missionary aid that would otherwise be self-supporting. While this sober picture is very moderately drawn, it is also a pleasure to say that the people are uniformly hopeful, courageous, and expectant of better days.

Especially Christian faith discerns a mighty future for this region of superlative attractions, and the people of God are intent in laying deep and wide "the foundations of many generations."

The meeting last fall of our General Association was attended with spiritual quickening. The proposal was there made to pray and labor for 1,000 conversions and \$6,000 for home missions during the succeeding twelve months. The Congregational Prayer Union of Southern California was soon afterward organized. Bi-monthly meetings, held in different churches in Los Angeles, have been attended with profound

realizations of the presence of God. Fervent and prevailing prayers have been offered and some corresponding results have already appeared.

Reports of each meeting are sent out and neighborhood prayer circles are held in unison with the Prayer Union, and are centers of blessing. Our numerically largest church, the First of Los Angeles, aims to raise for the Diamond Jubilee Fund \$1,000. Our next larger churches at San Diego, Redlands, Riverside, Pomona, and Santa Barbara will do proportionately well. Every other church and preaching station will be animated by these examples and be inspired by the same spirit.

PENNSYLVANIA, NEW JERSEY, MARYLAND

BY REV. T. W. JONES, D.D., *Superintendent*

(Field entered 1826. Churches and missions now receiving aid, 37)

The brief space allowed me enables me to give but a side glance at the field I represent, which territorially is as large as Greece, Portugal, Sweden, and Norway combined, and as populous, with a most heterogeneous population, representing forty nationalities, as Kansas, Nebraska, Minnesota, Iowa, Oregon, Idaho, Nevada, Arizona, New Mexico, Colorado, Wyoming, Oklahoma, and North and South Dakota. The vast Western Home Missionary district or districts, covering the territory from Omaha to the Pacific, represent a population of three and one-half persons to the square mile, while Pennsylvania represents twenty-five, and more industrial towns than any State in the Union—towns which, since the trolley era, are spreading over mountains and hills, and clasping hands with cities and towns in the valleys. But in this vast territory, as large as four European kingdoms, and having almost the sixth of the population of the United States, and a veritable cosmos in the diversity of its population, Congregationalism has been slow to take possession—the past twelve years having added more to the wealth of Congregationalism in Pennsylvania than the century previous, and had there been sufficient appropriation to encourage expansion, the results of the past twelve years, might have been doubled. New Jersey—at least two-thirds of it as to its population—is practically New York, and the Congregational churches of the State have been chiefly organized by people coming



REV. T. W. JONES, D.D.

from across the Hudson, and are being fed by newcomers more than by Jerseyites, but Pennsylvania churches have been organized, chiefly out of the industrial classes, working in the mines and in the great iron industries, and out of this class the Congregational churches of the future are chiefly to be organized, and to find their support. Congregationalism has scarcely found a footing in the southern section of the district, save in Baltimore and the capital of the nation. In these two cities it has been steadily gaining in influence and strength. But feeble as the Congregationalism of the Southern section is, it is never to be lost sight of, that this section has contributed more for missions than any other section in the few years past. Little in its infantile period did anyone suppose that the church of Stickney and Hawley would contribute about a million to the denomination for missions and education at a time of urgent need. Would that some men and women of large means and like interest in missions might come now to the rescue, when a larger field than ever for home and foreign work is opening before us!

MONTANA

BY REV. W. S. BELL, *Superintendent*

(Field entered 1881. Churches organized, 16; self-supporting, 2)

Montana, with its vast area of 145,000 square miles, its wonderfully varied and almost boundless natural resources, is yet in the infancy of its development. Untold possibilities lie before it in the way of material advancement, and its sturdy, progressive, mentally alert men and women are determined to make the most of them. Shall there be equal progress in spiritual upbuilding? The answer is by no means clear. Every denomination feels its inadequacy to cope with the situation. All feel the need of more men, and all are crying for more money that more men may be secured. All are conscious that now is the golden opportunity.

In the presence of this great need there is neither time nor inclination for denominational jealousies or unseemly rivalries. Nowhere in the West is there a kindlier feeling between the different denominations, or less overlapping of work. Each is striving to push forward toward a common goal—the upbuilding of a Christian Commonwealth.

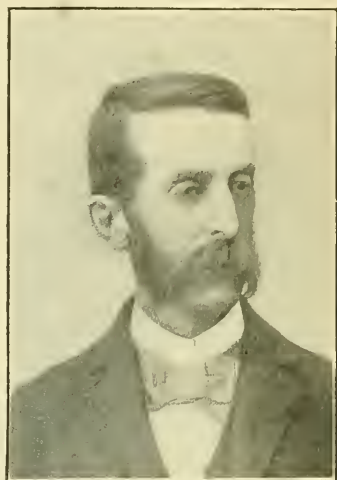
In this grand co-operative movement Congregationalism lags behind—not for lack of openings for service, not for lack of adaptation of our polity and methods to the needs of the case—but for the lack of effort in early years, and of means in the present. During the twenty-six years of its life as a Territory practically no aggressive work was done in Montana. In 1890 we had only four churches. An advance step was then taken by the appointment of a resident superintendent, but for the most part since that time the story has been one of increasing needs and diminishing resources. In a State where the work is unusually expensive, \$6,500 has been the largest amount expended annually. To-day the amount at our disposal is \$1,500 less than that.

Bounded on the east by North Dakota, with its 86 Congregational churches, and on the west by Washington, with its 126 churches, Montana has but 16. Given the means, and men of wisdom and consecration, we can make an increase of fifty per cent. in a twelvemonth, each church ministering to the real needs of the community where planted.

The railroads are beginning to realize the importance of Montana. A feeder of the Burlington system, pushed into the center of the State a few years ago, has proved one of its best-paying branches. Other new lines are building, still others are projected. Along these lines new towns are springing up. Upon my desk, as I write, are letters urging me to visit several such. The great need, however, is not an occasional visit, but permanent occupancy by a permanent pastor.

All our missionary pastors are overworked. Fields need to be divided, outlying stations need to be occupied. Some of our churches have never known what it is to have a pastor nearer than twenty miles. One little organization, the center for a large field of usefulness, has been waiting seven years for a resident pastor, and the time is not yet.

The effort to raise the debt brings a ray of hope to those bearing the burden in Montana. Relieved from this incubus, we trust the Society will give us the long-looked-for word, "Go Forward."



REV. W. S. BELL.

OKLAHOMA

BY REV. J. H. PARKER, *Superintendent*

(Field entered 1893. Churches organized, 75; self-supporting, 1)

Oklahoma, as large as Ohio, with a population of half a million, ninety per cent. American born, will, in all probability, and rightfully, be granted statehood by the next Congress. When we remember that the pioneer citizen has been here less than twelve years, and a good portion of the territory has been settled for considerably less time, the development is unprecedented. A dozen towns have from 2,500 to 10,000 population, with hotels, business blocks, manufacturing plants, school buildings, churches, county and city buildings, electric light and water works, equal to many of the older States.

Congregationalism has had her humble part in this evolution of a Commonwealth, but true to her character and history, has done it without blare of trumpet. The C. H. M. S. is the homesteader, the C. C.

B. S. the builder, the C. S. S. S. is the shepherdess and governess, and the C. E. S. is the teacher. These four, working together in beautiful harmony with the field laborers, have produced results which are materially summarized in seventy-odd church organizations, the majority with houses of worship and homes for the pastors, Bible schools at home and in outlying districts, a college and three academies. The spiritual and character results only the all-wise One can summarize.

Our work is only begun. To-day, as never before, except in the great opening rushes, are the hosts coming to Oklahoma. North and South are pouring their citizenship into our towns and on to our prairies. Thousands are settling the rich lands that the cattle barons have held, or are awaiting the opening of the Kiowa and Comanche Reservations

in the Southwest, or are buying farms already improved. Many are renters on school land or Indian allotments. Railroads are building new lines and making openings in new towns in every line of business for thousands of newcomers. We want to do our part in meeting these crowded trains and "prairie schooners" with humanity's cheering and saving Gosepl.

While this pressure for new work is upon us, with its tremendous responsibilities and immeasurable possibilities, calling for the best in the best men, we have the older work which constantly presents old and new problems to solve. We will but propound a few:

1. How to keep adventurers, ministers of shady reputations, and failures in other States out of Oklahoma?

2. How to fit a minister with angles into a round hole?

3. How to unify representations of seven different denominations in a membership of nine?

4. How to keep sweet and not retaliate when other sects try to break you down to build themselves up?

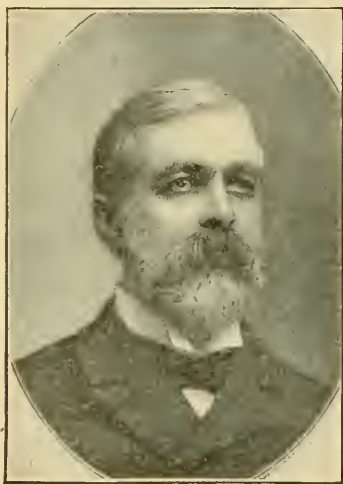
5. How to build and strengthen churches on a shifting population?

6. How to raise more money for home expenditures and benevolences on the field amidst all these changes?

7. How to vacate when we are not needed, though we once had a place and mission there?

8. How to get Congregationalists to come to Oklahoma?

9. How to take the starch out of Presbyterians and put iron into Methodists, reduce the water on the brain of Immersionists, make Confederates love Abolitionists, and do all sorts of impossible things, ex-



REV. J. H. PARKER.

cept for the grace of God, and make out of all this splendid material the acme of Christian manhood, a Congregationalist?

10. To help save all kinds of sinners and make out of this conglomerate population a Massachusetts or an Iowa in this Southwest?

Who is sufficient for these things?

IDAHO

BY REV. R. B. WRIGHT, *Superintendent*

(Field entered 1871. Churches organized, 11)

Idaho has made a growth in population during the past decade proportionately larger than any other State in the Union, and the outlook for the future is exceedingly bright. Commissioner Hermann, of the general land office, who recently visited the State, said: "It is my belief that Idaho is soon to take her place among the commercial States, and will henceforth be known in the great markets of the United States. In the past little has been heard of the State, and her products are practically unknown. I myself had no idea of the capabilities of the State until I passed through it during the last campaign, when I had an opportunity of seeing pretty much all sections. The sheep and the grains, as well as the minerals of Idaho, will always be a great factor in her development, but the one thing that impressed me more than all else was her great and growing orchards and the promise for phenomenal development along this line." General Passenger Agent Burley, of the Oregon Short Line Railway, said, recently: "I predict that within three years, granting a continuation of present conditions, we will double the population of every county adjacent to our line in Idaho." This embraces practically all of the southern part of the State. The East is learning that southern Idaho, instead of being mostly "Great Snake River Desert," and "Broken Lava Plateau," as it is marked on the Government map, is a phenomenal agricultural country, and when covered with water, is almost capable of supplying the nation with fruit, and wool, and meat, besides a goodly portion of her precious metals.



REV. R. B. WRIGHT.

How about the spiritual resources of this section? It must be admitted that the outlook is not so bright as in the line of material progress. There is not a single self-supporting Congregational church in the State at the present time, but the few churches planted here are

moving slowly toward independence. The northern portion of the State is separated from the southern part by lofty mountain ranges through which roadways have not yet been built, so that to pass from one section to the other, requires a journey of six hundred miles, through a corner each of Oregon and Washington. It is hoped that ere long a line of railway will bring the two parts of the State nearer together. In the southern portion, six churches have been organized, which constitute the Idaho Association, with which are affiliated two churches of Oregon—Ontario, and Huntington. Five churches have been organized in the northern part of the State, and these are affiliated with the Washington Association.

The immense tide of immigration into the State makes it imperative that the Home Missionary Society continue to be generous toward us for several years longer, as the settlers are taking up land and making homes over wide areas of the sage-brush plains, and they will be destitute without the help of the Society. To-day there are six different places calling for a church organization and a missionary to preach the Gospel, and we have to answer: "No money for new work."

ARIZONA AND NEW MEXICO

BY REV. E. H. ASHMUN, *Superintendent*

(Field entered 1880. Churches organized, 13; self-supporting, 5)

A little Eastern girl about to take a trip to this territory closed her prayer the night before leaving with "Good-by, God; I'm going to Arizona." But Arizona is not the jumping-off place; her people are like other mixed populations. The enterprising, the health-seeking, the adventurous and the adventurers, are here in varying proportions.

People are attracted to this territory for investments in mining, agriculture, and stock, and good wages in these industries and in rail-roading. Arizona now ranks third in the amount of copper produced, and fifth in gold, with large quantities of silver waiting for better prices. Vast areas, unpopulated and worthless, except for grazing, not being irrigable, support large herds of cattle and sheep. Agriculture is for the most part confined to the valleys of rivers and creeks, there being in some cases extensive tracts of rich and well-watered land supporting large towns, in other places smaller areas, and again ranches are isolated, far from towns or neighbors.

Its dry and stimulating atmosphere, mild temperature, making outdoor life possible at all seasons of the year, together with the range in altitude from a few hundred to many thousand feet above sea level, combine to make its climate simply matchless.

In great part we have a transient population, and if people do not move often there is a feeling of uncertainty that is even worse. People do not come to these mining camps to make homes, and though they may stay on for years, yet the fact that they do not expect to do so makes it exceedingly difficult to enlist their interest in things religious. They are after money, and only that, and are willing for a time

to sacrifice higher things to its pursuit, which, of course, generally means a permanent loss of interest in the church and Christianity. How many lives go to their ruin on these rocks! The atmosphere of these camps is not conducive to religious development.

The isolation of small camps and ranches, and the cowboys riding the range, and the small villages wholly or largely devoid of church privileges, leave a large class entirely without the Gospel.

What we need is the best of men, strong in body, strong in mind, well educated and thoroughly refined, but not educated or cultured away from love for men and the ability to come into successful contact with all sorts of men, and mighty in faith: also enlargement of the work. There are scores of small places, some of them with a population of from one hundred to one hundred and fifty, with no religious services whatever. We ought to have three or four additional men at once.

We have seven churches, one of which is Mexican, three of them self-supporting; three of the seven were organized during the last four years.

The greater part of my nearly eight years of service in Arizona and New Mexico has been during a diminishing apportionment, and our response to these calls for help, as well as to opportunities for establishing churches in the larger places, has been increased retrenchment. How soon are the Congregational churches going to order an advance?



REV. E. H. ASHMUN.

Missionary work in New Mexico is of two distinct classes. First, that in the two mining towns of White Oaks and of Gallup, one in the southeastern part of the Territory, and the other in the northwestern, where growing and active churches are established. Secondly, with the Spanish-speaking people of that great Territory. Among the 150,000 Mexicans are a half dozen points of Christian work under this Society; with Rev. J. H. Heald, at San Rafael, to care for the several fields in what is known as the Mt. Taylor Region, and Rev. J. M. Moya, at Atrisco and Barelás, near Albuquerque, and Mrs. M. J. Borden, at Cabezon. While the work among the Mexicans is slow and arduous, there is that which gives encouragement, and there is manifest on every hand the urgent need of spiritual quickening and guidance on the part of this great body of Spanish-speaking people in our Southwest.

TEXAS AND LOUISIANA

BY REV. LUTHER REES, *Superintendent*

(Field entered 1865. Churches and missions receiving aid, 24)

This field contains about one-ninth the area of the United States, exclusive of Alaska, and about one-seventeenth of its population. It is a territory of wonderful resources. Southwest Louisiana and many parts of Texas are now in a formative stage, and we may have a part in shaping the destiny of this vast empire.

In southeast Texas and southwest Louisiana the rice industry is yet in its infancy, although giant strides have been made in the last six years. By means of canals and wells the producers are independent of the natural rainfall. This district is being settled by a population ac-

quainted with our polity, including many Congregationalists. Many of the "storm sufferers" are returning to their homes in south Texas, and others are taking the places of those who have abandoned the coast country. Oh! that Christians would show the same interest in the spiritual needs of these people as they did in their physical sufferings and losses following the terrible calamity of last September. The prompt and liberal response to the needs of the stricken ones has touched all our hearts.

The lumber interests of Texas and Louisiana are attracting attention. Texas alone has 26,000,000 acres of pine and cypress timber land.

The mineral wealth of Texas is fabulous. It has 20,000,000 acres of mineral lands, and the deposits of high-grade iron ore have been nearly as badly neglected as our Congrega-

tional interests. Coal, salt, marble, and granite are found in abundance. A great deal is being done in the way of manufacturing our raw materials. The development of these and other wonderful resources is filling Texas with a cosmopolitan population. Do we realize that it is already more a *Western* than a *Southern* State? The Panhandle, without one Congregational church, is settled by much the same people as Oklahoma, just to the east of it, where we have seventy churches. Many of our large pastures in the West are being "cut up" and sold to agriculturists. (We know of no other State that can care for a large immigration during the next ten years, nearly all the available Government lands having been taken.)

The unprecedented prosperity here is bringing a large influx of



REV. LUTHER REES.

population from all sections of the country. Many are coming from the Southeastern States and locating in east Texas and west Louisiana, and among them large numbers of our own people. Shall we care for them?

There are here seventeen cities with from 8,500 to 60,000 population without Congregational churches, while we *have* churches in six of the larger cities, and the cities where we now have self-supporting churches are not the best Congregational fields.

The French Creoles in Louisiana and the Spanish, German, Scandinavian, and Bohemian settlements in Texas, furnish wide fields for our Foreign Home Missionary work.

At present the growth of Texas is a drain to our denomination. More of our people now contributing to our benevolences North and East are locating where we have no churches, and are lost to us, than we can hope to gain in the few organized churches.

It is important that something should be said to give an adequate conception of the urgent need of prompt action in this territory. The conditions surely warrant the adoption of vigorous measures. Golden opportunities are slipping by. It is hoped that five years hence we will not have to look back and confess our blunder in neglecting this field of such great possibilities. Congregationally in Texas it is "now or never." Shall it be now? The Congregationalists of the United States must decide.

CUBA

BY REV. E. P. HERRICK

(Field entered 1899. Churches and missions aided, 4)

The opening months of the new century find an increasing number of Gospel reapers going forth into the Cuban fields "white unto harvest."

Several Evangelical churches have labored here under trying limitations until Spain's power was forever broken.

Baptist, Methodist, and Episcopal reaped for years in Christ's name, and still are at work here.

The return of Cuban exiles at the close of the war (persons who have been identified with our mission work in Florida and Brooklyn), gave to our Society the chance to begin work in Havana.

Congregationalism from its first introduction has had a hearty welcome here, and is to-day recognized as one of the forces "that make for righteousness" and adapted to the Cuban genius.

THE PRESENT STATUS OF THE WORK

Establishing the work in Havana, it has been extended until services are held in three of the six provinces.

The Central Church of Havana, Rev. G. L. Todd, pastor, has now a membership of 140, with constant accessions. There are over one hundred and thirty children in the three Sunday-schools, with one C. E. Society.

A most attractive chapel has been rented at 89 Prado, where the church activities center.

Preaching services are maintained at two stations in the suburbs of the city.

A spirit of unity and fraternity prevails among the seven denominations at work in Cuba. An Evangelical Ministers' Alliance has been organized. All Protestant ministers in Cuba are eligible to membership. Thus the essential unity of Protestantism is demonstrated, and a spirit of interdenominational fraternity cultivated.

SAN ANTONIO DE LOS BANOS

A most successful work has been initiated in this city of 13,000 people, twenty-eight miles to the west of Havana. Rev. C. S. Ventosa, a Cuban, in charge of this church, was ordained and installed by a council on February 8, 1901.

The services are well attended. Over sixty children gather in their Sunday-school. The church numbers twenty-eight members.

A Juvenile Society has been organized, and the co-operation of a number of the first families secured.

GUANABACOA

Another station has been opened by the superintendent at Guanabacoa, a city of 15,000 people, on the outskirts of Havana, which seems likely to develop into a strong church.

No other Evangelical church is at work in this city. Sixty-eight persons are in the Sunday-school, and the Sabbath and mid-week services are crowded with eager listeners.

THE WORK IN OTHER PROVINCES

In Cienfuegos, Santa Clara Province (a city of 35,000), Rev. A. DeBarrit has been at work for a year, and has gathered a goodly sized congregation. Fifty persons have expressed a wish to become identified with a Congregational church. Orphans have been provided with homes, and many children have been taught in the schools.



REV. E. P. HERRICK.

PINAR DEL RIO

Services were held frequently last year in Guanajay, a city of 9,000; and recently in Mariel (a popular watering-place, forty miles to the west of Havana, on the sea coast). The first Protestant service was held before a large and interested audience. We propose to continue in these places.

THE OUTLOOK IN CUBA

For the Gospel worker it is bright with promise. Everywhere there are open doors and hearty welcomes.

Many small cities have no Gospel service, and scores of villages are absolutely without any religious service. We have freed Cuba from the yoke of her cruel oppressor. Shall we not give to her the spiritual manumission for which she pleads to-day?

ALASKA

REV. WILLIAM DAVIES, *Superintendent*

(Field entered 1898. Churches organized, 3)

Congregational Home Missionary work in Alaska centers about three points. Douglas Island, lying across the bay from the City of Juneau, is the headquarters of the Treadwell Gold Mining Company. Here, in a population of nearly 2,000 people, when no other Christian work was carried on, a missionary of this Society organized a Congregational Church in the summer of 1898, and of this church Rev. H. Hammond Cole has been pastor for nearly two years. Passing up the coast to a point near the mouth of Copper River is the town of Valdez, also a place where mining interests predominate, being the port town of a large number of mining points that are in the interior. To Valdez, Rev. D. W. Cram was sent in the summer of 1900, and there he has organized a church, to which has been given the name of the "Endeavor Congregational Church." Valdez and Douglas being open ports, communication is had with them throughout the winter months. But the third point, where the interests of this Society have more largely centered, is the great mining



REV. WM. DAVIES.

camp at Cape Nome, which lies upon the northern coast of Norton Sound. The church and hospital work established at Nome in 1899 and 1900, by Rev. L. L. Wirt, have been separated, the hospital being directed by the people of the town of Nome and the church work, since Mr. Wirt's resignation, put under the care of Rev. William Davies, who is the present superintendent of this Society's work in Alaska. Mr. Davies, with his family, went to Cape Nome just at the close of the navigation season of 1900, and only briefest messages have come from him since Nome was cut off from its communication with the States by the ice which forms early in October. The few messages that have come indicate a prosperous condition of the church work and life there, and the good services which Mr. Davies has been able to render in that camp through the winter months of 1900-1901 are highly appreciated by the residents.

THE AUXILIARY STATES

THE MAINE MISSIONARY SOCIETY

BY REV. CHARLES HARBUTT, *Secretary*

(Field entered 1807. Churches gathered, 250; self-supporting, 120)

The Maine Missionary Society is one of the auxiliaries which antedate the National Society, having been organized in 1807. Prior to this the Home Missionary work of the State was in charge of the Massachusetts Home Missionary Society.

The Society has always been an aggressive body. The records show that nearly everyone of the strong and vigorous churches in the Commonwealth was founded and nurtured by it. To-day it is as vigorous and aggressive as ever in its history. It is confronted by as great problems and a mission as imperative as ever were faced by its founders.

The problem of the Maine Society is unique. Not many, if any, of the auxiliaries are called upon to meet the needs of both the older and the newer States. That is what Maine is doing to-day. With a territory within 350 square miles as large as all the rest of New England put together, there is but a few thousands difference be-



REV. CHAS. HARBUTT.

tween its population and that of the city of Boston. It has but one city of any size, Portland, with a population of 50,000. Only two other cities, Lewiston and Bangor, have over 20,000. The people are scattered far and wide. It is a State of small cities, villages, and hamlets.

In the older portions the rural population is decreasing. We have "abandoned farms." Depletion of the church is the order of the day. Constantly old churches which have had honorable and enviable careers, and which have been among the strong supporters of the Society, are coming asking for the aid which in the past they have so gladly given to others.

In the newer portions of the State, especially so in Aroostook County, the rural population is increasing. Fine farms are being won from the forests. Busy sawmills are being erected upon hitherto unused water powers. Where two years ago a solitary house stood upon a rocky clearing in the forest, to-day the modern little city of Millinockett, with already about three thousand population, is growing up around the largest pulp and paper mill in the world. Here are our twin problems, the old and the new.

This year the Society is aiding eighty churches in supporting pastors. It is giving general oversight to about fifty others, which usually are supplied by students during the summer months. A permanent missionary force of two general missionaries and three lady workers is maintained in the field. Last year fourteen thousand dollars, a fair average, was expended by the Society in supporting this work. Like the National Society it unfortunately carries a balance on the wrong side of the ledger. But it is standing sponsor for a "forward movement" of the churches in the State, believing that in a quickening of the spiritual life of the church lies the solution of its financial and all other problems.

THE NEW HAMPSHIRE HOME MISSIONARY SOCIETY

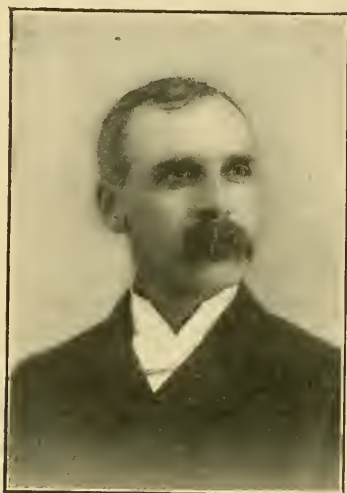
BY REV. A. T. HILLMAN, *Secretary*

(Organized 1801. Churches gathered, 189; self-supporting, 119)

One week before the National Society meets for its "Diamond Jubilee," the New Hampshire Home Missionary Society will celebrate its one hundredth anniversary. In 1827 the State Society became auxiliary to the parent institution, and has been permitted to share in the work of advancing Christianity over a section of country which was practically unknown at its own birth. When the State Society was organized the United States were only sixteen in number, all east of the Mississippi.

The State has paid into the treasuries of the two societies, in cash, by donations, and legacies \$1,212,000. Since 1804 the State Society has had an auxiliary in the "Cent Institution," representing the first organization of Christian women in the land for religious work. On a plan of contributing one cent a week to the cause of Home Missions, they have paid to the State over \$150,000. Of the living Congregational churches in the State, five-sevenths have been assisted by the hand of the State Society. The list of aided churches to-day includes the names of seventy. In the work of such, remote parts of towns and school districts are reached, making over one hundred dis-

tinct places served. The membership of the Congregational churches of the State has been increased by missionary labor by a number only slightly less than the total resident membership of these churches today. A gain is noted in the permanency of their ministry. At present the spiritual tide, as determined by gains to membership, is on the ebb. The same condition, as our reports show, prevailed a decade ago, yet at its close a marked advance was recorded in all departments of the



REV. A. T. HILLMAN.

work. We expect history to repeat itself and long for the sweep of the incoming tide. "There is something in the air" that leads us to expect it. In the rural sections the trend of population is still outward, but moves toward the great centers rather than toward the West. On the other hand, there is a slight movement toward the country, and in some instances churches have felt the quickening impulse of a new life. Industrial movements within the State make for change, yet agricultural conditions are more than holding their own under improved methods. The State has disproved the charge of degeneracy, but it has not been led thereby to close its eyes to the seriousness of the problems to be solved. In the work to be done the Home Missionary Society is counted a factor, and

it girds itself with renewed courage for the battles of the new century, the second in its own history.

THE VERMONT DOMESTIC MISSIONARY SOCIETY

BY REV. C. H. MERRILL, *Secretary*

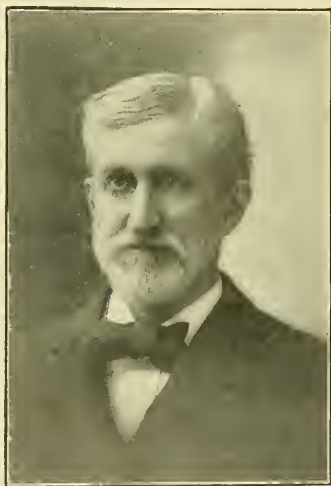
(Organized 1807. Churches gathered, 210; self-supporting, 159)

Missionary operations began in Vermont as early as 1798. The first organized effort was under the auspices of the Connecticut Home Missionary Society. In the five or six years following 1798, they commissioned thirty-nine men to look after the scattered settlements, founded largely by emigrants from their own State. In 1804 the churches had become strong enough to undertake their own home missionary work, and the first State organization was effected three years later. This passed through various vicissitudes, changing its name in 1818, and taking on its present form in 1826, the year before it became auxiliary to the National Society.

Up to its connection with the National Society the work was largely of an itinerant character, following the example of the tours made by

early missionaries from Massachusetts and Connecticut. Pastors would obtain leave of absence from their churches for several months and make a circuit through several counties, organizing new enterprises or confirming and strengthening the hands of the feeble. While valuable services were thus rendered by experienced men, it was felt that the time had come for a change in policy, and from 1827 the aim of the society became to secure for the feeble churches a resident ministry. This policy obtained until the great religious decadence in the fifties, due, in part, to Western emigration, when a new form of itinerancy was revived through the employment of students from theological seminaries for the most destitute fields. Later, in 1890, this was further supplemented by the employment of young women.

Several features have characterized the missionary operations of the State. Adaptation to changing needs appears in the varying prominence given to itinerancy and evangelism with the differing conditions. In 1809 the Society began the publication of a monthly magazine, the *Adviser*, for the circulation of missionary and religious intelligence. This was continued, at a profit to the treasury, for seven years. Bound copies were sent West, and as far South as Louisiana. At this time religious tracts were also published, the Westminster Shorter Catechism and Watts's Hymns. Since 1888 the *Vermont Missionary* has been issued. This was the first State to use the "grand list" of the aided churches as a basis of making missionary grants. It has co-operated with the Sunday-school societies in employing colporteurs and missionaries. It at one time commissioned a "Children's Minister," as it did later a "Financial Evangelist." It has helped support county evangelists, and has had in commission evangelists for the State. Women early organized for furnishing financial aid. In 1826 they had seventy-two societies for that purpose. Many of these survived as "Cent Societies" until they were merged into the Women's Home Missionary Union. The employment of women evangelists from the training schools has been prominent the last decade.



REV. C. H. MERRILL.

Of the 210 existing churches nearly 150 have at some time been aided. Of late the increase in membership has more than kept pace with increase of population. As a missionary field, Vermont still has needs. To faithful work it is responsive. Returns give ground for hopefulness and encouragement.

MASSACHUSETTS HOME MISSIONARY SOCIETY

BY REV. JOSHUA COIT, *Secretary*

(Organized 1799, became auxiliary 1832. Churches gathered, 600; self-supporting, 450)

The Massachusetts Home Missionary Society was formed on May 28, 1799, by pious men and women in obedience to the command: "Go ye into all the world and preach the Gospel to every creature." It set out to, and in its early years did, occupy the fields of all the so-called benevolent societies of our day. When in 1808 the Society was incorporated, its object, as stated in the charter, was "for the purpose of diffusing the knowledge of the Gospel among the heathens and others in remote places," and in the constitution originally adopted the second article states that "one object of the Society is to diffuse the Gospel among the people in the newly settled and remote parts of our country, among the Indians of the country, and through more distant regions of the earth, as circumstances shall invite and the ability of the Society shall admit." One of its first missionaries was Adoniram Judson, who afterward went further afield for his heathen.

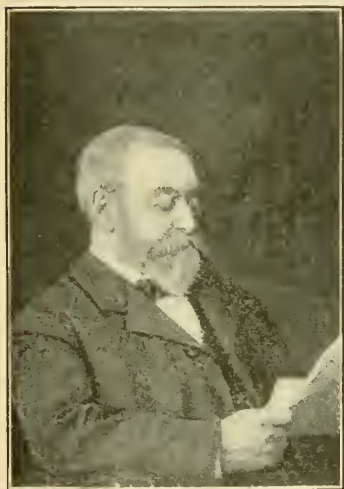
In 1832 the Society became auxiliary to the American (now Congregational) Home Missionary Society, which had been organized six years before. Since then it has done its work in the West through the National Society.

In its one hundred and two years it has received from churches and individuals \$4,615,545.63, of which it has spent in the State \$1,579,762.67, and has sent to New York for work in the West \$3,035,782.96, besides which there

has gone directly to the National Society from Massachusetts \$2,938,536.77, a grand total of \$7,554,082.40 Home Missionary money. There have been 366 churches and missions aided in all, and there are but 600 of our churches in the State.

Three distinct kinds of work are done by the churches through this Society:

First. Maintaining churches in the country which are unable to support a pastor. When we think of the constant stream of young men and maidens that has been pouring into our cities and out over the wide West, we do not wonder that these churches need aid, or hesitate to say that aid ought to be freely given; and the more we think, the surer we are that it is not only right to keep these churches alive, but



REV. JOSHUA COIT.

that it is wise, as a defense for our cities, to put in the salt at the fountain head.

A second kind of work is in aiding, at the beginning, new churches in cities and large towns, so that the enterprise may start off in a way to command the respect of the community. Many of our strongest churches have been helped in this way for a few years.

The third work is that among those that can not understand English enough to enter into public worship intelligently. We have churches and missions among the Armenians, Finns, French, Germans, Greeks, Italians, Norwegians, Poles, and Swedes. This work is growing on our hands, and yet the Swett legacy, by which it has been carried on till last year, is exhausted.

The \$20,000 needed for it must be taken from our regular income. Unless gifts increase, this will reduce sadly our work in the West. We plead, then, for larger gifts, that we may have our 140 missionaries (thirty-two of them preaching in foreign languages), and yet do more than ever for the great and growing West.

RHODE ISLAND HOME MISSIONARY SOCIETY

BY REV. J. H. LYON, *Secretary*

(Organized 1848. Churches gathered, 41; self-supporting, 29)

"The Domestick Missionary Society of Rhode Island" adopted its constitution May 2, 1821, succeeding the Rhode Island Missionary Society. The records of the latter have been lost. At a meeting held March 9, 1847, it was voted to apply to the General Assembly for an act of incorporation, and, this having been secured, it was formally accepted at a meeting held June 14, 1848, and the constitution of the Rhode Island Home Missionary Society, auxiliary to the American Home Missionary Society, was at the same time adopted.

We claim for this Society an honorable record in our State, and hearty co-operation with the National organization and other auxiliaries. It has been told us that "at a meeting of the Hampton Church of Christ (New Hampshire), March 3, 1737, it was voted to have a contribution on some convenient time to promote ye preaching of ye Gospel in ye towns of Providence, South Kingston, and Westerly, within ye colony of Rhode Island," and that on April 16, 1738, "there was collected upward of twenty pounds money," which was "delivered to Dr. Colman and Dr. Sewall, of Boston, for this purpose." We are grateful to Hampton Church for this early home missionary thought and work for Rhode Island. Who can tell how much good was done thereby? We also remember that Massachusetts, more than one hundred years earlier than this, required one of its most active and progressive citizens, who was a noted preacher also, to go on a mission to the shores of the Narragansett. There he founded the same town of Providence, for which brethren in New Hampshire cared at a later date. There is not space for us to dwell upon this interesting and fruitful circumstance, and to tell all the good our sister State did us by this act.

Connecticut merits our gratitude for contributions sent across the border into these parts. What kind neighbors we have had! It will please them all to know that Rhode Island came to self-support long ago, and, besides providing for its own, has sent forth both men and money to the regions beyond. So home missions pay.

We have cared for the weak among us liberally. Some of our strong churches one received missionary aid. Fields have been possessed and cultivated that would have been neglected but for what this



REV. J. H. LYON.

Society has done. It has helped to inspire the missionary spirit among the people. With only a nominal cost of administration it has been a faithful servant of the churches, whereby they have rendered to one another the service of love. And the churches have sustained it well. The National Society has been a heart with which its own has warmed toward the needy far away in our broad land, and a hand through which it has shared in the ministry that has done so much to save our country and give its people strength in God. We will not offer statistics—"the sin of the census," as some call it. Our figures, anyhow, would look small if set up beside the columns of Brother Coit from Massachusetts. And Brother Ives, if he has inherited the wonderful mantle of his predecessor, would overshadow us completely. So

could others do. But we will claim that, though least in size, we have not been small in our gifts. We have meant well, at least; have done well, we hope, and our purpose is to be always abounding in the work of the Lord. As the Diamond Jubilee of the National Society approaches, we wish to add our voice to the call for renewed faith and hope in the common cause. Rhode Island is in the ranks, and will stay in line until Christ rules our land from shore to shore and our islands of the sea.

MISSIONARY SOCIETY OF CONNECTICUT

By REV. JOEL S. IVES, *Secretary*

(Organized 1798. Churches gathered, 326; churches and missions receiving aid, 62)

Connecticut claims the honored place of pioneer in missionary endeavor. The Missionary Society was organized in 1798, and even before the Revolutionary War, under the direction of the General Association, Connecticut pastors began *foreign* missionary work in New Hampshire, Vermont, Rhode Island, and New York, and later in Ohio.

More than four million dollars have been given to Home Missions, and of this total eighty-six per cent. has been spent outside the State.

It has been the policy of the Society from the outset to strengthen feeble churches, and some have been on the aided list for more than eighty years; and during this time they have sent out into the world's life its brain and brawn. A few churches have become extinct, but usually to find new life in new conditions.

The shifting of population and business which have depleted one section have built up another, and it has been no less the policy to watch for opportunities for "new enterprises." The Society is not open to the charge of multiplying churches—of sectarian zeal—but a wise policy of church extension has obtained, resulting in the establishment of new churches in new centers of population, and the steady increase both in the number of churches and of church members—more than keeping pace with the increase of population.

The last decade has brought a new problem—the rapidly increasing foreign population. From Greenland's icy mountains to India's coral strand has been pouring into Connecticut a steady stream of home-seekers. Farm and factory are alike polyglot. Alien religions and no religions crowd close upon our ancient sanctuaries. The homestead of six to eight generations echoes to an uncouth jargon. The language of Davenport and Hooker would not be understood by a majority of some of our cities. The conditions are imperative, if not appalling.

Facing a difficulty Connecticut is not found wanting. Her war governors are her pride. Good soldiers have not been wanting in the Lord's battles. Starting with individual endeavor, Sunday-schools and missions have grown into churches, and individuals have been gathered into our native churches. In one of our large churches there are nineteen nationalities represented; in another church the wealthiest and most efficient man is a Swede.

Twenty-seven foreign churches—three self-supporting—have a membership of about 2,000. Of these two are Danish, one is German, one French, and one Hungarian. The Hungarian work has raised up a young man who graduates this year from Oberlin, and is to take the pastorate of the church. The rest are Swedish churches. Work is also done among the Armenians and the Italians, and particularly among the Italians, with encouraging results. Difficulties face the forming of foreign churches. We do not wish to strengthen race or



REV. JOEL S. IVES.

class distinctions. It may be but a temporary expedient. But so long as these peoples can only be reached by the Gospel, as it is preached to them in their own tongue, academic theories do not weigh. The thing which is agreed upon is that they must be reached by the Gospel as the only power unto their salvation and the salvation of the State as well.

The one burden of our ministry is that Connecticut is a missionary State, and that the churches of Connecticut have come to the kingdom at such a time as this for this very thing. Almighty God who has sustained us has a great work for us to do in these opening years of the twentieth century, and to His Name be all the Glory. Amen.

NEW YORK HOME MISSIONARY SOCIETY

By REV. ETHAN CURTIS, *Secretary*

(Field entered 1826. State Society organized 1872; Churches gathered, 284; self-supporting, 216)

Congregationalism in New York might be divided into four periods of thirty years each. The first period, extending from 1790 to 1820, was of remarkable growth, especially in Western New York. There were several churches organized previous to 1790. It looked as though



REV. ETHAN CURTIS.

Congregationalism in this section would be as strong as in New England. The second period, from 1820 to 1850, was one of great revivals, of the beginning of organization in the church, but one of very great losses through the Masonic and Millerite excitement, and the excessive church discipline in connection therewith; but the great cause of loss was the disastrous plan of union with the Presbyterians: through this hundreds of churches were lost to the denomination. From 1850 to 1880 was the period of reorganization, the establishment of separate missionary societies, and the summoning of the denomination to do its own God-assigned work in a worthy way. In 1872 the State Home Missionary Society was organized, and immediate attention was given to the strengthen-

ing of the things that remained, to magnifying the work, and the gathering of forces for a decided advance.

In the last period, from 1880 on, we have had the encouragement of a great second growth in the planting of nearly sixty new churches, the building up of missionary work in every department, and the growth of great churches, especially in the metropolitan district. Along with this movement has come the transference of the center of mis-

sionary interest from the country to the city. In 1873, the first year after the Society was organized, there were only two city churches on the list of aided fields. These have gradually increased, until there are now twenty-two, or about one-third of the whole number. We have every variety of Home Missionary work; that in old and depleted communities, where the population is growing less year by year: that with characteristics of frontier work—missionaries driving twenty miles to distant preaching stations: that in thriving villages, and that in the better wards of our cities. A good example of the last named is the church in Corning, organized October, 1890. At the end of two years it built a parsonage; at the end of four years began a church edifice to cost \$25,000; when eight years old entertained the State Association, and is now the second largest church in the city, and self-supporting. Even such a large church as Lewis Avenue, Brooklyn—Dr. Kent's—was at one time aided by the Society. We have also the down-town work; even the slum work, as in Camp Memorial, New York City. This is in the Tenth Ward, which, with 84,000 inhabitants, is the most densely settled ward in that large city, and probably the most wicked. There is an average of sixty to a house; one tenement-house, two doors from our church, has 540 persons in it. There are 234 houses of ill-fame, 101 on one street. But among all these teeming thousands there are only 240 church members, and only one church to 16,000 individuals.

OHIO HOME MISSIONARY SOCIETY

BY REV. J. G. FRASER, D.D., *Secretary*

(Field entered 1826. Churches gathered, 251; self-supporting, 216; State Society organized, 1872)

Thirty-four missionaries, five of them women, preached the Gospel or held regular religious services, in forty-two different places, and in six languages, among the 253 Congregational churches of the State, under commissions from the Ohio Home Missionary Society, during the missionary year, 1900-01.

Ohio as a Home Missionary field represents and includes almost every missionary problem of East and West, old and new.

The country has shown the last few years a slight check of the ebbing tide of population, which seemed destined to almost depopulate it. But it is still true that 110 townships of the Western Reserve, out of a total of 216, show less people in 1900 than in 1880, and fifty of these contain Congregational churches. In one of these, a type, its 800 people, scattered over twenty-three square miles, and almost wholly of the native stock, will be left wholly without a resident Christian minister if the Society withdraws the \$100 which forms one-third of the cash part of the salary. It is perhaps suggestive that this church has for the third time called a woman to its pastorate.

The city, meanwhile, grows enormously. Cleveland has added 1,000 to its population every thirty days for ten years; and five cities

contain one-fourth the people of the State. This means unspeakable opportunity, which must be used *now*.

The foreigner, no longer British or German, but Bohemian, Polish, Finnish, and Italian, is greatly in evidence, and is good material, but must be met with the Gospel in his own tongue. The new Finnish church, at Conneaut Harbor, the second in the State, has shown a sacrifice and devotion in building its house of worship which are a standing lesson to the American churches.

The frontier is hardly thought to exist in a State just preparing to celebrate the centennial of its admission to the Union. But there is a portable frontier, running wherever men are suddenly gathered in un-

usual numbers at the call of commerce or industry. In central Ohio are coal towns which have grown up in a day. And on the lake, Lorain has sprung from less than 5,000 in 1890 to more than 16,000 in 1900, under the stimulus of a fine harbor and the largest steel plant in the world; while Ashtabula, handling the largest iron-ore tonnage of any port in the world, and the new Conneaut harbor, seeking to rival it, are drawing large bodies of people.

The disabled churches also call on the Society. They have been strong, but have lost their hold, and must have help to get back to their places. One such, almost lost, has, under the faithful joint pastorate of husband and wife, regained its lost place in a community of 10,000 people, and their labors have brought over one hundred additions during the first year.

The low standard of giving for home missions, below any other auxiliary State, is the one great grief and weakness of the Ohio work. The field was never more inviting, hopeful, important, or urgent than now; not simply for the sake of the State itself, but because of the great place it ought to hold and fill in the work of the National Society, to which it is so greatly beholden.



REV. J. G. FRASER, D.D.

ILLINOIS HOME MISSIONARY SOCIETY

BY REV. JAMES TOMPKINS, D.D., *Secretary*

(Field entered 1826; reached self-support 1878. Churches gathered, 359; self-supporting, 278)

Genesis. The year that our National Home Missionary Society was organized it sent consecrated Christian workers to Illinois. The parish assigned to each missionary necessarily covered a wide area. Rev.

Theron Baldwin was commissioned from the "State of Illinois." He was soon appointed "agent" for the Society, and had associated with him Rev. Albert Hale. These "agents" were practically superintendents. The office was also filled by Revs. Flavel Bascom, Marcus Hicks, William Kirby, Aratus Kent, Elisha Jenney, H. D. Platt, and J. E. Roy. At the suggestion of the last named, the designation of the office was changed to superintendent, and he served for eighteen years, in the northern district of the State; Rev. M. K. Whittlesey serving for about one-third of that time in the southern district. In addition to their missionary labors, they stimulated the churches to do generous things financially. As large a proportion as possible of the funds expended in the State was raised within its bounds.

Exodus. For fifty-two years the parent Society sustained this work. The churches determined that the State should assume self-support at the end of fifty years; but this step necessarily was delayed. In 1878 the State Association assumed responsibility for its home missionary operations, with sincere acknowledgment of obligation and gratitude to the parent society and to the Infinite Helper. Rev. James Tompkins was elected State superintendent.

Numbers. When the vote was taken to become self-supporting, few understood the magnitude of the task assumed. One-third of the State—which sorely needed the evangelical truths, the unsectarian teachings, and the New Testament polity of our Congregational churches—had neither a church nor a mission of the Pilgrim order within its bounds.

The State was growing so rapidly that during the decade covered by the census of 1880, the increase in population was greater than that of all the States and Territories west of the Missouri River; and for the period ending with the census of 1900, the increase was greater than that of twelve Western States combined; and the immigrant peoples alone soon aggregated three times the entire population of Connecticut.

Acts. But the men and women of our Congregational Zion, as they learned the facts and realized the responsibility, bent their energies to the task and went steadily forward with the work. The entire State was carefully canvassed. An aggressive campaign was inaugurated. The appeals for generous support were reiterated and enforced with the Congregational idea of local responsibility. The annual gifts un-



REV. JAMES TOMPKINS, D.D.

der the National Society had reached \$11,918. The number of churches enlarged, the population increased, and the spirit of benevolence grew until—on the same basis of computation—the highest mark was \$69,995. There were no Congregational churches in the State when the laborers appointed by the Home Missionary Society commenced operations. Now there are 359, with a membership of 49,852. Eighty-one of these now receive aid, showing 278 self-supporting churches. With rare exceptions, these churches have been organized and nourished to a period and position of vigorous life as a direct result of home missionary operations—the fruitage of home missionary benevolence. And even the exceptions are the indirect result of the same benevolent forces.

WISCONSIN HOME MISSIONARY SOCIETY

BY REV. HOMER W. CARTER, D.D., *Secretary*

(Field entered 1835; reached self-support 1883. Churches gathered, 251; self-supporting, 176)

Wisconsin is unique in having been the only State or Territory divided in management for a time between the C. H. M. S. and the W. H. M. S.

In 1883 a premature effort for self-support was made, which resulted in the National Society providing for the care of the northern portion of the State from 1886, and more completely from 1892 till October 1, 1900, when permanent self-support was assumed for the entire State.



REV. H. W. CARTER, D.D.

Rev. Thomas G. Grassie served as the first State secretary from 1883 to 1892, serving also as superintendent for north Wisconsin, under the C. H. M. S., from 1886 till his death in 1898. The present secretary came into office in 1892, serving also as superintendent of north Wisconsin from the time of Mr. Grassie's death till the entire State was reunited under the management of the Wisconsin Society in 1900.

The first year of self-support was made successful by the deliberate yet enthusiastic action of the State body; by the hearty and general co-operation in an apportionment plan with a "Rally Day"; by the State paper, "Our Church Life"; by our district missionary policy, with the efficient district missionaries, Revs. F. N. Dexter and J. D. Whitlaw; and by an exceptionally devoted Executive Committee, with Dr. G. R. Leavitt as president, and Mr. C. M. Blackman as treasurer.

Besides the membership of the new churches there have been added to our Missionary churches the past year 118 on confession and 86 by letter. Since September last there have been 5 dedications on mission fields. Since July six new churches have been organized, ranging in membership from 15 to 25 each, with a total of 110 members.

Under the joint commission of the W. H. M. S. and the C. S. S. and P. S. in the last three and one-half years, Missionary John Willau has opened thirty points in Clark, Chippewa, and Taylor Counties for Sunday-school and church work. No Christian work is carried on by any other denomination.

Wisconsin has a large and growing "frontier" in its northern half, which is rapidly developing and in urgent need of greatly increased missionary operations.

With its lumbering, mining, grazing, farming, and general industries, it is winning thousands of new settlers every year.

Seven fields, including thirteen churches (a few for temporary reasons), were added to the self-supporting list the past year.

Fifty missionaries have served the seventy-five churches, with twenty-five out-stations.

The campaign cry of the Wisconsin Home Missionary Society last year was self-support for the entire State.

This year in our conquest of Wisconsin as a part of, and for the sake of, the whole wide field, it is "self-support, and more"—*far* more for the regions beyond.

IOWA CONGREGATIONAL HOME MISSIONARY SOCIETY

By REV. T. O. DOUGLASS, D.D., *Secretary*

(Field entered 1836, reached self-support 1882. Churches gathered, 318; self-supporting, 221)

That Congregational Iowa is a Home Missionary product goes without saying. The history of Congregationalism in Iowa is simply the history of Home Missionary operations in the State.

In 1836 Rev. Isaac L. Watson was commissioned for "the Dubuque's Mines, M. T."—Michigan Territory, as this part of the world was then called. Of course, this first Iowa Congregational Home Missionary was a Presbyterian. The immediate fruit of this Congregational work was Presbyterian. But, very properly, in due time, this fruit *developed* into a Congregational plant.

The second Iowa Congregational Home Missionary was also a Presbyterian, and the church he established is Presbyterian unto this day.

But the third, Rev. Asa Turner, the father of Congregationalism in Iowa, was a Congregationalist from the start. He was for thirty years pastor of our first church, at Denmark, organized May 5, 1838.

For many years he was the Society's "agent." His name is still a household treasure throughout all our borders.

Following "Father Turner" came Reuben Gaylord, Julius A.

Reed, Oliver Emerson, and John C. Holbrook, who planted churches at Danville, Fairfield, Davenport, and Dubuque.

Then in 1843 came the illustrious Iowa Band, out of whose labors grew numerous churches at Burlington, Muscatine, Oskaloosa, Ottumwa, etc., and Iowa College, and, in considerable measure, a Christian Commonwealth.

After the Band came scores and hundreds of other missionaries of like faith and consecration, by whose coming deserts have blossomed, and by whose influence, in large degree, Iowa has become the peerless State she is to-day.



REV. T. O. DOUGLASS, D.D.

From 1836 to 1882 our missionaries were supported principally by money from New England, a full half million of dollars coming to us from that generous hand. Then we said: "No more money from New England. We will go alone." Since 1882 we have been self-supporting, and we have put back into the treasury of the National Society something over \$40,000. During the last twelve months we have sent to New York more than we have sent to Des Moines.

In the nineteen years of self-support we have organized 127 churches; our membership has increased from 15,000 to 27,000; 89 churches have been established in self-support; 186 houses of worship have been built; 117 parsonages secured; and our missionary contributions have been \$963,051.

In the nineteen years we have given to missions more than we ever received from the outside. This Congregational Iowa plant is now paying large dividends. Did New England ever make a better investment? Was there ever a better investment made?

MICHIGAN HOME MISSIONARY SOCIETY

BY REV. W. H. WARREN, D.D., *Secretary*

(Field entered 1826. Churches organized, 341; self-supporting, 196; State Society organized 1892)

Michigan is not homogeneous. In the southern counties we have the problem of the decaying village, or country church, which is occasioning much perplexity in New England. Many of these communities have given and are giving of their noblest sons and daughters to constitute the strength of our larger churches in the more prosperous centers of population. In some instances, where houses of worship have been closed perhaps for years, the community has revived, timely

aid has been rendered and strong, self-sustaining churches are the result.

Not a few of our churches are in what is known as the "stump country." That is, they are in the sections which are passing through that critical transition period from a lumbering to an agricultural or manufacturing community; when the lumbering is done, the lumbermen usually pass on to where other forests are to be felled. Other men come in to be the farmers, merchants, and mechanics. It is then that the community is in the gristle and stands in special need of the tactful, devoted, and heroic Home Missionary pastor and his wife.

There is the genuine frontier work also, where settlers have gone in with the intention of making permanent homes. Frequently several families, more or less acquainted with each other, will locate near together. It often happens, however, that a man learns what he can of a locality through correspondence or from some chance acquaintance. Usually, but not always, he then makes a personal visit and buys his forty, sixty, or eighty or more acres of land, or he locates his homestead. On returning for his family he buys sufficient lumber for his little shanty. This and his household goods are loaded into a freight car. Very likely the car is sent on a mixed train, which takes both freight and passengers. Lumber, household goods, and family are left on the spur or side track nearest the place where their future home is to be.

The mining sections of Michigan furnish some of our most urgent and promising missionary fields. Work of this kind is in what is known as the "Copper Country." Nearly every Missionary church which has been planted there has become self-sustaining after a few years. Thirty-three different nationalities are represented in this region.

The work in our cities and among our distinctively foreign populations in both city and country is second to none in its importance and in the urgency of the demands which it makes upon us. Our brethren, who are rendering valiant service in our centers of population, and upon whom the problem in the city rests with almost crushing weight, appreciate that urgent Macedonian cry of old, Come over and help us. There is hardly a city in our State to-day from which this cry does not come. In Detroit and Grand Rapids we have two vigorous and flourishing City Missionary Societies, which are auxiliary to our State Society. They are doing a great and blessed work in those two



REV. W. H. WARREN, D.D.

cities, while at the same time they are heartily enlisted in the wider work throughout the State.

During the present year we have had 75 missionary pastors, supplying 105 churches. To this number should be added 40 others which are having no regular service, but which would be Home Missionary churches if they were supplied. Of our 341 churches there are hardly more than 20 which were not originally Home Missionary churches. Of all our churches to-day there are not a dozen which pay their pastors a salary of \$1,500 or over, and yet we are raising \$16,000 for home missions each year. We hope to make it \$20,000 in the near future.

KANSAS HOME MISSIONARY SOCIETY

BY REV. L. P. BROAD, *Secretary*

(Field entered 1854; reached self-support 1900. Churches gathered, 177; self-supporting, 132)

Congregationalism in Kansas began with the Territory. In the crisis of the historic anti-slavery agitation a Congregational Home Missionary formed the first church. Then, and ever since, adherents of the Pilgrim polity have stood with the foremost in efforts to establish the State in freedom, righteousness, morality, and pure Christianity.

Congregational development in the State came after the Civil War, when the large increase of population gave ample scope for the service of our heroic missionaries, whose church-planting in time lengthened the roll to two hundred churches. Since then reduction of population on our Western frontier and allied causes have operated to reduce the number of church organizations to our present one hundred and seventy-seven, while during the same period our resident membership has doubled. These churches are located in nearly all of our larger cities and towns, in prosperous small towns and rural communities, and at strategic points among the scattered people of our Western frontier. In 1900 our resident membership was



REV. L. P. BROAD.

11,462, and contributions to benevolence \$12,415.

Nearly every church in the State has been aided by the Congregational Home Missionary Society, to which Society Congregationalism in Kansas instrumentally owes its existence. The Society's donations to Kansas aggregate about three-fourths of a million dollars. The investment was wise, for the spiritual fruitage is abundant, ever increasing and of eternal value, three-fourths of our churches having become

self-supporting. State self-support was inaugurated April 1, 1900, and the State is just closing its first year of self-supporting experience, without debt and with some enlargement of its work during the year.

Congregational Kansas' gratefully remembers the past, but mainly keeps its gaze on the future. We honor the pioneers, the Andover "Kansas Band," the National Home Missionary Society, whose vast benevolence shall call forth our perpetual loyalty; but to reach all of our 1,500,000 people with Christian influence and effective Gospel ministrations, to permeate our whole social fabric with the Christian spirit, to inspire our young people to attain the highest standards, to promote Christian education, to eliminate the saloon, and to quicken the missionary spirit for the largest gifts to missions, is the aim which must absorb our purpose. Providence favors with general financial prosperity. If Kansas Congregationalism accepts, with equal readiness, His spiritual favor, entering each open door of spiritual opportunity, the kingdom will be graciously forwarded in our new State.

APPOINTMENTS FOR

DECEMBER, 1900

Not in commission last year

Barrows, Irvin, Gettysburg, So. Dak.
 Donat, Joseph, Charleroi, Pa.
 Layton, A. P., Littleton, Colo.
 Morgan, David E., Columbus, Ga.
 Neher, James H., Andrews, Ind.
 Rogers, Alfred H., Kansas City, Mo.

Re-commissioned

Beebe, Julius R., New Rockford, No. Dak.
 Burkhardt, Paul, Springfield, Mo.
 Croker, John, Grant, Neb.
 Cunningham, W. B., McHenry, Larabee and
 London, No. Dak.
 Dexter, Granville M., Cottonwood, No. Cal.
 Edwards, Jonathan, Wardner, Ida.
 Emerson, Frederic C., Williston, No. Dak.

Gearhart, Charles D., Newman Grove, Neb.
 Gray, Samuel H., Kelso, Hillsboro and Bax-
 ter School-house, No. Dak.
 Hale, E. D., De Soto, No. Cal.
 Ham, Richard K., Fitchburg, No. Cal.
 Harper, Thomas H., Oklahoma City, Okla.
 Harwood, James H., Bloomington, So. Cal.
 Hathaway, W. B., Ocoee, Fla.
 Henry, Miss Emma K., Evangelist, So. Dak.
 Hershner, John L., Hood River, Ore.
 Johnson, W. N., Melville and Rose Hill, No.
 Dak.
 Kovac, Andrew, Allegheny, Pa.
 Oldfield, William J., Estelline, So. Dak.
 Rich, Ulysses G., Dickinson, No. Dak.
 Rives, Charles J., Tecumseh, Okla.
 Williams, Mark W., Sykeston, No. Dak.
 Wildberger, Louis W., South Shore, So. Dak.
 Woodworth, A. V., Grand Forks and Vicin-
 ity, No. Dak.

RECEIPTS FOR

DECEMBER, 1900

For account of receipts by State Auxiliary Societies, see pages 316-324.

MAINE—\$69.20.

Hallowell, by A. F. Page.....	\$15 00
Portland, St. Lawrence Ch., by G. L. Gerrish.....	15 00
Ladies of the Bethel Ch., by Miss M. E. Southworth.....	31 00
South Bridgton, by T. B. Knapp	2 20
Thomaston, by Miss H. E. Till- son	2 00
Wells, J. W. Hubbard, Jubilee Fund	4 00

NEW HAMPSHIRE—\$5,309.65; of
which legacies, \$5,008.38.

N. H. Home Miss. Soc., Hon. L. D. Stevens, Treas.....	202 78
Exeter, Legacy of Isaac S. Shute, by J. N. Thompson, Ex.....	5,000 00
Mrs. H. C. Kent.....	2 00
Farmington, Mrs. J. F. Joy.....	6 30
Greenville, S. S., by S. H. Bacon,	7 00
Laconia, by J. P. Smith.....	2 00
Lyme, by D. A. Grant.....	55 00
Marlborough, H. M. Ball.....	20
Mason, Estate of Mrs. L. A. Barnes	8 38
North Hampton, J. L. Philbrook, Jubilee Fund.....	10 00
West Manchester, South Main Street Ch., by W. J. Ayer.....	15 99

VERMONT—\$254.41.

Vermont Domestic Miss. Soc., W. C. Tyler, Treas.; Montpelier, Bethany C. E., by M. L. Shurt- leff	11 00
Burlington, First, by M. H. Stone,	216 00
Florence, Mrs. R. C. Smith, Jubi- lee Fund.....	1 00

Montpelier, Miss A. B. Fish, Jubi- lee Fund	\$25 00
Rochester, by Mrs. B. D. Hub- bard	1 41

MASSACHUSETTS—\$8,739.28; of
which legacies, \$6,197.13.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	1,000 00
By request of donors for Salary Fund, \$50.32; Special, \$50; Jubi- lee Fund, \$5.....	105 32
Amesbury, Main Street, by C. F. Hovey	68 98
Attleboro, A. V. Cobb, Jubilee Fund	25 00
Boston, A Friend.....	20 00
Easthampton, Payson Ch., by H. L. Clark; to const., Mrs. A. B. Merrill, Mrs. G. B. Noble, and Mrs. G. K. Adams, L. Ms....	160 00
East Longmeadow, S. S. of the First, by A. G. Crane.....	5 00
Great Barrington, Y. P. S. C. E., by Miss M. Simmons.....	2 71
Groton, Mrs. E. P. Shumway, Jubilee Fund.....	100 00
Lawrence, from the Estate of Mrs. Maria T. Benson, by Mrs. A. T. Brewster.....	20 00
J. H. Eaton, \$100; Mrs. J. H. Eaton, \$25; Jubilee Fund....	125 00
Ludlow, A. G. C.....	10 00
Marlboro, Union Ch., by F. M. Bartlett	78 36
Monson, Ch., \$19.74; E. F. Mor- ris, \$100, by E. F. Morris.....	119 74
New Bedford, North Ch. Y. P. S. C. E., by H. G. Rounsevell....	25 00
Palmer, Ch., \$33; S. S. for Alaska, \$31.20, by G. Ezekiel.....	64 20

Pittsfield, First Ch. of Christ, by H. R. Russell.....	\$3 35	Middlefield, Y. P. S. C. E., by Miss L. C. Miller.....	\$7 45
Y. P. S. C. E. of the South, by Mrs. H. S. Meigs.....	11 46	Middletown, Miss R. G. Rand, Jubilee Fund.....	10 00
Quincy, Bethany Ch., by C. W. Miller.....	78 00	Milford, First, F. J. B.....	5 60
Somerville, Miss M. C. Sawyer, Jubilee Fund.....	10 60	Mystic, by E. Williams.....	7 00
Southbridge, Miss H. E. Carpen- ter.....	5 10	New Haven, First Ch. of Christ, Ladies' H. M. Soc., by M. E. Mersick.....	250 00
South Egremont, by R. C. Taft..	8 54	Yale College, by M. F. Tyler...	263 63
South Hadley, A few members of the faculty of Mount Holyoke College, by Miss F. M. Hazen..	73 00	Mrs. C. E. Curtis.....	5 00
South Weymouth, Mrs. M. A. Fearing, Jubilee Fund.....	10 00	Newington, by C. R. Osborn.....	53 53
Springfield, South Ch., by W. H. Mullens.....	80 95	C. R. Osborn.....	1 00
By A. T. Wakefield.....	4 79	New London, Second, by F. N. Braman.....	250 00
Stockbridge, by A. Schilling, Jr., Sunderland, C. E. Hubbard, Jubi- lee Fund.....	20 38	New Milford, H. Ives, \$10; Mrs. C. A. Smith, \$5; Jubilee Fund..	15 00
Life Member, Jubilee Fund.....	20 00	Northfield, by J. P. Catlin.....	16 83
Templeton, Trinitarian, by Mrs. L. A. Manning.....	14 27	North Greenwich, by H. A. Knapp.....	44 65
Woburn, First, a Friend, Jubilee Fund.....	10 00	North Haven, by F. H. Brockett, Norwich, Second, by N. A. Gibbs.....	24 01
Worcester, Estate of Lois R. Hastings, by G. Richardson and M. C. Goodnow, Exs....	6,177 13	Woman's H. M. Soc. of Park Ch. add'l, by Mrs. L. B. Meech, Jubilee Fund.....	113 82
C. E. Hunt, Jubilee Fund.....	20 00	Friends.....	10 00
Mother and daughter, Jubilee Fund.....	3 00	Old Lyme, Y. P. S. C. E., by F. Dickey.....	7 00
Woman's H. M. A., Miss L. D. White, Treas.: Salary Fund, \$200; Newtonville, Friend, \$50.....	250 00	Pomfret, First, S. S. Rally, by Miss O. Matthewson.....	10 00
RHODE ISLAND—\$756.90.		Salisbury, W. H. M. S., by Mrs. L. Warner.....	14 50
Rhode Island Home Miss. Soc., J. W. Rice, Treas., of which \$5, for Jubilee Fund.....	718 40	Southington, S. S., by E. N. Walkly.....	11 19
East Providence, Newman Ch., \$25; S. S., \$13.50, by A. C. Brad- ley.....	38 50	South Windsor, First, by E. A. Farnham.....	33 63
CONNECTICUT — \$8,098.61; of which legacy, \$4,865.45.		Stratford, Helping Hand Mission Circle, by M. D. Shirley.....	4 50
Miss. Soc. of Conn., W. W. Ja- cobs, Treas.....	383 37	Mrs. S. A. Fairchild, Jubilee Fund.....	2 00
For salaries of Western Supts..	675 00	Terryville, Y. P. S. C. E., by Mrs. G. A. Scott.....	5 00
Bethlehem, T. Bird.....	20 00	Friends.....	20 00
Bridgeport, Mary B. Palmer Mem- orial Circle of the North Ch., by Mrs. M. E. Rose, for Salary Fund.....	25 00	Vernon Centre, Mrs. E. P. Ham- mond, by W. C. Driggs.....	10 00
Canaan, Ladies of Pilgrim Ch., by Miss S. W. Adam, Jubilee Fund.....	30 00	West Hartford, First Ch. of Christ, by E. S. Elmer, in full, to const. Mrs. S. Mitchell a L. M.....	28 62
Centerbrook, by J. W. Bushnell..	4 78	Windsor, S. S., by L. L. Bedortha, Woodbridge, S. P. Marvin, Jubi- lee Fund.....	8 00
Connecticut, A Friend.....	500 00	Woman's H. M. Union, Miss A. W. Moore, Treas.: Canaan, Pilgrim, by S. W. Adams for Salary Fund.....	4 50
Deep River, by L. Kellogg.....	13 27	Hartford, South Ch., by Mrs. C. Billings, Special.....	15 00
East Woodstock, by J. M. Paine..	14 00	Norwich, Broadway, by Mrs. W. B. Young, for Jubilee Fund.....	10 00
Greenfield Hill, W. S. Jennings, Jubilee Fund.....	10 00	Plantville, Ladies' Ind. Soc., by Mrs. F. S. Stow, for Debt.....	25 00
Greenwich, Second, by Dr. E. N. Judd.....	18 58	South Glastonbury, by Mrs. E. S. Hale, for Jubilee Fund.....	5 00
Guilford, First, by E. W. Leete..	20 00	Thompson, by Martha M. Knight, Jubilee Fund.....	10 00
Hadlyme, by C. H. Rich.....	8 27	Wallingford, by Miss J. E. Doo- little, for Salary Fund.....	100 00
Hartford, J. C. Hills, Jubilee Fund	10 00		\$169 50
Hartwinton, by A. G. Wilson.....	18 56	NEW YORK—\$1,692.36.	
Kent, First, by E. R. Eaton.....	5 87	Received by William Spalding, Treas.: Binghamton, Plymouth, \$12; W. M. S., \$10.....	22 00
Kensington, Mrs. L. J. Peck, Jubilee Fund.....	5 00	Brooklyn, Bushwick Avenue C. E.....	1 00
Madison, Estate of N. B. Dowd, by E. E. Post, Ex.....	4,865 45	Brooklyn Hills.....	15 00
Meriden, Center Ch., by W. F. Smith.....	50 00		

Homer, add'l.	\$8 15
Lisbon Center.....	6 00
Moravia	37 00
Morrisville, \$21; Special, \$21....	42 00
Newburgh	21 25
Parkville	8 50
Portland, Ch., \$6; S. S., \$5.....	11 00
Syracuse, Geddes.....	17 90
Good Will.....	23 60
Tallman	10 00
Washington Mills.....	24 50
Wilmington	3 00
E. Curtis.....	15 00

265 90

Aquebogue, by G. L. Wells.....	7 00
Binghamton, First, by W. D. Cady	80 62
Brooklyn, Tompkins Avenue Ch., by P. Palmer, Treas.....	25 00
Tompkins Avenue, by P. Palmer	705 00
Park Ch., by A. A. Barclay....	14 40
Y. P. S. C. E. of Park Cong. Ch., by E. M. Lewis.....	5 00
J. P. Roberts, for Alaska, \$5; Slavic Work, \$5.....	10 00
Mrs. L. P. Brockett, Jubilee Fund	2 00
Copenhagen, by Rev. H. A. Lawrence	27 57
Currytown, Mrs. H. V. Quick, Jubilee Fund.....	20 00
East Bloomfield, Mrs. S. H. Hollister, Jubilee Fund.....	5 00
Fairport, by Mrs. M. Olney.....	18 52
Mrs. M. Olney, Jubilee Fund..	10 00
Ithaca, First Ch., of which for Jubilee Fund from Rev. W. E. Griffis, D.D., \$25; Prof. C. M. Tyler, \$5; by S. D. Sawyer....	42 15
First, by S. D. Sawyer, of which \$5, from Prof. C. M. Tyler, for Jubilee Fund.....	101 87
Lysander, by W. C. Van Doren..	5 00
Massena, by Rev. W. P. Begg, D.D.	8 00
Mt. Vernon, First, \$15; S.S., \$7.87; by J. M. Hurd.....	22 87
Mt. Sinai, Mon. con. coll., by S. J. Hopkins.....	7 45
Munnsville, by S. P. Moore.....	3 64
Newark Valley, by Mrs. H. Winship	20 00
New York City, Pilgrim Ch., by W. W. Ferrier	54 35
Trinity Ch., by R. Turner.....	10 00
Mrs. N. Thurber, Jubilee Fund, Norwich, Mrs. S. F. Miller, Jubilee Fund.....	10 00
Portchester, First, by C. S. Whitney	5 41
Rensselaer Falls, by J. J. Doty....	5 00
Riverhead, Sound Avenue, by J. T. Downs	1 10
Sidney, First, by M. C. Johnston, Utica, Plymouth, by R. E. Roberts	44 16
Mrs. F. E. Follett, Jubilee Fund	61 00
Walton, by E. H. Eells.....	5 00
Wantagh, Memorial Ch., by Rev. T. S. Braithwaite.....	10 00
Warsaw, W. R. Bathrick, Jubilee Fund	4 55
S. S., by H. L. Martin.....	10 00
West Bloomfield, by M. H. Shepherd	13 45
Westerleigh, Immanuel, by A. M. Harris	26 64
Woodville, by Rev. A. J. Bailey..	11 00

3 71

NEW JERSEY—\$207.95.

Dover, Swedish Ch., by Rev. J. A. Dahlgren	\$1 39
East Orange, First, by J. H. Carpenter	134 64
O. H. Bowers, Jubilee Fund....	5 00
Haworth, First, by E. H. Schuyler	15 00
Little Ferry, German Evan. Ch., by Rev. W. F. Barny.....	6 00
Montclair, S. S., by W. L. Johnson	35 92

Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas.:

Newark, First, Jubilee Fund.... 10 00

PENNSYLVANIA—\$406.04.

Audenried, Welsh Ch., by W. Hughes	6 00
Carbondale, First, by Rev. M. C. Elliott	11 00
Delta, Welsh Ch., by T. J. Williams	5 00
Ebensburg, First, by C. T. Roberts	20 00
Germantown, First, by S. J. Sterrett	28 60
Mt. Carmel, Tab. Ch., by Rev. R. N. Harris	11 04
Philadelphia, Central Ch., by W. H. Lambert.....	301 30
Plymouth, Elm Ch., by Rev. J. T. Matthews.....	2 00
Riceville, by Rev. C. W. Grupe..	5 00
Warren, Swedish Ch., by Rev. F. Nilson	3 10
Wilkes-Barre Puritan Ch., by M. R. Morgans	13 00

MARYLAND—\$16.00.

Baltimore, Second, by W. F. Eaton	10 00
Frostburg, by Rev. G. W. Moore,	6 00

DISTRICT OF COLUMBIA—\$116.01.

Washington, First, by W. Lam-born	62 01
A Friend, for Jubilee Fund....	5 00
Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas.:	
Washington, First, Salary Fund,	47 00
People's Ch.....	2 00

49 00

NORTH CAROLINA—\$1.00.

Dudley, by R. B. Johns.....	1 00
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GEORGIA—\$126.20.

Received by Rev. F. E. Jenkins:	
Barnesville, by Rev. W. H. Grobarn	7 65
Conyers, Miss M. J. Christian..	25
	7 90
Atlanta, Central Ch., by O. C. Fuller	28 70
Ladies' Union of the Central Ch., by Mrs. M. W. Huzaa..	23 00
Jubilee Fund, by Rev. W. F. Brewer	50 00

Demorest, by Rev. W. O. Phillips	\$6 00	Dover	\$25 00
Ladies' Benev. Soc., by O. M. Van Hise	10 60	Florence, by Rev. William Smith	4 52
ALABAMA—\$4.50.		Geneva, by S. S. Searle	31 34
Birmingham, First, by Rev. A. Simmons	1 00	Hudson, by Miss E. E. Metcalf	5 25
Central, Equality Ch., by Rev. A. J. Holman	50	Isle St. George, by Rev. D. C. McNair	7 00
Kingston, Lightwood Union Ch. and Lomax, by Rev. A. C. Wells	2 00	Kelley's Island, by Rev. D. C. McNair	8 00
Lamar, M. Prescott	1 00	Newport, Ky., S. S., by Rev. S. G. Heckman	2 25
LOUISIANA—\$9.25.		North Bloomfield, by Miss M. J. McAdoo	6 00
Iowa and China, by Rev. J. T. Steele	6 00	Oberlin, First, by A. M. Loveland	20 00
Vinton, First, by Rev. S. A. Keep	3 25	Second, by C. T. Beckwith	116 54
ARKANSAS—\$10.50.		Rockport, by Rev. R. Stapleton	18 00
Rogers, by Rev. G. G. Perkins	10 50	Rootstown, by H. A. Deming	21 00
FLORIDA—\$29.26.		Somerdale, Ch., \$3.35; S. S., \$2.40; John Pringle, \$2.	7 75
Forty-nine Pine, by Rev. L. Miller	2 50	West Andover, by H. Holcomb	2 38
Jacksonville, South Florida Conference, by Rev. S. F. Gale	6 66	Rev. C. W. Grupe	1 00
Mt. Dora, by R. C. Tremain	20 10	Woman's H. M. Union, Mrs. C. B. Brown, Treas.	
TEXAS—\$32.50.		Cleveland, Euclid Avenue	10 00
Received by Rev. L. Rees:		C. E.	10 00
Palestine, First	1 00	Pilgrim, W. A.	10 00
Paris, First	23 50	Trinity, W. A.	6 00
	24 50	Columbus, Plymouth S. S.	5 00
El Paso, Mexican, by A. C. Wright	3 00	Conneaut, S. S.	10 00
Grand Saline, by Rev. W. Z. Whiddon	5 00	Garrettsville, C. E.	2 00
OKLAHOMA—\$51.75.		Hudson, C. E.	5 00
Deer Creek, Jubilee Fund, by Rev. F. Peyton	12 00	Newark, Plymouth	3 00
Independence, First, by Rev. B. R. Turner	4 00	Plain, The Gleaners	2 00
Kingfisher, Union Ch., by Rev. J. N. Parker	5 00	Richfield, The Debt.	3 00
Medford, First Ch., \$12.75; "Jubilee Fund," \$5.00; by Rev. O. W. Rogers	17 75	Toledo, Second, C. E.	1 50
Oklahoma City, Woman's Miss. Soc. of the Pilgrim Ch., by Mrs. T. Harper, Jubilee Fund	3 00	Central, Personal	5 00
Pond Creek, Jubilee Fund, Rev. W. O. Rogers	5 00		412 13
Waukomis, Jubilee Fund, by Rev. T. B. Wadleigh	5 00		
OHIO—\$1,042.28; of which legacy, \$429.36.		Received by Rev. J. G. Fraser, D.D., Treas. Bohemian Board:	
Received by Rev. J. G. Fraser, D.D.:		Cleveland, Plymouth, by S. H. Stilson	5 00
Aurora, by Rev. J. H. McKee	13 00	Painesville, Y. L.	1 50
Belpré, by W. Armstrong	5 35		6 50
Chagrin Falls, Ladies' Guild, by Rev. M. L. Dalton	5 00	Claridon, by H. D. Morgret	23 19
Cincinnati, Lawrence Street, by B. Davies	20 00	Mansfield, First, by J. L. Lauck	122 10
Thomas Coulter	5 00	Marietta, Miss M. M. Putnam	1 00
Cash	25	Oberlin, First, by Mrs. M. A. Keep	30 00
Cleveland, Plymouth, by S. H. Stilson	10 00	Shandon, Paddy's Run, by J. Scott	18 00
Lake View, by Mrs. A. A. Frayer	15 00	York, Estate of E. F. Granger, by H. J. Barnabee, Ex.	429 36
		INDIANA—\$43.	
		Alexandria, First, by Rev. J. C. Smith	7 00
		Hosmer, by Rev. N. P. Gray	1 00
		Indianapolis, Mayflower Ch., by H. L. Whitehead	35 00
		ILLINOIS—\$826.73; of which legacies, \$743.23.	
		Big Rock, Legacy of John Pierce, by E. Pierce, Ex.	500 00
		Buda, Estate of J. F. Hyde, by H. T. Lay, Trustee	243 23
		Chicago, Mr. and Mrs. J. C. Kilner, Warren Avenue Ch., Jubilee Fund	25 00
		Geneseo, Mrs. R. B. Paul, Jubilee Fund	5 00
		Miss A. Paul, Jubilee Fund	5 00
		Polo, Ind. Presb. Ch., by Miss E. R. Pearson	23 50
		Princeton, "Additional"	5 00

Swanwick, Gustav Halb, Jubilee Fund, by Rev. M. E. Eversz, D.D.	\$20 00	Little Falls, First, by Rev. F. A. Sumner	\$15 00
MISSOURI—\$381.84.		Minneapolis, Oak Park Ch., by Rev. W. A. Snow.....	12 00
Received by Rev. A. K. Wray:		Scands., by Rev. J. F. Okerstein, Swedish Temple, by S. V. S. Fisher	1 10
Breckenridge	30 00	St. Paul, Plymouth, by H. E. Osgood	4 00
Bonne Terre, First, by H. D. Evans	20 52	People's German Ch., by Rev. G. E. Lohr.....	17 75
Green Ridge, by E. E. Durand..	3 00	Hazel Park, South Park and Forest St. Miss., by Rev. N. A. Risser.....	2 70
Hamilton, by Rev. E. H. Price..	17 50	Silver Lake, Bohemian Free Reformed, by J. S. Jerabek.....	2 15
"Jubilee Fund," Rev. E. H. Price	2 50	Sleepy Eye, by L. C. Frederickson	112 04
Kidder, by J. Whitelaw.....	26 49	Stewart, by Mrs. E. Suyden.....	6 75
By Rev. A. M. Beman.....	6 00	Winona, Second, by Rev. W. F. Trussell	5 00
Peirce City, First, by W. A. Rhea.	13 10	Zumbrota, First, by B. Olson....	2 50
St. Joseph, Swedish Ch., by M. F. H. Brodin.....	5 00		14 36
St. Louis, Pilgrim Ch., by G. F. Langenberg	184 40	Woman's H. M. Union, Mrs. A. W. Norton, Treas.:	
Fountain Park, by H. Tevis....	33 00	Benson, S. S.....	70
Memorial Ch., \$10, and Ladies' Miss Soc., \$4; Thanksgiving Fund, for "Diamond Jubilee," by Rev. F. Foster.....	14 00	Freeborn, S. S.....	2 00
Hyde Park, by H. F. Small....	8 45	Mankato	18 75
Sedalia, First, by W. B. Challacombe	17 88	Y. P. S. C. E.....	5 00
MICHIGAN—\$104.77; of which legacy, \$40.		Mantorville	5 00
Benton Harbor, First, by E. T. Edmunds	21 77	Minneapolis, Plymouth.....	36 07
Benzonia, Estate of A. Waters, by L. P. Judson, Adm.....	40 00	Pilgrim	5 00
Church, A. W. Douglass, for Salary Fund.....	3 00	First	10 00
Romeo, E. B. Dickinson.....	40 00	Cass Lake region.....	1 54
WISCONSIN—\$10.87.		Lyndale	13 00
Clear Lake, Swedish Ch., by Rev. J. Peterson.....	2 00	Park Avenue.....	12 15
Clintonville, Scand. Bethany Ch., by Rev. C. E. Nelson.....	2 12	Lorra Hollister	5 00
Curtiss, German Zion's Ch., by Rev. J. Schaefer.....	1 75	Moorhead	3 20
Merrill, Scand. Emanuel Ch., by Rev. O. F. Koch.....	5 00	New Ulm.....	3 19
IOWA—\$7.		Sleepy Eye.....	5 00
Muscatine, German, by Rev. M. E. Eversz, D.D.....	7 00	St. Paul, Bethany, special.....	5 00
MINNESOTA—\$686.99.		Y. P. S. C. E.....	2 50
Received by Rev. G. R. Merrill, D.D.:			133 10
Elk River.....	9 18	KANSAS—\$17.50.	
Minneapolis, Plymouth.....	58 33	Garnett, Mrs. S. Darche, Jubilee Fund	1 00
New Ulm.....	10 00	Maize, by S. J. Laudenslager....	1 50
Northfield, to const. C. W. Cushman, Miss L. E. Danforth, and Mrs. G. S. Schmidt, L. Ms.....	150 33	Pittsburg, Miss N. Brayman, Jubilee Fund.....	5 00
Wadena	13 70	Topeka, Rev. and Mrs. L. P. Broad, Jubilee Fund.....	10 00
	241 54	NEBRASKA—\$471.76.	
Benson, Pilgrim Ch., by Mrs. F. C. Robins.....	6 00	Received by H. A. Snow, Treas.:	
Crookston, First, by W. E. Slocum, of which for Jubilee Fund, \$7.02	13 12	Cambridge	4 85
Faribault, by J. W. Mow.....	88 81	Harvard	22 00
Granite Falls, by Rev. J. Earl....	2 50	Omaha, E. L. Ely.....	5 00
Grey Eagle, \$3.57; Burtrum, \$1.70, and Pillsbury, \$1.30; by Rev. E. E. Cram	6 57		31 85
		Albion, Ch., \$32; Y. P. S. C. E., \$9.53; by J. W. Weitzel.....	41 53
		Arlington, by Rev. La Roy S. Hand	9 00
		Aten, \$3; Crofton, \$2; by Rev. W. P. Williams.....	5 00
		Columbus, by C. G. Hickok.....	12 00
		Cowles, Ch., \$5; S. S., 80 cents, and Pleasant Ridge S. S., 75 cents, by Rev. S. Deakin.....	6 55
		De Witt, by Rev. R. M. Travers, Fort Calhoun, by Rev. P. S. Bandy	4 05
		Friend, by J. C. Newcomb.....	15 00
		Grand Island, First, by J. Alexander	6 35
		Hastings, German Ch., by Rev. C. W. Wuerschmidt, Jubilee Fund	5 50
			10 00

Havelock, First, by Rev. R. B. Graham	\$19 50
Inland, by D. Stimbart	11 00
German Ch., by D. Stimbart	3 00
Irrington, by Rev. B. F. Dffenbacher	11 00
Lincoln, by Rev. C. E. Peterson	2 00
First German Ch., by Rev. G. Henkelmann	12 55
Vine Street Ch., \$36; C. E. Soc., for Jubilee Fund, \$10; by C. A. Lyman	46 00
McCook, Ch., \$15; Hayes Co., \$5; by Rev. G. Essig	20 00
German Ch., \$15; Hayes Co., \$6.85; by Rev. G. Essig	21 85
Ogalalla, \$7.91; Union, \$2.61; by Rev. G. W. Knapp	10 52
Omaha, Hillside, by J. P. Anderson	20 00
St. Mary's Avenue Ch., by J. H. Boutelle	33 26
Pickrell, by V. E. McGirr	9 25
Ravenna, by Rev. C. J. Sage	15 00
Red Cloud, First, by Rev. F. W. Dean	15 00
Riverton, by Rev. S. Williams	13 00
Rokeby, by Mrs. J. F. Hay	11 00
Stanton, Maple Creek Ch., by Rev. J. J. Klopp	7 10
Thedford, by Rev. C. W. Preston	19 50
Wahoo, by Rev. J. B. Stocking	16 00
Waverly, by C. Jeffery	8 40

NORTH DAKOTA—\$134.52.

Received by Rev. G. J. Powell:	
Buchanan	5 00
Frugal	1 51
	6 51

Cathay, Ch., \$2 and Ministerial Study League, \$10; by Rev. H. E. Compton	12 00
Cooperstown by Rev. V. H. Ruring	5 00
Fessenden, F. Schlechter, Jubilee Fund	5 00
New Rockford, First, by Rev. J. R. Beebe	32 00
Oberon, First, by Rev. E. E. Saunders	26 75
Oriska, Rev. G. S. Bascom, Jubilee Fund	2 00
Sanborn, Central Ch., by Rev. F. D. Bentley	5 00

Woman's H. M. Union, Mrs. M. M. Fisher, Treas.	5 00
Caledonia	5 00
Gardner, Mrs. C. J. Moore and Miss A. J. Hunter	2 10
Oriska	2 06
Rose Valley	14 00
Sanborn, Helping Hand Soc.	12 10
	40 26

SOUTH DAKOTA—\$229.33.

Received by Rev. M. E. Eversz, D.D., German:	
Sioux Falls, German Ch.	13 00
Frauenverein	20 00
German S. S.	1 00
	34 00
Aberdeen, Plymouth Ch., by Rev. T. J. Dent	3 96
"Jubilee Fund," Rev. T. J. Dent	5 00

Armour, Y. P. S. C. E., by Rev. F. M. Cutler	\$4 00
Canova, Ch., \$4; Dover, \$3; by Rev. G. E. Green	7 00
Howard, Union Ch., by Rev. T. H. Hill	4 50
Huron, Jubilee Fund, Rev. W. H. Thrall	75 00
Lake Henry and Drakola, by Rev. P. B. Fisk	1 00
Springfield, \$18.73, and Perkins, \$5.07; by Rev. D. J. Perrin	23 80
Tyndall, German Ch., \$15; for Jubilee Fund, \$10; by Rev. M. E. Eversz, D.D.	25 00
Valley Springs, by Rev. W. C. Gilmore	8 00
Wagner, Mr. Osborn, by Rev. W. H. Thrall	1 00
Willow Lakes, by Rev. H. G. Adams	14 25
Winfred, \$10.76, and Freedom, \$5.06; by Rev. J. Alderson	15 82
Woman's H. M. Union, Mrs. F. M. Wilcox, Treas.	
Spearfish	2 00
Mrs. L. K. Robbins	5 00
	7 00

COLORADO—\$226.69.

Arriba, \$2.50; Claremont, \$8.50; Flagler, \$9.50, and Seibert, \$4.50; by Rev. C. W. Smith	25 00
Colorado Springs, P. C. Hildreth, Denver, First, by E. R. Locke	5 00
Olivet Ch., by Rev. C. M. Thomas	40 32
Fruita, Union Ch., \$4; S. S., \$2.50; by Rev. R. H. Harper	6 60
Longmont, First, by R. G. Sutphen	6 50
Whitewater, by Rev. G. Lindsay	32 27
	6 00
Woman's H. M. Union, Miss I. M. Strong, Treas.	
Denver, Second Ch. Jubilee Fund, to const. Mrs. L. Waldsworth and Thomas Giggall L. Ms.	100 00
Fruita, C. E. Soc. Jubilee Fund	5 00
	105 00

MONTANA—\$105.40.

Billings, by H. W. Rowley	54 60
Livingston, Holbrook Ch., by Mrs. H. J. Miller	17 00
Red Lodge, Ch., \$30.15; S. S., \$3.65; by Rev. W. H. Watson	33 80

WYOMING—\$14.50.

Rock Springs, Ladies' H. & F. Miss. Soc. of the First, by Rev. H. A. Lyman	8 00
Sheridan, by Rev. E. D. Bostwick	2 50
Wheatland, Union Ch., by Rev. D. L. Thomas	4 00

UTAH—\$25.40.

Park City, First, by Rev. G. A. Conrad	10 00
Salt Lake, Phillips Ch., by Rev. B. M. Hogen	2 40
Plymouth Ch., by Rev. F. E. Bigelow	3 00

Woman's Missionary Union, by
Miss A. Baker, Treas.:
Salt Lake City, First, Jubilee
Fund \$10 00

IDAHO—\$39.40.

Mountain Home, First, by Rev.
C. E. Mason..... 15 00
Jr. C. E., by C. E. Mason..... 5 00
Weiser, by W. J. Stuart..... 19 40

CALIFORNIA—\$166.50.

Received by Rev. J. L. Maile, Los
Angeles, First Ch..... 60 35
Santa Paula, Nathan W. Blan-
chard 100 00
Angels' Camp, First, by Rev. W.
R. Bair..... 2 00
Cherokee, by Rev. H. Burr..... 4 15

OREGON—\$58.57.

Received by Rev. C. F. Clapp:
Ashland 7 77
Corvallis, First, by Rev. P. S.
Knight 2 00
Eugene, First, by Rev. M. H.
Wallace 37 50
Freewater, First, by Rev. J. A.
Crom 5 00
Salem, Ch., \$3.30; Aid Soc., \$3; by
Mrs. M. Van Patten..... 6 30

WASHINGTON—\$195.25.

Altanum, by Rev. A. J. Smith.. \$9 00
Cheney, First, by Rev. F. B.
Doane 26 45
Deer Park, Open Door Ch., by
Rev. F. McConaughy..... 15 00
Edmonds, First, Jubilee Fund, by
Rev. W. A. Arnold..... 5 00
Everett, First, by Rev. R. B.
Hassell 12 00
Granite Falls, by W. P. Pease..... 15 12
Hillyard, by Rev. F. C. Krause... 20 00
Port Gamble, by Rev. W. Butler... 7 75
Puyallup, by Rev. A. J. Bailey... 2 00
Ritzville, First, by Rev. G. Grae-
del 25 00
Seattle, Pilgrim Ch., by C. O.
Curtiss 30 03
Snohomish, First, by Rev. S. B.
Wilson 7 50
Spokane, Swedish Ch., by Rev. J.
J. Huleen..... 2 50
Tekoa, by Rev. G. E. Atkinson.. 10 90
Walla Walla, German Ch., by
Rev. M. E. Eversz, D.D..... 7 00

DEC. RECEIPTS: Contributions \$13,436 12
Legacies 17,283 55
Interest 1,144 50
Annuity 220 94
Home Missionary 33 80
Literature 12 00
\$32,130 91

APPOINTMENTS FOR

JANUARY, 1901

Not in commission last year

Axtell, A. G., Stockville, Neb.
Creswell, William J., Ft. Calhoun, Neb.
Curry, David G., Hay Springs, Neb.
Hammer, Henry A., Harmony and Bethel,
Okla.
Hedstrom, J. H., St. Joseph, Mo.
Kiernan, Thomas L., Corry, Pa.
MacCarthy, Joseph P., Helena, Mon.
Mallet, William, Cortez, Colo.
Marlow, Richard T., Iberia, Mo.
Marsh, Byron F., Mt. Dora and Tangerine,
Fla.
Rice, Guy H., Julesburg, Colo.
Rice, William H., San Francisco, Cal.
Robinson, Charles W., Dawson, No. Dak.
Smith, F. N., Cass Lake, Minn.
Snider, A. B., New Whatcom, Wash.
Storm, James E., Hyannis, Neb.
Thom, A. A., Lake Park, Minn.
Wilson, Daniel E., Pelican Rapids, Minn.

Re-commissioned

Anderson, Charles, Sparta, Neb.
Boylan, Frank G., Indian Valley, Ida.
Brown, George E., Oacoma, So. Dak.
Burdett, Miss Ella, Hope, Penn Valley and
Genesee Missions, Mo.
Cleveland, Henry C., Danbury, Neb.
Curran, Edward, Condon, Ore.
Davy, James J., Cando, No. Dak.
Depier, Harry A., Blossburg, Pa.
Evans, Evor, Nanticoke, Pa.
English, Isaac N., Swanville, Minn.
Green, George E., Canova and Dover, So.
Dak.

Griffiths, William, Pingree, No. Dak.
Hall, Ransom B., De Smet, So. Dak.
Happel, J. B., Superior, Neb.
Heglim, Samuel S., Ashton, So. Dak.
Hess, Henry, Hoffnug, Neb.
Jenney, E. W., Winona, Minn.
Jensen, Martin, Pescadero, No. Cal.
Jones, Burton H., Sargent and Westcott,
Neb.
Jones, J. L., Wakomis and Mt. Calvary,
Okla.
Jones, Robert G., Stewartville, Minn.
Killen, J. T., Hope, No. Dak.
Lewis, Frank F., Holdrege, Neb.
Lincoln, George E., Trenton, Neb.
Lowe, George A., Spring Creek and West
Spring Creek, Pa.
Lyons, E. C., General Missionary, Minn.
Mair, William M., Garretson, So. Dak.
Martin, John L., Marietta, Minn.
Nelson, Gustav W., Ashland, Ore.
Neuenschwander, D., Martian and Stutz-
mann Co., No. Dak.
Paine, Samuel D., West Palm Beach, Fla.
Peterson, Mathias, Missoula, Mont.
Preis, John M., Washougal, Wash.
Rees, R. J., Scranton, Pa.
Reese, John B., Wessington Springs, So.
Dak.
Show, Samuel T., Groveland Park, Minn.
Simpkin, Peter A., Gallup, New Mex.
Thirloway, Timothy, Belle Fourche, So. Dak.
Wilder, Franklin E., Philadelphia, Pa.
Williams, Samuel, Riverton, Neb.
Williams, William T., Arnot, Pa.
Williams, William T., Aten and Crofton,
Neb.

RECEIPTS FOR

JANUARY, 1901

MAINE—\$274.80; of which legacy, \$250.

Bangor, Estate of N. P. D. Wyman, by C. B. Wyman, Ex.....	\$250 00
Bluehill, Ladies' Mission Circle, by Mrs. C. J. Lord.....	2 00
Castine, M. F. Cushman.....	5 00
Portland, Williston Ch., by A. L. Burbank	14 80
High Street Ch., by E. A. Shaw..	3 00

NEW HAMPSHIRE—\$609.51; of which legacies, \$452.08.

Amherst, Mrs. E. Aiken.....	40
Boscawen, S. B. G. Corser.....	5 00
Francetown, by A. Downes.....	25 00
Hanover, Estate of Andrew Moody, by J. K. Lord, Trustee..	50 00
Lebanon, by G. M. Amsden.....	6 00
Milford, Estate of Mrs. C. B. Harris	402 08
First, by A. C. Crosby.....	30 00
New London, Miss Maynard, by A. M. Littlefield.....	8 00
Newmarket, T. H. Wiswall.....	10 00
South Hampton, Mrs. A. Gove, by F. R. Drake.....	25 00
Orford, Mrs. I. Millard, for freight, Peterborough, Extra-Cent-A-Day Band of the Union Ch., by J. M. Buckminster	6 11
Somersworth, by G. F. Symcs....	10 00
West Lebanon, by L. A. Estabrook	5 92
West Rindge, H. E. Wetherbee..	25 00

VERMONT—\$2,675.41; of which legacies, \$2,517.97.

Vermont Domestic Missionary Soc., by W. C. Tyler.....	20 04
Bennington, A. C. Park, Jubilee Fund	25 00
Burlington, College Street Ch., by G. G. Benedict.....	39 61
Milton, by G. N. Wood.....	3 00
S. S., by G. N. Wood.....	3 79
Proctor, Union Ch., by J. J. Creer	15 00
Royalton, Estate of Susan H. Jones, by J. R. Woods, Ex....	2,517 97
West Brattleboro, Miss A. W. Smith	1 00
West Lebanon, by L. A. Estabrook, add'l.....	5 00
Woman's H. M. Union, Mrs. R. MacKinnon, Treas.: For Salary Fund:	
Barton	\$5 00
Cambridge	5 00
Chelsea, Y. P. S. C. E.....	2 00
Chester, Y. P. S. C. E.....	2 50
Rupert, Y. P. S. C. E.....	5 00
St. Albans.....	10 00
Y. P. S. C. E.....	10 00
Wilmington	3 50
Wolcott	2 00
	45 00

MASSACHUSETTS—\$9,177.88: of which legacies, \$3,175.33.

Mass. Home Miss. Soc., Rev. E. B. Palmer, Treas.....	\$4,000 00
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By request of donors, of which for Jubilee Fund, \$250; Salary Fund, \$350

Amherst, A Friend.....	\$620 45
Andover, Estate of Sophronia A. Gray, by A. Marland, Ex.....	5 00
Ashburnham, First, by M. P. Greenwood	450 00
Mrs. C. E. Fairbanks.....	2 26
Auburndale, A Friend.....	40
Boston, Three Friends, Jubilee Fund	25 00
Bradford, Legacy of Mrs. C. G. Ordway, by H. I. Ordway.....	5 00
Brookfield, R. B. Montague.....	500 00
Cambridgeport, Friends of the work	5 40
Dedham, First, by G. W. Humphrey	2 00
Dorchester, Second, by Miss E. Tolman	100 00
Dracut, First, by C. L. Hodge....	266 57
Easthampton, Mrs. S. M. Lyman, Jubilee Fund.....	1 50
Fairhaven, Estate of Miss S. W. Norton, by E. Akin, Jr., Ex....	10 00
J. F. Damon Fund, by F. H. Wiggin	250 00
Greenfield, Estate of R. W. Cook, by H. W. Hubbard, Trustee....	46 09
Hadley, Estate of J. B. Porter, by W. P. Porter, Trustee.....	539 20
Hopkinton, Miss M. E. Putnam, for Jubilee Fund.....	33 52
Hubbardston, A Friend, Jubilee Fund	10 00
Lee, A. R. Smith, Jubilee Fund..	10 00
Lowell, Kirk Street, by A. L. Thompson	10 00
Ludlow, First, by Mrs. S. E. Jones	375 00
Millbury, Rev. G. A. Putnam, Jubilee Fund.....	5 00
Milton, Y. P. S. C. E. of the First, by M. I. Fairbank, for Alaska	10 00
Newton Centre, First, by S. F. Wilkins	5 00
Extra-Cent-A-Day Band, by S. F. Wilkins	20 00
Mrs. J. H. Daniels, Jubilee Fund	3 91
Newton Highlands, Mrs. E. W. Hyde, Jubilee Fund.....	10 00
Newtonville, Mrs. E. W. Morris, of which \$10, for Jubilee Fund..	10 00
Northampton, Estate of Numan Clark	20 00
Friends, Jubilee Fund.....	30 00
Miss D. D. Leavens.....	5 00
Mrs. D. D. Gorham, Jubilee Fund	10 00
North Chelmsford, Rev. J. B. Cook	3 50
North Wilbraham, Grace Union, by H. W. Cutler.....	7 39
Norton, Trin. Cong. Ch., by S. H. Cobb.....	57 72
Pittsfield, H. A. Brewster, Jubilee Fund	5 00
A Friend.....	10 00
Southampton, S. S., by W. A. Parsons	17 01
South Hadley, A Friend.....	2 00
Springfield, Estate of L. Graves, by D. W. Wells, Trustee.....	75 00

Tompkins Avenue, by J. R. Sparrow, special	\$25 00	Orange, Highland Avenue, for Salary Fund	\$44 14
Bushwick Avenue, by T. A. Cotton	7 80		54 14
Flatbush, by J. B. Comstock	26 12	PENNSYLVANIA — \$442.56; of which legacy, \$42.86.	
W. P. Symonds	25 00	Edwardsdale, Welsh, by Rev. T. C. Edwards	10 00
A Friend	20 00	Edwardsville, Bethesda, by R. R. Hill	2 00
Buffalo, First, by R. K. Strickland	250 00	Mt. Carmel, Tab. Ch., by Rev. R. N. Harris	3 76
Clifton Springs, Miss J. M. Gilman	50 00	Philadelphia, Estate of P. Fobes, by G. R. More, Ex.	42 86
"Two Friends"	5 40	Central, by W. H. Lambert	150 00
Cortland, H. E. Ranney, for Western work	100 00	Park Ch., by F. W. Seitz	17 39
Danby, Ch., \$4.32; S. S., 68 cents; by L. H. Hollister	5 00	Pittsburg, Puritan Ch., \$2.75; Ladies' Home and F. Miss. Soc., \$5; S. S., \$2.80; Y. P. S. C. E., \$2; Junior C. E., \$1; by Rev. G. Marsh	13 55
Flushing, "L," Jubilee Fund	5 00	"Cash"	200 00
Gaines, by Miss L. M. Hewitt	2 52	Renovo, Swedish Ch., by Rev. G. O. Plant	3 00
M. J. Anderson, Jubilee Fund	1 00	MARYLAND—\$572.51, Legacy.	
Morristown, First, by J. Moore	7 27	Baltimore, Estate of Mrs. M. R. Hawley, by E. D. Bigelow	572 51
New York City, Broadway Tabernacle S. S., by C. W. Eckardt	25 00	DISTRICT OF COLUMBIA—\$85.	
Mt. Hope, Christ Ch., by E. Ranson	5 33	Washington, R. C. Dunning	60 00
M. R., for Alaska	10 00	Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas.	
Northfield, Union Miss. Soc., by W. S. Webb	13 37	Washington, First, for Salary Fund	25 00
Northville, by A. H. Wells	25 87	VIRGINIA—\$39.26.	
Norwich, Ch., Dea. and Mrs. S. Hopkins, \$10; Friends, \$10; by J. McCaw	20 00	Received by Rev. H. A. Schauffer, D.D., Slavic Begonia, Slavic Ch.	7 00
Orient, by C. B. King	11 69	Gifts for Mission	32 26
Oswego, by W. B. Couch	34 47		39 26
Owego, by C. E. Livermore	15 00	NORTH CAROLINA—\$2.	
Spencerport, First Ch. and S. S., by A. McIntyre	12 32	Hendersonville, Miss S. R. Ives	2 00
Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.		GEORGIA—\$45.65.	
Brooklyn, Clinton Avenue L. B. S., for Jubilee Fund	162 42	Atlanta, by Rev. W. Shaw	5 00
Brooklyn, Clinton Avenue, Y. L. G.	50 00	E. U. Ring, by Rev. W. F. Brewer	1 40
Buffalo, Niagara Square, Silver Circle	5 00	Baxley, Friendship Ch., by Rev. J. S. King	3 00
Deansboro, L. A.	12 00	Braden, \$1.85, and Ocee, \$3.05, by Rev. C. C. King	4 90
Homer, Aux.	15 00	Fort Valley, First, \$8; Woman's Miss. Soc. of United Conf. of Ga., \$17; by Rev. J. F. Blackburn	25 00
Middletown, First, Ladies' Guild, to const. Mrs. B. S. Keller and Mrs. G. Belding L. Ms.	100 75	North Rome, by Rev. J. W. Gilliam	1 00
New York City, Broadway Tabernacle, S. W. W.	97 50	Sibley, by Rev. H. C. Bass	2 00
New York City, Manhattan Guild	12 42	Woodbury, by Rev. G. Horne	3 35
Poughkeepsie	25 00	ALABAMA—\$78.96.	
Sidney, C. E. S.	6 00	Art, Christian Hill Ch. and Asbury, Union Hill Ch., by Rev. S. R. Branan	1 50
Syracuse, Good Will, C. W. Circle	24 39	Barfield, Mountain Grove Ch., by Rev. F. M. Rice	1 00
Walton, for Jubilee Fund	25 00	Bluff Springs, Mt. Carmel Ch. and New Site, Antioch Ch., by Rev. J. M. Gibson	5 00
Wellsville, for Alaska	7 50		
	542 98		
NEW JERSEY—\$418.18.			
Asbury Park, First, by G. A. Smock	16 28		
Bound Brook, by P. V. Bergen	88 76		
East Orange, Mrs. C. D. Dill, Jubilee Fund	10 00		
"K."	100 00		
Upper Montclair, Christian Union Ch., by M. S. Wilson	125 00		
Woodbridge, First, by Miss L. Kelly	24 00		
Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas.			
Newark, of which \$5 for Salary Fund	10 00		

Catalpa, Cars Chapel, by Rev. J. J. Stallings	\$1 36
Clanton, Mountain Springs Ch., and Deatsville, Pine Grove Ch., by Rev. C. A. Milstead.....	2 00
Cotton, Watson's Chapel, Tallassee, First, and Kent, Mt. Olive Ch., by Rev. J. C. Butler.....	1 50
Cottonwood, Oak Grove Ch., by Rev. E. Brackin.....	2 70
Dothan, Newton Chapel, \$1; New Hope, \$1; and Union, \$1; by Rev. T. A. Pharr.....	3 00
Duncans, \$2; Liberty, \$1; and Zoar, \$2; by Rev. M. G. Fleming	5 00
Dundee, by Rev. M. V. Marshall, Fredonia, Pisgah Ch., Ashland, Christian Home Ch. Meadow, Shady Grove Ch. and Miller-ville, Bethel Ch., by Rev. T. Wright	3 35
Hilton, Antioch Ch., by Rev. W. S. Jones.....	12 50
Hoschton, \$4, and Conyers, \$3.25, by J. C. Forrester.....	4 00
Jackson's Gap, Liberty Ch., by Rev. E. B. Gunn	7 25
Lofty, Edon Ch. and Chulafinnee, Fairview Ch., by Rev. E. J. Loveless	2 00
Opelika, Mt. Jefferson Ch., by Rev. L. J. Biggers.....	3 00
Oxford, Union Grove Ch. and Edwardsville, Salem Ch., by Rev. G. W. Vaughan	3 00
Pleasant Ridge, by Rev. J. J. Burdeshaw	1 00
Shelby, Jubilee Fund, Rev. A. T. Clarke	50
Talladega, Coll. Little Helpers, by Miss A. E. Farrington.....	7 50
Ten Broeck, Union Hill Ch., by Rev. J. M. Graham.....	5 00
Tidwell, Concord Ch., Tidmore, Nector and High Rock Ch's. and Hanceville, Mt. Grove Ch., by Rev. J. D. Foust.....	1 05
Wicksburg, St. John's Ch., by Rev. W. H. Newton.....	5 00
	75

LOUISIANA—\$4.50.

Kinder, by Rev. P. Leeds.....	2 50
New Iberia, St. Paul, by Rev. R. V. Sims.....	1 00
Union and Longstraw, by Rev. J. Brue	1 00

FLORIDA—\$36.65.

Avon Park, by D. Boynton.....	3 00
Mrs. E. S. Kellogg, Jubilee Fund	1 00
Union Ch., and Haines City, Ch. of Christ, by Rev. S. J. Townsend	5 00
Rev. S. J. Townsend.....	5 62
Laurel Hill, by Rev. J. C. Brown, Moss Bluff and Panasofikee, by Rev. E. D. Luter.....	1 16
Mt. Dora, Y. P. S. C. E., by R. C. Tremain.....	8 00
Potolo, and Cerro Gordo, Union Ch., by Rev. E. A. Buttram....	6 50
Westville, by Rev. P. G. Woodruff, Wrights, Union Grove Ch., Chip-ley, Shiloh, Ch., Cottondale, County Line Ch., by Rev. S. B. Judah	1 50
	4 37
	50

TEXAS—\$18.62.

Paris, First, by Rev. L. Rees....	\$4 50
Waco, S. B. Hoisington, Jubilee Fund	5 00
Woman's H. M. Union, Mrs. Geen, Treas.:	
Dallas, First, Rally.....	6 40
Woman's Miss. and Aid Soc. of the Grand Avenue Ch....	2 72
	9 12

OKLAHOMA—\$101.90.

Received by Rev. J. H. Parker:	
Enid, by Jubilee Fund.....	10 00
Capron, Bellevue Ch., by Rev. J. W. McWilliams.....	1 00
Enid, by Rev. C. F. Sheldon....	25 00
Kingfisher, Union Ch., by Rev. J. H. Parker.....	5 00
Manchester, Salem and Ridgeway, by Rev. E. P. Owen.....	9 50
Otter, Beulah and Kingfisher Co., Park Ch., by Rev. J. H. Nichols, Pawnee, Jubilee Fund, Rev. J. W. Moats	12 50
Seward, Ch., \$5; S. S., \$2.60; for Jubilee Fund, by Rev. L. S. Childs	10 00
Springvale, Pleasant Valley Ch., by Rev. H. B. Brown.....	7 60
Tohee, by Rev. J. Faulk.....	1 00
Weatherford, First, by Rev. J. G. Lange.....	5 80
West Guthrie, by Rev. G. M. Rarey	12 50
	2 00

NEW MEXICO—\$19.

Gallup, First, by Rev. P. A. Simpkin	4 00
Jubilee Fund, Rev. and Mrs. P. A. Simpkin.....	5 00
San Rafael, by Rev. J. H. Heald,	10 00

TENNESSEE—\$69.85.

Chattanooga, Central and East Lake Ch's., by Rev. T. S. McCallie	47 65
Memphis, H. M. Soc. of the Strangers' Ch., by O. E. Coe...	22 20

OHIO—\$1,738.09; of which legacy, \$993.

Received by Rev. J. G. Fraser, D.D.:	
Ashland, by J. O. Jennings....	\$20 01
Ashtabula, First, a Christmas Gift by Rev. W. A. Babbitt..	10 55
Bellevue, by E. R. Stahl.....	73 00
Berlin Heights, by Mrs. F. Page, Cleveland, First, by G. A. Monasmith	2 50
Dr. C. F. Dutton, Annual....	29 85
Special	5 00
Euclid Avenue, by J. Snow..	3 45
L. V. Dennis.....	86 43
S. C. Smith.....	80 00
Bethlehem C. E., by G. D. Waterhouse	25 00
Thomas Piwonka	2 50
Hough Avenue, by L. E. Plympton	5 00
Columbus, Washington Avenue, by Rev. J. M. Thomas.....	14 30
Eastwood, by A. S. Hentig..	8 35
	21 55

Cuyahoga Falls, by Miss M. B. Clark	\$12 50
Elyria, Second, by T. W. Shearer	13 00
Geneva, C. E., by C. T. Paull	10 00
Jefferson, K. E. S., by Mrs. W. B. Kellogg	5 00
Lenox, C. E., by Rev. F. W. Link	5 00
Lodi, by A. B. Taylor	13 89
Mt. Vernon, by J. T. Barber	10 80
New Castle, Pa., by J. T. Davies	9 25
Oberlin, Dr. A. H. Currier	7 00
Second, by C. T. Beckwith	27 13
B. F. Shuart	5 00
Rock Creek, by Miss Mary Barker	3 37
Sandusky, by C. H. Muenschner	25 52
Saybrook, Mission Band, by M. M. Wickham	2 55
Sharon, Pa., S. S., by W. J. Thomas	2 67
Springfield, Lagonda Avenue C. E., by Rev. W. H. Baker	3 50
Thomastown, by Mrs. R. Davies	2 00
Toledo, Mayflower by C. A. Lathrop	3 00
Troy, by J. W. Fox	3 78
Twinsburg, by O. O. Kelsey	8 00
A Friend	2 00
	498 45
Woman's H. M. Union, Ohio, Mrs. G. B. Brown, Treas.:	
Alexis, Ch., \$1; Willing Workers, \$1	2 00
Ashtabula, Second	10 00
Berea, W. A.	4 00
Cleveland, Euclid Avenue W. A.	50 00
Lodi, S. S.	5 53
Marietta, Harmar	5 40
Newport, Ky., C. E.	2 00
North Fairfield	2 40
Ridgeville Corners	1 68
Rockport	5 00
Springfield, First, \$10; C. E., \$6.25	16 25
Tallmadge	7 50
Toledo, Central, S. S.	3 80
Unionville	5 00
Wayne	5 75
West Williamsfield	10 00
	136 32
Received by Rev. J. G. Fraser, D.D., Treas. Bohemian Board, Cleveland:	
Cleveland, First, by G. A. Monasmith	10 84
Euclid Avenue, by Justin Snow	20 00
Mt. Vernon, by J. T. Barber	1 20
Woman's H. M. Union, Mrs. G. B. Brown, Treas.:	
Unionville, S. S., \$5; Junior C. E., \$1	6 00
	38 04
Brecksville, by C. I. Dillow	15 00
Cleveland, G. W. Crossette Jubilee Fund	10 00
Nelson, First, by Mrs. M. E. Everett	5 00
Oberlin, Estate of Catherine F. Allen, by D. P. Allen, Ex.	993 00
Toledo, bal. Central Ch., by W. E. McKecknie	17 28
Wellington, in memory of Mrs. Mary R. Hamlin, by H. B. Hamlin	25 00

INDIANA—\$66.50.

Received by Rev. E. D. Curtis, Bremen	\$2 00
Indianapolis, Covenant Ch., by Rev. O. Lowry	7 00
Trinity Ch., by Rev. L. White	19 00
Michigan City, German Ch., by Rev. H. W. Heinzelmann	14 00
Terre Haute, First, by R. G. Gilum	24 50

ILLINOIS—\$21.00.

Chaplin, Mrs. A. W. Williams, Jubilee Fund	5 00
Chicago, J. Dickinson, Jubilee Fund	5 00
Woman's H. M. Union, Mrs. M. S. Booth, Treas.:	
Rockford, Second, Mrs. J. Clemmons, \$10; Mrs. P. Sames, \$1, Jubilee Fund	11 00

MISSOURI—\$732.55.

Received by Rev. A. K. Wray, Breckenridge, for Jubilee Fund	10 00
Kansas City, Jubilee Fund, Rev. J. P. O'Brien	10 00
S. W. Tab. Ch., by Rev. J. P. O'Brien	20 20
Maplewood, by K. F. Nirmoeller	13 00
Neosho, First, by E. Skewes	35 40
Riverdale, by Rev. J. P. Field	14 00
Jubilee Fund, Rev. J. P. Field	12 00
St. Joseph, Tabernacle Ch., by B. L. Holton	41 75
C. E. Soc. of Tabernacle Ch., by C. C. Chase	12 00
St. Louis, Immanuel Ch., by Rev. M. J. Norton	8 50
First, by F. T. Knox to const. Mrs. W. H. Little and Mrs. C. P. Walbridge L. Ms	108 33
Old Orchard, by C. P. Opperman	1 98
Y. P. S. C. E. of the Pilgrim Ch., by G. F. Langenberg	28 75
Springfield, Swedish, by P. A. Anderson	5 00
Webster Groves, First, by B. S. Gier	71 50

Woman's H. M. Union, Mrs. A. J. Steele, Treas.:

Beacon Hill	3 20
Clyde	4 00
Hannibal	5 70
Kansas City, First	22 80
Olivet	5 00
South W. Tabernacle	3 00
Kidder	8 40
Lebanon	7 80
Old Orchard	10 20
Pierce City	13 70
St. Joseph	18 50
St. Louis, First	35 00
Pilgrim	166 44
Compton Hill	7 80
Fountain Park	7 50
Memorial	3 60
Sedalia, First	15 60
Springfield, First	10 80
Webster Groves	9 00

Less expenses.....

340 14

MICHIGAN—\$152.19.

Alamo, J. Hackley.....	\$81 61
Bethel, by Mrs. I. Cranston.....	3 25
Jacobsville, Mrs. F. Baumgartner	1 00
Milford, Mrs. L. M. Liddell, Jubi-	
lee Fund.....	15 00
Woman's H. M. Union, Mrs. E.	
F. Grabill, Treas., Jubilee Fund	51 33

WISCONSIN—\$14.84.

Glenwood, Swedish Ch., by Rev.	
O. Ohlson.....	1 25
Grantsburg, Ekdall and Trade	
Lake, Scands., by Rev. J. P.	
Johnson.....	2 50
Maple Valley, Scand., by Rev.	
A. J. Andrewson.....	5 79
South Milwaukee, German, Beth-	
lehem Ch., by M. E. Eversz,	
D.D.....	4 10
Wood Lake and Doctor's Lake,	
Scand. Chs., by Rev. F. G.	
Haggquist.....	1 20

IOWA—\$83.20; of which legacy \$38.10.

Des Moines, Estate of Mrs. H.	
L. Rollins, by S. A. Merrill....	38 10
Oakland, Y. P. S. C. E., by E.	
F. Wentz, for Alaska.....	5 10
Vining, Jubilee Fund, Rev. A.	
Paulu.....	5 00
Woman's H. M. Union, Miss B.	
L. Bentley, Treas., Jubilee	
Fund:	
Corydon, Friends.....	5 00
Decorah.....	10 00
Des Moines, Plymouth, P. M.	
R. S.....	15 00
Silver Creek.....	5 00
	35 00

MINNESOTA—\$505.72.

Received by Rev. G. R. Merrill,	
D. D.:	
Austin.....	24 88
Barnesville.....	17 50
Freeborn.....	4 00
Marshall, add'l.....	11 50
Minneapolis, Lyndale.....	50 25
Plymouth.....	93 03
Rochester, Rev. J. F. Taintor..	10 00
St. Paul, People's Ch.....	20 47
	231 63
Brainerd, Second Ch., by Rev.	
A. Clark.....	2 68
Center Chain, by Rev. H. O.	
Judd.....	5 00
Dawson, by J. F. Pratt, for	
Salary Fund.....	48 71
Duluth, Pilgrim Ch., by H. I.	
Pineo.....	120 21
Edgerton, First, by Rev. P. H.	
Fisk.....	3 65
Elmdale, Slavonic Ch., by Rev.	
P. Reitinger.....	5 55
Ellsworth, by Rev. W. R. Mc-	
Clave.....	3 25
Minneapolis, Lowry Hill, by R.	
W. Chute.....	15 00
Owatonna, First, by J. S. Gould..	45 29
Pelican Rapids, Jubilee Fund, by	
Rev. D. E. Wilson.....	2 25
Red Wing, D. C. Hill.....	10 00

Rockford, Mrs. F. H. Johnson,	
Jubilee Fund.....	\$5 00
Silver Lake, Bohemian Free Re-	
formed Ch., by J. S. Jerabek....	7 50

KANSAS—\$9.65.

Hernden, German Ch., \$3.00; C.	
E., \$1.65, and Logan, German	
Ch., \$3.00, by Rev. W. F. Vogt	7 65
Kansas City, Mrs. M. A. Haskell,	
Jubilee Fund.....	2 00

NEBRASKA—\$560.91.

Received by H. A. Snow, Treas.:	
Arberville, S. S.....	19 00
Aurora.....	36 72
S. S.....	3 28
Avoca.....	4 36
Cambridge, S. S.....	10 00
Campbell.....	89
Tremont.....	42 85
S. S.....	15 62
Geneva.....	11 00
Harvard, S. S., Jubilee Fund...	11 50
Lincoln, Plymouth.....	17 72
S. S.....	6 58
Trenton.....	5 61
Unadilla, Paisley Ch.....	7 00
Upland.....	8 50
Weeping Water.....	77 00
West Point.....	5 55
	283 18

Boyd Co., German Ch. of Christ,	
by Rev J. Single.....	2 50
Butte, First, by Rev. J. Gray....	5 00
Jubilee Fund, Rev. J. Single....	7 50
Camp Creek, Ch., \$9.78; S. S.,	
\$4.22, by Rev. G. B. Spangler..	14 00
Crawford, by Rev. A. C. Town-	
send.....	11 00
Curtis, First, by Rev. E. U.	
Menzi.....	37 50
Fairmont, by G. E. Aldrich.....	88
Franklin, by Prof. A. C. Hart....	6 00
Friend, German Ch., by Rev. G.	
L. Brakemeyer.....	12 64
Hastings, German, by Rev. C. W.	
Wuerrschmidt, Jubilee Fund....	10 00
Hay Springs, First, by Mrs. I. S.	
Knight.....	13 65
Irvington, C. E. Soc., by M.	
Archibald.....	10 95
Loomis, by Rev. J. H. Embree...	3 50
Minersville, Ch. and S. S., \$7.45;	
Jubilee Fund, \$1.75, by Rev. G.	
B. Spangler.....	9 20
Norfolk, Second, \$3.53; S. S., \$5,	
by Mrs. J. L. Beach.....	8 53
Petersburg, by Rev. J. Roberts..	8 50
Scribner, Mrs. H. A. Bowlus....	20 00
Stockwell, by Mrs. R. D. Logan,	
Jubilee Fund.....	2 26
Strang and Shickley, by Rev.	
W. A. Alcorn.....	31 25
Sutton, by J. B. Losey.....	26 38
German Ch., \$17.84; C. Scheuer-	
mann, \$10.00, by Rev. G. Grob	27 84
Urbana, by Rev. R. S. Pierce....	4 00
West Hamilton, by Rev. C. H.	
Huestis.....	4 65

NORTH DAKOTA—\$93.31.

Dawson, by Rev. C. W. Robin-	
son.....	4 00
Fessenden, Bethesda German Ch.,	
\$5.39; Bethanien German Ch.,	
\$5.39, and St. Marcus German	
Ch., \$5.39, by Rev. D. Neuen-	
schwander.....	16 17

Forman, First, by Rev. L. B. Vaughan	\$8 75
Harwood, \$3.00, and Argusville, \$2.00, by Rev. J. R. McConnehey	5 00
Hesper, by Rev. S. Slater.....	3 00
Leipzig, Ebenezer German Ch., by Rev. D. Neuenschwander...	5 39
Michigan, by Rev. C. A. Downs..	5 25

Woman's H. M. Union, Mrs. J. M. Fisher, Treas.:	
Buxton	5 00
Cooperstown	4 75
Jamestown	5 00
Niagara	5 00
C. E. Soc.	1 00
Wahpeton	25 00

45 75

SOUTH DAKOTA—99 77.

Received by Rev. W. H. Thrall:	
Athol, First	1 68
Received by Rev. M. E. Eversz, D. D.:	
Alpena, German Tabor Ch.....	3 00
Kulm, Joh. Beglau, for Diamond Jubilee	5 00
Mound City, German Peters Ch.	17 00
Parkston, German S. S.	5 00
Tyndall, German Ch.....	5 00

35 00

Academy, by Rev. L. E. Camfield	9 00
Armour, S. S., by Rev. F. M. Cutler	3 46
Bowdle, by Rev. J. Davies.....	6 00
Clark, by Rev. W. U. Parks.....	12 00
Fairfax, Bethlehem German Ch., by Rev. J. Single.....	2 50
Faultkon, by Rev. P. L. Curtis..	18 00
Ipswich, by Rev. E. B. Tre Pethren	4 77
Lake Preston, by Rev. J. J. Jones	2 00
Lebanon, First, by Rev. C. H. Driesbach	3 25
Lesterville, by Rev. E. Dietrich..	76
Mission Hill, by Rev. D. B. Nichols	3 00
Pierre, First, by Rev. W. A. Lyman	34 92
Scotland, by Rev. A. Hodel.....	8 00
Sioux Falls, First, by Rev. L. Kingsbury	10 28
South Shore, by Rev. L. W. Wiltberger	11 65
Spearfish, First, by Rev. J. A. Becker	15 00
Webster, First, by Rev. W. B. Hubbard	18 50

COLORADO—\$90.90.

Received by Rev. H. Sanderson:	
Lyons, S. S., for Jubilee Fund	6 00
Buena Vista, by Rev. C. H. Harger	10 00
Crested Butte, Union Ch., by Rev. J. L. Read	26 20
Hayden, by Rev. J. H. Singleton	9 00
Lafayette, First, by Rev. G. L. Shull	15 50
By Rev. G. L. Shull	2 20
Otis, by Rev. N. P. Olmsted....	2 00
Steamboat Springs, Enzoa Ch., by Rev. R. S. Nickerson.....	20 00

WYOMING—\$52.05.

Big Horn, by Rev. D. G. Bruce..	\$10 00
Cheyenne, First, by Rev. W. B. D. Gray	33 80
Douglas, First, by Rev. G. W. Crater	8 25

MONTANA—\$27.00.

Columbus, by Rev. G. R. Searles	10 00
Missoula, by Rev. J. A. Barnes..	15 00
Swedish, by Rev. M. Peterson..	2 00

UTAH—\$54.00.

Salt Lake City, First, by Mrs. L. C. Miller	54 00
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IDAHO—\$4.32.

Nora, Swedish Ch., by Rev. M. Monson	2 32
Woman's Missionary Union, Mrs. L. H. Johnston, Treas.....	2 00

CALIFORNIA—\$288.11.

Received by Rev. J. K. Harrison:	
Cloverdale	7 91
Received by Rev. J. L. Maile:	
De Luz	2 00
Los Angeles, First, add'l.....	35 50

37 50

Black Diamond, by Rev. D. Goodsell	2 50
Cloverdale, in part, by Rev. J. K. Harrison	3 66
Fresno, German Ch. of the Cross, by Rev. M. E. Eversz, D. D. ..	8 00
Kenwood, by Rev. R. B. Cherington	5 00
Lincoln, by Rev. F. M. Washburn	5 00
Rev. F. M. Washburn	5 00
Norwalk, Bethany Ch., by Rev. G. H. DeKay.....	16 00
Jubilee Fund, Rev. G. H. De Kay	1 25
Pacific Grove, Mayflower Ch., by Rev. O. W. Lucas.....	7 25
Mrs. H. S. Goldsmith.....	1 00
Paso Robles, Plymouth Ch., by Rev. F. W. Reid.....	5 00
Pomona, A. S. Storrs and wife....	5 00
Porterville, by Rev. J. A. Milligan	46 00
Rocklin, by Rev. W. C. Day....	11 01
San Andreas, by Rev. B. F. Moody	4 00
San Rafael, First, by Rev. W. H. Atkinson	3 00
Santa Rosa, by Rev. L. D. Rathbone	12 50
Sherman, First, by Rev. E. Cash	1 50
Woman's H. M. Union, Mrs. T. Barnes, Treas.....	100 00

OREGON—\$125.28.

Received by I. A. Macrum, Treas. H. M. Soc.:	
Oregon City, First, by Mrs. K. L. Carman	16 40
Saleni, First.....	17 25
Albany, First, by Rev. R. H. Kennedy	33 65
Astoria, First, by Rev. F. E. Dell	10 43
Yankton, by Rev. C. E. Philbrook	37 50
	3 60

Woman's H. M. Union, Mrs. C. F. Clapp, Treas.....	\$40 10
WASHINGTON—\$459.71.	
Alderton, McMillen and Orting, by Rev. O. L. Fowler.....	16 01
Almira and Beulah, by Rev. W. E. Young	25
Cathlamet, by Rev. A. Brady....	1 50
Cheney, First, addl., by Rev. F. B. Doane	20
Christopher, White River Ch., by Rev. G. Baker	8 00
Columbia City, First, by Rev. F. E. Whitham	4 00
Everett, E. N. Judd	2 00
Tremont, Rev. J. T. Nichols....	25 00
Leavenworth, by Rev. J. W. H. Lockwood	4 00
North Yakima, First, by Rev. P. B. Jackson	17 50

Pullman, First, by Rev. H. C. Mason	\$22 00
Rosalia, by Rev. H. M. Painter..	9 00
Roy, by Rev. C. W. Wells.....	5 00
Seattle, Edgewater Ch.....	29 00
Y. P. S. C. E., \$10.00; for work in Alaska, by Rev. J. T. Nichols	39 00
Seattle, Rev. C. Thwing.....	2 00
Seattle, Rev. and Mrs. E. L. Smith, Jubilee Fund.....	300 00
Touchet, First, by Rev. A. L. Olds	4 25

JAN. RECEIPTS:	Contributions....	16,098 86
	Legacies	19,455 41
	Interest	1,753 00
	Annuities	1,060 54
	Home Mis.....	49 35
	Literature	1 15
		<hr/> \$38,418 51

APPOINTMENTS FOR

FEBRUARY, 1901

Not in commission last year

Bingham, C. L., New Brighton, Minn.
 Breck, Aaron, Sedalia, Mo.
 Butler, Gardner S., Atlanta, Ga.
 Dawson, W. T., Turton, So. Dak.
 Grosz, J. D., Medina, No. Dak.
 Ibanez, J. M., El Paso, Tex.
 Keep, Stephen A., Lake Charles, La.
 Marshall, Henry, El Reno, Okla.
 Millard, M. J., Carney and Tryon, Okla.
 Pope, G. S., Geddes, So. Dak.
 Ryberg, C. E., Granada, Fraser, and Northrop, Minn.
 Solandt, J. A., Lead, So. Dak.
 Torrence, James S., Bridger and Laurel, Mont.
 Upshaw, W. L., Okarche, Okla.
 Wicks, Emerson G., Pomona, Fla.

Re-commissioned

Adams, Clinton B., Philadelphia, Pa.
 Asadoorian, Avedis M., Henry, So. Dak.
 Barnes, James A., Missoula, Mont.
 Battey, George J., Farnam, Neb.
 Beadenkoff, Thomas M., Baltimore, Md.
 Bown, Frank A., Biwabik, Minn.
 Brooks, Edward L., Detroit, Minn.
 Bruce, David G., Big Horn, Wyo.
 Burkhardt, John J., Monterey, Pa.
 Burnett, William, Green Lake, Wash.
 Burr, Huber, San Francisco, No. Cal.
 Bushell, Richard, Black Diamond, Wash.
 Bushnell, Campbell W., Kalama, Wash.
 Campbell, Charles E., Burwell, Neb.

Conard, W. J., Bertha and Clarissa, Minn.
 Crater, George W., Glen Rock, Wyo.
 Davies, William A., Monroe and Wattsville, Neb.
 Davis, David L., Mt. Carmel, Pa.
 Dietrich, Emil, Lesterville, So. Dak.
 Earl, James, Granite Falls, Minn.
 Egerland, Franz, Crete, Neb.
 Embree, Jehu H., Loomis, Neb.
 Evans, James J., Minersville, Pa.
 Gordon, John, Indianapolis, Ind.
 Hanna, Thomas, Oleander, No. Cal.
 Harper, Joel, Montrose, Colo.
 Howard, Charles E., Dodge, Neb.
 James, Bartlett B., Baltimore, Md.
 Jenkins, William M., Big Lake, Minn.
 Jones, F. V., San Francisco, No. Cal.
 Kelsey, William, Oneida, Okla.
 Lich, John, Sioux Falls, So. Dak.
 McConnehey, John R., Harwood, N. Dak.
 Michael, George, Walker, Minn.
 Miller, Henry G., White Oaks, New Mex.
 Parsons, Henry W., St. Paul, Minn.
 Penniman, Andrew O., South Bend, Ind.
 Richert, Cornelius, Germantown, Neb.
 Risser, Henry A., South Park and Hazel Park, Minn.
 Roberts, Owen W., North Branch, Minn.
 Simpkin, Peter A., Salt Lake City, Utah.
 Townsend, Arthur C., Crawford, Neb.
 Van Lieu, F. E., Athol and Frankfort, So. Dak.
 Vogler, Henry, Campbell Co., So. Dak.
 Watt, Richard, Clearwater, Minn.
 Wyatt, Charles, Park Rapids and Akeley, Minn.

RECEIPTS

FEBRUARY, 1901

MAINE—\$410.35; of which legacy, \$250.

Bangor, First, by W. P. Hubbard	\$20 00
Central, by Sawyer B. & S. Co.	37 00
Estate of Nancy P. D. Wyman, by C. B. Wyman, Exr..	250 00
Bath, Central, by J. C. Ledyard	67 10

Gorham, by J. S. Leavitt, Jr.....	\$6 25
Portland, A Friend, Jubilee Fund	10 00
Scarboro, Scarboro Benevolence, by J. T. Small.....	20 00

NEW HAMPSHIRE—\$795.95.

N. H. Home Miss. Soc., Hon. L. D. Stevens, Treas. Jubilee Fund	225 00
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Amherst, Ladies' Charitable Asso., special, by Mrs. E. M. Hartshorn	\$35 00
Exeter, Mrs. E. S. Hall.....	477 00
Hampton, by M. A. Gatchell....	2 40
Hancock, C. E. Soc., by L. A. Tyrril	3 05
Hanover, Rev. S. P. Leeds, Jubilee Fund	10 00
Kingston, Mrs. F. T. Farnsworth, Jubilee Fund	1 00
Milton, Nute Chapel, by Rev. R. M. Peacock	12 00
Rochester, S.S. of the First, by Miss L. G. Yeaton.....	15 00
Somersworth, H. M. Soc., by Mrs. A. S. Bayles.....	10 00
West Lebanon, S.S., by L. H. Silden	5 00
West Rindge, Y. P. S. C. E., by Miss A. A. Symonds.....	50

VERMONT—\$140.45.

Vermont Domestic Miss. Soc., W. C. Tyler, Treas.; of which \$25 for Frontier Work.....	117 45
Greensboro, M. Arnold, Jubilee. A Friend, Jubilee Fund.....	1 00
Rutland, Mrs. L. A. Smith, Jubilee Fund	10 00
Weston, Mrs. C. W. Sprague....	2 00

MASSACHUSETTS—\$15,928.82; of which legacies, \$13,900.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	500 00
By request of donors, of which for Salary Fund, \$55; Jubilee Fund, \$75; Debt, \$118.71....	498 85
Swett Fund, for Western work	75 00
	573 85

Andover, A Friend, Jubilee Fund	25 00
Chicopee, Estate of Sarah J. Sherman, by L. White, Adm...	750 00
East Pepperell, Legacy of Gilman Blake, by E. W. Blake, Ex.	150 00
Gardner, Y. P. S. C. E., First, by F. B. Crosby.....	12 00
Holyoke, First, by A. N. Smith.	33 66
Housatonic, The Ladies' Bencv. Soc., by Mrs. S. G. Ramsdell, for Jubilee Fund	15 00
Indian Orchard, Evan. Ch., by W. Nield	18 50
Massachusetts, Friends, Jubilee Fund	75 00
Mattapoisett, by S. W. Hiller...	12 30
New Bedford, North Ch., by E. Holmes	26 00
Northampton, Estate of E. P. Williams, by C. N. Clark, Ex.	13 000 00
Dorcas Soc. of the First, by Mrs. J. E. Clarke, for Salary Fund	56 25
Pepperell, L. J. Goodwin.....	2 00
South Hadley Falls, G.....	100 00
Springfield, Memo. Ch., A Friend	5 00
Stockbridge, Alice Byington, \$100; Adele Brewer, \$100; Jubilee Fund	200 00
Webster, First, by L. J. Spalding	96 07
Westboro, M. L. Brown.....	5 00
Weymouth Heights, A Friend....	10

Worcester, Lake View Ch., \$11.75; C. E. Soc., \$1.34, by C. E. Hamilton	\$13 00
A. L. Smith, Jubilee Fund....	50 00

Woman's H. M. Assoc., Mass., Miss L. D. White, Treas.; for Salary Fund, \$200; Somerville, Winter Hill, Jubilee Fund, \$10.	210 00
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RHODE ISLAND—\$100.

Providence, R. I. H. M. Soc., E. L. Freeman, by J. W. Rice, Treas.	100 00
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CONNECTICUT—\$7,443.31; of which legacies, \$6,341.68.

Miss. Soc. of Conn., by J. S. Ives	198 71
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Bridgeport, Park St. Ch., to const. H. P. Boynton, Miss S. Kinsella and Miss M. E. Burritt, L. Ms.....	150 00
Ellsworth, by C. C. Dean.....	5 00
Greenfield Hill, Jr. C. E. Soc., by Miss S. E. Hopkins, for Alaska Haddam, Estate of Christopher Tyler, by W. H. Chapman, Ex. Hartford, J. G. Loomis, Jubilee Fund	375 00
Lakeville, Mrs. S. J. Pennock, Jubilee Fund	10 00
Meriden, N. F., First Ch.....	5 00
S.S. of the First, by W. S. Billard	10 00
H. A. Parsons, Jubilee Fund...	5 00
New Britain, Legacy of Alicia Sheldon, by H. E. Taintor, Ex.	195 25
D. M. Rogers, to const. N. C. Rogers a L. M.	50 00
New Haven, Y. P. S. C. E. of the United Ch., by H. M. Osborn	5 00
Mrs. L. H. Beadle, \$5; Mrs. E. B. Jones, \$1; Miss H. Higgins, \$5; by H. Higgins, Jubilee Fund	11 00
New Milford, A Friend, Jubilee Fund	10 00
Newtown, by G. F. Duncombe..	5 14
Norfolk, Mrs. W. W. Welch....	10 00
Norwalk, C. E. Union for Alaska, by Rev. C. W. Shelton.....	17 86
Norwich, Greenville S.S., by W. P. Potter	10 25
Redding, by J. P. Sanford.....	17 00
Somers, Jr. C. E., by Mrs. W. C. Pease	2 00
South Norwalk, First, by H. G. St. John, for Alaska.....	10 00
Miss S. M. Bouton, Jubilee Fund	5 00
Stratford, Mrs. S. A. Fairchild, Jubilee Fund	2 00
Taftville, by G. N. Beardow....	8 21
Thompsonville, C. Kingsbury...	5 00
Trumbull, Estate of E. E. Edwards, by L. Brinsmade, Adm. Unionville, Woman's Miss. Soc., by Mrs. F. A. Chamberlin....	3,771 43
Wallingford, First, by F. M. Cowles	16 00
Wapping, A Friend, Jubilee Fund	130 00
Waterbury, Mrs. W. H. Camp...	10 00
Westminster, by W. B. Imer....	1 72

Woman's H. M. Union, Conn., Miss A. W. Moore, Treas.		New Brunswick, A Friend, of which \$5 for Jubilee Fund....	\$10 00
Bristol, "The Sisters," by Mrs. A. E. North, Jubilee Fund....	\$2 00	Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas.	
Fairfield, by Mrs. M. S. Brewer, Jubilee Fund	10 00	Montclair, for Salary Fund....	125 00
By Mrs. Mary S. Brewer, in memory of Abbie Nichols...	10 00	Plainfield, N. J.....	23 75
Hartford, First, by Miss J. White	10 00		148 75
Y. W. H. M. C., by Mrs. W. Walker, for Salary Fund, \$85; Jubilee Fund, \$5.....	90 00	PENNSYLVANIA—\$101.35.	
South Ch., L. S.S., by Mrs. C. Billings, special	8 00	Allegheny City, First, by A. Berryhill	3 00
Kent, by Miss E. E. Smith, for Salary Fund	50 00	M. T. Almy.....	7 20
Meriden, Mrs. Hubbard, Jubilee Fund	10 00	Arnot, by Rev. W. T. Williams.	2 50
Middletown, First, by Mrs. O. V. Coffin, Jubilee Fund	51 00	Centreville, Mr. and Mrs. C. W. Grupe, Jubilee Fund	5 00
Taftville, by Mrs. W. Carr for Jubilee Fund	9 54	Du Bois, Swedish Evan. Miss., by Rev. C. J. Wideberg.....	1 20
Trumbull, by Mrs. S. B. Beach, for Salary Fund	8 00	Lansford, S.S. of the Second, by Rev. T. W. Jones, Jubilee Fund	10 00
Winsted, Second, Aux., by J. E. Rockwell, for Salary Fund.....	23 00	Le Raysville, Y. P. S. C. E., by P. H. Beecher.....	9 00
	281 54	Rendham, Nebo Ch., by Rev. J. J. Jenkins	9 00
NEW YORK—\$559.44; of which legacy, \$100.		Scranton, Providence Welsh, by Rev. R. S. Jones.....	18 45
Brooklyn, Ch. of the Pilgrims, G. P. Stockwell, Jubilee Fund	50 00	Puritan Ch., by Rev. R. J. Rees	5 00
Puritan, by H. A. W. Goll, Jubilee Fund	15 00	Puritan, by J. R. Davis.....	10 00
Mrs. J. B. Ketcham.....	1 00	Spring Brook, Welsh, by T. Elias	6 00
Corona, Union Evan. Ch., by R. N. Elton	22 88	Titusville, Swedish Ch., \$5, and \$10 for Jubilee Fund, by Rev. C. F. Olsson.....	15 00
Jamestown, First, by F. R. Moody	172 11	DISTRICT OF COLUMBIA— \$976.53; of which legacy, \$969.53.	
Middletown, First, by C. L. Boyd	34 95	Washington, Estate of Mrs. J. P. Mayo, by Hon. G. G. Sumner, Adm.	969 53
Munnsville, Miss M. C. Gaston..	40	Mrs. W. T. Hughes, Jubilee Fund	2 00
Napoli, First, by N. A. Bliss....	4 50	Mrs. F. H. Montague, Jubilee Fund	5 00
New York City, S.S. of the North Ch., by Rev. W. H. Kephart	25 00	VIRGINIA—\$1.	
C. I. Fisher, M.D.....	10 00	Snowville, Mrs. N. M. Richard- son	1 00
Little Morris's birthday gifts, In Memoriam	4 00	NORTH CAROLINA—\$29.16.	
Northville, S.S.	10 01	Tryon, Ch. of Christ, by Rev. L. Jones	29 16
Norwich, W. H. M. Soc., by S. D. Chapman, Jubilee Fund....	15 00	GEORGIA—\$2.	
Orient, by C. B. King.....	12 00	Demorest, by Rev. W. O. Phil- lips	2 00
Poughkeepsie, First, by E. E. Deyo	25 00	ALABAMA—\$27.94.	
Prattsburgh, Estate of Elizabeth Waldo	100 00	Received by Rev. A. T. Clarke, Millerville, Oak Hill Ch., \$3; Rev. J. N. Loudon, \$2; for Jubilee Fund	5 00
Rutland, S.S., by Miss S. Un- derwood	2 20	Shelby, Covenant Ch.	11 18
Syracuse, Danforth Ch., Young Men, by Rev. C. W. Shelton..	2 55		16 18
Utica, Bethesda, Welsh, by W. W. George	10 00	Fort Payne, by H. A. G. Abbe..	8 15
Walton, S.S., by W. H. White..	33 05	River Falls, New Home Ch., Volina, New Hope Ch., and Wallace, Bethel Ch., by Rev. C. E. Burkett.....	1 00
Warsaw, by Miss M. Barber....	9 79		
NEW JERSEY—\$472.68.			
Asbury Park, T. Bartlett.....	1 00		
Cedar Grove, Union Ch., by Rev. B. F. Bradford.....	10 00		
Chester, J. H. Cramer.....	20 00		
Closter, by Mrs. I. H. Demarest	5 00		
East Orange, by F. W. Van Wagenen	267 93		
Y. P. S. C. E. of the First, by G. Byrne, for Alaska.....	10 00		

Tavern, by Rev. A. D. High- tower	\$ 61
Verbena, Shady Grove Ch., by Rev. W. C. Culver	2 00

LOUISIANA—\$2.

Woman's Missionary Union, Miss M. L. Rogers, Treas., New Orleans, Ladies' Miss. Soc. of Straight University....	2 00
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ARKANSAS—\$3.

Ft. Smith, A Friend	2 00
Siloam Springs, First, Jubilee Fund, by Rev. J. H. Harwell..	1 00

FLORIDA—\$112.03.

Eden, Union Ch., by Rev. L. J. Sawyer	2 50
Forty-nine Pine, by Rev. Louis Miller	1 75
Melbourne, Miss E. E. Tupper, Jubilee Fund	25 00
New Smyrna, Christ Ch., by Rev. R. J. Morgan.....	25 00
Orange City, First, by S. M. Morse	26 50
Winter Park, by C. H. Ward...	31 28

TEXAS—\$5.

Port Arthur, First, by Rev. J. S. Murphy	5 00
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OKLAHOMA—\$74.

Received by Rev. J. H. Parker: Mt. Calvary	7 50
Newkirk, John Brown, for Jubilee Fund	5 00
Stillwater, First	15 00
Waukomis	10 00

37 50

Carney, Ch., \$3; Rev. W. Lump- kin, \$5, Jubilee Fund.....	8 00
Kingfisher, Union Ch., by Rev. J. H. Parker	5 00
Lawnview, by Rev. B. F. Sewell	10 00
Newkirk, Mrs. E. Voris, Jubilee Fund	6 00
Tecumseh, First, Jubilee Fund, by Rev. C. J. Rives.....	5 00
Wellston, First, Jubilee Fund, by Rev. H. L. Saunders.....	2 50

NEW MEXICO—\$5.

Gallup, Rev. P. A. and K. M. Simpkin, for Jubilee Fund....	5 00
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ARIZONA—\$4.65.

Received by Rev. E. H. Ash- mun, Jerome	4 65
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TENNESSEE—\$25.

Knoxville, Pilgrim Ch., by Rev. J. H. Frazee, D.D.....	25 00
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OHIO—\$497.76; of which legacy,
\$50.

Received by Rev. J. G. Fraser, D.D., Treas.:	
Ashland, by J. O. Jennings, Treas.	8 85

Ashtabula, Swedish, by Rev. C. A. Widing	\$2 25
Finish, by Rev. K. A. Lindroos	3 00
Berea, by Rev. O. D. Moon...	5 60
Bristolville, by Mrs. Abbie R. Mayhew	2 00
Cleveland, Pilgrim, by H. C. Holt, Treas.	77 48
Olivet, by Mrs. Young.....	1 00
Cyril Chapel, Jubilee Fund, by Rev. J. Musil.....	10 00
Madison, S.S., by A. S. Strat- ton	8 00
Nelson, by Rev. Elizabeth T. Howland	6 00
Norwalk, by A. T. Symons, Treas.	7 70
Oak Hill, by E. D. Davis, Treas.	6 85
Oberlin, First, by A. M. Love- land, Treas.	37 52
Second, Special, by C. T. Beckwith, Treas.	81 91
Olmsted, Second, by A. W. Eldred	7 30
Ravenna, by E. R. Wells, Treas.	17 60
Youngstown, Elm St.	7 57
A Friend	1 00
	291 63

Received by Rev. J. G. Fraser, D.D., Treas., Bohemian Board:	
Cleveland, Pilgrim, by H. C. Holt, Tr.	116 20
Bluescreek, by M. E. Bealville..	1 40
Mantua, Bequest of Miss R. W. Davis, by C. A. Davis.....	50 00
Mesopotamia, by B. E. Bates...	5 81
Oberlin, S.S. of the First, by J. Mumford	12 72
Mrs. L. G. B. Hills.....	10 00
W. M. Mead, for Salary Fund.	10 00

INDIANA—\$86.60.

Received by Rev. E. D. Curtis: Porter and Furnessville, S.S., for Jubilee Fund	6 40
Andrews, by Rev. J. H. Neher	2 50
Fort Wayne, South Ch., by Rev. D. T. Williams.....	2 00
Lake Gage, by Rev. J. P. Rat- zell	10 00
Terre Haute, S. W. Noyes, Jubilee Fund	1 70

Woman's H. M. Union, Mrs. A. A. Davis, Treas.:	
Indianapolis, Trinity	40 00
Mayflower	22 00
Jr. C. E.....	2 00
	64 00

ILLINOIS—\$356.32; of which
legacy, \$131.32.

Ill. Home Miss. Soc., by Rev. J. Tompkins, D.D.:	
Designated by donors, of which for Jubilee Fund, \$40.....	100 00
Buda, Estate of J. F. Hyde, by H. T. Lay, Trustee.....	131 32
Chicago, Rev. G. S. F. Savage, D.D., Jubilee Fund	25 00
Rockford, First Ch., request of Mrs. E. A. Herrick, by H. H. Robinson	100 00

MISSOURI—\$219.03.

Brookfield, Park, by Rev. T. E. Watt	\$4 00
Kansas City, First, by E. S. Bigelow	154 77
Ivanhoe Park Ch., Jubilee Fund, by Rev. A. H. Rogers	5 00
St. Louis, Memorial Ch., Jubilee Fund, by Rev. F. Foster	10 00
Olive Branch Ch., Jubilee Fund, by Rev. W. Johnson	10 00
Union Ch., Jubilee Fund, by Rev. S. T. McKinney	10 00
Immanuel Ch., Jubilee Fund, by Rev. M. J. Norton	10 00
Bohemian Ch., Jubilee Fund, by Rev. E. Werbitzky	5 00
Springfield, German Ch., \$5.50; S.S., \$4.76; for Jubilee Fund, by Rev. P. Burkhardt	10 26

MICHIGAN—\$89.91; of which legacy, \$19.91.

Benzonia, Estate of A. Waters, by L. P. Judson, Adm.	19 91
Marshall, Rev. S. F. Porter	20 00
Owosso, L. A. Gould	50 00

WISCONSIN—\$50.

Janesville, First, by Miss S. A. Jeffris	50 00
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IOWA—\$36.10.

Clear Lake, Mrs. O. E. Woodford, Jubilee Fund	5 00
Cromwell, Ladies' Miss. Soc., by A. C. Hitchcock, for Jubilee Fund	10 00
Lansing Ridge, German, by Rev. A. Kern, Jubilee Fund	17 00
Newburg, S.S., by Miss A. Newcomer	4 10

MINNESOTA—\$2,919.26; of which legacy, \$2,443.72.

Received by Rev. G. R. Merrill, D.D.:	
Minneapolis, First, S.S.	35 00
Plymouth	58 33
Rev. H. L. Chase	25 00
Walker, Jubilee Fund, Mrs. G. Michael	2 00
Winona, First	66 70
	187 03

Athens and Spencer Brook, Swedish, by Rev. A. P. Engstrom	1 50
Fertile, by Rev. C. W. Greenlee	10 00
Lake City, Swedish (Salem) Ch., by Rev. E. A. Anderson	3 00
Luverne, Estate of Harriet L. Brewer, by A. E. Huntington, Ex.	2,443 72
Minneapolis, "Rodelmer"	2 00
Owatonna, First, by D. F. Gorham	12 70
St. Paul, Cyril Chapel, Bohemian, \$10; A Penny A Day Club, \$26.82, by Rev. C. J. Trecha	36 82
Mrs. L. H. Page	10 00
Silver Lake, Bohemian Free Reformed Ch., by J. S. Jerabek	15 00
Ulen and Twin Valley, by Rev. F. H. Bassett	1 00

Winthrop, Rev. R. S. Cross, Jubilee Fund

\$5 00

Woman's H. M. Union, Mrs. A. W. Norton, Treas.:	
Ada, S.S.	3 51
Austin	17 00
Benson, S.S.	1 30
Duluth, Pilgrim	13 75
Elk River	2 50
Excelsior	15 00
Faribault	1 25
S.S.	10 00
Lake City	38 00
Y. P. S. C. E., Salary Fund	5 00
Minneapolis, Plymouth	20 00
Pilgrim, S.S.	13 01
New Paynesville	6 10
Northfield, S.S.	3 70
Owatonna, Y. P. S. C. E.	15 00
Ministerial, relief	2 00
Rochester	3 37
Y. P. S. C. E.	6 00
Spring Valley, for Alaska	8 00
St. Paul, University Avenue ..	2 00
Pacific Y. P. S. C. E.	10 00

196 49

Less expenses

5 00

191 49

NEBRASKA—\$267.65.

Received by H. A. Snow, Treas.:	
Arcadia	5 00
Aurora	8 00
Cambridge, Y. P. S. C. E.	10 00
Crete	30 76
Doniphan, S.S.	5 00
Hastings	26 26
Leigh	15 00
Lincoln, Plymouth	1 00
Neligh	30 00
Silver Creek, Ch., S.S., and C. E. Soc.	11 70
Steele City	9 00

151 72

Less expenses

45

151 27

Alma, by Rev. F. W. Pease	18 75
Aten, \$6; Crofton, \$5; Herrick, \$2, by W. T. Williams	13 00
Ainsworth, by Rev. H. M. Triplett	22 60
Butte, J. F. Single, Jr. Jubilee box, 75 cts.; Christiana Single, 75 cts., Jubilee box, by Rev. M. E. Eversz	1 50
Fremont, S.S. of the First, by W. H. Buss, Jubilee Fund	10 70
C. E. Soc., \$5; Jr. C. E., \$1, by M. Johnson, Jubilee Fund	6 00
Grand Island, First, by Rev. E. V. Gardner	7 00
Naper, Christ Ch., German, by Rev. M. E. Eversz	1 08
Newman Grove, by Rev. E. D. Gearhart	15 25
Omaha, Saratoga Ch., by Rev. F. E. Henry	2 00
Wallace, by Rev. J. L. Fisher ..	6 00
Wymore, by Rev. T. C. Moffatt ..	12 50

NORTH DAKOTA—\$94.55.

Received by Rev. G. J. Powell:	
Glen Ullin	4 43
Mayville	16 58
Rose Valley	5 00
	26 01

Carrington, Sr. C. E., \$3.75; Jr. C. E., \$5, by Mrs. J. O. Robertson, for Alaska	\$8 75	Villa Park, Ladies' Miss. Soc.	\$10 00
Cooperstown, C. E. Soc., by V. H. Ruring	2 75		56 50
Dwight, by Rev. O. P. Champlin O. P. Champlin, for Jubilee Fund	20 30		143 50
Mrs. O. Sjoquist for Jubilee Fund, by Rev. O. P. Champlin	5 00	WYOMING—\$5.	
Fessenden, F. Seibold, \$1.50; Eigenheim, German Ch., \$8.22, and Hoffnungsvoll, German Ch., \$10.15, by Rev. P. Lich... ..	1 00	Lusk, Rev. C. H. Nellor.....	5 00
Oberon, Woman's Miss. Un. for Jubilee Fund, by Rev. E. E. Saunders	19 87	MONTANA—\$32.40.	
Oriska, A Friend	7 60	Received by Rev. W. S. Bell: Red Lodge, Ladies' Miss. Soc.	10 00
Sykeston, by Rev. M. W. Williams	12	Bigtimber, First, by Rev. J. Pope	22 40
	3 15	UTAH—\$9.	
SOUTH DAKOTA—\$85.96.		Robinson, by Rev. F. Foster....	2 00
Badger and Hetland, by Rev. A. D. Shockley	6 25	Salt Lake City, Plymouth Ch., by Rev. F. E. Bigelow.....	2 00
Chamberlain, W. Ellwood, Jubilee Fund	5 00	Jubilee Fund, Rev. F. E. Bigelow	5 00
Columbia, United Ch., by Rev. H. W. Webb	4 00	IDAHO—\$10.45.	
Fairfax, Bethlehem German Ch., for Jubilee Fund, by Rev. M. E. Eversz, D.D.....	16 26	Woman's Missionary Union, by Mrs. G. W. Derr, Treas.:	6 25
S.S., Jubilee boxes, by Rev. M. E. Eversz, D.D.....	3 15	Challis	
Highmore, First, by Rev. S. F. Huntley	10 00	Mountain Home, First, C. E. Soc., by Rev. C. E. Mason, for Jubilee Fund	4 20
Letcher, Bethel, Firesteel and Lisbon, by Rev. C. F. De Groff	6 00	CALIFORNIA—\$927.97; of which legacy, \$635.68.	
Myron, by Rev. R. Jones.....	16 00	Received by Rev. J. K. Harrison: Alturas, by Dr. H. T. Risdon..	4 00
Tyndall, First, \$5.26; Bon Homme, \$4.04, by J. H. Olmstead	9 30	North Berkeley	3 10
Worthing, by Rev. J. Spittell....	10 00	Paradise	5 00
		Saratoga, S.S.	5 15
		W. L. Irvine	1 00
		Miss Gill	30
COLORADO—\$241.47.			18 55
Received by Rev. H. Sanderson Otis, Rev. G. Dungan.....	50	Received by Rev. J. K. Harrison in June, 1900:	
Beulah, G. Johnston, Jubilee Fund	5 00	Ferndale	40 00
Colorado Springs, First, by F. F. Schreiber	33 42	Haywards	11 75
Denver, North Denver Ch., by Rev. J. H. Jenkins.....	16 95	Mill Valley	15 85
Elyria, Pilgrim Ch., by Rev. C. B. Wells	4 00	San Francisco, First.....	10 00
Harmon, Union Ch., by Rev. H. M. Skeels	4 67	First, by Chas. Holbrook....	100 00
Highland Lake, by Mrs. L. S. Ritchey	3 11	Market St., by E. J. Singer..	2 00
Lyons, First, by Rev. G. A. Chatfield	1 00	Olivet Ch.	2 00
Montrose, by Rev. J. Harper....	10 00		181 60
Red Cliff, by Rev. W. G. Taylor	19 32	Buena Vista, First, by Mrs. J. A. Whitaker	14 00
Woman's H. M. Union, Miss I. M. Strong, Treas.:		Corona, by Mrs. J. L. Merriam..	35 14
Colorado Springs, First.....	50 00	Cottonwood, by Rev. G. M. Dexter	5 00
Denver, Plymouth	20 00	Etiwanda, by Rev. A. W. Thompson	10 00
Fruita	5 00	Los Alamitos, First, by Rev. J. F. Brown	10 00
Longmont	12 00	Los Angeles, Bethlehem Ch., by Rev. B. W. Bartlett.....	2 00
	87 00	Nordhoff, Mrs. J. R. Gelett....	5 00
Diamond Jubilee Fund:		Oakland, Mrs. M. L. Merritt....	5 00
Colorado Springs, Second....	5 00	San Francisco, Fourth Ch., by Rev. W. H. Rice.....	6 00
Cope, Y. P. S. C. E.....	1 50	Ventura, Estate of Rev. E. N. Bartlett, by J. E. Smith, Ex..	635 68
Denver, First, Y. P. S. C. E..	20 00	OREGON—\$88.51.	
Plymouth, Ladies' Miss. Soc.	20 00	Received by Rev. C. F. Clapp, Forest Grove	12 00
		Eugene, First, by Rev. M. H. Wallace	37 50

Hillside, \$2; Greenville, \$3, by Rev. D. Staver	\$5 00
Hubbard, Y. P. S. C. E., by J. M. Dick, special	3 70
Woman's H. M. Union, Mrs. C. F. Clapp, Treas.:	
Jubilee Fund:	
Forest Grove	10 31
Ione, Mrs. A. Keller.....	10 00
Portland, Sunnyside.....	10 00
	30 31

WASHINGTON—\$174.73.

Fidalgo City, by Rev. H. J. Taylor	3 47
Hillyard, by Rev. F. C. Krause..	12 00
Ritzville, Salem's German Ch., by Rev. M. E. Eversz, D.D.,	3 00
West Miss., German, by Rev. M. E. Eversz	3 15
Seattle, Plymouth, by L. Banks.	99 53
University Ch., by Rev. T. C. Wiswell	26 58

Taylor Ch., by Rev. A. N. Raven	\$8 00
South Bend, First, by Rev. O. B. Whitmore	10 00
Tolt, Rev. H. W. Mercer, Jubilee Fund	2 00
West Seattle, by Rev. G. Kindred	7 00

ALASKA—\$35.

Douglas, by Rev. H. H. Cole....	25 00
Metlakatla, E. R. Pike.....	10 00

UNKNOWN—\$16.45.

Anonymous, Friends	16 45
FEB. RECEIPTS:	
Contributions ...	8,621 94
Legacies	24,841 84
Interest	107 50
Home Missionary	36 35
Literature	06
	\$33,607 69

DONATIONS OF CLOTHING, ETC.

Received and reported at the rooms of the Woman's Home Missionary Association, from December 1, 1900, to March 1, 1901. MRS. LOUISE A. KELLOGG, Secretary.

Allston, Aux., by Mrs. Sophia K. Parkhurst, box	\$96 58	Fitchburg, C. C. Ch., Ladies, by Miss Lizzie H. Haskell, box...	\$81 26
Amesbury, Main St. Ch., W. H. M. S., by Mrs. Thos. Clark, box	152 90	Rollstone Ch., L. B. S., by Mrs. E. A. Babbitt, barrel.....	63 00
Andover, Free Ch., Ladies, by Mrs. J. Newton Cole, barrels..	102 05	Franklin, L. B. S., by Miss Hattie A. Daniels, barrel	56 50
South Ch., W. U., by Mrs. J. B. Goldsmith, two barrels.....	177 00	Gloucester, Aux., by Mrs. Martha A. Brooks, two boxes.....	195 60
Auburndale, Miss E. M. Tyler package		Hatfield, Aux., by Miss Martha J. Bardwell, box	100 00
Baldwinville, Ladies, by Miss M. B. Raymond, box.....	95 00	Haverhill, Union Ch., Ladies, by Mrs. May J. Armstrong, pack-age	10 00
Beverly, Washington St. Ch., Ladies, by Mrs. Sarah L. Tracy, barrels	71 50	Holbrook, Aux., by Mrs. Elva M. Chessman, two barrels.....	98 00
Boston, Central Ch., Aux., by Mrs. Benj. Tenney, four barrels	273 06	Hopkinton, Ladies, by Mrs. S. B. Crooks, three barrels	300 00
Mt. Vernon Ch., S. C., by Miss L. Maud Stevens, barrel.....	75 74	Hyde Park, Aux., by Mrs. J. E. Horr, two barrels	167 64
Bridgewater, Aux., by Mrs. Wm. Bassett, box	111 10	Lancaster, L. B. S., by Miss Harriet A. Keyes, barrel.....	44 80
Brookline, Harvard Ch., Ladies, by Mrs. Ulman, box and barrel	125 00	Lenox, Aux., by Miss Carrie C. Sedgwick, cash	15 00
Leyden Ch., Aux., by Mrs. E. L. Barker, box	160 00	Longmeadow, Aux., by Mrs. Kate S. Gates, barrel	87 00
Cambridge, First Ch., S. G., by Miss Caroline H. Chandler, box	27 00	Lowell, Eliot Ch., by Mrs. Pauline E. Bigelow, two barrels...	150 00
Campello, L. C., by Mrs. Geo. E. Keith, barrel	75 00	High St. Ch., Aux., by Mrs. Emma M. Hemingway, barrel.	64 05
Clinton, L. B. S., by Mrs. E. L. Greene, barrel	104 00	Malden, Maplewood Ch., Aux., by Mrs. Martha J. Crombie, barrel	90 00
Dedham, L. C. S., by Mrs. Geo. Dean, barrel	126 84	Marion, Aux., by Mrs. Louise B. Luce, barrel	53 00
Dorchester, Second Ch., Aux., by Mrs. Lillie W. Magwood, two barrels	184 76	Melrose Highlands, W. L., by Mrs. Sarah M. Coats, box and barrel	74 13
East Northfield, Seminary, Y. W. C. A., by Miss Frances E. Betts, box	84 79	Middleboro, M. C., by Mrs. M. J. Belden, barrel	100 00
East Providence, R. I., Newman Ch., Aux., by Miss Abby E. Ferris, barrel	75 68	Millbury, Second Ch., Aux., by Mrs. Lyman S. Waters, two barrels	75 00
Fall River, Central Ch., B. S., by Mrs. Maude R. Knight, two boxes	246 80	Minneapolis, Minn., Park Ave. Ch., Ladies, by Mrs. Clarence F. Swift, box	105 00
First Ch., Ladies, by Mrs. Wm. J. Hathaway, box	20 00	New Bedford, North Ch., L. B. S., by Mrs. F. C. Barrows, box....	62 00

Newbury, Aux., by Miss Addie M. B. Little, barrel	\$71 75	North Ch., Ladies, by Miss Eloise W. Wood, two barrels..	\$129 00
Newburyport, Prospect St. Ch., H. M. S., by Miss A. S. Edwards, two barrels	118 91	Stockbridge, L. H. M. S., by Miss Clara Field, barrel	127 15
Newport, R. I., United Ch., B. S., by Miss Eliza R. Hammett, barrel	100 00	Stonham, S. S., by Miss J. Lilian Greenough, barrel.....	50 00
Newton, Eliot Ch., Guild, by Miss Miriam Trowbridge, barrel....	72 80	Sunderland, Aux., by Mrs. M. C. Graves, two boxes.....	63 64
W. A., by Mrs. Alice B. Emerson, boxes and barrels.....	648 39	Sutton, Aux., by Mrs. J. C. Hall, barrel	50 00
Centre, Aux., by Miss J. Eva Ransom, boxes and barrels.....	311 28	Taunton, Broadway Ch., S.S., by Mrs. E. B. Wilbar, boxes.....	116 12
Newtonville, Aux., by Mrs. M. H. Binney, barrel	75 64	Walpole, L. B. S., by Mrs. Jessie W. Bentley, barrels.....	125 00
Norfolk, L. C., by Mrs. E. J. Moore, barrel	30 00	Waltham, Aux., by Miss M. F. Smith, barrel	67 50
North Brookfield, First Ch., Aux., by Mrs. A. G. Stone, barrel.....	82 59	Ware, East Ch., Ladies, by Mrs. H. G. Holmes, barrel.....	108 89
Pawtucket, R. I., Aux., by Mrs. M. W. Goff, box.....	125 00	Watertown, P. S. C., by Mrs. M. Fuller, barrel	62 00
Pittsfield, First Ch., B. S., by Miss Mary L. Adam, two boxes.....	149 89	Wellesley Hills, Aux., by Mrs. D. Souther, two barrels	204 00
Plympton, Y. P. S. C. E., by Miss Bessie N. Sherman, box.....	3 00	Westfield, Second Ch., Ladies, by Miss Agnes C. Broga, barrel.....	50 72
Providence, R. I., Central Ch., by Mrs. Harriet E. Stockwell, boxes	346 41	Westminster, L. B. S., by Mrs. Viola N. Burpee, barrel.....	59 84
Union Ch., by Mrs. Sarah C. Knight, boxes	643 29	West Newton, Aux., by Miss Elizabeth A. Eager, three barrels	226 82
Quincy, H. C., by Mrs. W. E. Blanchard, box	171 45	Whitinsville, Ladies, by Miss Lila S. Whitin, box.....	207 03
Randolph, Aux., by Mrs. D. B. White, barrel	50 00	Winchester, M. U., by Mrs. Alice Atwood Coit, box.....	25 00
Roxbury, Immanuel Ch., Aux., by Miss Alice C. Masten, barrel....	75 00	Woburn, L. C. R. S., by Miss Elizabeth Shaw, barrel.....	73 00
Sharon, L. S. S., by Mrs. Emma Pettet Colburn, box and barrel.	125 56	Wollaston, Aux., by Mrs. Mary True Taylor, two boxes.....	36 00
Somerville, Franklin St., Ch., Aux., by Miss Emma M. Moore, barrel	66 46	Worcester, Adams Sq. Ch., L. A. S., by Mrs. H. C. Smith, barrel	101 08
Mrs. Thos. Cunningham, box..	36 51	Central Ch., W. A., by Mrs. Sarah L. Daniels, box.....	75 00
Spencer, Aux., by Mrs. Clara M. Howland, box	75 00	Piedmont Ch., W. A., by Mrs. Mary E. Miller, three barrels..	166 42
Springfield, Hope Ch., L. B. S., by Mrs. Edwin W. Gautt, box	100 00	Union Ch., H. M. D., by Mrs. Henrietta Aldrich Wardwell, barrels	147 54
Memorial Ch., L. H. M. S., by Mrs. E. P. Blague, barrel.....	75 53		\$10,203 02

In December, 1900, and January, 1901

Akron, O., W. M. S. of First Ch., by Mrs. Della H. Good, barrel..	\$102 00	Cheshire, Conn., L. A. S., by Mrs. F. N. Hall, barrel.....	\$41 94
Bellows Falls, Vt., Ladies' Union, by Mrs. L. S. Hayes, box.....	40 00	Cleveland, O., Ladies' Asso. of Euclid Ave. Ch., by Mrs. W. L. Foster, barrel	124 77
Bennington, Vt., "The Burden Bearers" of First Ch., by Marion J. Vail, box and barrel.....	85 00	Hough Ave. Ch., by Mrs. A. Porter, barrel	66 30
Binghamton, N. Y., First Ch., by Mrs. Alfred T. Campbell, box..	75 00	Chicago, Ill., Woman's Asso. of South Ch., by Caroline F. Shipnes, three barrels.....	153 33
Bridgeport, Conn., Ladies' Union of Park Ch., by Mrs. C. K. Bishop, box and barrel.....	103 53	Colchester, Conn., L. B. S., by Fannie S. Curtis, box, freight..	5 30
Bristol, Conn., H. M. Aux. of First Ch., by A. E. North, barrel	79 62	Cornwall, Vt., L. M. S., by Mrs. J. S. Wing, two barrels.....	72 50
Brooklyn, N. Y., L. B. S. of South Ch., by Mrs. T. M. Towle, box	202 39	Danbury, Conn., Ladies' Sew. Soc. and C. E. Soc. of First Ch., by Mary E. Stone, barrel.....	117 09
L. B. S. of Tompkins Ave. Ch., by Mrs. Sarah M. Higgins, three barrels	284 86	Dover, N. H., First Ch., by H. Wyatt, two barrels.....	170 21
Buffalo, N. Y., First Ch., by Mrs. C. W. Babcock, box.....	120 25	Dubuque, Ia., W. M. S. of First Ch., by Miss Mary F. Bissell, barrel	65 49
Burlington, Vt., Woman's Union of College St. Ch., by Bell M. Barney, box	127 53	East Douglas, Mass., Second Ch., by Mrs. C. P. Pierce, two barrels	128 95
Canandaigua, N. Y., W. H. M. S., by Mrs. H. T. Parmele, two barrels and draft	183 25	East Hartford, Conn., Mission Circle, by Mrs. J. F. Cowles, barrel	77 00
Cedar Rapids, Ia., W. M. S. of First Ch., by Mrs. L. R. Munger, two boxes	16 61	Ellington, Conn., L. B. S., by Mrs. E. F. Miller, box.....	53 64
		Essex, Conn., L. H. M. S., by Mrs. F. E. Banning, barrel.....	62 30

Fairport, N. Y., First Ch., by Mrs. Margaret Olney, barrel	\$63 71	New Milford, Conn., Ladies' Sew. Soc., by Mrs. F. A. Johnson, two barrels	\$80 00
Flushing, N. Y., Ladies' Working Soc. of First Ch., by Mrs. Laura E. Dougall, box	100 00	Norwalk, Conn., First Ch., by E. W. Brown, two boxes and two packages	281 09
Fremont, Neb., Y. P. S. C. E. and Y. L. Aux., by Laura Kidder, box	54 50	North Pelham, N. Y., L. A. S. of the Church of the Covenant, by Mrs. Geo. Glover, box	53 50
Glen Ridge, N. J., by Mrs. S. P. Zabriskie, box and package	132 00	Norwich, Conn., C. H. M. S. of First Ch., by Mrs. Herbert L. Yerrington, one and one-half barrels	150 00
Groton City and Summer Hill, N. Y., L. M. Soc.'s, by Miss Emma L. Bliss, barrel	15 31	H. M. S. of Second Ch., by Jennie H. Bushnell, box	67 26
Guilford, Conn., L. H. M. S. of First Ch., by F. E. Snow, two barrels	94 56	W. H. M. Sew. Soc. of Broadway Ch., by Mrs. E. D. Fuller, three boxes and barrel	435 32
Hartford, Conn., First Ch., by Mrs. E. C. Curtis, barrel	94 00	W. H. M. Asso. of Park Ch., by Louisa G. Lane, box	100 00
Sewing Soc. of Asylum Hill Ch., by Mrs. James H. Brewster, box	88 70	Old Lyme, Conn., L. B. S., by H. H. Watson, barrel	40 00
L. H. M. S. of Farmington Ave. Ch., by Florence M. Cone, box	300 00	Philadelphia, Pa., Central Ch., by Mrs. F. S. Adams, two barrels and package	97 76
L. H. M. S. of Park Ch., by Mrs. Thomas W. Russell, two barrels	155 76	Germantown, Neesima Guild of First Ch., by Mrs. N. J. Gullick, box	25 00
South Ch., by Mrs. George H. Little, two barrels and check..	210 79	Portland, Me., Williston Church Circle, by Jennie M. Shurtleff, barrel and cash	76 56
L. A. S. of Windsor Ave. Ch., by Mrs. G. W. Dodge, box and barrel	95 63	Portsmouth, N. H., W. M. S., by Mrs. S. L. Simpson, barrel	48 74
Irasburg, Vt., Missionary Soc., by Mrs. E. B. Treat, box	64 00	Providence, R. I., Y. P. S. C. E. of Beneficent Ch., by Elizabeth W. Olney, box	153 78
Homer, N. Y., L. A. and H. M. S., by Ellen F. Phillips, barrel and cash	55 00	Putnam, Conn., W. M. S. of Second Ch., by Emma J. Kinney, two barrels	
Manchester, N. H., L. E. S. of First Ch., by Miss Anna A. Parker, barrel	107 25	Ravenna, O., W. M. S., by Sarah C. Hart, barrel	48 00
Ladies of Franklin St. Ch., by Mrs. E. M. Bryant, three barrels	285 34	C. E. Soc., by Sarah C. Hart, cash	5 00
Manchester, Kan., First Ch., by Ellen H. Perry, box	30 00	Redding, Conn., L. H. M. Aux., by Mrs. Edgar S. Field, barrel ..	52 19
Meriden, Conn., by Mrs. H. B. Bridgman, package	10 65	Sabetha, Kan., by Gertrude I. Guild, box	75 00
Middletown, Conn., L. H. M. S. of First Ch., by Mrs. A. R. Crittenden, barrel	108 65	St. Albans, Vt., W. H. M. S. of First Ch., by Miss M. L. Hogan, box	50 00
Union Soc. of South Ch., by Mrs. Nellie A. Douglas, box ..	126 00	St. Johnsbury, Vt., W. H. M. S. of North Ch., by Mrs. Robt. MacKinnon, two barrels	159 15
Middletown, N. Y., Jr. C. E. Soc. of North St. Ch., by Mrs. J. H. Cox, barrel	16 00	St. Louis, Mo., Miss'y Soc. of Compton Hill Ch., by E. E. Israel, barrel	76 50
Moline, Ill., L. A. S., by Mrs. S. M. Atkinson, box, barrel, and cash	123 84	Steuben, O., C. E. S., by Fred. Arthur, barrel	25 00
Montclair, N. J., Y. W. M. S. of First Ch., by Ellen S. Marvin, two barrels	100 90	South Coventry, Conn., Ladies' Asso., by Mrs. F. J. Tracey, box	80 00
Moravia, N. Y., by Mrs. T. T. Tuthill, box	57 65	South Hadley, Mass., L. B. S., by Laura M. Kellogg, barrel	52 00
New Britain, Conn., South Ch., by Mary F. Peck, two boxes and packages	199 06	South Manchester, Conn., L. B. S. of First Ch., by Mrs. Antoinette B. Spencer, box	78 00
Newington, Conn., by Mary E. Belden, barrel	70 00	South Windsor, Conn., Miss'y Soc. of First Ch., by Mrs. O. S. Jones, barrel	102 30
New Haven, Conn., L. H. M. S. of First Ch., by Mary E. Bennett, nine boxes	1,331 66	Summer Hill, N. Y., L. M. S., by Mrs. E. L. Bliss, box	8 35
L. B. S. of Dwight Place Ch., by Mrs. P. B. Buckingham ..	224 00	Syracuse, N. Y., W. M. S. of Geddes Ch., by Mrs. H. A. Flint, box	50 00
L. A. S. of United Ch., by Mrs. H. S. De Forest, two boxes ..	281 48	Terryville, Conn., L. B. S., by Mrs. W. H. Scott, box	49 17
L. A. S. of Humphrey St. Ch., by Mrs. F. S. Burnett, two barrels	89 62	Thompson, Conn., First Ch., by Susan S. Evans, barrel	92 05
L. A. S. of Church of The Redeemer, by Harriet S. Miller, two barrels	115 00	Toledo, O., W. M. S. of Washington St. Ch., by Jeannette Moore, barrel and package	95 05

Topeka, Kan., First Ch., by Mrs. May S. Smith, barrel.....	\$75 00	Watertown, Conn., L. B. S., by Mrs. T. B. Baldwin, box.....	\$77 19
Torrington, Conn., Center Ch., by Mrs. Ida E. F. Burr, barrel.....	150 79	Webster Groves, Mo., First Ch., by Mrs. W. C. Jager, two barrels and package	158 65
Upper Montclair, N. J., W. M. and Aid Soc. of Christian Union Ch., by Mrs. Jennie M. Phillips, three barrels	200 00	West Cornwall, Conn., No. Cornwall L. B. S. of Second Ch., by Fannie S. Rogers, barrel and two packages	70 00
Utica, N. Y., W. M. S. of Plymouth Ch., by Mrs. G. W. Griffith, two barrels.....	114 40	West Haven, Conn., L. M. S., by L. M. Armstead, two barrels....	108 00
Wallingford, Conn., L. B. S., by Miss Jennie E. Doolittle, barrel.	87 50	Wethersfield, Conn., L. A. S., by Augusta M. Smith, box and barrel	128 57
Waterbury, Conn., L. B. S. of First Ch., by Flora S. Russell, box	125 00	Windsor Locks, Conn., L. M. S., by Mrs. C. H. Coye, barrels....	75 28
W. B. S. of Second Ch., by Mrs. J. M. Burrall, box.....	190 37		

\$11,622 14

In February

*Andover, O. L. M. S., by Mrs. Claude Pellet, barrel.....	19 00	New London, Conn., The Guild of Second Ch., by Mary W. Eggleston, barrel	63 44
Belchertown, Mass., L. A. S., by Mary E. Richardson, box.....	29 65	New York City, N. Y., Ladies of Broadway Tabernacle, by Mrs. W. S. Seamans, nine trunks....	1,046 40
Burlington, Vt., L. B. S. of First Ch., by Mrs. H. S. Peck, box..	81 00	Norfolk, Conn., L. H. M. S., by Mrs. R. I. Crissey, barrel.....	150 00
Brooklyn, N. Y., L. B. S. of Central Ch., by Mrs. Harriet E. Haight, two barrels and package	152 80	North Fairfield, O., L. M. S. of First Ch., by Virginia H. Irwin, barrel	37 82
L. B. S. of South Ch., by Sarah L. Towle, box.....	124 26	North Hampton, N. H., Ladies' Dorcas Circle, by Miss R. M. Chapman, box	27 39
Cleveland, O., Ladies' Asso. of Euclid Ave. Ch., by Mrs. W. L. Foster, barrel	88 61	North Ridgeville, O., L. B. S., by Mrs. John Stapleton, barrel....	30 00
Collinsville, Conn., W. H. M. S., by Alice R. Williams, box.....	84 84	Norwich, Conn., W. H. M. Asso. of Park Ch., by Louisa G. Lane, box	75 00
*Cromwell, Conn., L. A. S., by Mrs. Kate A. Hallock, box and cash	49 00	Norwich Town, Conn., L. H. M. S., by Mrs. Herbert Yerrington, cash	25 00
Hartford, Conn., Ladies' Sew. Soc. of South Ch., by Mrs. Geo. H. Little, barrel	115 53	Philadelphia, Pa., Central Ch., by Mary L. Adams, two barrels and package	85 16
Asylum Hill Ch., by Delia B. Kline, two barrels.....	214 24	Portland, Me., Ladies' Miss'y Sew. Circle of State St. Ch., by Harriet N. Hobson, barrel.....	77 30
Woman's Union for Christian Work of Fourth Ch., by Mrs. H. G. Howe, barrel.....	83 60	Rockford, Ill., L. A. S. of Second Ch., by Mrs. E. B. Sargent, barrel.	
Keene, N. H., W. M. S., by Mrs. Carrie K. Husey, barrel.....	123 60	St. Louis, Mo., Miss'y Soc. of Central Ch., by Miss Eveleen Mullen, two barrels	135 00
Lancaster, N. H., by Mrs. E. V. Cobleigh, barrel	41 50	Woman's Asso. of Pilgrim Ch., by Mary V. Osburn, barrel....	206 72
Middletown, Conn., L. H. M. S. of First Ch., by Mrs. A. R. Crittenden, barrel	79 53	Sharon, Conn., W. M. S., by Miss J. M. Goodwin, barrel.....	37 00
Moline, Ill., Estate of Mrs. Anna E. Keyes and others, by Mrs. S. M. Atkinson, box	15 00	Shirburne, N. Y., L. M. S. of First Ch., by Mary C. Coats, box and cash	43 00
Montclair, N. J., W. H. M. S. of First Ch., by Mrs. Fannie S. Bissell, three barrels, package, and cash	265 23	Washington, D. C., First Ch., by M. A. Miles, three barrels and two packages	229 27
New Haven, Conn., L. A. S. of United Ch., by Mrs. H. S. De Forest, box	190 78	West Manchester, N. H., Aux. of South Main St. Ch., by Mary C. Eastman, barrel	55 28
L. H. M. S. of First Ch., by Mary E. Bennett, three boxes.	490 39		
*L. B. S., of Dwight Place Ch., by Mrs. P. B. Buckingham, barrel	60 00		

\$4,632 34

AUXILIARY STATE RECEIPTS

MASSACHUSETTS HOME MISSIONARY SOCIETY

Receipts of the Massachusetts Home Missionary Society in December, 1900. REV.

EDWIN B. PALMER, *Treasurer.*

Acton, by W. D. Tuttle.....	\$13 00	Everett, Courtland St., by Rev. G. Y. Washburn	\$12 00
Amesbury, Union, by John T. Bassett	4 00	Finn Congs., by Rev. A. Groop, \$13.40; by Rev. K. F. Henrikson, \$10.75	24 15
Amherst, North, by E. H. Dickinson	33 05	Fitchburg, Calvinistic, by D. B. Dole	50 00
Andover, Chapel, additional, by W. F. Draper.....	5 00	Rollstone, by David Lowe.....	91 02
West, A Friend, by F. S. Boutwell	5 00	Framingham, Cash	10 00
Athol Centre, C. E. Soc., by Miss C. A. Randall.....	15 50	Freetown, by G. M. Nichols.....	5 02
Attleboro Falls, Central, by F. A. Daggett, Taft thank offering.....	15 00	Goshen, by C. N. Shaw.....	9 56
Barnstable, Centerville Ch., \$25; C. E. Soc., \$3, by Mrs. Owen Crosby	28 00	Grafton, Saundersville, Union, by Jas. A. Young.....	10 00
Barre, by Abner R. Mott.....	90 25	Granville, Center, by Bessie M. Gillett	5 00
Billerica, by Mrs. D. W. Hardy.....	10 00	Greenfield, Second, by Mrs. Ida V. Fisher	31 00
Blackstone, Ch., \$10; S.S., \$2; C. E. Soc., \$3; Jr. C. E. Soc., \$1, by C. H. Lee	16 00	Groton, Morris, Rufus, Est. of, by John Gilson, adm. w. w. a.....	500 00
Boston, A Friend.....	15 00	Gurney, R. C., Fund, Inc.....	25 41
Armenians	64 66	Hale, E. J. M., Fund, Inc.....	54 22
Boylston, by G. E. S. Kinney.....	12 00	Halifax, by Mrs. Lydia S. Grover..	17 50
Dorchester, Pilgrim, by A. F. Delano	44 78	Hanson, First, by Abbie J. Clark..	3 42
Second, E. C. A., day band, by Miss E. F. Merrill.....	10 00	Hawley, by B. L. Holden.....	5 25
Member	15 00	Hinsdale, by M. M. Wentworth...	45 45
Jam. Plain, Central, by W. P. Fiske	6 33	Holbrook, A Friend.....	70
Old South, by Jos. H. Gray (add'l)	307 00	Holyoke, French, by Rev. C. H. Vessot	5 00
Union, Ladies' Home Miss. Soc., by Miss J. W. Littlefield.....	10 00	Hyde Park, Clarendon, by John Halden	8 00
Roxbury, Eliot (add'l).....	200 00	First, by E. A. Runnells.....	38 02
Shawmut, by D. E. Partridge....	247 04	Ipswich, First, C. E. Soc., by H. S. Spaulding.....	2 00
C. E. Soc., by Miss M. J. Hardy	4 00	Lawrence, Law. St., by W. L. Warden	32 27
Boylston, Center, by Rev. S. B. Cooper	17 75	By W. L. Warden, for local Armenian Work	125 00
Braintree, First, S. School, by C. L. Kennedy	5 00	Member	10 00
Bridgewater, Scotland, by Mrs. S. O. Keith	3 40	White, Samuel	50 00
Cambridge, No. Ave., by A. K. Wilson	143 00	Lee, Church and S. School, by J. L. Kilbon	650 00
Chatham, C. E. Soc., by Rev. F. Parker	2 19	Lenox, by Frank J. Barrett.....	22 60
C. H. E., Christmas offering.....	100 00	Lincoln, by Rev. E. E. Bradley....	124 00
Chelmsford, North, Second, by A. H. Sheldon	8 00	Littleton, by Abbie J. Cutter.....	7 00
Chelsea, Central, by Geo. H. Dunham	18 17	Lynn, A Friend.....	50 00
Chicopee (Falls), Second, by Chas. A. Taylor	37 97	Central, by I. K. Harris.....	25 00
Cohasset, Beechwood, Mrs. Harriet Harris, by Rev. F. Park, for Diamond Jubilee Fund.....	5 00	North, by Anthony Earle.....	24 00
Second, by Philander Bates.....	29 75	Malden, First, by Chas. F. Belcher	194 50
Cummington, by Geo. W. Guilford, w. p. g., to const. Rev. L. T. Reed L. M. of C. H. M. S.....	24 00	Maplewood, by F. J. Smith.....	10 37
West, by Mrs. Sarah M. Sears....	10 00	Millbury, Putnam, Mrs. Geo. A....	5 00
Dalton, by H. A. Barton to const. Mrs. F. L. Packard, Mrs. D. H. Tower, Miss Lillian Hargar and Fayette Jordan L. M's. of C. H. M. S.	216 97	Millis, by Rev. A. H. Wheelock....	9 00
Dudley, C. E. Soc., by W. H. Upham	11 00	Second, by A. Armsby.....	18 83
Easthampton, First, by W. H. Wright	13 91	Monson, S. S. Class of Mrs. W. N. Flynt, by E. F. Morris.....	8 00
		Montague, by Sanford Marsh....	25 68
		Newbury, First, C. E. Soc., by Mrs. Ethel A. Knight.....	7 84
		Newburyport, North, by Benj. F. Hathaway	12 54
		Sunday School, by Osmond D. Hunt	2 19
		New Marlboro, First, by Gilbert Hollister	4 78
		Mill River, by E. W. Rhoades....	10 31
		Newton, Eliot, Hatch, Miss S. H. North, Evan., by Reuben Forknall	2 00
		(West), Second, by J. J. Eddy....	8 59
		Northampton, Edwards, by Geo. L. Metcalf	566 26
			71 44

North Andover, by A Life Member	\$100 00	Friend	\$2 00
North Attleboro, Trinity, by Robert G. Scumble.....	15 50	"G."	25 00
Norwegian Congregations, by Rev. C. M. Jacobson.....	11 00	Warren, by Eugene F. Wood.....	86 92
Pittsfield, South and Individuals, by F. E. Peirson.....	43 58	Wellesley, Hills, by L. V. N. Peck	13 00
Plympton, by Edmund Perkins.....	2 52	Wendell, by Mrs. Ellen L. Baker..	11 25
Reading, by A. E. Poore.....	15 00	Wenham, by Mrs. Frances Perkins	16 00
Reed, Dwight Fund, Inc.....	43 54	Westboro, by A. K. Harvey.....	9 31
Richmond, Ch., \$14.70; C. E. Soc., \$3.38, by C. H. Dorr.....	18 08	West Boylston, by E. B. Rice....	9 31
Rockport, First (of which \$5 from Z. A. A.), by Z. A. Appleton...	12 00	Westminster (addl.), by Rev. L. W. Lees	2 00
C. E. Soc., by Miss A. M. Hutchins	9 00	West Springfield, First, by Addison H. Smith	17 75
Pigeon Cove, Swede, by Rev. F. A. Lindholm	4 00	Westwood, Islington, by Rev. W. F. Brickford	6 25
Salem, South, by Frank W. Reynolds	116 80	Whately, by Rev. W. N. T. Dean, to const. Mrs. Henry A. Wilder and Mrs. Micajah Howe, L. M's....	60 00
Tabernacle, by C. R. Washburn..	49 00	Whitcomb, David, Fund, Inc.....	304 80
Southboro, Pilgrim, by Mrs. Mary J. Temple	42 23	Whitney Fund, Inc.	200 00
Southbridge, by E. S. Swift.....	29 40	Wilbraham, First, by F. E. Clark..	22 75
Southwick, by F. M. Arnold.....	39 00	Williamstown, First, by Chas. S. Cole	61 84
Springfield, Hope, by Jas. B. Kune	20 95	Winchendon, First, by Mrs. Chas. J. Rice	25 00
Memorial, by Henry M. Bowman	72 97	North, by H. S. Allen.....	98 50
Swede Congs., by Rev. E. Holmblad	10 28	C. E. Soc., by Bertha Whittemore	5 00
Taunton, Trinitarian, by Allston E. Williams, to const. Mrs. Isabel Chace, Susie A. Bassett, F. Arthur Walker, J. F. Dean, Herbert N. Pierce and Mrs. Mary E. V. Smerdon L. M's.....	210 68	Windsor (of which \$2.38 from F. Windsor Cong. and S. S.), by Rev. Geo. Sterling	14 00
Topsfield, by Edwin S. Clifford....	17 00	Woburn, Montvale, by Mrs. Georgie Perry	7 00
Wall Fund, Inc.....	39 04	Worcester, Hastings, Lois R., Est. of, by Executors, M. C. Goodnow and Geo. Richardson.....	1,502 23
Walpole, East (add'l.), by Thomas Corbett	4 00	Plymouth, by F. W. Chase.....	79 15
		Yarmouth, First, by E. D. Payne..	50 00

Woman's Home Missionary Association, by MISS LIZZIE D. WHITE, Treasurer

Boston, Rox., Wal. Ave. Aux., toward salary of Rev. S. Deakin	\$100 32	Williamstown, gift in memory of Hon. James White, by Mrs. White and Miss Lizzie D. White.....	\$1,000 00
Grant toward salary of Mrs. I. N. Tillinghast in Fr. Am. College..	50 00		1,180 32
For Miss J. Junek, Pole Bib. reader (monthly)	30 00		9,581 66
		Home Missionary	4 20
			9,585 86

Receipts for January, 1901

Abington, First, by J. T. Richmond	\$5 36	Dorchester, Kingsbury, Mrs. Emily J.	\$ 70
Amherst, First, by B. H. Williams	175 03	Second, A Friend, by Miss E. Tolman	1 50
South (of which \$26 Taft thank offering), by Rev. J. F. Gleason	38 33	Barry, John L., by Miss E. Tolman	10 00
Andover, A Friend, for D. J. Fund	25 00	Village, by H. D. Hutchinson	28 02
Free, by Mrs. Minnie C. Cole.....	20 00	Hooper, Elizabeth G., Estate of, by Abby Hooper, Admx.....	500 00
South, by John Alden	295 72	Braintree, First, by A. H. Cobb....	3 93
West, by F. S. Boutwell.....	49 45	C. E. Soc., by H. T. Winkfield	3 65
Anonymous	2 00	Brockton, First, by John T. Burke	25 00
Arlington, by E. H. Norris.....	96 32	Porter, by Chas. P. Holland.....	64 86
Ames, Marie E., Estate of, by Harriet A. Daggett and E. G. Loomis, Executors	4,000 00	Brookline, Harvard, by Jas. H. Shapleigh	437 21
Heights, Park Ave., by F. R. White	2 00	Special for Greek work, by Rev. S. Vaitres, \$21.75; by J. H. S., \$2.00	23 75
Ashfield, by J. W. Hall, Taft thank offering	27 95	Italian Work, by J. H. Shapleigh	29 46
A. X., special for Rev. H. A. Schauffier, Boh. work	19 00	Leyden, by Geo. E. Adams,	1 60
Bedford, Davis, Emily M.....	1 00	Remnant	100 00
Berlin, C. E. Soc., by Mrs. W. S. Eager	1 00	Rutan, Chas. H.....	2 00
Beverly, Washington St., by C. L. Perry	63 00	Burlington, by Rev. Austin Dodge	
Boston, Allston, by F. B. Wheeler	125 35	Cambridgeport, Pilgrim, by E. Spalding	10 03
Charlestown, Winthrop, by Geo. S. Poole	80 39	Charlton, by F. O. Wakefield.....	15 00
		Chelsea, First, by C. A. Bacon....	75 99

Chesterfield, by Rev. H. E. Thygeson	\$3 88	Middletown, by C. P. Stiles.....	\$7 00
Chicopee, Harmon, Miss Lilla M. Third, by W. J. Fuller.....	21 19	Millbury, First, by Miss C. C. Watters	20 96
Clinton, by Geo. C. Grant.....	23 70	Natick, First, by Miss B. A. Randall	100 00
German, by Rev. F. C. F. Scherff	2 00	Needham, by A. B. Dresser.....	2 00
Woman's Society, by Rev. F. C. F. Scherff	8 51	Newburyport, Hale, Mrs. Sophia C., for D. J. Fund.....	100 00
Dalton, Crane, Miss C. L.....	300 00	Whitefield, Tyler Mission Circle, by Miss L. E. Pierce.....	15 00
Crane, Mrs. Jas. B.....	200 00	New Marlboro, Southfield, Canfield, Olive L., Est. of, by Grove Gaylord	300 00
Crane, W. Murray.....	250 00	Newton (Center), First, by J. E. Rockwood	140 73
Crane, Zenas.....	250 00	Eliot, New Year's Gift, by Geo. N. Putnam	1,552 48
Crane, Mrs. Z. M.....	300 00	Newtonville, Central, S. S., by G. S. Montgomery	10 00
Dana, by N. L. Johnson.....	10 00	(West) Second, H. M. Dept. of Woman's Guild, by Marion D. Wilson	20 00
Dedham, by G. W. Humphrey.....	52 49	North Adams, by D. A. Anderson..	55 53
Sunday School, by H. A. Guild..	8 20	Northampton, First, by J. H. Searle	278 54
Dighton, North, by Geo. E. Gooding	2 99	North Attleboro, Oldtown Ch. and Bethany Chapel S. S., by C. E. Jordan	5 50
Douglas, East, by T. H. Meek.....	30 88	Northboro, Members, by Miss A. A. Adams, one-half to West.....	2 00
Enfield, by L. D. Potter.....	28 80	Northbridge, Whitinsville, E. C. A. day band, by Mrs. C. E. Whitin..	15 98
Fall River, First, by E. S. Thayer	127 69	North Brookfield, First, S. S., by Rev. J. L. Sewall for debt.....	14 45
Falmouth, North, by Ward Eldred	25 00	Norwegian Congs., by Rev. C. M. Jacobson	6 56
Finn Congs., by Rev. A. Groop, \$5.17; by Rev. K. F. Henikson, \$9.00	25 07	Oakham, by W. S. Crawford.....	53 89
Fitchburg, Calvinistic, by D. B. Dole	54 70	Orange, North, by Miss M. L. C. Blodgett	8 00
Rollstone, by P. B. Hitchcock, for D. J. Fund.....	25 00	Oxford, Woman's Miss. Society, by L. D. Stockwell.....	10 00
Foxboro, Phelps, Mrs., M. M.....	50 00	Parkhurst, E. C. Fund, Income of..	15 00
Framingham, Cash, toward Mrs. Broad's \$75,000	20 00	Peabody, South, by Benj. N. Moore	170 00
Plymouth, by J. H. Temple.....	54 42	Pelham, Packardville Union, by D. O. Chickering	1 50
Saxtonville, Edwards, by Miss. S. H. Goldthwaite	3 20	Pittsfield, First, by Henry R. Russell	78 92
Frost, Rufus S., Fund, Income of..	30 00	Prescott, by W. F. Wendenmuth..	6 50
Gardner, by D. H. Rand.....	38 80	Princeton, by Rev. Chas. A. White	88 54
Georgetown, First, by Chas. Holmes	6 05	Reading, by A. E. Poore.....	15 00
Gloucester, Trinity, by Jos. O. Proctor	110 40	Reed, Dwight Fund, Income of....	202 50
Hadley, First, by Miss Agnes Ayers	36 25	Rochester, North, by Geo. H. Randall	2 16
C. E. Soc., by E. A. Randall.....	17 10	Rockland, First, by L. D. Perkins, to const. Addie C. Smith, L. M. of C. H. M. Soc.....	50 00
Hamilton, by J. P. Lovering, Remnant	30	Rockport, First, Pastor's Bible Class, by Rev. I. Ainsworth...	13 00
Hardwick, Gilbertville (addl.), by A. H. Richardson	5 00	Sunday School	5 00
Haverhill, North, by E. C. Frothingham	127 28	Royalston, First, by Colin MacKenzie	10 46
Palmer, Mrs. A. H.....	70	Saugus, Cliftondale, by Mrs. W. F. Sawyer	15 25
West, by Walter F. Poore.....	18 00	Scituate, by Miss A. F. Pierce.....	2 10
Sunday School, by Lilla A. Haynes	23 28	Sharon, by D. W. Pettet.....	18 72
Harvard, by J. W. Bacon.....	7 00	Southboro, Southville, by Rev. M. F. Mevis	5 00
Holyoke, Cook, S. M.....	25 00	Southbridge, Globe Village, Evan. Free, by F. E. Randall.....	13 08
First, by J. H. Wylie, Jr.....	18 17	Spencer, by Rev. S. W. Brown, toward salary of Rev. C. F. Sheldon, Enid, Okl.....	350 00
Second, by J. W. Hubbard.....	107 15	Springfield, Emmanuel, by Rev. D. L. Kebbe	4 00
Hubbardston, by Lucy H. Grimes	5 00	Memorial, by H. N. Bowman.....	20 00
Ipswich, First, by Lucy R. Farley..	77 68	Swede, Evan., by Rev. G. Lindstrom	5 00
Jessup, C. A., Fund, Income of...	150 00	Sutton, Wilkinsonville, A Friend, to const. H. Larkin Brown, L. M. of C. H. M. S.....	50 00
Kyoto, Japan, Cary, Rev. Otis, to const. Frank Cary, L. M. of C. H. M. S.....	50 00	Swampscott, by Geo. E. Barker....	9 45
Lancaster, Evan., by L. Rowell...	41 86	S. School, by John Albee, Jr....	2 32
S. School, by Miss E. F. Merrick	5 00		
Leicester, by David Bemis.....	18 71		
Lexington, Hancock, by A. C. Stone	155 31		
Lincoln, by Rev. E. E. Bradley.....	67 25		
Longmeadow, First, Benev. Ass'n., by L. C. Fay.....	103 85		
Lowell, Highland, for local Greek and Armenian work, by J. G. Buttrick	20 00		
Swede Evan., by Nels O. Dellgren	5 00		
Mansfield, Orth., by Jos. Wilson..	11 00		
Marshfield, First, by H. B. Sprague	13 36		
Milford, Friends, for D. J. Fund..	5 00		
West, by H. M. Clapp.....	21 00		
Middleboro, North, by Chas. S. Tinkham	34 97		

Swede Collections, Malden, \$3.00;		Whitcomb, David, Fund, Income of	\$135 00
Lawrence, \$8.32, by Rev. E.		Whitin, J. C., Fund, Income of....	120 00
Holmblad	\$11 32	Whitman, First, by Bela Alden....	36 42
Townsend, by J. W. Eastman.....	15 97	Williamstown, South, by Rev. G.	
Truro, by John B. Dyer.....	7 90	V. Stryker	2 53
Upton, by B. C. Wood.....	5 40	White Oaks, Children's Nickel	
Wakefield, by W. P. Preston.....	23 31	Gains, by Rev. G. V. S.	3 95
Walpole, Orth., by Mrs. S. E.		Winchester, First (of which \$42.41	
Bentley	20 30	for For. Pop. Work), by H. M.	
Waltham, Trinitarian, by T. W.		Shepard	132 42
Temple	39 00	By Frank E. Rowe.....	100 00
Ware, French, by Rev. J. G. Knot-		Woburn, First, by J. W. Fox.....	262 35
ter	5 00	Worcester, Central, by G. W. Mack-	
West Brookfield, S. School, by Mary		intire	311 74
J. Holt	10 66	Immanuel, S. School, by L. Pratt	15 00
Westfield, First, by M. E. Searle..	139 13	Piedmont (of which \$1.00 special),	
Westport, Pac. Un. S. S., by J. C.		by A. W. Eldred.....	59 00
Macomber	14 00	Ramsdell, Mrs. A. M., by Rev.	
Weymouth, East, by T. H. Emer-		W. G. Puddefoot "for West"...	5 00
son	25 00	Union, by T. H. Reed.....	68 49
South, Old South, by Rev. H.		Heralds of the King, by T. H.	
C. Alvord	11 00	Reed	1 15

Woman's Home Missionary Association, by MISS L. D. WHITE, Treasurer

Grant to work of Pole Bib. Reader,		Hyde Park Aux. for Diamond Jubi-	
Miss J. Junck	\$30 00	lee Fund and to const. Mrs. Sara	
Grant toward salary of Mrs. I. N.		C. Hoyt L. M. of C. H. M. S.,	
Tillinghast, Fr. Am. College.....	50 00	with surplus toward add'l. L. M.	\$75 00
Greenwich Auxiliary to M. H. M. S.	6 50		
			161 50
			\$15,203 45
		Home Missionary.....	8 80
			\$15,212 25

Receipts of the Massachusetts Home Missionary Society in February, 1901.

REV. EDWIN B. PALMER, Treasurer

Agawam, by R. De Witt.....	\$26 14	Gill, by Rev. W. H. Dowden.....	\$6 00
Amherst, A Friend, "F.".....	50 00	Greenfield, First, by C. W. Dins-	
North, by E. H. Dickinson.....	30 00	more	9 00
Bank, Balances, Quarterly Int.....	26 91	Greenwich, Village, Cutler, Mrs.	
Bernardston, C. E. Society, by		A. E., for D. Jub. Fund.....	10 00
Mrs. Kate M. Crowell.....	10 64	Groton, Hill, Miss Nellie M. (of	
Boston, A Friend, for debt.....	25 00	which \$5 for debt).....	10 00
Dorchester, Second, A Friend..	20 00	Hardwick, C. E. Soc., by Rev. H.	
Dorchester Village S.S., by F. E.		Page	5 00
Harrington	10 00	Haverhill, Bradford, by S. W.	
Shawmut, Special, by D. E.		Carleton (of which \$20 for debt)	44 17
Partridge	5 00	Hawley, by B. L. Holden.....	3 71
"T. G."	30 00	Holyoke, Second, by W. A. Allyn	170 98
"Wall" Memorial for Debt....	10 00	Huntington, First, by Rev. W. L.	
Boxboro, by A. W. Wetherbee....	18 00	Hendrick	5 35
Braintree, First Ladies' H. M. So-		Ipswich, South, by Rev. T. F.	
cety, by Miss S. H. Thayer, for		Waters	38 00
D. Jub. Fund.....	50 00	Lawrence, Armenian Residents, by	
Cambridge, Prospect St., by W. F.		Rev. W. E. Wolcott, for Local	
Hurter	188 77	Arm. Work.....	25 00
Cambridgeport, Leavitt, E. D....	300 00	Lincoln (addl.), by Rev. E. E.	
Carlisle, by Miss Sarah L. Davis..	8 00	Bradley	10 00
Charlemont, by Rev. Geo. H. Pratt	16 60	Lowell, First Trinitarian, by I. W.	
Chelsea, First, Young Woman's		Bisbee	9 82
Missionary Society, by Mrs. C.		Pawtucket, by John J. Colton...	10 00
A. Bacon, for West.....	25 00	Malden, First, C. E. Society, by	
Goodwin, Miss Anna E., Est. of,		H. P. Knowlton, for work of	
by Thomas Weston, Executor.	200 00	Rev. A. De Barritt, Cuba.....	5 00
Concord, Norwegian Church, by		Linden, by J. D. Crosby.....	10 00
Rev. O. O. Thorpe.....	10 00	Manchester, S.S., Inf. Dept., by	
Dunstable, by W. P. Proctor, w.		Miss Knight.....	1 11
p. g. to const. Mrs. Chas. A.		Marion, A Friend.....	1 00
Menut and Mrs. A. N. Hall L.		Maynard, Maynard, Amory, by	
M's.	52 17	Rev. R. M. Taft, Taft recogni-	
Erving, by W. W. Brown.....	10 20	tion	15 00
Finn Congs., by Rev. A. G. Groop,		Mead, Rev. C. M., D.D., New	
6.30; by Rev. K. F. Henrikson,	13 56	Haven, Conn.....	25 00
7.26		Medford, South, Union, by G. S.	
Fitchburg, German Ch., by Rev.		Whitehead (of which \$26.35	
F. W. Martini	9 00	Taft thank-offering)	77 77
Swede Ch., by Robert Nelson..	10 00		

West, C. E. Society, by H. M. Clapp	\$9 00	Swede Congs., Malden, \$5; Lawrence, \$8.48, by Rev. E. Holmblad	\$13 48
Middleboro, Central, by W. R. Mitchell	7 00	Swett, Emergency, Remnant, Delayed Dividend	125 00
S.S., by W. R. M.	5 83	West Brookfield, Woods, A. F., in memory of Grace K. Woods, for D. Jub. Fund	10 00
Millbury, Second, by A. Armsby	16 70	Woods, E. S., for D. Jub. Fund	5 00
Montague, First, S.S., by W. S. Marsh	6 00	Westhampton, by E. H. Montague, w. p. g., to const. Rev. W. Stanley Post L. M. of C. H. M. S.	28 05
Monterey, S.S., by F. A. Thompson	6 82	West Springfield, Ashley School and Cheritable Fund, by Ethan Brooks	221 85
New Boston, by Hiram Bliss	8 00	Park St., by Robert D. White ..	29 90
Newburyport, Hale, Mrs. Lucy B.	1 00	Whitcomb, David, Fund, Income of	16 00
New Hampshire H. M. Soc., toward Salary of Rev. H. B. Garabedian	50 00	Williamsburg, by Henry W. Hill ..	78 00
Newton, Eliot, C. E. Society, by Chas. S. Ensign	20 93	Williamstown, Carter, Franklin, L.L.D., to const. O. D. Street of Lee L.M. of C. H. M. S.	100 00
Highlands, by Geo. May	40 59	Wilmington, by H. N. Bush	7 74
Newtonville, Central, by Chas. O. Tufts	187 54	Winchester, First, Sunday School, by E. H. Rice, for debt	25 00
Northbridge, First, by Rev. Jas. H. Childs	31 00	Worcester, Damon, Harriet W., Est. of, by F. H. Wiggins, Trustee, on account	3 91
Norwegian Congs., by Rev. C. M. Jacobson	6 45	Old South, by Hollis W. Cobb ..	168 60
Palmer, Three Rivers, Un. Evan., by T. D. Frame	7 00	Park Ch., by Miss L. A. Giddings, for C. H. M. S.	14 00
Plainfield, by S. W. Clark	11 88	Plymouth, by F. W. Chase (of which \$125 from G. Henry Whitcomb)	538 91
Reed, Dwight fund, Income of	64 00	Ladies' Miss. Assn., by Mrs. Ruth P. Beaman, Taft recognition	7 00
Rockport, First, by Z. A. Appleton (of which \$5 from Z. A. A.), for debt	17 07	Union, by Geo. H. Stone	180 00
Shrewsbury, by Henry Harlow	18 00	Zoar, Congregation, by Rev. Geo. H. Pratt	9 40
Somerville, Broadway, by F. S. Holden	52 35		
Southbridge, Globe Vill., Evan. Free, by Rev. S. Hayward	4 55		
Springfield, North, Women's Miss. Soc., by Miss H. M. Towne	4 00		
Olivet, by H. A. Stowell	11 62		
Stoughton, by Rev. H. E. Bray ..	7 00		

Woman's Home Missionary Association, by MISS LIZZIE D. WHITE, Treasurer

Grant to Pole Bib. Reader, Miss J. Junck	\$30 00	Boston, Rox., Wal. Ave., Aux., toward salary of Rev. S. Deakin of Cowles, Neb.	\$50 00
Grant toward salary of Mrs. I. N. Tillinghast in Fr. Am. Coll.	50 00		142 25
Belmont, Waverley Aux. gift to Mass. H. M. Soc.	12 25		\$3,965 32
		Home Missionary ..	5 50
			\$3,970 82

MICHIGAN HOME MISSIONARY SOCIETY

Receipts of the Michigan Home Missionary Society for December, 1900. REV. JOHN P. SANDERSON, Treasurer.

Alpena	\$57 30	Isabella	\$3 19
Ann Arbor	80 71	Jackson, First	221 89
Bancroft	7 35	Kalamazoo	98 12
Breckenridge	10 00	Kalkaska	4 50
Brimley	5 00	Lansing, Plymouth	15 00
Butternut	3 00	S. S.	6 82
Charlevoix	52 50	Lowell	25 00
Chelsea	80 00	Ludington	63 30
Clinton	30 93	Maple City	3 25
Y. P. S. C. E.	10 00	Merrill	5 00
Douglas	18 50	Metamora	3 00
Dowagiac	20 00	Muliken	50
Eaton Rapids, S. S.	9 44	Muskegon, First	27 24
Grand Blanc	14 20	Bible School	3 95
Grand Haven	10 30	Prattville	14 50
Y. P. S. C. E.	5 00	St. Clair	10 15
S. S.	4 70	Salem, First	10 15
Grand Rapids, First	11 13	Saugatuck	9 00
Hudson	58 90	Standish	6 33

Solon	\$2 85
Union City, Y. P. S. C. E.	10 00
Vanderbilt	4 58
Vermontville, Mrs. Agabus Sprague	1 00
Miss Amanda Sprague	75
White Cloud	3 00

Williamston	\$1 00
A Friend	11 36
W. H. M. U., per Mrs. E. F. Gra-	
bill, Treas.	137 88
	\$1,192 20

Receipts for January, 1901

Ada, First	\$2 69
Second	2 03
Almont	10 00
Baldwin	5 00
Benzonia	24 00
Big Rock	5 25
Bridgman	10 00
Carmel	5 39
Central Lake	7 75
Chase	3 00
East Paris	5 00
Eastport	5 00
Ellsworth	3 25
Fruitport	2 00
Grand Blanc	1 00
Hopkins	1 50
Jackson, Plymouth Y. P. S. C. E.	5 75
Lake Linden	40 34
Lamont	4 50
Ladies' Soc.	13 00
S. S.	8 00

Lewiston	\$1 50
Ludington, Geo. N. Stray, to const.	
Mrs. Walter H. Stray life mem-	
ber of C. H. M. S.	50 00
Mackinac Island	1 50
Rockford	1 00
St. Joseph, S. S.	3 23
Salem, Second	13 00
Saranac	2 50
South Haven	20 00
Tyrone	2 40
Sale of Maple Rapids property	45 00
Anonymous	40 00
Sale of Leaflets	50
W. H. M. U., by Mrs. E. F. Gra-	
bill, Treas.	944 92
Total	\$1,300 00

Receipts for February

Allegan	\$109 50
Bancroft	3 00
Benton Harbor, S.S.	5 00
Carsonville	7 00
Charlotte	27 00
Copemish	3 00
Detroit, Woodward Ave.	101 21
Eastport	9 00
Freeport	3 45
Grand Rapids, First	12 00
Grand Junction	7 50
Lansing, Plymouth	135 39
Muskegon, Highland Park	5 74
Olivet	22 43
Oxford	24 00
Port Sanilac	3 00

Romeo	\$60 00
Rondo	4 50
Sandstone	12 00
Y. P. S. C. E.	5 00
S.S.	7 50
Thompsonville	1 30
Three Oaks, S.S.	5 00
White Cloud	2 00
Wolverine	25 29
A Friend	100 00
O. F. Colgrove, Napoleon	10 00
W. H. M. U., by Mrs. E. F. Gra-	
bill, Treas.	34 60
Total	\$745 41

Receipts of the Woman's Home Missionary Union of Michigan for December, 1900

SENIOR FUND

Orion, Woman's Union	\$15 00
Frankfort, W. H. M. U.	10 00
Alpena, W. H. M. U.	40 00
Constantine, W. M. S.	5 50
Lansing, Plymouth, W. S.	18 73
Muskegon, First, W. M. S.	5 00
Portland, W. M. S.	8 53
Pontiac, W. M. S.	8 25
Allegan, W. M. S.	6 28
South Haven, W. M. S.	20 00
Three Oak, W. M. S.	9 43
Saginaw, W. S.	20 00
North Adams, W. M. S.	17 72
Onkama, W. H. M. S.	5 00
Allendale, W. H. and F. M. S.	10 00
Bronson, W. H. M. U.	5 00
Harrison, W. H. M. S.	9 75
Vermontville, W. H. M. S.	3 00
Kalamazoo, W. M. U.	34 64
Lake Linden, W. H. M. U.	13 25
Grand Rapids Park, W. S.	23 50
Salem, Second, W. M. S.	8 00
Union City, W. H. M. S.	5 15
Ovid, W. Gen. M. S.	4 00
Ann Arbor, W. H. M. S.	37 00
Ceresco, W. H. M. S.	1 58
Detroit, Brewster W. H. M. S.	10 00

Hudson, W. M. S.	\$3 00
Grass Lake, W. H. M. S.	10 00
Chelsea, W. H. M. S.	2 83
Webster, W. H. M. S.	8 75
Michigan Center, W. H. M. S.	5 00
Jackson, W. H. M. S.	91 77
Leslie, First, W. H. M. S.	8 41
Wheatland, W. H. M. S.	5 00
Fremont, W. H. M. S.	5 00
	494 07

SPECIALS

Grand Rapids, Smith Memorial	
W. M. S.	1 00
Three Oaks, W. M. S.	1 50
North Adams, W. M. S.	2 00
Kalamazoo, W. M. U.	2 50
Ovid, W. Gen. M. S.	75
	7 75

Total for Union Fund..... 501 82

YOUNG PEOPLE'S FUND

Muskegon, Coral Workers	1 00
Traverse City, Jun. C. E. S.	1 50
North Adams, Y. P. S. C. E.	2 28

Detroit, First, Jun. C. E. Soc.....	\$5 00	Carmel, Sunday School	\$2 00
Int. Dept., C. E. S.....	1 22	Harrison, The Children	1 50
S. S.	80 00	Muskegon, First, Y. P. S. C. E..	4 00
Brewster, Jun. C. E. S.....	2 00	Bay City, May Flower Miss. Band	1 00
Boulevard, Jun. C. E. S.....	1 00	Benzonia, Jun. C. E. S.....	4 50
Fort St., Jun. C. E. S.	1 50	Pontiac, Woman's Miss. Club.	12 50
Oxford, Mission Band.....	2 50		
Jackson, Plymouth Ch., Jun.C.E.S.	1 00	Total for Y. P. Fund.....	129 50
Fort Huron, Primary Dept. S. S...	1 00	Total for Senior Fund.....	501 82
Charlotte, Helping Hand, Miss B...	2 00		
Armada, Sunday School	1 00		\$631 32
Homestead, Sunday School.....	1 00		

Receipts of the Woman's Home Missionary Union of Michigan for January, 1901

MRS. E. F. GRABILL, *Treasurer.*

Allegan, W. M. S.....	\$7 50	Stockbridge, Mrs. E. W. Wood-	
Baroda, W. H. M. S.	2 00	ward, tank offering	\$5 00
Calumet, W. M. S.	10 00	Three Oaks, W. M. S.	10 85
Coloma, W. M. S.	8 75	Watervliet, W. H. F. M. S.....	4 78
Detroit, Woodward Ave. (Second		Ypsilanti, W. H. M. U.	5 00
Ch.), W. Union	43 75		164 31
Dort, L. M. S., for thank offering,			
\$5, from Martha Gilbert Mem.		YOUNG PEOPLE'S FUND	
Fund, \$16.50.....	21 50	Cheboygan, Sunday School, Christ-	
Greenville, W. H. M. U.....	1 90	mas offering	3 38
Jackson, Plymouth, Aid Soc.....	5 00	Hudson, Y. P. S. C. E.....	4 75
Lansing, Plymouth, L. Soc.....	7 22	South Haven, Y. P. S. C. E.....	5 00
Lake Linden, L. M. S.....	6 00		13 13
Middleville, W. H. M. S.....	5 00		
Owosso, W. M. U.....	10 06		177 41
St. John's, W. H. M. S.	10 01		

Receipts of the Woman's Home Missionary Union for February, 1901

SENIOR FUND

Alamo, W. H. & F. M. S.....	\$3 00
Cheboygan, W. H. M. U.....	11 00
Clinton, W. M. S.	10 00
Detroit, First, W. Assn.....	10 20
Boulevard, Ladies' Congrega-	
tional Union	3 50
Galesburg, H. M. & Aid Soc.....	30 00
Grand Ledge, W. H. M. U.....	4 30
Greenville, W. H. M. S., of which	
thank-offering, \$12 60.....	15 95
Highland Station, W. H. M. U...	95
Kendall, L. M. S.	3 82
Lansing, Plymouth, L. S.....	31 78
Mancelona, W. H. M. S.....	14 50
Mattawan, W. H. M. U.....	5 00
Morenci, W. M. S.	10 00
Muskegon, First, W. M. S.....	25 00

Olivet, L. B. S.....	\$23 00
Saginaw, W. M. S.	178 89
South Haven, W. M. S.....	12 00
Tipton, W. M. S.	9 00
Webster, W. H. M. S.....	10 00
Wyandotte, W. H. M. S.....	16 00
	\$429 89

YOUNG PEOPLE'S FUND

Ann Arbor, Y. P. S. C. E.....	10 00
Benton Harbor, Y. P. S. C. E...	12 00
Detroit, First, Y. W. U.....	25 00
Laingsburg, S.S.	1 00
Rochester, Y. P. S. C. E.....	2 75
Salem, First, S.S.....	2 00
	52 75
Total for February	\$482 64

THE MISSIONARY SOCIETY OF CONNECTICUT

WARD W. JACOBS, *Treasurer, Hartford*

Contributions for the month of December, 1900

Bridgeport, Olivet, by L. F. Mar-		Harwinton, by Albert G. Wilson.	\$3 30
shall	\$5 00	Lebanon, First, by Miss Julia R.	
King's Highway, by F. W. Storrs	5 00	Maxwell	11 07
Burlington, by Samuel Russell....	12 00	Meriden, First, "A Friend".....	5 00
Colchester, First, by W. L. Hart,		Middletown, First, by E. P. Augur	19 58
for C. H. M. S.	67 13	New Britain, South, by M. S. Wiard	274 59
Colebrook, by Rev. Benjamin A.		Men's Sunday Evening Union,	
Dean	10 00	by George H. Dyson.....	17 00
East Haddam, First, by E. W. Chaf-		New Fairfield, by Geo. M. Nevius	2 11
fee	3 62	New Haven, Dwight Place, by F. C.	
Glastonbury, First, by H. F.		Lum	137 26
Spafard	50 00	Sunday School	19 09
Granby, First, by M. C. Hayes....	6 00	New London, Second, by F. N.	
Hartford, First, Bequest of Rev.		Braman	250 00
George Leon Walker, by Willis-		North Madison, by Joel M. Hill, for	
ton Walker, Executor.....	1,000 00	C. H. M. S.....	4 02
Hartland, West Hartland, by Miss		North Windham, by O. E. Colburn	5 00
Julia E. Wilcox.....	3 56		

North Woodstock, by H. P. Hibbard	\$6 45
Norwich, Broadway, by F. J. Leavens	511 13
Orange, by S. D. Woodruff	13 38
Riverton, by D. F. Ramson	5 00
Thomaston, First, by H. A. Welton	9 04
Torrington, French, by Paul L. Perret	5 00
Union, by Roscius Back	5 40
Unionville, "Y. P. S. C. E.," by E. F. Shippee	10 00
Waterbury, Third, by Miller C. Haynor	19 19
Westbrook, by T. D. Post	6 56
Westford, by Miss E. L. Whiton	5 00

West Hartford, First, by E. S. Elmer	\$42 51
West Haven, First, by Rev. S. J. Bryant	10 90
Wethersfield, by S. F. Willard	34 50
Whitneyville, by James M. Payne	15 00
Woodstock, First, by Henry T. Child	8 00
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	\$2,617 39
M. S. C.	2,546 24
C. H. M. S.	71 15
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	\$2,617 39

Contributions for the month of January, 1901

Andover, by Rev. Oliver Brown	\$13 75
Bethel, by A. H. King	11 62
Bridgeport, Second, by O. H. Brothwell	29 70
Bridgewater, by Elmer Frost	6 00
Broad Brook, by S. B. Adams	5 56
Canton Center, by Geo. W. Lamphier	10 00
Collinsville, Swedish, by L. P. Olson	12 50
Cornwall, First, by John E. Calhoun	55 00
For C. H. M. S.	55 00
Danbury, First, by Harriet E. Averill	49 27
Second, by Emily N. Wilcox, for C. H. M. S.	3 81
Danielson, by Charles Phillips	31 44
For C. H. M. S.	41 34
East Windsor, First, by E. G. Morton	33 72
Griswold, by Rev. F. E. Allen	2 60
For C. H. M. S.	24 50
"Y. P. S. C. E.," for C. H. M. S.	5 00
Haddam Neck, by Thos. J. Selden	10 00
Hartford, First, by C. T. Welles, for C. H. M. S.	54 89
"Hawes Fund," for C. H. M. S.	35 25
Mrs. E. A. Smith, personal	100 00
Herbert Knox Smith, personal	100 00
Ernest Walker Smith, personal	100 00
Fourth, by F. W. Hawley	23 32
Asylum Hill, by Chas. E. Thompson	315 57
Rev. Wm. H. Moore, personal	50 00
Killingworth, by N. H. Evarts	15 45
Lyme, First, by Rev. E. F. Bufr	50 00
Mansfield, First, by H. S. Brown	19 65

Meriden, First, Rev. Joel S. Ives, special	\$14 00
Middletown, First, by E. P. Augur	20 53
Third, "Y. P. S. C. E.," by Annie M. Wilcox	5 96
New Britain, First, by William P. Felt	69 56
New Haven, Danish, by Rev. Ludwig Johnson	5 00
North Guilford, by Benjamin Rossiter	10 00
For C. H. M. S.	10 00
Norwalk, First, by E. L. Boyer	50 00
Norwich, First, by Lewis A. Hyde	59 96
Old Lyme, by W. F. Coult	18 90
Plymouth, by George Langdon	10 00
Salisbury, by Rev. John C. Goddard	1 52
Somersville, by W. H. Billings	4 65
Southington, by J. F. Pratt	10 85
Thomaston, First, by H. A. Welton	10 01
Waterbury, Second, Mrs. W. H. Camp, personal	5 00
Wilton, by T. F. Gilbert, for C. H. M. S.	23 80
Wolcott, by H. L. Andrews	20 00
W. C. H. M. U. of Conn., Mrs. George Follett, secretary:	
East Hampton Auxiliary, by Mrs. W. H. Bevin	17 55
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	\$1,632 23

M. S. C.	1,378 64
C. H. M. S.	253 59
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	\$1,632 23

Contributions for the month of February, 1901

Ansonia, First, by B. A. Cramer	\$41 50
Goshen, Sunday School, by Frank J. Seaton	5 00
Hartford, First, by C. T. Welles	169 19
For C. H. M. S.	20 00
Kensington, by S. M. Cowles, for C. H. M. S.	24 75
Lebanon, Liberty Hill, Y. P. S. C. E., by Hattie H. Lathrop	2 03
Naugatuck, by Miss Ellen Spencer	100 00
For C. H. M. S., to constitute Frederick A. Smith, L. D. Warner, and George A. Lewis, all of Naugatuck, Life Members	150 00
New London, First, by P. LeRoy Harwood	35 02
Old Saybrook, by Robert Chapman	3 95
For C. H. M. S.	3 96

Scotland, by Rev. Henry B. Mead	\$5 00
South Glastonbury, Church and Sunday School, by H. D. Hale	20 38
Stamford, Long Ridge, by Stephen S. Crane	5 00
Thomaston, First, by H. A. Welton	10 14
Torrington, by W. L. Durand	29 00
Washington, by C. B. Nettleton	11 20
Winchester, by E. B. Bronson	18 00
Windham, First, by William Swift	39 88
W. C. H. M. U. of Conn., Mrs. George Follett, Sec., Hartford, First, Y. W. H. M. C., by Mrs. Williston Walker	50 00
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	\$744 00
M. S. C.	545 29
C. H. M. S.	198 71
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	\$744 00

KANSAS HOME MISSIONARY SOCIETY

Receipts of the Kansas Congregational Home Missionary Society, from September 1, 1900, to March 1, 1901. L. D. WHITTEMORE, Treasurer, Topeka

Alma	\$21 00	Neosho Falls	\$7 00
Almena	10 00	Newton	20 40
Alton	11 60	Olathe	10 00
Arvonia	10 00	Onaga	25 00
Atwood	1 60	Osawatimie	16 26
Bloomington	2 50	Osborne	32 00
Brookville	15 00	Ottawa	20 00
Buffalo Park	1 43	Overbrook	15 75
Capioma	12 10	Paola	27 40
Carbondale	2 00	Partridge	35 25
Centralia	80 00	Pauline	10 00
Chapman	3 32	Pittsburg	2 00
Clay Center	25 00	Plevna	12 55
Collyer	3 52	Powhattan	20 00
Comet	6 44	Ridgeway	6 00
Cora	6 00	Russell	16 00
Diamond Springs	12 00	Sabetha	87 10
Douglass	5 00	St. Mary's	6 00
Downs	5 40	Seabrook	13 43
Ellis	15 50	Sedgwick	10 78
Emporia, Second	20 00	Seneca	40 10
Eureka	8 00	Severy	10 00
Ford	5 00	Stafford	10 00
Fredonia	10 00	Stockton	5 00
Garfield	9 51	Sycamore	1 42
Geneva	1 15	Topeka, First	158 30
Goodland	2 48	North	7 15
Goshen	4 00	Central	56 59
Great Bend	13 17	Twelve Mile	21 70
Haven	20 00	Valencia & Plymouth Rock	10 00
Hiawatha	74 13	Vienna	4 00
Highland	11 75	Wabaunsee	53 00
Jetmore	6 00	Wakarusa Valley	1 25
Kansas City, Forest	5 00	Wakefield	20 12
Pilgrim	24 01	Wallace	2 00
Bethel	5 25	Wellington	15 35
Kinsley	25 12	Wellsville	15 30
Kiowa	40 00	Western Park	12 45
Leavenworth	65 00	Westmoreland	8 00
Linwood	25 01	Wheaton	15 00
Louisville	20 00	White City	5 00
McDonald	5 00	Wichita, Fairmount	4 25
McPherson	30 00	Rev. H. L. Marsh	5 00
Maize	2 65	Rev. W. B. Payne	3 20
Milford	6 00		
Mt. Union	10 00		
Muscotah	17 02		
			\$1,591 76

Woman's Home Missionary Union, MRS. W. A. SLOO, Treasurer

Blue Rapids	\$8 00	Parsons	\$3 00
Capioma	3 00	Partridge	6 00
Carson	10 91	Plevna	4 00
Centralia	17 25	Russell	10 00
Clay Center	2 00	Sabetha	21 35
Cora	9 00	Seabrook	10 00
Council Grove	10 00	Seneca	25 00
Downs	5 00	Severy	3 50
Emporia, First	45 00	Smith Centre	5 00
Eureka	40 00	Sterling	3 00
Fall River	3 00	Stockton	12 00
Fort Scott	7 12	Topeka, First	7 00
Garfield	5 00	Central	11 50
Gaylord	5 00	Wabaunsee	16 00
Goshen	2 41	Wakarusa Valley	7 00
Highland	2 50	Wakefield	5 00
Independence	4 50	Wallace	1 00
Kansas City, First	10 50	White City	1 00
Pilgrim	2 50	Wichita, Plymouth	25 00
Kirwin	10 00		
Lawrence, Plymouth	42 95		\$461 57
Manhattan	2 73	Received from churches, applied	
Maplehill	10 00	for expenses:	
Olathe	4 85	April-August, 1900	22 54
Oneida	2 00	Total	\$484 11
Osborne	10 00	Churches and individuals	\$1,591 76
Overbrook	5 00	Woman's H. M. Union	484 11
Paola	5 00		\$2,075 87

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relating to the Department of Collections, the Editorial and Publishing Department, and the Auxiliary States may be addressed to Rev. J. B. Clark, D.D. Communications relating to the Department of the Missionary Field may be addressed to Rev. Washington Choate, D.D. Correspondence connected with the Box Department and Family Supplies may be addressed to the Woman's Department.

Donations and Subscriptions

in Drafts, Checks, Registered Letters, or Postoffice Orders, and all correspondence relating to estates and annuities may be addressed to WILLIAM B. HOWLAND, Treasurer, Fourth Avenue and 22d Street, New York.

A PAYMENT OF \$50 CONSTITUTES A LIFE MEMBER

Form of a Bequest

I bequeath to my executors the sum of _____ dollars, *in trust*, to pay over the same in _____ months after my decease, to the person who, when the same is payable, shall act as Treasurer of the Congregational Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction.

Ten Good Reasons

Why special contributions to the Congregational Home
Missionary Society are just now timely
and appropriate

1. *BECAUSE* Seventy-five years of Home Missionary achievement are nearly complete and deserve grateful recognition.
2. *BECAUSE* Four-fifths of all our churches were planted or were aided in their time of need by Home Missions.
3. *BECAUSE* Christian Colleges and Academies almost without number have sprung up in the path of Home Missions.
4. *BECAUSE* Law, Order, Temperance, Morality, Security and Reverence for the Sabbath, are direct fruits of Home Missions.
5. *BECAUSE* Much land remains to be possessed and many souls in the newer regions of America to be reclaimed by Home Missions.
6. *BECAUSE* The Home Missionary Society has inherited a natural but burdensome debt from hard times.
7. *BECAUSE* Prosperity has returned and a great cause may now be freed from debt and equipped for new conquests.
8. *BECAUSE* The opening of the Twentieth Century demands a forward movement along the whole Home Missionary line.
9. *BECAUSE* Every other organized benevolence of our Congregational churches depends for supplies upon the success of Home Missions.
10. *BECAUSE* "Home Missions have saved America once and will save it again if needed." (Dr. Richard S. Storrs.)





